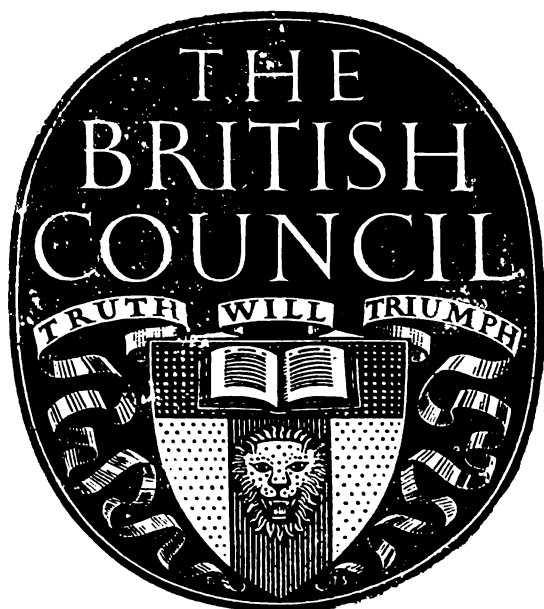


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ADVANCED STUDY
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DHĀTU-KATHĀ PAKARAṆA

Pali Text Society.

THE
DHĀTU-KATHĀ PAKARAṆA
AND ITS COMMENTARY

EDITED BY
EDMUND ROWLAND GOONERATNE,
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Dhātu-Kathā Pakaraṇaṃ.

NAMO TASSA BHAGAVATO ARAHATO SAMMĀSAMBUDDHASSA

[1] Saṃgaho asaṃgaho, [2] saṃgahitena¹ asaṃgahitaṃ, [3] asaṃgahitena saṃgahitaṃ, [4] saṃgahitena saṃgahitaṃ, [5] asaṃgahitena asaṃgahitaṃ, [6] sampayogo vippayogo, [7] sampayuttana vippayuttaṃ, [8] vippayuttana sampayuttaṃ, [9] sampayuttana sampayuttaṃ, [10] vippayuttana vippayuttaṃ, [11] saṃgahitena sampayuttaṃ vippayuttaṃ, [12] sampayuttana saṃgahitaṃ asaṃgahitaṃ, [13] asaṃgahitena sampayuttaṃ vippayuttaṃ, [14] vippayuttana saṃgahitaṃ asaṃgahitaṃ.

Pañca kkhandhā, dvādasāyatanāni, aṭṭhārasa dhātuyo, cattāri saccāni, bāvisatindriyāni, paṭiccasamuppādo, cattāro satipaṭṭhānā, cattāro sammappadhānā, cattāro iddhipādā, cattāri jhānāni, catasso appamaññāyo, pañcindriyāni, pañca balāni, satta bojjhaṃgā, ariyo aṭṭhaṃgiko maggo, phasso, vedanā, saññā, cetanā, cittaṃ, adhimokkho, manasikāro.

Tihi saṃgaho, tihi asaṃgaho, catuhi² sampayogo, catuhi vippayogo.

Sabhāgo, visabhāgo.

Sabbā pi Dhammasaṃgaṇi-Dhātukathāya Mātikā [ti].³
[Mātikā.]³

I.—SAMGAHĀSAMGAHO

1 Rūpakkhando katīhi khandhehi katīhāyatanehi katīhi dhātūhi saṃgahito ?

¹ K saṃgahita *throughout*.

² K catūhi.

³ So K.

Rūpakkhando ekena khandhena ekādasahi āyatanehi ekādasahi dhātūhi saṃgahito.

Katihi asaṃgahito ?

Catuhi khandhehi ekenāyatanena sattahi dhātūhi asaṃgahito.

2 Vedanākkhandho katihi khandhehi katihāyatanehi katihi dhātūhi saṃgahito ?

Vedanākkhandho ekena khandhena ekenāyatanena ekāya dhātuyā saṃgahito.

Katihi asaṃgahito ?

Catuhi khandhehi ekādasahi āyatanehi sattarasahi dhātūhi asaṃgahito.

3 Saññākkhandho katihi khandhehi katihāyatanehi katihi dhātūhi saṃgahito ?

Saññākkhandho ekena khandhena ekenāyatanena ekāya dhātuyā saṃgahito.

Katihi asaṃgahito ?

Catuhi khandhehi ekādasahi āyatanehi sattarasahi dhātūhi asaṃgahito.

4 Saṃkhārakkhandho katihi khandhehi katihāyatanehi katihi dhātūhi saṃgahito ?

Saṃkhārakkhandho ekena khandhena ekenāyatanena ekāya dhātuyā saṃgahito.

Katihi asaṃgahito ?

Catuhi khandhehi ekādasahi āyatanehi sattarasahi dhātūhi asaṃgahito.

5 Viññāṇakkhandho katihi khandhehi katihāyatanehi katihi dhātūhi saṃgahito ?

Viññāṇakkhandho ekena khandhena ekenāyatanena sattahi dhātūhi saṃgahito.

Katihi asaṃgahito ?

Catuhi khandhehi ekādasahi āyatanehi ekādasahi dhātūhi asaṃgahito.

6 Rūpakkhando ca Vedanākkhandho ca katihi khandhehi katihāyatanehi katihi dhātūhi saṃgahito ?

Rūpakkhando ca Vedanākkhandho ca dvīhi khandhehi ekādasahi āyatanehi ekādasahi dhātūhi saṃgahitā.

Katīhi asaṃgahitā ?

Tihi khandhehi ekenāyatanena sattahi dhātūhi asaṃgahitā.

7 Rūpakkhando ca Saññākkhandho ca pe

Dvīhi khandhehi ekādasahi āyatanehi ekādasahi dhātūhi saṃgahitā.

Katīhi asaṃgahitā ?

Tihi khandhehi ekenāyatanena sattahi dhātūhi asaṃgahitā.

8 Rūpakkhando ca Saṃkhārakkhandho ca pe

Dvīhi khandhehi ekādasahi āyatanehi ekādasahi dhātūhi saṃgahitā.

Katīhi asaṃgahitā ?

Tihi khandhehi ekenāyatanena sattahi dhātūhi asaṃgahitā.

9 Rūpakkhando ca Viññāpakkhando ca pe

Dvīhi khandhehi dvādasahi āyatanehi atthārasahi dhātūhi asaṃgahitā.

Katīhi asaṃgahitā ?

Tihi khandhehi na kehici āyatanehi na kāhici dhātūhi asaṃgahitā.

10 Rūpakkhando ca Vedanākkhandho ca Saññākkhandho ca katīhi khandhehi katīhi āyatanehi katīhi dhātūhi saṃgahitā ?

Rūpakkhando ca Vedanākkhandho ca Saññākkhandho ca tihi khandhehi ekādasahi āyatanehi ekādasahi dhātūhi saṃgahitā.

Katīhi asaṃgahitā ?

Dvīhi khandhehi ekenāyatanena sattahi dhātūhi asaṃgahitā.

11 Rūpakkhando ca Vedanākkhandho ca Saṃkhārakkhandho ca pe

Tihi khandhehi ekādasahi āyatanehi ekādasahi dhātūhi saṃgahitā.

Katīhi asaṃgahitā ?

Dvīhi khandhehi ekenāyatanena sattahi dhātūhi asaṃgahitā.

12 Rūpakkhando ca Vedanākkhandho ca Viññāpakkhando ca pe

Tihi khandhehi dvādasahi āyatanehi aṭṭhārasahi dhātūhi saṃgahitā.

Katihi asaṃgahitā ?

Dvihi khandhehi na kehi ci āyatanehi na kāhici dhātūhi asaṃgahitā.

13 Rūpakkhandho ca Vedanākkhandho ca Saññākkhandho ca Saṃkhārakkhandho ca katihi khandhehi katihāyatanehi katihi dhātūhi saṃgahitā ?

Rūpakkhandho ca Vedanākkhandho ca Saññākkhandho ca Saṃkhārakkhandho ca catūhi khandhehi ekādasahi āyatanehi ekādasahi dhātūhi saṃgahitā.

Katihi asaṃgahitā ?

Ekena khandhena ekenāyatanena sattahi dhātūhi asaṃgahitā.

14 Rūpakkhandho ca Vedanākkhandho ca Saññākkhandho ca Viññāṇakkhandho ca pe

Catūhi khandhehi dvādasahi āyatanehi aṭṭhārasahi dhātūhi saṃgahitā.

Katihi asaṃgahitā ?

Ekena khandhena nekehi ci āyatanehi nekāhici dhātūhi asaṃgahitā.

15 Rūpakkhandho ca Vedanākkhandho ca Saññākkhandho ca Saṃkhārakkhandho ca Viññāṇakkhandho ca katihi khandhehi katihāyatanehi katihi dhātūhi saṃgahitā ?

Rūpakkhandho ca Vedanākkhandho ca Saññākkhandho ca Saṃkhārakkhandho ca Viññāṇakkhandho ca pañcahi khandhehi dvādasahi āyatanehi aṭṭhārasahi dhātūhi saṃgahitā.

Katihi asaṃgahitā ?

Na kehi ci khandhehi na kehi ci āyatanehi na kāhici dhātūhi asaṃgahitā.

16 Pañcakkhandhā katihi khandhehi katihi āyatanehi katihi dhātūhi saṃgahitā ?

Pañcakkhandhā pañcahi khandhehi dvādasahi āyatanehi aṭṭhārasahi dhātūhi saṃgahitā.

Katihi asaṃgahitā ?

Na kehi ci khandhehi na kehi ci āyatanehi na kāhici dhātūhi asaṃgahitā.

17 Cakkhāyatanaṃ kaṭihi khandhehi kaṭhāyatanehi kaṭihi dhātūhi saṃgaḥitaṃ ?

Cakkhāyatanaṃ ekenakhandhena ekenāyatanena ekāya dhātuyā saṃgaḥitaṃ.

Kaṭihi asaṃgaḥitaṃ ?

Catuhi khandhehi ekādasahi āyatanehi sattarasahi dhātūhi asaṃgaḥitaṃ.

18 Sotāyatanaṃ pe

19 Ghānāyatanaṃ pe

20 Jivhāyatanaṃ pe

21 Kāyāyatanaṃ pe

22 Rūpāyatanaṃ pe

23 Saddāyatanaṃ pe

24 Gandhāyatanaṃ pe

25 Rasāyatanaṃ pe

26 Phoṭṭhabbāyatanaṃ pe

Ekena khandhena ekenāyatanena ekāya dhātuyā saṃgaḥitaṃ.

Kaṭihi asaṃgaḥitaṃ ?

Catuhi khandhehi ekādasahi āyatanehi sattarasahi dhātūhi asaṃgaḥitaṃ.

