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FIRST READER

Of the New Science of Thought



Author

RAJA MAHENDRA PRATAP W. P.
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Founder of World Federation
Master of Religion of Love.

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e First Reader of the New
ed by the author.

change the entire thinking of
the human race. You will be a changed person after
reading it.

If you do not change yourself it means thoughts in
your mind have complete control over your body and
soul.

These thoughts, which rule you, do not allow these
thoughts of the New Science to enter your mind.

Wait, struggle with the thoughts which rule your
mind. Make yourself free. Call your ego to fight with
these thoughts.

Say, it is a shame to be a slave of thoughts, any
thoughts, called religious or racial.

I shall be a free man. I shall work for universal
unity.

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Preface.

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It is presumed that you have already read the Frictionless Society and the Primer of the New Science of Thought. Now in these four readers you are taken step by step from your every day life to remote past and the distant future. It is all one connected chain from infinite to infinite in Eternity.

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We all accept some Thoughts which explain the beginning and the end. They are after all some Thoughts. These Thoughts differ. I do not ask you to accept one thought or reject the other. I am only concerned with making society frictionless, now and for ever.

Like diseases friction is bound to appear, we need not be dismayed, such is Nature, we have only to guard ourselves against friction and remove it when it enters mind.

Yesterday I got very angry with a contractor who was demanding more money against the signed contract. I reflected later and found that there was something wrong with my health. Health and causes of friction are interwoven, we must be on guard. In this case, the contractor was utterly wrong. In another contract he did not complete the work and what he did was not to the satisfaction to any body here. All this accumulated in my mind and now when he demanded more money, plus my constipation in the morning, got me angry.

Readers will have to thus analyse there every day life and correct the flow of life by removing every cause of friction.

Struggles among States and wars are all due to friction in human mind. Discussions rise for lack of cleaning of the minds. I shall try to show how time is wasted and passions are flared up for lack of cleaning.

You clean teeth and when you have toothache you seek doctor but you do not do the same thing to your mind. You do not clean it daily and when differences of opinions appear you do not seek a doctor of the New Science of Thought. You consider different opinions just natural.

Yes, opinions differ as we differ in colour or form of faces but there should be no friction in opinions. The friction is a disease germ and it must be removed from the mind.

This New Science of Thought will direct great scholars to this most important task of cleaning the mind and of removing every friction.

M. Pratap.



Observation

Keen observation is extremely necessary. Observe how your mind works. What love you have ? What desires pull you ?

Food you must have. You must be protected from cold and heat. A little recreation is also necessary. It should not be vulgar. It should not be too much exciting.

Have you considered why people like cinemas ? Mind through eyes likes beauty. Mind through ears likes singing. Above all appeal to sex, pleases sexual desire hidden in mind. But cinema shows do not provide food to the spectators, another great need of the body.

Observe what they talk round in your family ? What is the central interest of your father ? What interests your mother most ? You should also watch your brothers and sisters.

If you will cultivate the habit of observation in your family you will be able to observe and judge the lectures of the leaders in the country.

Are you interested in reading stories ? It is the same interest what one observes in cinema shows. Silent reading, too, makes pictures in the mind. Sex instinct takes pleasure in appeal to sex in the stories.

Try to evoke higher urges of your mind. Desire for penance, desire to shun pleasures of the body, desire to seek unknown are present in mind. You need only harp on them and they will come surging forth.

Company, books that you read and your inclinations determine right or wrong path for you.

All the time there is a war in the mind between good and evil forces, unless you are firmly fixed in one path. In spite of your resolve to do good and in spite of your good habits evil attacks your mind. Such is Nature.

And such is also Nature that goodness tries to pull you out from your most evil ways.

This New Science of Thought investigates and finds out ways and means to liberate Man from the slavery of the evil grip. If a person wishes to be liberated he or she can be liberated. But if there is no desire to get liberated nothing can be done. Better wait some time.

There are some growing and some decaying groups. If a person is a member of a decaying group his or her evil ways are helping the process of decay.

We shall have to find out the back ground of the person and find out the group to which he or she belongs. In case he or she belongs to a decaying group he or she can not be cured, unless we apply some remedy for the decaying group at the same time.

Laws of Nature are constantly working through us all. We shall also have to see what Nature wants us to do.

Attachment, Habit, Thought

We may realise it or not we all have some attachments, our habits are formed and we have some thoughts which drive us.

A saint and a rogue must have good or bad attachments, habit and thoughts.

Science of Thought asks you to observe your attachments, habit and thoughts.

If you do not observe, analyse and determine your course, you will be led all the same by your thoughts, habit and attachments.

Greatest leaders and the most foolish followers are equally led by Thoughts, habit and attachments.

Up till now individual urge and groupal guidance led men, without their knowing why they spoke and acted as they spoke and acted.

Now this Science of Thought will enable men to realise why they speak and act as they do.

If they can realise the reasons of the differences with their fellow men they will be able to discard those reasons.

The one great reason of our differences is that the different thoughts have been filled into our heads. Then attachments and habit formed by these thoughts make us quarrel.

Thoughts create arguments, thoughts create beliefs and beliefs and arguments create such strong attachments and habit that Man becomes a hard piece of stone.

All these individuals and groups which have different views have to be united by a universal thought of universal unity.

“Our Religion is the best” nonsense. “Our party does true service”, nonsense, “There can be no argument, what I say is absolutely true”, nonsense.

Individual wants to be a leader, he wants atleast to be an important person, this is the urge of ego. So also every group wants to have a better position, it is understandable. But we can not allow friction.

Let the thought of universal unity rule our mind. Let us form a habit of accepting the thoughts of unity and of discarding views of disharmony. We should have strong attachment for the ideal of one World.

We should strongly believe that the welfare of every person is in the well being of the entire society. We should try to organise the society thus that we all work for all to make all happy. We should form our habit to work in harmony. Have attachment for humanity.

Immediate Necessities

Immediate necessities of every individual and group will have to be found out and provided.

Supposing some one is restless due to some painful sickness, You can not expect him to serve society in that conditon.

Supposing the entire population of a locality is starving due to famine, You can not expect them to study your science or religion.

Supposing a man feels cold due to an open window in a fast moving train, he wants to close the window but another man objects to it they can quarrel if they do not care to understand the needs of each other.

Acute thirst or hunger can upset a man's mind. Mad love makes man or woman to commit suicide or commit murder.

I believe that if we all try to provide all the necessities of the entire human race we can do it. It has not been tried so far

Up till now, individuals and groups struggled for their own welfare. They had no world vision. It was not also possible when they lived in shells of their religions, nations, parties or some narrow conception.

Now we broaden the outlook. We help man to analyse his Thoughts and to discard friction producing Thoughts.

Greatest philosophers produced some very fine thoughts but they did not care to think whether these fine thoughts would create friction in life. They just went on producing thoughts.

“Necessities of all men must be provided” was not the ideal so far. Individuals and groups worked for their own welfare at the cost of others.

I repeat, what I wrote in my other books, that unless a government takes up this work we can not succeed. Either we can persuade some leaders of some government or we capture a government only then we can carry through this programme of building frictionless society.

All is One

There is a great vibration all through the world and working through all our brains. We may realise it or not but our thinking is effected by it.

It is no magic, no super power that we are influenced by the thoughts of fellow men. We often think of

some one when he is approaching us, i. e., his thought reached our brain earlier than his physical body.

Thoughts of tribes, nations, races, religions and now of parties are moving millions of human beings in our world. They grew and spread like forests. Human mind was under the influence of some Thought, it was incapable to take a general view of all the thoughts. It will be only now possible when we liberate human beings from the thoughts which captured their minds.

We must repeat from time to time that they are all thoughts which we call religion or party. Tribes, nations or races have different blood currents, yet they are human beings and not animals.

We must be very clear in our minds that Islam or Hinduism are thoughts, they are not nations. Communism is a thought which was invented by the oppressed Jews of Germany and which has captured the minds of the rulers of Russia, China and several other countries.

Americanism is also a thought which is used by the American rulers to keep together different races living in America.

Congress in India is a thought. It was invented by the English rulers of India to guide the Indian intellectuals.

We must study Nature and see how it acts. It produces qualities and makes them work for the people. If the qualities do not do their duty and become blindly selfish, people revolt also led by Nature.