27 Manāyatanaṃ pe

Ekena khandhena ekenāyatanena sattahi dhātūhi saṃgaḥitaṃ.

Kaṭihi asaṃgaḥitaṃ ?

Catuhi khandhehi ekādasahi āyatanehi ekādasahi dhātūhi asaṃgaḥitaṃ.

28 Dhammāyatanaṃ pe

Asaṃkhatam khandhato ṭhapetvā catuhi khandhehi ekenāyatanena ekāya dhātuyā saṃgaḥitaṃ.

Kaṭihi asaṃgaḥitaṃ.

Ekena khandhena ekādasahi āyatanehi sattarasahi dhātūhi asaṃgaḥitaṃ.

29 Cakkhāyatanañ ca Sotāyatanañ ca pe

Ekena khandhena dvihāyatanehi dvīhi dhātūhi saṃgaḥitā.

Kaṭihi asaṃgaḥitā ?

Catuhi khandhehi dasahāyatanehi soḷasahi dhātūhi asaṃgaḥitā.

30-36 Cakkhāyatanañ ca ghānāyatanañ ca pe

Cakkhāyatanañ ca jivhāyatanañ ca pe

Cakkhāyatanañ ca kāyāyatanañ ca pe

Cakkhāyatanañ ca rūpāyatanañ ca pe

Cakkhāyatanañ ca saddāyatanañ ca pe

Cakkhāyatanañ ca gandhāyatanañ ca pe

Cakkhāyatanañ ca rasāyatanañ ca pe

37 Cakkhāyatanañ ca phoṭṭhabbāyatanañ ca
pe

Ekena khandhena dvihāyatanehi dvihi dhātūhi saṃga-
hitā.

Katīhi asaṃgahitā? Catuhi khandhehi dasahāyatanehi
soḷasahi dhātūhi asaṃgahitā.

38 Cakkhāyatanañ ca manāyatanañ ca pe
Dvihi khandhehi dvihāyatanehi aṭṭhahi dhātūhi saṃga-
hitā.

Katīhi asaṃgahitā?

Tihi khandhehi dasahāyatanehi dasahi dhātūhi asaṃ-
gahitā.

39 Cakkhāyatanañ ca dhammāyatanañ ca pe

Asaṃkhatam khandhato ṭhapetvā catuhi khandhehi dvi-
hāyatanehi dvihi dhātūhi saṃgahitam.

Katīhi asaṃgahitam?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi
asaṃgahitam.

40 Dvādasāyatanāni katīhi khandhehi katihāyatanehi
katīhi dhātūhi saṃgahitāni?

Dvādasāyatanāni asaṃkhatam khandhato ṭhapetvā pañ-
cahi khandhehi dvādasahi āyatanehi aṭṭhārasahi dhātūhi
saṃgahitāni.

Katīhi asaṃgahitāni?

Na kehici khandhehi na kehici āyatanehi na kāhici dhātūhi
asaṃgahitāni.

41 Cakkhudhātu katīhi khandhehi katihāyatanehi katīhi
dhātūhi saṃgahitā?

Cakkhudhātu ekena khandhena ekenāyatanena ekāya
dhātuyā saṃgahitā.

Katīhi asaṃgahitā?

Catuihi khandhehi ekādasahi āyatanehi sattarasahi dhātūhi asaṃgahitā.

42-57 Sotadhātu pe

Ghānadhātu pe

Jivhādhātu pe

Kāyadhātu pe

Rūpadhātu pe

Saddadhātu pe

Gandhadhātu pe

Rasadhātu pe

Phoṭṭhabbadhātu pe

Cakkhuviññāṇadhātu pe

Sotaviññāṇa dhātu pe

Ghānaviññāṇadhātu pe

Jivhāviññāṇadhātu pe

Kāyaviññāṇadhātu pe

Manodhātu pe

Manoviññāṇadhātu pe

Ekena khandhena ekenāyatenena ekāya dhātuyā saṃgahitā.

Katihi asaṃgahitā ?

Catūhi khandhehi ekādasahi āyatanehi sattarasahi dhātūhi asaṃgahitā.

58 Dhammadhātu pe

Asaṃkhatam kandhato ṭhapetvā catuihi khandhehi ekenāyatanena ekāya dhātuyā saṃgahitā.

Katihi asaṃgahitā ?

Ekena khandhena ekādasahi āyatanehi sattarasahi dhātūhi asaṃgahitā.

59 Cakkhudhātu ca sotadhātu ca pe

60 Cakkhudhātu ca ghānadhātu ca pe

61 Cakkhudhātu ca jivhādhātu ca pe

62 Cakkhudhātu ca kāyadhātu ca pe

63 Cakkhudhātu ca rūpadhātu ca pe

64 Cakkhudhātu ca saddadhātu ca pe

65 Cakkhudhātu ca gandhadhātu ca pe

66 Cakkhudhātu ca rasadhātu ca pe

67 Cakkhudhātu ca phoṭṭhabbadhātu ca pe

Ekena khandhena dvihāyatanehi dvīhi dhātūhi saṃgahītā.
Katīhi asaṃgahītā?

Catuhi khandhehi dasahāyatanehi soḷasahi dhātūhi asaṃgahītā.

68 Cakkhudhātu ca cakkhuviññāṇa-dhātu ca
pe

Dvīhi khandhehi dvihāyatanehi dvīhi dhātūhi saṃgahītā.
Katīhi asaṃgahītā?

Tīhi khandhehi dasahāyatanehi soḷasahi dhātūhi asaṃgahītā.

69 Cakkhudhātu ca sotaviññāṇadhātu ca pe

70 Cakkhudhātu ca ghānaviññāṇadhātu ca pe

71 Cakkhudhātu ca jivhāviññāṇadhātu ca pe

72 Cakkhudhātu ca kāyaviññāṇadhātu ca pe

73 Cakkhudhātu ca manodhātu ca pe

74 Cakkhudhātu ca manoviññāṇadhātu ca
pe

Dvīhi khandhehi dvīhi āyatanehi dvīhi dhātūhi saṃgahītā.
Katīhi asaṃgahītā?

Tīhi khandhehi dasahāyatanehi soḷasahi dhātūhi asaṃgahītā.

75 Cakkhudhātu ca dhammadhātu ca pe

Asaṃkhatam khandhato ṭhapetvā catuhi khandhehi dvīhāyatanehi dvīhi dhātūhi saṃgahītā.

Katīhi asaṃgahītā?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi asaṃgahītā.

76 Aṭṭhārassa dhātuyo katīhi khandhehi katīhāyatanehi katīhi dhātūhi asaṃgahītā. Aṭṭhārassa dhātuyo asaṃkhatam khandhato ṭhapetvā pañcāhi khandhehi dvādasahi āyatanehi aṭṭhārasahi dhātūhi saṃgahītā.

Katīhi asaṃgahītā?

Na kehici khandhehi na kehici āyatanehi na kāhici dhātūhi asaṃgahītā.

77 Dukkhasaccam katīhi khandhehi katīhi āyatanehi katīhi dhātūhi saṃgahitam?

Dukkhasaccam pañcahi khandhehi dvādasahi āyatanehi aṭṭhārasahi dhātūhi saṃgahītam.

Katihi asaṃgahītam ?

Na kehici khandhehi na kehici āyatanehi na kāhici dhātūhi asaṃgahītam.

78 Samudayasaccam pe

Ekena khandhena pe

79 Maggasaccam pe

Ekena khandhena ekenāyatanena ekāya dhātuyā saṃgahītam.

Katihi asaṃgahītam ?

Catuhi khandhehi ekādasahi āyatanehi sattarasahi dhātūhi saṃgahītam.

80 Nirodhasaccam pe

Na kehici khandhehi ekenāyatanena ekāya dhātuyā saṃgahītam ?

Katihi asaṃgahītam ?

Pañcahi khandhehi ekādasahi āyatanehi sattarasahi dhātūhi saṃgahītam.

81 Dukkhasaccañ ca samudayasaccañ ca pe

Pañcahi khandhehi dvādasahi āyatanehi aṭṭhārasahi dhātūhi saṃgahītā.

Katihi asaṃgahītā ?

Na kehici khandhehi na kehici āyatanehi na kāhici dhātūhi asaṃgahītā.

82 Dukkhasaccañ ca maggasaccañ ca pe

Pañcahi khandhehi dvādasahi āyatanehi aṭṭhārasahi dhātūhi saṃgahītā.

Katihi asaṃgahītā ?

Na kehici khandhehi na kehici āyatanehi na kāhici dhātūhi asaṃgahītā.

83 Dukkhasaccañ ca nirodhasaccañ ca pe

Aṣaṃkhatam khandhato ṭhapetvā pañcahi khandhehi dvādasahi āyatanehi aṭṭhārasahi dhātūhi saṃgahītā.

Katihi asaṃgahītā ?

Na kehici khandhehi na kehici āyatanehi na kāhici dhātūhi asaṃgahītā pe

84 Dukkhasaccañ ca samudayasaccañ ca maggasaccañ ca pe

Pañcahi khandhehi dvādasahi āyatanehi atṭhārasahi dhātūhi saṃgahītā.

Katīhi asaṃgahītā ?

Na kehici khandhehi na kehici āyatanehi na kāhici dhātūhi asaṃgahītā.

85 Dukkhasaccaṇ ca samudayasaccaṇ ca nirodhasaccaṇ ca pe

Asaṃkhatam khandhato ṭhapetvā pañcahi khandhehi dvādasahi āyatanehi atṭhārasahi dhātūhi saṃgahītā.

Katīhi asaṃgahītā ? Na kehici khandhehi na kehici āyatanehi na kāhici dhātūhi asaṃgahītā.

86 Dukkhasaccaṇ ca samudayasaccaṇ ca maggasaccaṇ ca nirodhasaccaṇ ca pe

Asaṃkhatam khandhato ṭhapetvā pañcahi khandhehi dvādasahi āyatanehi atṭhārasahi dhātūhi saṃgahītā.

Katīhi asaṃgahītā ? Na kehici khandhehi na kehici āyatanehi na kāhici dhātūhi asaṃgahītā.

87 Cattāri saccāni katīhi khandhehi katihāyatanehi katīhi dhātūhi saṃgahītā ?

Cattāri saccāni asaṃkhatam khandhato ṭhapetvā pañcahi khandhehi dvādasahi āyatanehi atṭhārasahi dhātūhi saṃgahītā.

Katīhi asaṃgahītā ?

Na kehici khandhehi na kehici āyatanehi na kāhici dhātūhi asaṃgahītā.

88 Cakkhundriyam katīhi khandhehi katihāyatanehi katīhi dhātūhi saṃgahītā ?

Cakkhundriyam ekena khandhena ekenāyatanena ekāya dhātuyā saṃgahītā.

Katīhi asaṃgahītā ?

Catuhi khandhehi ekādasahi āyatanehi sattarasahi dhātūhi asaṃgahītā.

89-94 Sotindriyam pe

Ghānindriyam pe

Jivhindriyam pe

Kāyindriyam pe

Itthindriyaṃ pe

Purisindriyaṃ pe

Ekena khandhena ekanāyatanena ekāya dhātuyā saṃ-
gahitaṃ.

Katihi asaṃgahitaṃ ?

Catūhi khandhehi ekādasahi āyatanehi sattarasahi dhā-
tūhi asaṃgahitaṃ.

95 Manindriyaṃ pe

Ekena khandhena ekanāyatanena sattahi dhātūhi saṃ-
gahitaṃ.

Katihi asaṃgahitaṃ ?

Catūhi khandhehi ekādasahi āyatanehi ekādasahi dhā-
tūhi asaṃgahitaṃ.

96 Jivitindriyaṃ pe

Dvīhi khandhehi ekanāyatanena ekāya dhātuyā saṃga-
hitaṃ.

Katihi asaṃgahitaṃ ?

Tīhi khandhehi ekādasahi āyatanehi sattarasahi dhātūhi
asaṃgahitaṃ.

97-109 Sukhindriyaṃ pe

Dukkhindriyaṃ pe

Somanassindriyaṃ pe

Domanassindriyaṃ pe

Upekkhindriyaṃ pe

Saddhindriyaṃ pe

Viriyindriyaṃ pe

Satindriyaṃ pe

Samādhindriyaṃ pe

Paññindriyaṃ pe

Anaññātaṃ ñassāmitindriyaṃ pe

Aññindriyaṃ pe

Aññatāvindriyaṃ pe

Ekena khandhena ekanāyatanena ekāya dhātuyā saṃ-
gahitaṃ.

Katihi asaṃgahitaṃ ?

Catūhi khandhehi ekādasahi āyatanehi sattarasahi dhā-
tūhi asaṃgahitaṃ.

110 Cakkhundriyañ ca sotindriyañ ca pe

Ekena khandhena dvihāyatanehi dvīhi dhātūhi saṃgahitā.

Katihi asaṃgahitā ?

Catūhi khandhehi dasahāyatanehi soḷasahi dhātūhi asaṃgahitā.

111 Cakkhundriyañ ca ghānindriyañ ca
pe

112 Cakkhundriyañ ca jivhindriyañ ca pe

113 Cakkhundriyañ ca kāyindriyañ ca pe

114 Cakkhundriyañ ca itthindriyañ ca pe

115 Cakkhundriyañ ca purisindriyañ ca
pe

Ekena khandhena dvihāyatanehi dvīhi dhātūhi saṃgahitā.

Katihi asaṃgahitaṃ ?

Catūhi khandhehi dasahāyatanehi soḷasahi dhātūhi asaṃgahitā.

116 Cakkhundriyañ ca manindriyañ ca
pe

Dvīhi khandhehi dvihāyatanehi atṭṭhahi dhātūhi saṃgahitā.

Katihi asaṃgahitā ?

Tīhi khandhehi dasahāyatanehi dasahi dhātūhi asaṃgahitā.

117 Cakkhundriyañ ca jīvitindriyañ ca pe

Dvīhi khandhehi dvihāyatanehi dvīhi dhātūhi saṃgahitā.

Katihi asaṃgahitā ?

Tīhi khandhehi dasahāyatanehi soḷasahi dhātūhi asaṃgahitā.

118 Cakkhundriyañ ca sukkindriyañ ca pe

119 Cakkhundriyañ ca dukkindriyañ ca
pe

120 Cakkhundriyañ ca somanassindriyañ ca
pe

121 Cakkhundriyañ ca domanassindriyañ ca
pe

122 Cakkhundriyañ ca upekkhindriyañ ca
pe

123 Cakkhundriyañ ca saddhindriyañ ca
pe

124 Cakkhundriyañ ca viriyindriyañ ca pe

125 Cakkhundriyañ ca satindriyañ ca pe

126 Cakkhundriyañ ca samādhindriyañ ca
pe

127 Cakkhundriyañ ca paññindriyañ ca
pe

128 Cakkhundriyañ ca anaññātaṃ ñassāmitindriyañ
ca pe

129 Cakkhundriyañ ca aññindriyañ ca pe

130 Cakkhundriyañ ca aññatāvindriyañ ca
pe

Dvīhi khandhehi dvihāyatanehi dvīhi dhātūhi saṃ-
gahītā.

Katīhi asaṃgahītā ?

Tīhi khandhehi dasahāyatanehi soḷasahi dhātūhi asaṃ-
gahītā.

131 Bāvisati indriyāni katīhi khandhehi katihāyatanehi
kātihi dhātūhi saṃgahītā ?

Bāvisatindriyāni catuhi khandhehi sattahāyatanehi
terasahi dhātūhi saṃgahītā.

Katīhi asaṃgahītā ?

Ekena khandhena pañcahāyatanehi pañcahi dhātūhi
asaṃgahītā.

132 Avijjā pe

Ekena khandhena ekenāyatanena ekāya dhātuyā saṃ-
gahītā.

Katīhi asaṃgahītā ?

Catūhi khandhehi ekādasahi āyatanehi sattarasahi
dhātūhi asaṃgahītā.

133 Avijjā-paccayā saṃkhārā pe

Ekena khandhena ekenāyatanena ekāya dhātuyā saṃ-
gahītā.

Katīhi asaṃgahītā ?

Catuhi khandhehi ekādasahi āyatanehi sattarasahi dhā-
tūhi asaṃgahītā.

134 Saṃkhārā-paccayā viññāṇaṃ pe

Ekena khandhena ekenāyatanena sattahi dhātūhi saṃgahitaṃ.

Katihi asaṃgahitaṃ ?

Catūhi khandhehi ekādasahi āyatanehi ekādasahi dhātūhi asaṃgahitaṃ

135 Viññāṇa-paccayā nāmarūpaṃ pe

Catūhi khandhehi ekādasahi āyatanehi ekādasahi dhātūhi asaṃgahitaṃ

Katihi asaṃgahitaṃ ?

Ekena khandhena ekenāyatanena sattahi dhātūhi asaṃgahitaṃ.

136 Nāmarūpa-paccayā saḷāyatanaṃ pe

Dvīhi khandhehi chaḥāyatanehi dvādasahi dhātūhi saṃgahitaṃ.

Katihi asaṃgahitaṃ ?

Tihi khandhehi chaḥāyatanehi chahi dhātūhi asaṃgahitaṃ.

137 Saḷāyatana-paccayā phasso pe

138 Phassa-paccayā vedanā pe

139 Vedanā-paccayā taṇhā pe

140 Taṇhā-paccayā upādānaṃ pe

141 Upādāna-paccayā kamma-bhavo pe

Ekena khandhena ekenāyatanena ekāya dhātūya saṃgahito.

Katihi asaṃgahito ?

Catūhi khandhehi ekādasahi āyatanehi sattarasahi dhātūhi asaṃgahito.

142-145 Uppatti-bhavo pe kāma-bhavo pe saññā-bhavo pe pañcavo-kāra-bhavo pe

Pañcahi khandhehi ekādasahi āyatanehi sattarasahi dhātūhi saṃgahito.

Katihi asaṃgahito ?

Na kehici khandhehi ekenāyatanena ekāya dhātūya asaṃgahito.

146 Rūpa-bhavo pe

Pañcahi khandhehi pañcaḥāyatanehi aṭṭhahi dhātūhi saṃgahito.

Katīhi asaṃgahito ?

Na kehici khandhehi sattahāyatanehi dasahi dhātūhi asaṃgahito.

147-149 Arūpa-bhavo pe Nevasaññanā-saññabhavo pe

Catuvokāra-bhavo pe Catuhi khandhehi dvihāyatanehi dvīhi dhātūhi saṃgahito.

Katīhi asaṃgahito ?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi asaṃgahito.

150, 151 Asañña-bhavo pe Ekavokāra-bhavo pe

Ekena khandhena dvihāyatanehi dvīhi dhātūhi saṃgahito.

Katīhi asaṃgahito ?

Catuhi khandhehi dasahāyatanehi soḷasahi dhātūhi asaṃgahito.

152-154 Jāti dvīhi khandhehi jarā dvīhi khandhehi maraṇaṃ dvīhi khandhehi ekena āyatanena ekāya dhātuyā saṃgahitaṃ.

Katīhi asaṃgahitaṃ ?

Tihi khandhehi ekādasahi āyatanehi sattarasahi dhātūhi asaṃgahitaṃ.

155-161 Soko pe paridevo
pe dukkhaṃ pe domanassaṃ
pe upāyāso pe satipaṭṭhānaṃ
pe sammappadhānaṃ pe

Ekena khandhena ekenāyatanena ekāya dhātuyā saṃgahitaṃ

Katīhi asaṃgahitaṃ ?

Catuhi khandhehi ekādasahi āyatanehi sattarasahi dhātūhi asaṃgahitaṃ.

162 Iddhipādo pe

Dvīhi khandhehi dvihāyatanehi dvīhi dhātūhi saṃgahito.

Katīhi asaṃgahito ?

Tihi khandhehi dasahāyatanehi soḷasahi dhātūhi asaṃgahito.

163 Jhānaṃ dvihi khandhehi ekenāyatanena ekāya dhātuyā saṃgaḥitaṃ.

Katīhi asaṃgaḥitaṃ ?

Tihi khandhehi ekādasahi āyatanehi sattarasahi dhātūhi asaṃgaḥitaṃ.

164-174 Appamaññā—Pañcindriyāni—Pañca balāni—Satta bojjaṅgā—Ariyo aṭṭhaṅgiko maggo—Phasso—Vedanā—Saññā—Cetanā—Adhimokkho—Manasikāro
pe

Ekena khandhena ekenāyatanena ekāya dhātuyā saṃgaḥito.

Katīhi asaṃgaḥito ?

Catuhi khandhehi ekādasahi āyatanehi sattarasahi dhātūhi asaṃgaḥito.

175 Cittam ekena khandhena ekenāyatanena sattahi dhātūhi saṃgaḥitaṃ.

Katīhi asaṃgaḥitaṃ ?

Catūhi khandhehi ekādasahi āyatanehi ekādasahi dhātūhi asaṃgaḥitaṃ.

176 Kusalā dhammā akusalā dhammā katīhi khandhehi katīhi āyatanehi katīhi dhātūhi saṃgaḥitā ?

Kusalā dhammā akusalā dhammā catuhi khandhehi dvihāyatanehi dvihi-dhātūhi saṃgaḥitā.