Qualities worked so far for tribes, nations, religious and political groups. They had no world vision. It was also not possible during the past centuries when men lived in their own shells.

Now Science has made a country of the entire world. Radio and aeroplanes have brought us closer than at any time in the known history.

It is the natural growth of humanity or the human race, these ideas that we repeat of world unity and world government are also naturally grown out of this growth.

Investigation of thought will loosen the grip of party and religious ideas and make it possible for Man to accept the ideal of One World, one race, one religion and one government.

It is wrong to believe that the one world ideal destroys countries; or one race conception does not allow us to see that there are different racial currents in humanity; in the same way one religion conceives different religions as its parts and one government of the world will be a federation of the self governing Continental Provinces.

We shall investigate who and who insist on suppressing names of nations or tribes, castes or local languages. We shall find that the leaders of highly qualified groups fear disruption if the minorities or the backward groups will realise that they are simply exploited by advanced elements. I stand for complete unity but I insist that it should be based on justice to the backward and minorities.

I shall not encourage minorities or the backward groups to organise to struggle to get their rights. I shall like them to work for all to make all happy.

The conception that all is one, we all are parts of one, we should all work as parts of one human body, will help us to bring about true unity.

Blind intellectuals to capture power aroused the suppressed to overthrow the overlords. They are naturally overthrown when they must pass away. Why murder, let the old and sick die natural death. We shall investigate thoughts which create disunity.

Clear Thought Needed

We should always try to clean our minds. Without our knowledge thoughts enter our minds which lead us astray from the right path. If we do not clean our minds we develop wrong habit which becomes our second nature. Then it becomes too difficult to retreat.

I have personally experienced these different conditions of my mind, I can say therefore with some authority on this subject. Changes are going on in all the minds all the time but only one in thousands pays any attention to his mind. People generally are led like cattle by some Thoughts, good or bad. I laugh in my mind at the convictions of the highly learned people when they assert that it was the Truth!

What Truth? Some ideas which captured their minds. They are blind to the truth that equally learned persons speak as convincingly of some other truths.

When persons fall in love they lose reason. Persons in mad love of country, race or religion and party equally become incapable to know their places in the plan of life. Ego makes people blind, too.

I repeat, the most learned, too, is a slave of those thoughts which he acquired through laborious reading. As a fly in the spider's web, trying to liberate herself, gets more entangled so also these learned persons get more entangled as they read more and more. If they had the knowledge of this New Science of Thought which I have discovered they would have refused to be driven by thought and their ego. And now they are perhaps too proud of their learning to see that all what they studied were just thoughts, which came out of some minds. These thoughts have captured their minds.

There are always reasons for liking and disliking. A man born rich will like thoughts praising wealth. If there is in him spiritual tendency he may appreciate the idea of renunciation. But for tendencies there are some reasons of health. Doctors of medicine will deal with this subject assisted by The New Science of Thought.

We shall not just read but we shall consider all the time who wrote that, why he wrote, where he wrote and what was the condition of his locality ?

Did I like it ? Why I liked it ? Did I dislike it ? Why I disliked it ? Is it that I like this writing because it agrees with my thoughts, long filled in my head ? Is it not that a Hindu likes praises of Hinduism and a Muslim

likes things of the Arabian origin ? It is nothing but habit. But people have been fighting for these habits.

It must be here noted that when we read and we are charmed by some writings we say to ourselves : "Is it not the real truth" but soon we forget it and we go the way that we are used to.

It is, as if, clouds arise from time to time and darken the bright sky. We need not be worried at this seeming set back in every day life.

As I have said, Rishies or prophets got angry, most learned men some times act most foolishly, such is Nature.

We must be clear about this fact that so long in human history it was never realised that Man is led by thoughts, he has all along worked as a slave of some thoughts. Now we shall refuse to be led by any thought religious or political which makes us fight.

We should always be alert and not allow Ego, hunger or sex to take possession of our minds. Ego of another person excites our Ego. We start accusing the other person, Arguments come to our minds and we start endless discussion. In some cases discussion helps us to see better but in most cases discussion divides us.

What we say most

Unconsciously we say most : "I am wise, You are fool !" What do you say, when any one is expressing his opinion, you say : "No it is not so." What does it mean : You know the truth, he does not know. It may be correct in some cases but all the time you can not be correct.

You take note of what you said in the last three or four hours in the company of your friends. You also reconsider what your friends said. You will find all the talk was about "I am wise, you are fool!"

When our readers will be widely read useless discussions will be much reduced. However, I must admit that some airing of views and counter views is a kind of brain exercise and it can not be entirely tabooed or prohibited.

It is an every day problem, what are we to talk when we meet friends? Some people have domestic worries and they must speak about them to unload their minds. Some are too absorbed in their religions or in the questions of their parties and they speak about them. But note, in all such cases, Ego determines the talk. Ego says : I know, I know much better. It is so.

Sages said, suppress the Ego. But Ego could not be suppressed. It is like a flowing river. Suppressed Ego will burst forth and cause flood as when a dam breaks causes flood. It is better to direct the Ego to serve society. Instead of saying "I am wise, you are fool" in your subconscious mind, say : I have done this service or that service. Ego has to be satisfied.

I repeat that preaching against Nature does not help society, it only remains preaching. Lord Jesus Christ expressed some very noble thoughts but he also said. "Love your enemies." Roman rulers of those days appreciated that teaching because Romans were the enemies of

the Jews or of the people over whom they ruled but the Christian nations have fought their neighbours and killed people by thousands, this is authentic history.

Non violence of Mahatma Gandhi was appreciated by the English rulers because non violence did not hurt them. Now the so called pupils of Mahatma Gandhi are as violent as any people on earth.

And this is what we talk most in India. We talk of the Mahatma and play the devil. Christians talk of Christ and follow Satan.

Let us think from time to time what we talk and what our friends talk. How far our Ego leads us and our friends. I am only interested in removing friction. Allow not Ego to make us quarrel.

We talk also a good deal about the question of satisfying hunger. We talk about food, salary, promotion and business.

And people talk about sex in some form or other. Shows, dramas, cinemas and love stories are appeals to sex. In the name of religion stories are told to satisfy sex desires.

In short sex, economics and ego move us to talk and we enjoy them.

It is also necessary to point out that people talk more of faults of others than of praises. In speaking of faults of others the speaker shows that he is above faults. And if faults concern sex the sense of sex pleasure takes delight.

The talk may be about how one got millions by black business. Certain envy and some temptation may have started the talk.

If you hear some one saying that such and such is very proud it means the ego of the speaker felt hurt. It also shows that the speaker is also proud.

More topics of daily talk

People interested in sports talk daily of some sports. They keenly hear news of their interest.

It has to be admitted that man enjoys winning a game. Who won and how won, interest people. It is seen from time to time that some sport ends in a big fight.

People interested in hunting, talk of their hunting experiences. They like to hear minute details of hunting.

Cinema goers speak of this and that show. "It was very nice." "I did not like it. Such and such actor is the best. He is my star." Continues talk,

Love affairs among young people take a lot of time in conversations. I am not concerned with what they talk. They should not spoil their health, should not waste time and must not create friction in society.

Among authors or writers the topic is of this or that book or of this or that article. One is surprised at the list of books which comes in as they talk of authors. One or the other author may be complaining that his book was not finding good sale. He may find fault with the trend of the public interest.

Priests speak of congregations. Some are happy, they get big crowd in their sermons. Some may be saying that people in these days are losing interest in religion.

Politicians have a great deal to talk about wars, danger to the country and plans for the future. A member of one party always finds faults with the programmes of all other parties.

You can find people who spend hours on some indoor games. Chess takes lot of time of some people. Cards are more popular.

Gamble is a great hobby for some people. Some times fortunes are lost in a short time. Gamble and drinking simply capture people. I speak of thoughts capturing mind but drinking and gambling capture body and soul.

Doctors of the New Science of Thought will investigate under what circumstances people get addicted to gambling and drinking.

Immorality is the greatest cause of friction in life. Immoral politicians and immoral preachers try to defend immorality by some convincing arguments but they can not change the laws of Nature. Individuals and groups indulging in immoral pursuits suffer

Readers reading so far may now be wondering that what is the object of pointing out that such and such people talk about such and such subjects. All know, they might say, a sports man will speak of sports and a singer will speak of songs. The object of these booklets is to make Man conscious of what he thinks and talks, so that,

he will not be led away and drowned in some currents of thought.

The trouble with society so far has been that the greatest leaders led millions but they did not know why they were leading their followers. Learned men gave some fine thoughts but they did not know why they were producing those thoughts. And as these leaders and learned men did not know their places in the plan of life they clashed.

Doctors and the students of the New Science of Thought will themselves reflect from time to time what they think and talk and will minutely observe what others talk and how they act.

I may once again point out that all these people interested in their different hobbies, talking of their topics, will still be led by ego, consideration of their income and sex, in some form, will be lurking in their thoughts. We shall see, hearing others, which impulse has the upper hand in conversations.

Popular Stories

Whatever may be your opinion about stories generally or about some particular story but we can not overlook the fact that some stories are more popular than others. Some authors become most popular at some period of time. We shall have to investigate the reasons of popularity.

Masses are always led by clever heads. cleverer people lead less clever people. Trend of thinking of the masses is changed from time to time by leaders.

Pleasing to eye, pleasing to ear, pleasing to tongue, appeal to sex or some pleasing thought of gaining wealth quickly are naturally liked by unthinking masses. Writers take advantage of the natural human leanings.

If some group is decaying it produces writers who have no moral sense and are bent on pleasing the masses to earn money.

Growing groups or groups which mean to progress bring forth writers and leaders who make masses love piety. Religious, moral or spiritual stories become popular. In these stories, too, sex always tries to invade, it must be watched.

When things are over done they become repulsive. It is why we see groups leading zig zag course, turning side to side.

This is the First Reader. It teaches students how to proceed in the investigation of thoughts.

It will be a good practice to take up a popular story and to analyse it and see how it pleases ego, how it shows some ways to earn more money and how far it pleases sex.

Minute description of some natural beauty or of some pleasure is very much admired.

In a country occupied by a foreign nation stories of the struggle for freedom become popular.

In these days stories of class struggle have become popular in lower strata of society.

Class struggle has been exaggerated by the leaders of the lower strata seeking cheap leadership. Lord Buddha born a prince felt deeply for the lowest strata of society. There was no sense of class.

Suppressed German Jews brought forth this idea of class struggle to disrupt the national organisations of Germany and Russia. They succeeded because these nations were at war and their organisations were cracking from within and from without.

The present leaders of Russia and China and leaders of countries where communism has been accepted as a religion are encouraging stories showing class struggle.

It will be our special study to see how story writing or story telling was utilised to impress human mind. Religious masses live in an artificial atmosphere of stories, showing extraordinary powers of saints, prophets and incarnations. All religions wrote stories to create faith among their masses. And now the communists do the same.

Human mind can easily be led to believe some thing or disbelieve some thing, love some thing or hate some thing. And once people come to believe some thing they emphatically say it is their opinion.

Our Science awakens Man to see that what he most strongly believes is what was filled in his mind. This revalation will liberate Man from the slavery of Thought.

Popular leaders

Watch and study popular leaders. Try to find out the reasons of their popularity. Face, voice, gestures and arguments have to be studied.

Leaders create love and regard for some thoughts among the masses. Some leaders take advantage of the prevailing belief in religion or party.

There are also leaders who oppose popular belief and try to create new sentiments in masses.

There are local leaders, national leaders, party leaders, religious leaders and all mankind leaders.

Supposing government wants to acquire some land in some locality. People are distressed. In such a situation a local leader appears who gathers people around him.

National leaders speak of their nations. They praise their own nation and find fault with other nations. If there is some border trouble it comes handy to strengthen their position.

Party leaders harp on their party programmes. This is the curse of the modern age. They all speak of serving the society but they shatter the unity.

Religious leaders try to instil faith among their followers. Here story telling is widely practiced. They praise their own religions and criticise other religions.

All mankind leaders are still in the making. New conditions in the world are developing these leaders. Now our world has become a small country. Two world wars proved to all the advanced intellectuals that some

kind of world order was necessary. League of Nations and the united Nations came into being.

Helplessness of the united nations to dictate terms to powerful armed States has given us the thought that there must be World Government with world army and world court of justice and that no State be allowed to have any army.

Anti nuclear agitation is childish. Pacifism is fine but useless sentiment. Anti war treaties or any treaties among powerful States only postpone the war but do not stop it.

Good ! But how to make States agree to give up armies and how to build world government ? We are doing it. You start doing it. Build powerful world opinion for world government. Capture power atleast in one State and then ask other States to join you.

We have to produce our leaders, Leaders devoted to world government. It is the immediate task for our New Science of Thought. We have to liberate human mind from the slavery of those thoughts which make masses hysteric about party, nation, race and religion. Then we have to instil all world thoughts.

We can not rob the leaders of their popularity by one word or by one stroke of pen. They have surely some qualities to charm the people. We should try to direct their attention to greater and greater problems, and at the same time broaden the out look of people.

We should not just observe but we should also try to remove the causes of friction. The leaders begin

to compete among themselves. In this mood they start throwing mud on each other. It is a great cause of friction in society. The followers of different leaders abuse each other, quarrel and some times fight. Our science will reveal to them the reasons of friction and liberate them from friction producing thoughts.

Periods of Time

It is only the First Reader. In this Reader we consider only general questions. In the second, third and the fourth, Religious, Political and Economic questions will be analysed and ways shown to remove friction.

At different periods of time different thoughts get more popularity. It can be said generally that at the time of growth of a group thoughts are healthier and in a decaying group thoughts of pleasure prevail.

Baber, Peter the great and Mustafa Kamal Pasha were known as drunkard but all their thoughts and the thoughts of their immediate followers were all for progress.

In the time of Queen Victoria the moral standard of Englishmen appears much higher than in the period of King George the fifth. In India the change in the British character came too quickly. Formerly English officials were generally above corruption but with-in fifty years bribery was not uncommon among them.

It will be a good exercise for our students to collect thoughts more admired in the periods of the growth and decline of groups.

Empires rose and fell. We shall study thoughts of the periods when empires grew and when they fell. People and even the learned men will be astonished when our students will show how thoughts helped the growth of groups,

Hen produces eggs and eggs produce hens. Such is the circle of Nature. Thoughts create good and bad groups. And good and bad groups create good and bad thoughts. It is difficult to say whether good thoughts give birth to growing groups or the growing groups give birth to good thoughts. In the same way it is a question, whether the decaying groups produce bad thoughts or the bad thoughts make groups to decay. They are interdependent.

We are only concerned with thoughts, how they grow and under what circumstances they grow and how they effect our human race. We shall also consider how groups help or harm mankind.

We know that climate effects thoughts. Spring produces happy thoughts and autumn gives rise to gloomy thoughts. What does it show? Time effects thoughts. Seasons have their own thoughts. It will be a very interesting study to find how far we are led by seasons.

We also know that happiness and sorrow colour our thoughts. Birth in family makes the members of family happy and they have certain thoughts. They are very different from the thoughts prevailing in a family where some one died. We have been rejoicing and weeping but we did not care to examine thoughts under different conditions.

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National festivals produce certain thoughts. Stories of the National heroes are recited or remembered at these occasions. Yōuths may be persuaded to follow those heroes.

Deaths and disasters are also remembered. Good Friday among the christians and Moharram among the Shia Musalmans are days of mourning. Families remember their dead. Among the Hindus a period of fifteen days is set aside in a year only to remember the dead. At these occasions mind it naturally depressed and depressing thoughts appear.

Profit and loss have their own thoughts like the thoughts of health and illness. It will be, too, interesting study to collect thoughts of different conditions.

It may also be noted that sorrow of some may be happiness of others. In the period of remembering the dead among Hindus Brahmans get free feast, naturally they rejoice and have different thoughts in this period. Tomb diggers get their bread by Tomb digging they can not have that grief of those who lost a relation.

Professional Thoughts

Different professions have naturally different thoughts. It will be an important investigation of our New Science. Students will observe for hours what a barber or a pleader talks, what a minister or a peon speak. A businessman or a priest, a poor man or a rich man, a doctor or a teacher in a school, a labourer or a peasant,

a ruler or a beggar all have some special way of thinking and talking.