Katīhi asaṃgaḥitā ?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi asaṃgaḥitā.

177 Avyākata dhammā pe

Asaṃkhatam khandhato ṭhapetvā pañcavihi khandhehi dvādasahi āyatanehi aṭṭhārasahi dhātūhi saṃgaḥitā.

Katīhi asaṃgaḥitā ?

Na kehici khandhehi na kehici āyatanehi na kāhici dhātūhi asaṃgaḥitā.

178 Sukkhāya vedanāya sampayuttā dhammā
pe

179 Dukkhāya vedanāya sampayuttā dhammā
pe

Tihi khandhehi dvihāyatanehi tihi dhātūhi saṃgaḥitā.

Katīhi asaṃgaḥitā ?

Dvīhi khandhehi dasahāyatanehi paññarasahi dhātūhi asaṃgahītā.

180 Adukkhamasukhāya vedanāya sampayuttā dhammā pe

Tīhi khandhehi dvīhi āyatanehi sattahi dhātūhi saṃgahītā.

Katīhi asaṃgahītā ?

Dvīhi khandhehi dasahāyatanehi ekādasahi dhātūhi asaṃgahītā.

181 Vipākadhammā pe

Catuhi khandhehi dvīhāyatanehi aṭṭhahi dhātūhi saṃgahītā.

Katīhi asaṃgahītā ?

Ekena khandhena dasahāyatanehi dasahi dhātūhi asaṃgahītā.

182 Vipākadhammadhammā pe

183 Saṃkiliṭṭha-saṃkilesikā dhammā pe

Catuhi khandhehi dvīhāyatanehi dvīhi dhātūhi saṃgahītā.

Katīhi asaṃgahītā ?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi asaṃgahītā.

184 Nevavipākanavipākadhamma - dhammā pe

Asaṃkhatam khandhato ṭhapetvā pañcahi khandhehi dvādasahi āyatanehi terasahi dhātūhi saṃgahītā.

Katīhi asaṃgahītā ?

Na kehici khandhehi na kehici āyatanehi pañcahi dhātūhi asaṃgahītā.

185 Upādinnupādāniyā dhammā pe

Pañcahi khandhehi ekādasahi āyatanehi sattarasahi dhātūhi saṃgahītā.

Katīhi asaṃgahītā ?

Na kehici khandhehi ekenāyatanena ekāya dhātuyā asaṃgahītā.

186 Anupādinnupādāniyā dhammā pe

Pañcahi khandhehi sattahāyatanehi aṭṭhahi dhātūhi saṃgahītā.

Katihi asaṃgahitā ?

Na kehici khandhehi pañcahāyatanehi soḷasahi dhātūhi asaṃgahitā.

187 Anupādinna anupādāniyā dhammā pe

188 Asaṃkiliṭṭha-asāṃkilesikā dhammā pe

Asaṃkhatam khandhato ṭhapetvā catuhi khandhehi dvihāyatanehi dvihi dhātūhi saṃgahitā.

Katihi asaṃgahitā ?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi asaṃgahitā.

189 Asaṃkiliṭṭha-saṃkilesikā dhammā pe

Pañcahi khandhehi dvādasahi āyatanehi aṭṭhārasahi dhātūhi saṃgahitā.

Katihi asaṃgahitā ?

Na kehici khandhehi na kehici āyatanehi na kāhici dhātūhi asaṃgahitā.

190 Savitakka-savicārā dhammā pe

Catūhi khandhehi dvihāyatanehi tihi dhātūhi saṃgahitā.

Katihi asaṃgahitā ?

Ekena khandhena dasahāyatanehi pañṇarasahi dhātūhi asaṃgahitā.

191 Avitakkavicāramattā dhammā pe

Catuhi khandhehi dvihāyatanehi dvihi dhātūhi saṃgahitā.

Katihi asaṃgahitā ?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi asaṃgahitā.

192 Avitakka-avicārā dhammā pe

Asaṃkhatam khandhato ṭhapetvā pañcahi khandhehi dvādasahi āyatanehi sattarasahi dhātūhi saṃgahitā.

Katihi asaṃgahitā ?

Na kehici khandhehi na kehici āyatanehi ekāya dhātuyā asaṃgahitā.

193 Sukhasahagatā dhammā pe

Tihi khandhehi dvihāyatanehi tihi dhātūhi saṃgahitā.

Katihi asaṃgahitā ?

Dvīhi khandhehi dasahāyatanehi pañṇarasahi dhātūhi asaṃgahitā.

194 Upekha-sahagatā dhammā pe

Tihi khandhehi dvihāyatanehi sattahi dhātūhi saṃgahitā.

Katihi asaṃgahitā ?

Dvihi khandhehi dasahāyatanehi ekādasahi dhātūhi asaṃgahitā.

195 Dassanena pahātabbā dhāmmā—

196 Bhāvanāya pahātabbā dhammā—

197 Dassanena pahātabba-hetukā dhammā—

198 Bhāvanāya pahātabba-hetukā dhammā—

199 Ācaya-gāmino dhammā—

200 Apacaya-gāmino dhammā—

201 Sekkhā dhammā—

202 Asekkhā dhammā—

203 Mahaggaṭṭā dhammā pe

Catuihi khandhehi dvihāyatanehi dvihi dhātūhi saṃgahitā.

Katihi asaṃgahitā ?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi asaṃgahitā.

204 Neva dassanena na bhāvanāya pahātabbā dhammā—

205 Neva dassanena na bhāvanāya pahātabba-hetukā dhammā—

206 Neva ācaya-gāmino na apacaya-gāmino dhammā—

207 Neva sekkhā nāsekkha-dhammā pe

Asaṃkhatam khandhato ṭhapetvā pañcahi khandhehi dvādasahi āyatanehi aṭṭhārasahi dhātūhi saṃgahitā.

Katihi asaṃgahitā ?

Na kehici khandhehi na kehici āyatanehi na kāhici dhātūhi asaṃgahitā.

208 Parittā dhammā pe

Pañcahi khandhehi dvādasahi āyatanehi aṭṭhārasahi dhātūhi saṃgahitā.

Katihi asaṃgahitā ?

Na kehici khandhehi na kehici āyatanehi na kāhici dhātūhi asaṃgahitā.

209 Appamānā dhammā pe

Asaṃkhatam khandhato ṭhapetvā catuihi khandhehi dvihāyatanehi dvihi dhātūhi saṃgahitā.

Katīhi asaṃgahītā ?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi asaṃgahītā.

210 Parittārammaṇā dhammā pe

Catuhi khandhehi dvihāyatanehi aṭṭhahi dhātūhi saṃgahītā.

Katīhi asaṃgahītā ?

Ekena khandhena dasāhayatanehi dasahi dhātūhi asaṃgahītā.

211-220 Mahaggaṭārammaṇā dhammā — Appamāṇārammaṇā dhammā — Hinā dhammā — Micchattaniyatā dhammā — Sammattaniyatā dhammā — Maggārammaṇā dhammā — Maggaḥetukā dhammā — Maggādhipatino dhammā — Atitārammaṇā dhammā — Anāgaṭārammaṇā dhammā pe

Catuhi khandhehi dvihāyatanehi dvīhi dhātūhi saṃgahītā.

Katīhi asaṃgahītā ?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi asaṃgahītā.

221 Majjhimā dhammā pe

Pañcahi khandhehi dvādasahāyatanehi aṭṭhārasahi dhātūhi saṃgahītā.

Katīhi asaṃgahītā ?

Na kehici khandhehi na kehici āyatanehi na kāhici dhātūhi asaṃgahītā.

222 Aniyatā dhammā pe

Asaṃkhatam khandhato ṭhapetvā pañcahi khandhehi dvādasahi āyatanehi aṭṭhārasahi dhātūhi saṃgahītā.

Katīhi asaṃgahītā ?

Na kehici khandhehi na kehici āyatanehi na kāhici dhātūhi asaṃgahītā.

223 Uppannā dhammā pe

Pañcahi khandhehi dvādasahi āyatanehi aṭṭhārasahi dhātūhi saṃgahītā.

Katīhi asaṃgahītā ?

Na kehici khandhehi na kehici āyatanehi na kāhici dhātūhi asaṃgahītā.

224 Anuppannā dhammā pe

Pañcahi khandhehi sattāyatanehi aṭṭhahi dhātūhi saṁgahitā.

Katīhi asaṁgahitā ?

Na kehici khandhehi pañcahāyatanehi dasahi dhātūhi asaṁgahitā.

225 Upādinā dhammā pe

Pañcahi khandhehi ekādasahi āyatanehi sattarasahi dhātūhi saṁgahitā.

Katīhi asaṁgahitā ?

Na kehici khandhehi ekenāyatanena ekāya dhātuyā asaṁgahitā.

226-231 Atitā dhammā—Anāgatā dhammā—Paccuppannā dhammā—Ajjhattā dhammā—Bahiddhā dhammā—Ajjhattabahiddhā dhammā pe

Pañcahi khandhehi dvādasahāyatanehi aṭṭhārasahi dhātūhi saṁgahitā.

Katīhi asaṁgahitā ?

Na kehici khandhehi na kehici āyatanehi na kāhici dhātūhi asaṁgahitā.

232 Bahiddhā dhammā pe

Asaṁkhatam khandhato ṭhapetvā pañcahi khandhehi dvādasahi āyatanehi aṭṭhārasahi dhātūhi saṁgahitā.

Katīhi asaṁgahitā ?

Na kehici khandhehi na kehici āyatanehi na kāhici dhātūhi asaṁgahitā.

233, 234 Atitārammaṇā dhammā—Anāgatārammaṇā dhammā pe

Catuhi khandhehi dvihāyatanehi dvīhi dhātūhi saṁgahitā.

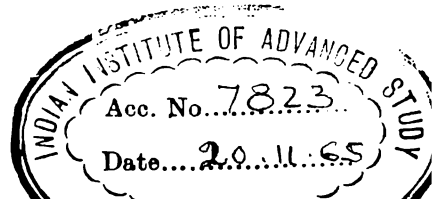
Katīhi asaṁgahitā ?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi asaṁgahitā.

235-238 Paccuppannārammaṇā dhammā—Ajjhattārammaṇā dhammā—Bahiddhārammaṇā dhammā—Ajjhattabahiddhārammaṇā dhammā pe

Catuhi khandhehi dvihāyatanehi aṭṭhahi dhātūhi saṁgahitā.

Katīhi asaṁgahitā ?



Ekena khandhena dasahāyatanehi dasahi dhātūhi asaṃgahitā.