Ego, hunger and sex influence all the thinking of all the people but professions have some special types of work and therefore their thinking and way of talking differ. They do not think why they think, as they think, they are simply led as cattle by their thoughts.

A barber praises his client. Client is pleased. Barber praises as his habit without thinking and without any special endeavour.

A pleader speaks of the weak points of the case, it is indeed hard, he says, to defend the client, but he would do and God willing he would surely succeed. Then he adds, the client need not worry, leave it entirely to him.

Minister is ofcourse proud of his position. If he rose from a low level to this high position he is more careful to show the dignity of his position. If he is corrupt. he has his agents to deal with people seeking his favour. If he is honest he may be a bit too rough. He may harp on his honesty, directly or indirectly.

For poor peon the most important consideration is to please his masters. He is polite unless he is a favourite of some official.

Businessmen are as a rule polite. They seek favour of officials and of all those with whom they do business. Successful businessmen are generally honest. Black market brings lot of money quickly. When laws of a country prohibit certain transaction or movements of

goods prices go up and in such cases business against laws is very profitable but it is called black market profit taking.

Priests try to impress gentry of the powers of some deity. They also indulge in prophesies of catastrophe to make men give charity.

A poorman is always worried about the daily bread. A rich man speaks of comforts and of profit.

A doctor is anxious to get patients. A teacher wants more pay. He has to please his superiors. Conscientious teacher tries more to satisfy his students.

Labourer speaks of his daily wages. If he is in the Union he has to please Union officials. The peasants generally are more worried about weather. A little more rain or a little less mean a great deal to them. Peasants in India are very caste conscious.

Rulers in all the world have common pride. They seek luxuries. They keep their followers tied to some thoughts of race, religion, nation or party. Beggars appeal to pity and kindness. Well organised State should not have any beggar.

All professions have their own typical way of thinking and speaking. We shall have to investigate and find out what circumstances of daily life shape thinking.

It was widely said that carriage or tonga drivers and rickshaw pullers were always demanding more fare. Now there is the same complaint against modern motor drivers. As they often deal with strangers they think that they might not know the exact fares.

In the same way railway ticket sellers deceive poor simple people,

Caste Thinking

Different castes in India have some what different thinking. Some castes are professions like barbers, washermen or Brahman priests. But Brahman himself tried through castes to develop different talents. He invented and tried human breeding by restricting marriages among castes. Late arrivals or foreigners in India developed their own castes.

Quiet calm observation of speaking of men of different castes will be necessary. Castes represent different blood currents because they were not allowed to intermarry. Blood itself however is modified by different eatables and drinking.

Our new Science of Thought should not be allowed to be utilised to create differences in humanity. We find differences in thinking to utilise all for all to make all happy.

Once a Russian Jew doctor told me that there was a great difference of weight in the brains of a white man and a negro. He went on to say that the weight of the brain of a man negro is equal to the weight of the brain of a white woman. I smiled and said that among the white people women are respected, therefore the negroes should also command respect.

You see, my readers, that doctor showing the difference wanted to create hatred; I recognising the difference tried to create love.

In India Vaishias are generally merchants or shop keepers. They are as a rule rich and vegetarians. They hate bloodshed.

Rajputs, Jats, Gorkhas and such races are martial in spirit. They were recruited in army for last one thousand years or more. Naturally they have military traditions. From childhood they hear stories of wars and of the brave deeds of their ancestors. They are generally meat eaters and drinking is not uncommon.

Brahman secured his high place through his learning and through the religion of his making. Brahmans look after temples, make horoscopes, perform ceremonies at birth, marriage and death and practise ancient medicine.

It must be noted that through inter caste marriages and modern conditions of life you will find that men of one caste think as men of another caste.

Among the castes, long suppressed as low castes or as untouchables, you will find a new pride and a new urge to make progress.

Rulers in India and the rulers in Europe took notice of the upsurge among the suppressed and the oppressed peoples of India and Africa and most of them acted wisely.

There are die-hards every where. Their thinking is always very conservative. We shall find that they are very proud of their families and race. And they repeat some stories showing their own superiority and ridiculing attempts of the suppressed to rise.

Our new science will show to the die hards, liberal and the suppressed that all what they think and talk is due to the circumstances of life. When they will realise this fact they will lose their stiffness in belief and they will come near to one another.

Supposing you yourself are attacked by some doubt, you begin to lose faith in your new science, you should attribute it to diseased thoughts of some socially and morally sick person,

You have to be on guard all the time, reflecting yourself and observing the speaking of friends and of people with whom you deal. It is all time fight with evil.

National Thinking

Tribes and castes really build a nation. But today generally nations are States. Leaders of the States want to call their peoples nations. In U. S. A. there are many races and there are States within one central government but Americans of U. S. A. give their nationality as U. S. Americans.

In India leaders harp a great deal on one nationality of Indians. They know, the people have strong consciousness of castes, tribes, provinces and religions but they ask people to think as Indians, only as Indians. Thus national thinking is developed.

You see this phenomenon today all over the world. Pattern has been taken from England, France and Italy. In these countries though they had internal wars for

centuries yet they developed into well united States on the principle of common nationality.

This idea of nation, as I have expressed elsewhere, became very strong when people went outside of their countries and in foreign lands they felt united.

Two world wars were fought by the national States in the interest of their nations, atleast so they thought. The result of wars proved that they fought to harm their nations

Class war idea as developed by the suppressed Jews of Germany created divisions in the nations. It was the aim of this idea and it succeeded in Russia best because the idea of nation was not highly developed in that country. In Germany itself it could not succeed because Germans were too conscious of their racial superiority. This fact brought forth strong reaction against the class war idea under Herr Hitler.

In England, the labour movement is in a way based on the principle of class war but the national thinking of the English people did not allow the labour movement to go against the national thinking.

In France, the home land of modern nationalism, one sees that the forces of disintegration and of integration are at war. A German diplomat told me once that nations, through out history, disintegrated and integrated, it was just natural phenomenon. It was his national thinking after the first world war.

Europeanism was born when Europeans went into Africa and Asia and there, when not at war among

themselves, saw that they were whites and people in those continents were black, brown or yellow. Peoples of Asia and Africa, too, looked upon them all as of one race.

Now some nations of Europe are trying to develop economic and political union of Europe. France under pressure of disintegration is taking lead in this new movement.

National thinking wants to suppress tribal or caste consciousness. It resists broader thinking. It is due to the lack of knowledge of Natural laws.

Individuals form families. Families form tribes or castes. Tribes or castes form nations. Nations form human family.

Provinces form countries. Countries form continents. Continents form world.

All the parts of human body working in harmony keep the health of the body.

National thinking should be directed on one hand to make the tribes or castes work in harmony in the interest of a nation and on the other hand it should work for the welfare of human family. Nations should remove friction within and in mankind.

National thinking has to be cleaned of wrong ideas, born of ignorance.

World Thinking

In ancient time too Man developed the idea of human family. In middle ages poets sang of human ity as

one body. The world thinking, however, truly starts after the first world war.

World thinking gave birth to the League of Nations. United Nations Organisation is the second endeavour to realise world unity.

Wrong national thinking hampers the growth of world order or world government. I am working for World Federation since 1929.

There are now numerous individuals, societies or associations working in one way or other for One World.

Anti-nuclear tests or pacifism are born of national minds with human feelings. They mislead the human mind groping for world thinking.

National leaders who succeed in capturing power think first of protecting their official chairs. Besides the police and the army they keep preachers for their safety. These preachers mislead healthy human growth into wrong channels.

People with true world thinking are still very few. But they can't be swamped by the huge majority because mankind has reached a stage when it demands world unity.

It is the growth of humanity. We people of world thinking have been developed by the forces of world order.

If Hazrat Moheemod said that he was sent by God it meant that he realised one great power working through him and universe.

In the same way Lord Krishna's saying that he was conducting the universe meant that he identified himself with the universal power.

We find the same realisation in Lord Buddha and Jesus Christ. But the conditions in the world prevailing in their times did not allow to develop world thinking.

Now when Man can fly round the world in two days and can hear songs from all over the world we need world thinking. It is the dire necessity of this age. We people are working in the great plan of human unity.