239 Sanidassana-sappaṭighā dhammā pe

Ekena khandhena ekenāyatanena ekāya dhātuyā saṃgahitā.

Katihi asaṃgahitā ?

Catuihi khandhehi ekādasahi āyatanehi sattarasahi dhātūhi asaṃgahitā.

240 Anidassana-sappaṭighā dhammā pe

Ekena khandhena navahāyatanehi navahi dhātūhi saṃgahitā.

Katihi asaṃgahitā ?

Catuihi khandhehi dvihāyatanehi navahi dhātūhi asaṃgahitā.

241 Anidassana-appatighā dhammā pe

Asaṃkhatam khandhato ṭhapetvā pañcahi khandhehi dvihāyatanehi aṭṭhahi dhātūhi saṃgahitā.

Katihi asaṃgahitā ?

Na kehici khandhehi dasahāyatanehi dasahi dhātūhi asaṃgahitā.

242-244 Hetu dhammā—Hetu ceva sahetukā dhammā—Hetu ceva hetu-sampayuttā dhammā pe

Ekena khandhena ekenāyatanena ekāya dhātuyā saṃgahitā.

Katihi asaṃgahitā ?

Catuihi khandhehi ekādasahi āyatanehi sattarasahi dhātūhi asaṃgahitā.

245-248 Nahetudhammā—Ahetukā dhammā—Hetuvip-payuttā dhammā — Nahetu-ahetukā dhammā pe

Asaṃkhatam khandhato ṭhapetvā pañcahi khandhehi dvādasahi āyatanehi aṭṭhārasahi dhātūhi saṃgahitā.

Katihi asaṃgahitā ?

Na kehici khandhehi na kehici āyatanehi na kāhici dhātūhi asaṃgahitā.

249-253 Sahetukā dhammā—Hetu-sampayuttā dhammā—Ahetukā ceva nahetudhammā—Hetu-sampayuttā ceva na ca hetu-dhammā—Na-hetu-sahetukā dhammā pe

Catūhi khandhehi dvihāyatanehi dvihi dhātūhi saṃga-
hitā.

Katīhi asaṃgahitā ?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi
asaṃgahitā.

254, 255 Sappaccayā dhammā—Saṃkhatā dhammā
pe

Pañcahi khandhehi dvādasahi āyatanehi aṭṭhārasahi
dhātūhi saṃgahitā.

Katīhi asaṃgahitā ?

Na kehici khandhehi na kehici āyatanehi na kāhici
dhātūhi asaṃgahitā.

256 Appaccayā dhammā-asaṃkhatā dhammā pe
. . . .

Na kehici khandhehi ekenāyatanena ekāya dhātuyā saṃ-
gahitā.

Katīhi asaṃgahitā ?

Pañcahi khandhehi ekādasahi āyatanehi sattarasahi
dhātūhi asaṃgahitā.

257 Sanidassanā dhammā pe

Ekena khandhena ekenāyatanena ekāya dhātuyā saṃ-
gahitā.

Katīhi asaṃgahitā ?

Catūhi khandhehi ekādasahi āyatanehi sattarasahi dhā-
tūhi asaṃgahitā.

258 Anidassanā dhammā pe

Asaṃkhatam kandhato ṭhapetvā pañcahi khandhehi ekā-
dasahi āyatanehi sattarasahi dhātūhi saṃgahitā.

Katīhi asaṃgahitā ?

Na kehici khandhehi ekenāyatanena ekāya dhātuyā saṃ-
gahitā.

259 Sappatighā dhammā pe

Ekena khandhena dasahāyatanehi dasahi dhātūhi saṃ-
gahitā.

Katīhi asaṃgahitā ?

Catūhi khandhehi dvihāyatanehi aṭṭhahi dhātūhi saṃ-
gahitā.

260 Appatighā dhammā pe

Asaṃkhatam khandhato ṭhapetvā pañcahi khandhehi dvihāyatanehi aṭṭhahi dhātūhi saṃgahitā.

Katīhi asaṃgahitā ?

Na kehici khandhehi dasahāyatanehi dasahi dhātūhi asaṃgahitā.

261 Rūpino dhammā pe

Ekena khandhena ekādasahi āyatanehi ekādasahi dhātūhi saṃgahitā.

Katīhi asaṃgahitā ?

Catuhi khandhehi ekenāyatanena sattahi dhātūhi asaṃgahitā.

262 Arūpino dhammā pe

Asaṃkhatam khandhato ṭhapetvā catuhi khandhehi dvihāyatanehi aṭṭhahi dhātūhi saṃgahitā.

Katīhi asaṃgahitā ?

Ekena khandhena dasahi āyatanehi dasahi dhātūhi asaṃgahitā.

263 Lokiya dhammā pe

Pañcahi khandhehi dvādasahi āyatanehi aṭṭhārasahi dhātūhi saṃgahitā.

Katīhi asaṃgahitā ?

Na kehici khandhehi na kehici āyatanehi na kāhici dhātūhi asaṃgahitā.

264 Lokuttarā dhammā pe

Asaṃkhatam khandhato ṭhapetvā catuhi khandhehi dvihāyatanehi dvihi dhātūhi saṃgahitā.

Katīhi asaṃgahitā ?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi asaṃgahitā.

265, 266 Kenaci viññeyyā dhammā—Kenaci naviññeyyā dhammā pe

Asaṃkhatam khandhato ṭhapetvā pañcahi khandhehi dvādasahi āyatanehi aṭṭhārasahi dhātūhi saṃgahitā.

Katīhi asaṃgahitā ?

Na kehici khandhehi na kehici āyatanehi na kāhici dhātūhi asaṃgahitā.

267–269 Āsavā dhammā—Āsavā ceva sāsavā dhammā—Āsavā c'eva āsava-sampayuttā dhammā pe

Ekena khandhena ekenāyatanena ekāya dhātuyā saṃgahitā.

Katīhi asaṃgahitā?

Catuhi khandhehi ekādasahi āyatanehi sattarasahi dhātūhi asaṃgahitā.

270, 271 No āsavā dhammā—Āsavā vippayuttā dhammā pe

Asaṃkhatam khandhato ṭhapetvā pañcahi khandhehi dvādasahi āyatanehi atṭhārasahi dhātūhi saṃgahitā.

Katīhi asaṃgahitā?

Na kehici khandhehi na kehici āyatanehi na kāhici dhātūhi asaṃgahitā.

272–274 Sāsavā dhammā—Sāsavā c’eva no ca āsavā dhammā — Āsava-vippayuttā sāsavā dhammā pe

Pañcahi khandhehi dvādasahi āyatanehi atṭhārasahi dhātūhi saṃgahitā.

Katīhi asaṃgahitā?

Na kehici khandhehi na kehici āyatanehi na kāhici dhātūhi asaṃgahitā.

275, 276 Anāsavā dhammā—Āsava-vippayuttā anāsava-dhammā pe

Asaṃkhatam khandhato ṭhapetvā catuhi khandhehi dvihāyatanehi dvīhi dhātūhi saṃgahitā.

Katīhi asaṃgahitā?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi asaṃgahitā.

277, 278 Āsava-sampayuttā dhammā—Āsava-sampayuttā c’eva no ca āsavā dhammā pe

Catuhi khandhehi dvīhi āyatanehi dvīhi dhātūhi saṃgahitā.

Katīhi asaṃgahitā?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi asaṃgahitā.

279–285 Saññojanā dhammā—Ganthā dhammā—Oghā dhammā—Yogā dhammā—Nivaraṇā dhammā—Parāmāsā dhammā—Parāmāsā c’eva parāmatṭhā dhammā pe

Ekena khandhena ekenāyatanena ekāya dhātuyā saṃga-
hitā.

Katihi asaṃgaḥitā ?

Catuhi khandhehi ekādasahi āyatanehi sattarasahi dhā-
tūhi asaṃgaḥitā.

286, 287 No parāmāsā dhammā—Parāmāsa-vippayuttā
dhammā.

Asaṃkhatam khandhato ṭhapetvā pañcahi khandhehi
dvādasahi āyatanehi aṭṭhārasahi dhātūhi saṃgaḥitā.

Katihi asaṃgaḥitā ?

Na kehici khandhehi na kehici āyatanehi na kāhici dhā-
tūhi asaṃgaḥitā.

288–290 Parāmaṭṭhā dhammā—Parāmaṭṭhā c'eva no ca
parāmāsā dhammā—Parāmāsa-vippayuttā paramaṭṭhā
dhammā pe

Pañcahi khandhehi dvādasahi āyatanehi aṭṭhārashi
dhātūhi saṃgaḥitā.

Katihi asaṃgaḥitā ?

Na kehici khandhehi na kehici āyatanehi na kāhici dhā-
tūhi asaṃgaḥitā.

291, 292 Parāmaṭṭhā dhammā—Parāmāsa-vippayuttā
aparāmaṭṭhā dhammā pe

Asaṃkhatam khandhato ṭhapetvā catuhi khandhehi dvihā-
yatanehi dvīhi dhātūhi saṃgaḥitā.

Katihi asaṃgaḥitā ?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi
asaṃgaḥitā.

293 Parāmāsa-sampayuttā dhammā pe

Catuhi khandhehi dvīhi āyatanehi dvīhidhātūhi saṃgaḥitā.

Katihi asaṃgaḥitā ?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi
asaṃgaḥitā.

294 Sārammaṇā dhammā pe

Catuhi khandhehi dvihāyatanehi aṭṭhahi dhātūhi saṃ-
gaḥitā.

Katihi asaṃgaḥitā ?

Ekena khandhena dasahāyatanehi dasahi dhātūhi asaṃ-
gaḥitā.

295 Anārammaṇā dhammā pe

Asaṃkhatam khandhato ṭhapetvā ekena khandhena ekā-
dasahi āyatanehi ekādasahi dhātūhi saṃgahitā.

Katihi asaṃgahitā?

Catuhi khandhehi ekenāyatanena sattahi dhātūhi asaṃ-
gahitā.

296 Cittā dhammā pe

Ekena khandhena ekenāyatanena sattahi dhātūhi saṃ-
gahitā.

Katihi asaṃgahitā?

Catuhi khandhehi ekādasahi āyatanehi ekādasahi dhātūhi
asaṃgahitā.

297 No cittā dhammā pe

Asaṃkhatam khandhato ṭhapetvā catuhi khandhehi
ekādasahi āyatanehi ekādasahi dhātūhi saṃgahitā.

Katihi asaṃgahitā?

Ekena khandhena ekenāyatanena sattahi dhātūhi asaṃ-
gahitā.

298-300 Cetasikā dhammā—Citta-sampayuttā dhammā
—Citta-saṃsatṭhā dhammā pe

Tihi khandhehi ekenāyatanena ekāya dhātuyā saṃga-
hitā.