Diseases cut short healthy life. Storms and earthquakes killed millions on this earth. Wars destroyed civilizations, traditions tell us. Today highly advanced persons believe that if third world war breaks out it would mean the end of mankind. Nuclear bombs and their effect on life will destroy all life.

We, as students of Thought, should investigate what kind of persons speak of the danger of the nuclear war and what kind of persons are dashing for the third world war.

Men at the top in U. S. A. and U. S. S. R. who feel that they could easily destroy their enemies are in a gambling mood and are dashing for the war but persons highly conscious of humanity and men who have already developed world thinking oppose war.

One thing we shall have to admit that intense love, extreme hatred or passions generally force men to dash forward discarding all reason.

It is the mystery of life. We may call it destiny. We may consider it some plan of some high power. But in any case we know that there are some circumstances beyond our wisdom.

We shall investigate as best we shall be able to do but our investigation is also under the law of nature.

This thought that we are slaves of thought and that religions and all other social and political thoughts are just thoughts has grown according to this age.

Passions

They upset all existing way of thinking and produce new thoughts. Reason fails. It will be a special subject of our investigation how and why passions arise ?

Passions change the course of life of an individual. Individuals in key positions of States can mar the life of nations through their passions.

Some simple phases of passions are quite understandable. For instance, love of man and woman is to give birth to children to continue the human race. Nature wants it.

Anger of father against a rowdy boy is to correct him. Nature also demands it. But what about that anger which some times disrupts families ? What about that love which causes murders ? What is the need of such passions in life ? Are they only diseases ?

Love and anger are two most disturbing and in some cases most useful passions. Prejudice, hatred, revenge, greed, envy also turn into passions for many

people. Lives are destroyed through such passions. By passion I mean such intensity of desire that it becomes uncontrollable.

What is the place of passion in individual life, National life and the life of the human race, we shall try to investigate. Students will differ in their findings but we must not create sects around them.

Pride is one great disturbing factor. Can we call pride "passion"? I shall not enter into any discussion on any such subject. Learned persons can quote authorities and bring forth most convincing arguments to prove their point of view. For me all they quote and all what they say are just some thoughts. These thoughts have captured their minds. I have also some thoughts. I have allowed these thoughts to occupy my mind because they insist on removing friction from society.

Pride is one great friction producing force. It takes the form of violent passion when it makes man to attack others. Philosophical classification of our thoughts and deeds is not necessary. What is needed is that how to avoid unpleasant situations in life which end in fight.

Religion of Love has given us a hint in this direction. Daily prayers morning and evening help us to reflect and correct our daily life but there is also a hint that we take help of fellow men to remain on the right path.

Let us build a common understanding with friends that we help one another to ward off passions or friction producing forces. Sages became enraged and cursed people, such are religious stories. Jesus Christ getting

angry cursed a fig tree. When one is empowered by passion he loses reason. If he had made an agreement with some friends that he should be corrected when going wrong they could remind him of his agreement.

There is also a suggestion in the Book of the Religion of Love that we should keep some writings on the walls to remind us of our duty.

Man is not a beast. He is turned into a beast by violent passions. Our New Science of Thought investigates the prevailing thoughts and prejudices and then tell us how to act to have harmony.

Powerful Brains

Leaders speak of equality. People like it but they do not realise that by speaking of equality leaders have risen high, it is only a slogan to please the people.

Difference in qualities can be seen all over. Some are beautiful, some are ugly. Some are strong, some are weak. Some are intelligent, some are dull. Some are moral, some are immoral. In the same way some brains are powerful, some are weak. The powerful brains influence weaker brains. In most cases weaker brains admit their inferiority and submit to some powerful brains. Thus are made masters and their pupils.

Some weak brains refuse to admit their weakness but they still follow the lead of some brains which are more powerful.

Now all the people know that radio waves are sent out through the space and they are received by radios at

thousands of miles distance. We live in this space but we do not hear them without the help of a receiver.

Ideas come to us. Entirely new ideas appear in our minds. What we call discoveries and inventions they appear in human mind, in some mysterious ways.

We shall investigate how far some powerful minds have to do with new ideas.

Telepathy is a recognised fact. Ideas travel from mind to mind. Is it possible to develop Telepathy to make it useful in our daily life? Telephone, telegraph and television can be used by a layman. Telepathy seems reserved for special minds. Telepathy, however, can not be refuted. We all experience it in some ways. The most common case of telepathy is that we start speaking of some one when he is approaching us. But telepathy has never been put to any practical use.

It must also be investigated that do the powerful brains leave behind brain waves when they are gone in their physical forms. The ghost stories and speaking with souls point to the existence of some brain waves of persons who passed away.

People have reported all over the world that they saw ghosts moving. Is it television? Or is it the same phenomenon as seen in dreams? Let us investigate all phases of the human mind without prejudice.

We do not mean to put down any dogmas or hard and fast beliefs. We are trying to liberate mind from the slavery of all thoughts, clean the mind and then put in

thoughts of universal harmony without any thorns of friction.—Mind can not remain a vacuum.

Some Masters have stated that if we create a vacuum in the mind we receive some special thoughts. We shall not argue or discuss with any such teachers or their pupils. We are against unnecessary discussions.

We see that there are leaders every where and they all have some followers. There are political, social, and religious leaders and there are leaders of different systems of philosophies.

For us they are all thoughts which came out from some powerful brains under certain circumstances or according to the needs of some people. If they give satisfaction to some people, well and good, we do not want to rob them of their pleasure which they get from some Thoughts. We shall only remove, if any, friction producing ideas, views or beliefs.

Heavenly Bodies

We all know that Moon causes ebb and flow in oceans and seas. Astrologers speak of the influence of stars. Now it is also widely known that Sun spots cause storms. We can not over look the influence of Heavenly Bodies on our Thoughts.

Eclipses are said to deform babies in the wombs. Dogs begin to bark during eclipses. Men become gloomy. It means our minds are influenced, then naturally thoughts also arise accordingly.

People worship Sun and Moon. In Hindu ceremonies planets are also worshipped. Thus these heavenly bodies influence the minds of those who worship them. In Islam New Moon has a special place.

Sun gives life. If there was no Sun there would have been no life on this planet.

In cold weather bright Sun makes us happy. Oppressive Sun in hot weather makes us distressed. Every change in our minds changes our thoughts too.

When it is cloudy it makes us feel a bit gloomy. In more ways than one Sun produces our thoughts.

Sun makes seasons. In spring we are gay and happy. In autumn we are not so happy as in Spring.

Sun makes flowers to bloom. Sun makes birds to sing. Flowers and the singing birds make us happy. Poets begin to pour out poems seeing beautiful flowers and hearing birds singing.

Sun cures some diseases of the eyes and skin. Sun bath is helpful for health. And we have thoughts about the effect of Sun shine on health and we talk about it.

They say too that the morning Sun is more beneficial. Some prescribe afternoon Sun. Let us watch and hear what people talk about Sun or Sun shine, their talks show what they are thinking, we can also try to trace the origin of these thoughts. We will be able to trace them to some religious beliefs. Sun worship was once very common throughout the world. Sun worship was more general than worship of rivers, rain god, mountains or storm god. Sun starts new life every morning. We wake up or Sun makes

us wake up Sun is brightest heavenly body which our eyes can see.

It is well known that lunatics become more active in full moon. It means Moon directly acts on our brains and lunatics feel it.

There is a special charm in moon light. Lovers have sung songs for the Moon and beautiful moon light. Some birds are known to love moon.

It is said that gazing at stars in the dark night makes man more believer in God. He wonders at the innumerable shining heavenly bodies and feels that there is surely some great power behind them all. We are only concerned with thoughts which heavenly bodies create in human mind.

Looking at heavenly bodies, with a reflective mind, Man feels that he is only a small little, tiny being. Desire to worship arises for them or their maker, the Master.

Some petty scientific knowledge creates defiance and too much self reliance. Scientists do not worry about eclipses, nor they worship Sun or moon. These are also thoughts which are born under certain circumstances.

No scientist can, however, deny the effect of the heavenly bodies on human life. In fact scientists found how Moon causes ebb and tide and how Sun spots create storms. For us scientific or religious are only thoughts.

Governments

Governments influence the thoughts of the people. Thinking of the people influence the thoughts of governments. They are closely inter-dependent.