Katihi asaṃgahitā?

Dvīhi khandhehi ekādasahi āyatanehi sattarasahi dhā-
tūhi asaṃgahitā.

301 Acetasikā dhammā pe

Asaṃkhatam khandhato ṭhapetvā dvīhi khandhehi
dvādasahi āyatanehi aṭṭhārasahi dhātūhi saṃgahitā.

Katihi asaṃgahitā?

Tihi khandhehi na kehici āyatanehi na kāhici dhātūhi
asaṃgahitā.

302, 303 Citta-vippayuttā dhammā—Citta-visaṃsatṭhā
dhammā pe

Asaṃkhatam khandhato ṭhapetvā ekena khandhena
ekādasahi āyatanehi ekādasahi dhātūhi saṃgahitā.

Katihi asaṃgahitā?

Catuhi khandhehi ekenāyatanena sattahi dhātūhi asaṃ-
gahitā.

304 Citta-samuṭṭhānā dhammā pe

Catuhi khandhehi chahāyatanehi chahi dhātūhi saṃga-
hitā.

Katihi asaṃgahitā?

Ekena khandhena chahāyatanehi dvādasahi dhātūhi
asaṃgahitā.

305, 306 No citta-samuṭṭhānā dhammā—No citta-saha-
bhuno dhammā pe

Asaṃkhatam kandhato ṭhapetvā dvīhi khandhehi dvā-
dasahi āyatanehi atthārasahi dhātūhi saṃgahitā.

Katihi asaṃgahitā?

Tihi khandhehi na kehici āyatanehi na kāhici dhātūhi
asaṃgahitā.

307, 308 Citta-sahabhuno dhammā—Cittānuparivattino
dhammā pe

Catuhi khandhehi ekenāyatanena ekāya dhātuyā saṃga-
hitā.

Katihi asaṃgahitā?

Ekena khandhena ekādasahi āyatanehi sattarasahi dhā-
tūhi asaṃgahitā.

309, 310 Citta-saṃsatṭha-samuṭṭhāna-sahabhuno dham-
mā—Citta-saṃsatṭha-samuṭṭhānānuparivattino dhammā
. . . . pe

Tihi khandhehi ekenāyatanena ekāya dhātuyā saṃga-
hitā.

Katihi asaṃgahitā?

Dvīhi khandhehi ekādasahi āyatanehi sattarasahi dhā-
tūhi asaṃgahitā.

311-313 No citta-saṃsatṭha-samuṭṭhānā-dhammā—No
citta-saṃsatṭha-samuṭṭhāna-sahabhuno dhammā. No citta-
saṃsatṭha-samuṭṭhānānuparivattino dhammā pe
. . . .

Asaṃkhatam kandhato ṭhapetvā dvīhi khandhehi dvā-
dasahi āyatanehi atthārasahi dhātūhi saṃgahitā.

Katihi asaṃgahitā?

Tihi khandhehi na kehici āyatanehi na kāhici dhātūhi
asaṃgahitā.

314 Ajjhakkā dhammā pe

Dvīhi khandhehi chahāyatanehi dvādasahi dhātūhi saṃgahitā.

Katīhi asaṃgahitā ?

Tīhi khandhehi chahāyatanehi chahi dhātūhi asaṃgahitā.

315 Bāhirā dhammā pe

Asaṃkhatam khandhato ṭhapetvā catuhi khandhehi chahāyatanehi chahi dhātūhi saṃgahitā.

Katīhi asaṃgahitā ?

Ekena khandhena chahāyatanehi dvādasahi dhātūhi asaṃgahitā.

316 Upādā dhammā pe

Ekena khandhena dasahāyatanehi dasahi dhātūhi saṃgahitā.

Katīhi asaṃgahitā ?

Catuhi khandhehi dvīhāyatanehi aṭṭhahi dhātūhi asaṃgahitā.

317 No-upādā dhammā pe

Asaṃkhatam khandhato ṭhapetvā pañcahi khandhehi tīhāyatanehi navahi dhātūhi saṃgahitā.

Katīhi asaṃgahitā ?

Na kehici khandhehi navahāyatanehi navahi dhātūhi asaṃgahitā.

318 Upādinnā dhammā pe

Pañcahi khandhehi ekādasahi āyatanehi sattarasahi dhātūhi saṃgahitā.

Katīhi asaṃgahitā ?

Na kehici khandhehi ekenāyatanena ekāya dhātuyā asaṃgahitā.

319 Anupādinnā dhammā pe

Asaṃkhatam khandhato ṭhapetvā pañcahi khandhehi sattahāyatanehi aṭṭhahi dhātūhi saṃgahitā.

Katīhi asaṃgahitā ?

Na kehici khandhehi pañchāyatanehi dasahi dhātūhi asaṃgahitā.

320-324 Upādānā dhammā—Kilesā dhammā—Kilesā c'eva saṃkilesikā dhammā—Kilesā c'eva saṃkiliṭṭhā dhammā—Kilesā c'eva kilesā-sampayuttā dhammā pe

Ekena khandhena ekenāyatanena ekāya dhātuyā saṃga-
hitā.

Katihi asaṃgaḥitā ?

Catuhi khandhehi ekādasahi āyatanehi sattarasahi dhā-
tūhi asaṃgaḥitā.

325-327 No kilesā dhammā—Asaṃkiliṭṭhā dhammā—
Kilesa-vippayuttā dhammā pe

Asaṃkhatam khandhato ṭhapetvā pañcahi khandhehi
dvādasahi āyatanehi aṭṭhārasahi dhātūhi saṃgaḥitā.

Katihi asaṃgaḥitā ?

Na kehici khandhehi na kehici āyatanehi na kāhici dhā-
tūhi asaṃgaḥitā.

328-330 Saṃkilesikā dhammā—Saṃkilesikā c'eva no ca
kilesā dhammā—Kilesa-vippayuttā saṃkilesikā dhammā
. . . . pe

Pañcahi khandhehi dvādasahi āyatanehi aṭṭhārasahi
dhātūhi saṃgaḥitā.

Katihi asaṃgaḥitā ?

Na kehici khandhehi na kehici āyatanehi na kāhici dhā-
tūhi asaṃgaḥitā.

331, 332 Asaṃkilesikā dhammā—Kilesa-vippayuttā asaṃ-
kilesikā dhammā pe

Asaṃkhatam khandhato ṭhapetvā catuhi khandhehi dvī-
hāyatanehi dvīhi dhātūhi saṃgaḥitā.

Katihi asaṃgaḥitā ?

Ekena khandhena dasahāyatanehi ~~soḷasahi~~ dhātūhi
asaṃgaḥitā.

333-336 Saṃkiliṭṭhā dhammā—Kilesa-sampayuttā dham-
mā—Saṃkiliṭṭhā c'eva no ca kilesā dhammā—Kilesa-sam-
payuttā c'eva no ca kilesā dhammā pe

Catuhi khandhehi dvīhāyatanehi dvīhi dhātūhi saṃga-
hitā.

Katihi asaṃgaḥitā ?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi
asaṃgaḥitā.

337-340 Dassanena pahātabbā dhammā—Bhāvānāya pa-
hātabbā dhammā—Dassanena pahātabbahetukā dhammā—
Bhāvānāya pahātabbahetukā dhammā pe

Catuhi khandhehi dvihāyatanehi dvīhi dhātūhi saṁga-
hītā.

Katihi asaṁgahītā ?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi
asaṁgahītā.

341-344 Na dassanena pahātabbā dhammā—Na bhāva-
nāya pahātabbā dhammā—Na dassanena pahātabbahetukā
dhammā—Na bhāvanāya pahātabbahetukā dhammā
pe

Asaṁkhatam khandhato ṭhapetvā pañcahi khandhehi
dvādasahi āyatanehi aṭṭhārasahi dhātūhi saṁgahītā.

Katihi asaṁgahītā ?

Na kehici khandhehi na kehici āyatanehi na kāhici dhā-
tūhi asaṁgahītā.

345, 346 Savitakkā dhammā—Savicārā dhammā
pe

Catuhi khandhehi dvihāyatanehi tihi dhātūhi saṁgahītā.

Katihi asaṁgahītā ?

Ekena khandhena dasahāyatanehi paññarasahi dhātūhi
asaṁgahītā.

347, 348 Avitakkā dhammā—Avicārā dhammā
pe

Asaṁkhatam khandhato ṭhapetvā pañcahi khandhehi
dvādasahi āyatanehi sattarasahi dhātūhi saṁgahītā.

Katihi asaṁgahītā ?

Na kehici khandhehi na kehici āyatanehi ekāya dhātuyā
asaṁgahītā.

349, 350 Sappitika dhammā—Pitisahagatā dhammā
. . . . pe

Catuhi khandhehi dvihāyatanehi dvīhi dhātūhi saṁga-
hītā.

Katihi asaṁgahītā ?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi
asaṁgahītā.

351-353 Asappitika dhammā—Nāpitisahagatā dhammā
—Nasukhasahagatā dhammā pe

Asaṁkhatam khandhato ṭhapetvā pañcahi khandhehi
dvādasahi āyatanehi aṭṭhārasahi dhātūhi saṁgahītā.

Katīhi asaṃgahītā ?

Na kehici khandhehi na kehici āyatanehi na kāhici dhātūhi asaṃgahītā.

354 Sukhasahagatā dhammā pe

Tihi khandhehi dvihāyatanehi tihi dhātūhi saṃgahītā.

Katīhi asaṃgahītā ?

Dvīhi¹ khandhehi dasahāyatanehi paṇṇarasahi dhātūhi asaṃgahītā.

355 Upekhāsahagatā dhammā pe

Tihi khandhehi dvihāyatanehi sattahi dhātūhi saṃgahītā.

Katīhi asaṃgahītā ?

Dvīhi khandhehi dasahāyatanehi ekādasahi dhātūhi asaṃgahītā.

356 Na-upekhāsahagatā dhammā pe

Asaṃkhatam khandhato ṭhapetvā pañcahi khandhehi dvādasahi āyatanehi terasahi dhātūhi saṃgahītā.

Katīhi asaṃgahītā ?

Na kehici khandhehi na kehici āyatanehi pañcahi dhātūhi asaṃgahītā.

Pañcahi dhātūhi asaṃgahītā.

357-359 Kāmāvacarā dhammā—Pariyāpannā dhammā—Sa-uttarā dhammā pe

Pañcahi khandhehi dvādasahi āyatanehi atthārasahi dhātūhi saṃgahītā.

Katīhi asaṃgahītā ?

Na kehici khandhehi na kehici āyatanehi na kāhici dhātūhi asaṃgahītā.

360-362 Na kāmāvacarā dhammā—Apariyāpannā dhammā—Anuttarā dhammā pe

Asaṃkhatam khandhato ṭhapetvā catuhi khandhehi dvihāyatanehi dvīhi dhātūhi saṃgahītā.

Katīhi asaṃgahītā.

363-367 Rūpāvacarā dhammā—Arūpāvacarā dhammā—Niyānikā dhammā—Niyatā dhammā—Saraṇā dhammā pe

¹ One MS. tihi.

Catuhi khandhehi dvihāyatanehi dvihi dhātūhi saṃga-
hītā.

Kātihi asaṃgahītā ?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi
asaṃgahītā.

368-372 Na rūpāvacarā dhammā—Na arūpāvacarā
dhammā—Aniyyānikā dhammā—Aniyatā dhammā—Asa-
raṇā dhamma . . . pe

Katihi khandhehi katihi āyatanehi katihi dhātūhi
asaṃgahītā ?

Asaraṇā dhammā asaṃkhatam khandhato ṭhapetvā
pañcahi khandhehi dvādasahi āyatanehi aṭṭhārasahi
dhātūhi saṃgahītā.

Kātihi asaṃgahītā ?

Na kehici khandhehi na kehici āyatanehi na kāhici
dhātūhi asaṃgahītā.

Samgahāsamgaha-pada-niddeso.

II.—SAMGAHĪTENA ASAMGAHĪTAM.

1 Cakkhāyatanaṇa ye dhammā — Phoṭṭhabbāyatanaṇa ye dhammā—Cakkhu-dhātuyā ye dhammā—Phoṭṭhabba-dhātuyā ye dhammā khandhasaṃgaheṇa saṃgaḥitā āyatanaṇasaṃgaheṇa asaṃgaḥitā dhātusaṃgaheṇa asaṃgaḥitā te dhammā kaṭiḥi khandheḥi kaṭihāyataneḥi kaṭiḥi dhātūḥi asaṃgaḥitā ?

Te dhammā catūḥi khandheḥi dvihāyataneḥi aṭṭṭhaḥi dhātūḥi asaṃgaḥitā.

2 Cakkhu-viññāṇa-dhātuyā ye dhammā—Sota-viññāṇa-dhātuyā ye dhammā—Ghāṇa-viññāṇa-dhātuyā ye dhammā—Jivhā-viññāṇa-dhātuyā ye dhammā—Kāya-viññāṇa-dhātuyā ye dhammā—Mano-dhātuyā ye dhammā—Mano-viññāṇa-dhātuyā ye dhammā khandhasaṃgaheṇa saṃgaḥitā āyatanaṇasaṃgaheṇa saṃgaḥitā dhātusaṃgaheṇa asaṃgaḥitā; te dhammā pe

Catūḥi khandheḥi ekādasahī āyataneḥi dvādasahī dhātūḥi asaṃgaḥitā.

3 Cakkhundriyena ye dhammā—Sotindriyena ye dhammā—Ghāṇindriyena ye dhammā—Jivhindriyena ye dhammā—Kāyindriyena ye dhammā—Itthindriyena ye dhammā—Purisindriyena ye dhammā khandhasaṃgaheṇa saṃgaḥitā āyatanaṇasaṃgaheṇa asaṃgaḥitā dhātusaṃgaheṇa asaṃgaḥitā te dhammā pe

Catūḥi khandheḥi dvihāyataneḥi aṭṭṭhaḥi dhātūḥi asaṃgaḥitā.

4 Asaññabhavena ye dhammā—Ekavokārabhavena ye dhammā khandhasaṃgaheṇa saṃgaḥitā āyatanaṇasaṃgaheṇa asaṃgaḥitā dhātusaṃgaheṇa asaṃgaḥitā te dhammā pe

Catūhi khandhehi tihāyatanehi navahi dhātūhi asaṅga-hitā.

5 Paridevena ye dhammā—Sanidassana-sappaṭighehi dhammehi ye dhammā khandhāsaṅgahena saṅgahitā āyatanasaṅgahena asaṅgahitā dhātusaṅgahena asaṅga-hitā te dhammā pe

Catūhi khandhehi dvihāyatanehi aṭṭhabhi dhātūhi asaṅgahitā.

6 Anidassana-sappaṭighehi dhammehi ye dhammā khandhasaṅgahena saṅgahitā āyatana - saṅgahena asaṅgahitā dhātusaṅgahena asaṅgahitā te dhammā pe

Catūhi khandhehi dasahāyatanehi soḷasahi dhātūhi asaṅgahitā.

7 Sanidassanehi dhammehi ye dhammā khandhasaṅga-hena saṅgahitā āyatanasaṅgahena asaṅgahitā dhātu-saṅgahena asaṅgahitā te dhammā pe

Catūhi khandhehi dvīhi āyatanehi aṭṭhabhi dhātūhi asaṅgahitā.

8 Sappaṭighehi dhammehi ye dhammā—Upādehi dhammehi ye dhammā khandhasaṅgahena saṅgahitā āyatanasaṅga-hena asaṅgahitā dhātusaṅgahena asaṅgahitā te dhammā katīhi khandhehi katīhi āyatanehi katīhi dhātūhi asaṅga-hitā?

Te dhammā catūhi khandhehi ekādasahi āyatanehi sattarasahi dhātūhi asaṅgahitā.

Dasāyatanā sattarasadhātuyo
Sattindriyā asaṇṇa-bhavo ekavokāra-bhavo
Paridevo sanidassana-sappaṭigham
Anidassanam punar eva sappaṭigham upādā ti.

Samgahitena asaṅgahitā-pada-niddeso.

III.—ASAMGAHĪTENĀ SAMGAHĪTAM.

1 Vedanākkhandhena ye dhammā—Saññākkhandhena ye dhammā—Saṃkhārakkhandhena ye dhammā—Samudayasaccena ye dhammā—Muggasaccena ye dhammā khandhasaṃgahena asaṃgahītā āyātanasaṃgahena saṃgahītā dhātusaṃgahena saṃgahītā te dhammā katīhi khandhehi katīhi āyātanehi katīhi dhātūhi saṃgahītā?

Te dhammā asaṃkhatam khandhato tṭhapetvā tīhi khandhehi ekenāyatanena ekāya dhātuyā saṃgahītā.

2 Nirodha-saccena ye dhammā khandhasaṃgahena asaṃgahītā āyatanasaṃgahena asaṃgahītā dhātusaṃgahena saṃgahītā te dhammā pe

Catūhi khandhehi ekenāyatanena ekāya dhātuyā saṃgahītā.

3 Jīvitindriyena ye dhammā khandhasaṃgahena asaṃgahītā āyatanasaṃgahena saṃgahītā dhātusaṃgahena saṃgahītā te dhammā pe

Dvīhi khandhehi ekenāyatanena ekāya dhātuyā saṃgahītā.

4 Itthindriyena ye dhammā—Purisindriyena ye dhammā—Sukhindriyena ye dhammā—Dukkhindriyena ye dhammā—Somanassindriyena ye dhammā—Domanassin-driyena ye dhammā—Upekkhindriyena ye dhammā—Saddhindriyena ye dhammā—Viriyindriyena ye dhammā—Satindriyena ye dhammā—Samādhindriyena ye dhammā—Paññindriyena ye dhammā—Anaññātāṃ ṇassāmitindriyena ye dhammā—Aññindriyena ye dhammā—Aññātāvin-driyena ye dhammā—Avijjāya ye dhammā—Avijjā-paccayā saṃkhārena ye dhammā—Salāyatana-paccayā phassena ye dhammā—Phassa-paccayā vedanāya ye dhammā—Vedanā-

paccayā tanhāya ye dhammā—Taṇhā-paccayā upādānena ye dhammā—Kammabhavena ye dhammā khandhasaṃgahena asaṃgahitā āyatanasaṃgahena saṃgahitā dhātu-saṃgahena saṃgahitā te dhammā pe

Asaṃkhatam khandhato ṭhapetvā tīhi khandhehi ekenāyatanena ekāya dhātuyā saṃgahitā.

5 Jātiyā ye dhammā—Jarāya ye dhammā—Maranena ye dhammā—Jhānena ye dhammā khandhasaṃgahena asaṃgahitā āyatanasaṃgahena saṃgahitā dhātusaṃgahena saṃgahitā te dhammā pe

Asaṃkhatam khandhato ṭhapetvā dvīhi khandhehi ekenāyatanena ekāya dhātuyā saṃgahitā.

6 Sokena ye dhammā—Dukkheṇa ye dhammā—Domanassena ye dhammā—Upāyāsena ye dhammā—Satipaṭṭhānena ye dhammā—Sammappadhānena ye dhammā—Appamaññāya ye dhammā—Pañcahi indriyehi ye dhammā—Pañcahi balehi ye dhammā—Sattahi bojjhaṃgehi ye dhammā—Ariyena aṭṭhaṃgikena maggena ye dhammā—Phassena ye dhammā—Vedanāya ye dhammā—Saññāya ye dhammā—Cetanāya ye dhammā—Adhimokkheṇa ye dhammā—Manasikāreṇa ye dhammā—Hetuhi dhammehi ye dhammā—Hetu-c'eva-sahetukehi dhammehi ye dhammā—Sahetu-c'eva-hetu-sampayuttehi dhammehi ye dhammā khandhasaṃgahena asaṃgahitā āyatanasaṃgahena saṃgahitā dhātusaṃgahena saṃgahitā te dhammā pe

Asaṃkhatam khandhato ṭhapetvā tīhi khandhehi ekenāyatanena ekāya dhātuyā saṃgahitā.

7 Appaccayehi dhammehi ye dhammā—Asaṃkhatēhi dhammehi ye dhammā khandhasaṃgahena asaṃgahitā āyatanasaṃgahena saṃgahitā dhātusaṃgahena saṃgahitā te dhammā pe

Catuhi khandhehi ekenāyatanena ekāya dhātuyā saṃgahitā.

8 Āsavehi dhammehi ye dhammā—Āsavā-ceva-sāsavehi dhammehi ye dhammā—Āsavā-ceva-āsava-sampayuttehi dhammehi ye dhammā khandhasaṃgahena asaṃgahitā āyatanasaṃgahena saṃgahitā dhātusaṃgahena saṃgahitā te dhammā pe

Asaṃkhatam khandhato ṭhapetvā tihi khandhehi ekenāyatanena ekāya dhātuyā saṃgaḥitā.