It is a vast subject that how governments are formed, why they are formed and how they influenced our human race so far. I shall deal with it in the Fourth Reader. In the Second Reader I shall speak of Religion, and the influence of religions on human mind. In the Third Reader I shall show how economic conditions determine human thought.

Governments are huge organisations. They have bigger followings than any company or any party in opposition. They remain in power so long as they have efficient police, powerful army and a big following among the people.

In history we find that governments were upset by revolutions and by invasion of a superior power.

If people are oppressed they develop revolutionary ideas. If conditions become favourable and if a dynamic personality comes forth revolution breaks out.

Lure of wealth sent forth many people into other countries. They went as invaders or traders but they upset governments of other countries.

I have an original idea that a certain law of Nature makes peoples flow out into other lands. They go out to mix and give birth to new races. Nature thus helps, too, growth of humanity. We shall investigate this aspect of human life.

Here we are concerned, with the influence of governments. Every government is established on some ideas or thoughts.

In past most of the governments were established on some religions. We see in history Christian, Hindu, Buddhist and Muslim States.

Now-a-days States are called democratic, communist or some kind of dictatorship.

My theory is that in all cases some racial group forms governments. Some individuals utilise thoughts, religious or political to rule. They force these views on the public.

We see people instinctively working along the government views or instinctively following some party or religion. This instinct is developed by clever heads and organised bodies.

Governments use their wealth and power to make people loyal. People need jobs, people have a desire to get rich or have some high official position, governments can satisfy such people best.

Government can help or harm business, Businessmen naturally fear governments. Laws and taxation make businessmen follow submissively the power in the land where they live.

We will analyse and see how governments use religions, minorities and political thoughts to remain in power. They use tricks and quite false statements, too.

We are only concerned with the welfare of humanity. We shall show how governments get power, how they deceive people and how they rule. We shall liberate humanity from all official thoughts which make people fight their neighbours.

“Love thy neighbour” is very good teaching but how can you love your neighbour when your government makes you hate your neighbour and makes you fight him.

Growth and Decay

There is constant motion. There is growth or decay. There is no stand still. What seems without motion is only slow growth or decay. Scientists say that even in lifeless matter atoms are whirling at a tremendous speed. Our world is whirling and moving fast around the Sun but we do not feel those motions of the earth.

All what we see has a span of life. Every word and thought has its birth, growth and death. They say that elephants live for three hundred years, mosquitoes live only for three days and man's life is supposed to be of one hundred and twenty years. But we also know that children die at birth and young men die in the prime of life, rarely man lives over one hundred years.

Empires rose and fell. Dynasties reigned and passed away. Religions speak of millions of years, there is a Hindu era of about two billion years but authentic history of religions does not go beyond five thousand years, even in this period there are lot of myths, not sure ground beyond two thousand and five hundred years.

We can trace growth of all the existing religions, races, nations, states and the political parties. We can also determine which and which are growing or decaying.

Two empires have transformed into two new forms. British empire turned into commonwealth and the Russian

empire has become a federation of communist states. Both of them have close allies beyond their frontiers and across oceans. They seem to be growing.

United States have grown quickly in last sixty years. French empire lost many colonies but the French leaders are trying to make France grow on the pattern of the British commonwealth.

Japan quickly rose, suddenly fell but the vitality of the nation has made Japan economically more powerful than before.

Germany saw two serious breakdowns but now both the parts of divided Germany are growing in their own ways.

I shall not touch India here because my opinion differs from the opinion of our government on the border clash but ofcourse it is growth what we see in India since 1858.

Asiatic and African States have grown all along and are growing economically.

What concerns us is the growth of the human race as a whole. There are frictions all over the world, nations are struggling against one another, religions, too, are trying to expand their boundaries and above all communism is regarded the greatest cause of friction. But inspite of all frictions unity of humanity is growing

There is surely a great danger hanging over our heads. They say that through the nuclear war mankind may disappear. But thank God workers of world unity,

world government or world order, are active all over the world.

The object of writing these Readers is to quicken the pace and gather all the honest and enlightened souls to work to stop wars for all times and to establish World State as soon as possible. We shall try that at least U. N. O. becomes a real world government with world army. At the same time we shall propagate our views through out the world.

Beyond Knowledge

Greatest scientists and the greatest philosophers realised that their knowledge was very limited. Young scholars or men half educated feel that they know every thing. The young European civilization thought that it was fighting Nature and was winning victories.

A drop is not ocean. It has the same substance but it has its own limitations. Man is surely a drop of the universe but it is only a drop. Man's eye sight is limited, his power to hear has a narrow limit, so also his knowledge is shallow.

We investigate thoughts, we try to remove friction producing thoughts and we hope to have as perfect society as possible. But every part of our bodies and our knowledge function in the great universal plan which is beyond our knowledge.

Of one thing we are sure, we have to use all our energy and all our knowledge to make ourselves as perfect

as possible and do all what we can to make happy human family on this earth.

Father does not like that his children quarrel and fight. The Creator surely desires that we all live as members of one family. Even granting that the Creator is not like father, we shall yet have to admit that some laws evolved mankind on this earth. Those laws which produced life, we see, are constantly trying to preserve life. Those laws gave us knowledge and we have reached the present stage of development.

As we glance over last several centuries we see that there was no institution on earth like the League of Nations or the present U. N. O. Some years back there was no electric light, aeroplanes and radios. It is only now that Man is trying to reach moon, Mars or Venus. And it is only now that we are trying to direct mind to work for entirely peaceful society. So far the human mind was not in a position to reflect and realise that it was led and misled by different forces which were not always in human interest.

Minds of philosophers and of scientists brought forth new thoughts. Some proved very useful and some proved very harmful. These atom bombs and nuclear weapons and the will to destroy cities and countries are surely very harmful developments.

Organizations working for world unity, individuals engaged in promoting world order and thoughts of armony generally are very good signs, hopeful signs of our further progress.

Future is beyond our knowledge. We know that there are some great astrologers predicting future. In English language great religious leaders of Palestine are called Prophets, meaning that they predicted future. Hazrat Moheemod never called himself prophet. He said the future was in the hand of God.

According to true Hindu and Buddhist teachings man was free to do good or evil. So that future could not be predicted. But there are beliefs of the power of stars and their influence on human life and the conviction that our destiny is fixed and that it can not be changed.

They are all thoughts and we shall investigate their origin and their influence on life. We shall do what we can in our places. But we are just very tiny wheels in the infinite machine of the universe.

Author

My friends asked me to introduce myself to the readers of this Reader. They said that it would strengthen the position of this New Science and help it to become more popular. Well, in the interest of our cause I must do it. Here is my Story :

I was born at Mursan, District Aligarh, as the third son of Raja Ghansiam Singh Bahadur. I am told my birth date is first December, 1886.

I was adopted by Raja Har Narain Singh of Hathras who lived at Vrindaban. These two Houses sprang from one ancestor. They became Ruling chiefs of this region but in 1818 they lost ruling powers. They were defeated

by the advancing British forces. Since then they are land lords.

Please note Vrindaban was once the play ground of Lord Krishna. This locality, from Mursan to Mathura and Gobardhan, from Nandgaon. to Gokul and Mahaban is called holy Braj. Lord Krishna was born at Mathura and he was adopted in the home of Baba Nanda at Gokul. He later came to Vrindaban.

I was educated in the Muslim school and college at Aligarh, it was known then as M. A. O. College. Now it is Aligarh Muslim University,

My estate was under court of wards or under government management. One Mr. Herbert Smith, an Englishman, was the General Manager. In 1906 November estate was handed over to me, when I was 20 years old.

I was married very young according to the prevailing custom. My wife was a younger sister of H. H. Maharaja Ranbir Singh of Jind State.

In 1907, I with my wife and a lady doctor Mrs. Scott went on a round the world tour. In just four months we travelled through Europe, U. S. A., Canada and Japan.

In 1909 I created a Trust of five villages and my large residence at Vrindaban and founded Technical school and college with the name of Prem Maha Vidyalaya.

I should also mention that I joined the Indian National Congress in 1906. In 1910 I was a member of the executive body of the Reception committee Pandit Motilal ji Nehru was the chairman of the committee.

In 1912 I went to Constantinople when war was going on at Chitalja. I wanted to serve the Turks as an Indian delegation was helping them but not getting contact with the Indian delegation I returned.

In 1914, December, I left India to free India with foreign help. I was well received at Berlin. Kaiser Wilhelm received me. A Mission was formed to go to Kabul. Kaiser gave me his letter to H. M. Amir of Afghanistan. Dr. von Hentig carried a letter from the chancellor to the Amir.

I was received by Sultan Rishad at Constantinople. Dr. von Hentig helped me to interpret from English to French. Court interpreter translated French into Turkish for His Majesty.

I was received by H. E. Enver Pasha just at the time when the battle of Cardenells was in full swing. Talat Pasha, Sheikhu Islam and the Crown Prince also received me. Moulana Barkatullah interpreted for me from English or Indian into Arabic.

Losing our baggage and pursued by the English and Russian cavalry we entered Afghanistan where we were well received by the Governor of Herat.

From Isphahan Captain Niedermayer and his two officers had joined. Enver Pasha had sent with me captain Kazimbeg.

We reached Kabul on the 2nd October 1915. We were there royal guests. Amir, however, remained neutral. His brother, who was also the Prime Minister supported me in my plans to make India free.

In 1918, March, I crossed Red Russia as a government guest. Mr. Trotsky helped me to cross into Germany. I was again received by Kaiser. I gave him Amir's letter. I proceeded to Constantinople and presented to the Sultan Amir's letter to him.

In 1919 I reached Moscow from Germany. I was received by Comrade Lenin at Kremlin. I accompanied Russian ambassador to Kabul and introduced him to King Amanullah khan.

In 1915 I had founded Provisional Government of India. I was its president. Now Soviets embassy helped me and my ministers to further the cause of India's freedom.

H. M. King Amanullah entrusted me with his Mission to seven countries around the world. This Mission I had to give up as peace was made between Afghanistan and the British in India,

In 1925, I collected twelve thousand dollars from Indian workers of California and took seven Indian volunteers and proceeded to Tibet via Japan and China, supported by Marshal Feng Yu Shiang and Mr. Karakhan, Russian ambassador at Peking.

I could not go to Lahasa but I remained as a guest of Lahasa at Chhamdo, in East Tibet. I met Governor and the Prime Minister who came on tour to Kham province.

In Japan, in 1922-23 and in 1925 I had received very warm welcome but in 1926 I was deported from Japan as I entered without a passport, it was stolen in China. Marshal Wu Pei Fu received me.

I came to Kabul via Moscow. King Amanullah was kind as ever. Mr. Karakhan could not fulfil his promise to equip my second trip to Tibet. I went to U. S. A. where my friend Mr. Barkatullah died. I proceeded to Japan where my friends put up a big reception for me to compensate for my deportation.

I attended Asiatic Conference at Shanghai. I was guest of the chinese government at Nanking. I lectured in Japan.

Now when I reached Taskent via Moscow to return to Kabul I found to my dismay that there was rebellion. I went to Tehran. I came to Moscow.

I started World Federation in September 1929 at Berlin. Hearing that King Nadir Khan was now on the throne I came to Kabul by air. His Majesty asked me to go to U. S. to invite capital for the development of Afghanistan. I went.

I could meet some very rich people who promised me to go to Afghanistan at an early date. Their delegation went but I could not proceed to Kabul as Russia did not like my mission to U. S. I could not cross Siberia.

From 1930 to 1946 I had to remain in Japan and China. I was deported from Canton in 1935 and also from Bangkok in the same year at the British request, so I was told. I was, however, warmly received at Manila and once again in California after these deportations.

I continued to edit and publish World Federation. I founded World Federation center at Tokyo in 1937.

I must admit it is very in-complete. I had to omit some important trips, interviews with important people and details of the trips mentioned here.

My trip to Tibet was a very important adventure. A big book can be written on it alone.

This story needs some explanations, too. People wondered at my warm receptions I received at the Royal Courts and in Red Russia and in U. S. A.

Lack of Space did not allow me to give details of my tours. Several important trips have not found space to mention them by name such as three trips to the roof of the world, The Pamirs. My crossing Mongolia to Siberia, was an adventure by itself. Trip to inner Mongolia was also very interesting.

How I escaped death on several occasions can be an intriguing story for a novel. I did not die of snake bite when I slept in his den. I escaped robbers' bullets, snow and ice did not kill me, poison could not murder me. Let me continue the story.

In 1940, we founded Executive Board of India to free India with' foreign help. I was its president, Babu Rash Behari Bose was vice president and Mr. Anand Mohan Sahay was our General Secretary. We made contacts with German and Italian officials.

On the 22nd November I called a dinner meeting of about eighty persons and raised the Aryan flag. Soon after Japan declared war on U. S. A. and Japan expected me to accompany the imperial army and to declare on

radio that Japanese army would enter India to free India. I could not agree.

I was asked to remain quiet at our Center. Babu Rash Behari Bose and Mr. Sahay went to Bangkok and Singapore. They did what they could with the co-operation of Indians and with full Japanese support.

I was asked once again by the Japanese friends to take the lead as Mr. Bose had failed. I refused.

Babu Subhash Chander Bose was brought from Germany. He became now the leader and he was received by the Emperor.

He went to Singapore and founded the Second Government of India abroad on the 21 st October 1943. I call it second because the first I founded at Kabul on the 1st December 1915.

In 1946, September I was arrested and put in prison as a war criminal under American army. Entire Japanese war cabinet, German ambassador, Philippine president and ministers, Manchukuo, Chinese, Burmese, Germans who were co-operating with Japanese were in the same prison. I daily met them. Later Japanese were separated.

I was the only Indian among the war prisoners. Indians who co-operated with the Japanese were taken by the American army as interpreters.

After five months I was released as innocent. I approached the British government to allow me to go to India. After five months I was "repatriated" as a "stateless" person.

I arrived at Madras on the 9th August 1946. Some Congress men found a room for me in a third class hotel. One lady, a congress leader Shrimati Amu Swaminadan took me to her comfortable home and in the evening I attended a vast gathering by the sea shore. It was "Quit India" meeting. I spoke.

I came straight to Wardha. Pandit Jawaharlal Nehru embraced me and introduced me to the Congress working committee members.

On the 13th August Sardar Patel took me to Mahatma Gandhi at Seogaon. We three came to Wardha. Mahatma and Sardar attended congress meeting. I lectured at a couple of colleges. The same evening at Seogaon Mahatma ji asked me to pray at his prayer meeting according to Religion of Love.

I was taken in procession in several towns of India. I got also purses in many places. But my endeavour for Hindu Muslim unity made me a bitter enemy of the Hindu fanatics. Nawab of Bhopal presented me thirty thousand rupees Hindu donars became cold.

I restarted World Federation which was stopped in April 1942 due to war. From November 1946 to November 1962 it appeared regularly. Hindi and Urdu editions were also brought out. I published over two dozen books and booklets in English, Hindi and Urdu.

From 1957 to 1962 I was in the Lok Sabha or Parliament. In January 1958 I visited Pakistan. I was at Karachi and Lahore. In october 1960 I was a guest of H. M. King of Afghanistan for ten days. In 1961 I visited

Japan, Taiwan, Hongkong, Singapore, Bangkok and Rangoon. I received warm welcome from my friends.

Now I am busy in developing my New Science of Thought. I believe that it would change the way of thinking and eliminating friction producing thoughts it would help and hasten the establishment of Federated World Government with world army, world Court of Justice and a Board of the unity of Religions,

My Movements

I started several movements. Most of them are entirely dead. Some of them escaped from my memory, too. for instance, once at Leipzig, Germany, I started Happiness Party. I Just remembered it when I started to write this chapter. The object of the Party was to make happy human society. Workers of the party would not own any immovable property. They would just get salaries from the party office.

In Japan, I once started to build up an Asiatic Army. Once I tried to enlist volunteers for Aryan and I also tried to collect members of the Religion of Love and World Federation.

In India during the last sixteen years I tried to organize all the castes, I was more successful in enlisting volunteers of the Foji Komi Sangh or the union of the army castes but the Moral Front was a great failure.

Regularly every year in March I held meetings of Aryan New year with a day devoted to the unity of Religions.

In Parliament I tried thrice to gather sufficient members to capture government and change the constitution with a view to have no elections.

It is not the complete list of my movements. Here I want to give a very rough blue print of my two movements.

Religion of Love

It wants to collect a sufficient number of persons to work for the unity of Religions in the world. It is a new Religion with all the details of ceremonies, prayer and temple but it does not try to destroy other religions. It asks its followers to respect all religions, to pray according to them in their own temples, Mosques, churches or places of worship. with their fellow friends and to observe their festivals with sincere regard.

The prayer of the Religion of Love is just to build the character of the individual. Its philosophy is to remove doubts and to create faith.

The book of the Religion of Love is very small, any one can read it in a few hours and see what it says.

World Federation

If some one was to collect all what I wrote in World Federation Circular from 1929 to 1962 it would become voluminous literature. Many people might find faults with my views expressed in over three decades under very different circumstances.

I want to introduce here my plan given in a booklet form.

World should have Federated World state with world army and world court of Justice, under world government. There should also be World Religious Board to keep religious unity.

I have proposed Honolulu as world capital under world flag. Australia and New Zealand will be parts of the capital district. Five continents will be five self governing provinces. I have divided provinces in three or four districts.

I strongly recommend the principle of liberty but all unity in federation.

Villages, towns or any one community should be run as a joint family. Qualities will be respected and will have better living conditions but not one will be left without the daily bread.

Appeal

I appeal to all the Governments of the world and to all good hearts, who have money, to kindly consider this appeal with a clear and open mind.

I APPEAL TO HELP ME

To establish Institutions in all countries to investigate thoughts, to discover what thoughts are disturbing our society and to find ways and means to eliminate friction producing thoughts.

I WISH

The Indian government or some wealthy people help me to establish immediately one Institute at Delhi. Donars

will form managing committee. I shall choose professors and doctors to cooperate with me in the investigation, according to my New Science of Thought.

I ASSERT

Theft, robbery, cheating, fraud, greed, falsehood and passions generally can be controled by proper guidance and help of medicine.

PEACE

Peace can not be established by hollow words or propaganda. We shall study the causes of quarrels. We shall find out what thoughts can best counter act the thoughts of war.

LEADERS ARE SLAVES

They might be ruling nations, they might have millions of men to obey their orders, they might have armies of intellectuals to suport them but they are poor slaves of some thoughts. They did not realise this fact.

INNOCENT

As men or women they are innocent. They are led by thoughts filled into their heads by chance of birth and education.

PUBLIC OPINION

It is created by some clever or cunning heads but once that public opinion is created it compels clever heads to follow it. We shall investigate public opinions and find thoughts which can reeducate the masses.

CONDITIONS OF LIFE

It is true that side by side with the proper thoughts of unity we shall have to investigate what conditions of life create those thoughts which promote struggle.

BLOOD AND THOUGHT

All what we see in mankind is the result of either blood or thought or of both.

Family, caste, tribe, nation and race are formed by blood.

Religions, philosophies, and parties are produced by thought.

Purification of blood and purification of thought will help us to establish healthy society.

MORALITY

Most of the prevailing ills in our human race are directly due to immorality.

Social immorality of the religious group pushed them a bit backward. Sexual immorality is hitting hard at the political parties.

MORAL HOSPITALS

We should have no jails. Only Moral hospitals should be used to make erring persons useful members of society.

THOROUGH CLEANING

Society needs thorough cleaning. Our recreations, too, encourage struggle. We rejoice in winning and losing. It is said that loss in gambling spurs man to gamble more. Man becomes gamble addict.

Business is more or less a kind of gambling. You buy some thing with the hope to sell it dearer and get profit. You may get profit or you may lose.

Elections as they are conducted are gambling. Some win but many more are defeated.

Wars are gambling. You may win or you may lose.

Our institutions will try to find out ways and means of thorough cleaning of the entire human race.

Now all mankind will either get organised or commit suicide. Now world is a small country.

MOST DISTURBING FACTORS

National, racial and religious struggles, made wars through out human history. Now a new Thought of class war is creating havoc in human mind.

When religions ruled, we hear, men were burnt alive because they dared to speak some thing against the prevailing belief.

We hear that in Nazi Germany Jews were killed simply because they were born Jews.

Now in Russia or China no one can safely speak against the class war idea. Many communists are as fanatic as any fanatic in any religion.

Nationalists and racialists are no less dangerous when they become fanatics.

It is my discovery that fanaticism is a disease. Something wrong with blood and something wrong with thought produce fanaticism. It can be cured by proper treatment.

It is also my discovery that communism or capitalism are not at war. The struggle is between Anglo Saxons and

Slaav to rule the world. Formerly England was the leader of the Anglo Saxons, now United States are their leader. Russia is the leader of slaav.

Russia and United States are using communism, democracy and parliamentarianism as weapons of war as they want to use nuclear arms.

Our Institutions of the New Science of Thought will enlighten millions of men and women in the world including Russians and Americans and liberate them from the slavery of war thoughts.

GET NOT ANNOYED

Do you feel annoyed at these views. It is not you, thoughts entrenched in your mind are annoyed. They try to hamper these thoughts. They can see that they can not keep long their monopoly of the human mind.

WORRY NOT

Are you worried at the preparations of war? Do you consider war mentality of China dangerous to the world? I say that if you help me to establish the Institution to investigate thoughts all dangers will disappear.

Our Institution will be able to show by numerous examples of history that the attitude of China is due to some racial properties. And what is called expansionism it is just natural for China.

Our Institution will show that humanity wants human currents to flow. Aryans, Mongols, Arabs and recently Portuguese, Spaniards, Dutch, French, English and Russians flowed out of their countries.

When the Germans and the Italians in the West and the Japanese in the East were stopped from flowing out two world wars were fought ruining the vanquished and victors alike.

Our Institutions will show that it is in the interest of humanity that ways are found to flow out Japanese, Chinese and Indians from the East and Germans and Italians from the west.

IMPARTIAL VIEW POINT

Our Institutions alone can adopt entirely impartial view point. Best institutions with most attractive names and plans have been monopolised by one or another State. For example, the ideal of four freedoms and individual liberty are used by America to push forward Americanism or American trade and influence. World Peace movement of Soviet Russia is to popularise Russianism and spread Russian influence.

Countries which have been long under foreign rule, including India, have a large section of the slave minded people. They are easily influenced by any lovely foreign movement. And if this acceptance of some foreign influence brings Russian gold or American dollars they become fanatic converts.

MY TROUBLE

I received a good start in my freedom movement in Germany. German Government helped me to reach Kabul in 1915. But I did not become German agent.

In 1919-1920 I received Russian gold for freedom of India but I did not become a communist or Russian agent.

In 1925. I could collect U. S. dollars from the Indian labour in California to proceed to Tibet but I did not fall in love of dollars.

In 1941-1942, I refused the Japanese army offer to lead the Indian freedom movement under their guidance.

In 1946-1947 I received honour at the hands of congress workers but I refused to accept the leadership of the congress leaders.

I was five years in the Indian parliament but it was a continuous battle against the policies of the Indian government.

Now I have no money of my own, I own not a single yard of land in India, yet I fight on against the friction producing thoughts, which have captured the minds of the rulers of this earth.

MY OBJECT SHOULD BE CLEAR

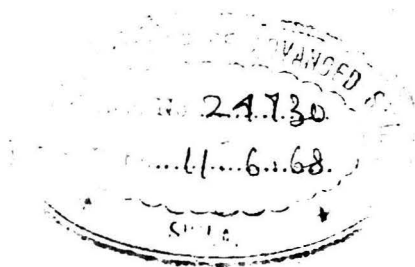
I do not want to promote Indianism. I have no selfish design. All I want is to hasten World Government with world army and world court of Justice. I propose to have at the world capital World Religious Board to keep religious harmony.

I suggest Honolulu to be the world capital. I say that all the continents should be self governing provinces of the Federated World State.

I clash not with any State or U. N. O. If U. N. O. can become World Government I shall welcome it.

I fight not communism. I only fight the class-war thought. I only oppose the present method of election which creats friction,

I want to see real Greek democracy or real ancient Indian Panchayats rule every village and town. There should be unanimous voice for the welfare of all. All should work for all to make all happy.



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