9 Saññojanehi dhammehi ye dhammā—Ganthehi—Oghehi—Yogehi—Nivaraṇehi—Parāmāsehi dhammehi ye dhammā—Parāmāsā c'eva parāmaṭṭhehi dhammehi ye dhammā khandhasaṃgaḥena asaṃgaḥitā āyatanasaṃgaḥena asaṃgaḥitā dhātusaṃgaḥena saṃgaḥitā te dhammā pe

Asaṃkhatam khandhato ṭhapetvā tihi khandhehi ekenāyatanena ekāya dhātuyā saṃgaḥitā.

10 Cetasikehi dhammehi ye dhammā—Citta-sampayuttehi dhammehi ye dhammā—Citta-saṃsaṭṭhehi dhammehi ye dhammā—Citta-saṃsaṭṭha-samuṭṭhānehi dhammehi ye dhammā—Citta-saṃsaṭṭha-samuṭṭhāna-sahabhūhi dhammehi ye dhammā—Citta-saṃsaṭṭha-samuṭṭhānānuparivattihi dhammehi ye dhammā khandhasaṃgaḥena asaṃgaḥitā āyatanasaṃgaḥena saṃgaḥitā dhātusaṃgaḥena saṃgaḥitā te dhammā pe

Asaṃkhatam khandhato ṭhapetvā ekena khandhena ekenāyatanena ekāya dhātuyā saṃgaḥitā.

11 Citta-sahabhūhi dhammehi ye dhammā—Cittānuparivattihi dhammehi ye dhammā khandhasaṃgaḥena asaṃgaḥitā āyatanasaṃgaḥena saṃgaḥitā dhātusaṃgaḥena saṃgaḥitā te dhammā pe

Na kehici khandhehi ekenāyatanena ekāya dhātuyā saṃgaḥitā.

12 Upādānehi dhammehi ye dhammā—Kilesehi dhammehi ye dhammā—Kilesā c'eva saṃkilesehi dhammehi ye dhammā—Kilesā c'eva saṃkiliṭṭhehi dhammehi ye dhammā—Kilesā c'eva kilesa-sampayuttehi dhammehi ye dhammā khandhasaṃgaḥena asaṃgaḥitā āyatanasaṃgaḥena saṃgaḥitā dhātusaṃgaḥena saṃgaḥitā te dhammā. Katīhi khandhehi katīhāyatanehi katīhi dhātūhi saṃgaḥitā?

Te dhammā asaṃkhatam khandhato ṭhapetvā tihi khandhehi ekenāyatanena ekāya dhātuyā saṃgaḥitā.

Asaṃgaḥītena saṃgaḥitā-pada-niddeso.

IV.—SAMGAHĪTENA SAMGAHĪTAM.

1 Samudaya-saccena ye dhammā—Magga-saccena ye dhammā khandhasaṃgahena saṃgahitā āyatanasaṃgahena saṃgahitā dhātusaṃgahena saṃgahitā tehi dhammehi ye dhammā khandhasaṃgahena saṃgahitā āyatana-saṃgahena saṃgahitā dhātusaṃgahena saṃgahitā te dhammā katīhi khandhehi katīhi āyatanehi katīhi dhātūhi saṃgahitā ?

Te dhammā ekena khandhena ekenāyatanena ekāya dhātuyā saṃgahitā.

2 Itthindriyena ye dhammā—Purisindriyena ye dhammā — Sukhindriyena ye dhammā — Dukkhindriyena ye dhammā—Somanassindriyena ye dhammā—Domanassindriyena ye dhammā—Upekkhindriyena ye dhammā—Saddhindriyena ye dhammā—Viriyindriyena ye dhammā—Satindriyena ye dhammā—Samādhindriyena ye dhammā—Paññindriyena ye dhammā—Anaññātāṃ ñassāmitindriyena ye dhammā—Aññindriyena ye dhammā—Aññatāvindriyena ye dhammā—Avijjāya ye dhammā—Avijjā-paccayā saṃkhārena ye dhammā—Salāyatana-paccayā phassena ye dhammā—Vedanā-paccayā tanhāya ye dhammā—Tanhā-paccayā upādānena ye dhammā—Kamma - bhavena ye dhammā—Sokena ye dhammā—Paridevena ye dhammā—Dukkheṇa ye dhammā—Domanassena ye dhammā—Upāyāsena ye dhammā—Satipatthānena ye dhammā—Sammappadhānena ye dhammā—Appamaññāya ye dhammā—Pañcahi indriyehi ye dhammā—Pañcahi balehi ye dhammā—Sattahi bojjhaṃgehi ye dhammā—Ariyena atthaṃgikena maggena ye dhammā—Phassena ye dhammā—Cetanāya ye dhammā—Adhimokkheṇa ye dhammā—Manasikāreṇa ye

dhammā—Hetuhi dhammehi ye dhammā—Hetu c'eva sahetukehi dhammehi ye dhammā—Hetu c'eva hetu-sampayuttehi dhammehi ye dhammā—Āsavehi—Saññojanehi—Ganthehi—Oghehi—Yogehi—Nivaranehi—Parāmāsehi—Upādānehi dhammehi ye dhammā—Kilesā c'eva saṃkilesikehi dhammehi ye dhammā—Kilesā c'eva kilesa-sampayuttehi dhammehi ye dhammā khandhasaṃgahena saṃgahitā āyatanasaṃgahena saṃgahitā dhātusaṃgahena saṃgahitā tehi dhammehi ye dhammā khandhasaṃgahena pe saṃgahitā te dhammā pe

Te dhammā ekena khandhena ekenāyatanena ekāya dhātuyā saṃgahitā.

Dve saccā paṇṇarasindriyāni ekādasā paṭiccasamuppādā uddham puna ekādasā gocchakapadam ettha tiṃsavidhan ti.

Samgahitena saṃgahitā-pada-niddeso.

V.—ASAṂGAHĪTENA ASAṂGAHĪTAM.

1 Rūpakkhandhena ye dhammā khandhasaṁgahena asaṁgahitā āyatanaasaṁgahena asaṁgahitā dhātusaṁgahena asaṁgahitā tehi dhammehi ye dhammā khandhasaṁgahena asaṁgahitā āyatanaasaṁgahena asaṁgahitā dhātusaṁgahena asaṁgahitā te dhammā katihi khandhehi katihi āyatanehi katihi dhātūhi asaṁgahitā?

Te dhammā ekena khandhena ekenāyatanaena sattahi dhātūhi asaṁgahitā.

2 Vedanākkhandhena ye dhammā—Saññākkhandhena ye dhammā—Saṁkhārakkhandhena ye dhammā khandhasaṁgahena asaṁgahitā āyatanaasaṁgahena asaṁgahitā dhātusaṁgahena asaṁgahitā tehi dhammehi ye dhammā pe te dhammā pe

Dvihi khandhehi ekādasahi āyatanehi sattarasahi dhātūhi asaṁgahitā.

3 Viññāṇakkhandhena ye dhammā—Manāyatanaena ye dhammā—Cakkhu-viññāṇa-dhātuyā ye dhammā—Mano-viññāṇa-dhātuyā ye dhammā—Manindriyena ye dhammā khandhasaṁgahena asaṁgahitā āyatanaasaṁgahena asaṁgahitā dhātusaṁgahena asaṁgahitā tehi dhammehi ye dhammā pe te dhammā pe

Catuhi khandhehi ekādasahi āyatanehi ekādasahi dhātūhi asaṁgahitā.

4 Cakkhāyatanaena ye dhammā—Phoṭṭhabbāyatanaena ye dhammā—Cakkhu-dhātuyā ye dhammā—Phoṭṭhabba-dhātuyā ye dhammā—Khandhasaṁgahena asaṁgahitā āyatanaasaṁgahena asaṁgahitā dhātusaṁgahena asaṁgahitā tehi dhammehi ye dhammā pe te dhammā pe

Catui khandhehi dvihāyatanehi atṭhahi dhātūhi asaṃgahitā.

5 Dhammāyatanena ye dhammā—Dhamma-dhātuyā ye dhammā—Itthindriyena ye dhammā—Purisindriyena ye dhammā—Jivītindriyena ye dhammā khandhasaṃgahena asaṃgahitā āyatanasaṃgahena asaṃgahitā dhātusaṃgahena asaṃgahitā tehi dhammehi ye dhammā pe te dhammā pe

Ekena kandhena ekenāyatanena sattahi dhātūhi asaṃgahitā.

6 Samudayasaccena ye dhammā—Maggasaccena ye dhammā—Nirodhasaccena ye dhammā khandhasaṃgahena asaṃgahitā āyatanasaṃgahena asaṃgahitā dhātusaṃgahena asaṃgahitā tehi dhammehi ye dhammā pe te dhammā pe

Dvīhi khandhehi ekādasahi āyatanehi sattarasahi dhātūhi asaṃgahitā.

7 Cakkundriyena ye dhammā—Kāyindriyena ye dhammā khandhasaṃgahena asaṃgahitā āyatanasaṃgahena asaṃgahitā dhātusaṃgahena asaṃgahitā tehi dhammehi ye dhammā pe te dhammā pe

Catui khandhehi dvihāyatanehi atṭhārasahi dhātūhi asaṃgahitā.

8 Manindriyena ye dhammā khandhasaṃgahena asaṃgahitā āyatanasaṃgahena asaṃgahitā dhātusaṃgahena asaṃgahitā tehi dhammehi ye dhammā pe te dhammā pe

Catui khandhehi ekādasahi āyatanehi ekādasahi dhātūhi asaṃgahitā.

9 Sukhindriyena ye dhammā—Dukkhindriyena ye dhammā—Somanassindriyena ye dhammā—Domanassindriyena ye dhammā—Upekkhindriyena ye dhammā—Saddhindriyena ye dhammā—Viriyindriyena ye dhammā—Satindriyena ye dhammā—Samādhindriyena ye dhammā—Paññindriyena ye dhammā—Anaññātaṃ ñassāmitindriyena ye dhammā—Aññindriyena ye dhammā—Aññatāvindriyena ye dhammā—Avijjāya ye dhammā—Avijjā-paccayā saṃkhārena ye dhammā khandhasaṃgahena asaṃgahitā āyatana-

saṁgahena asaṁgahitā dhātusaṁgahena asaṁgahitā tehi dhammehi ye dhammā pe te dhammā pe

Dvihi khandhehi ekādasahi āyatanehi sattarasahi dhātūhi asaṁgahitā.

10 Saṁkhāra-paccayā viññāṇena ye dhammā khandha-saṁgahena asaṁgahitā āyatanasaṁgahena asaṁgahitā dhātusaṁgahena asaṁgahitā tehi dhammehi ye dhammā pe te dhammā pe

Catuhi khandhehi ekādasahi āyatanehi ekādasahi dhātūhi asaṁgahitā.

11 Viññāṇa-paccayā nāmarūpena ye dhammā khandha-saṁgahena asaṁgahitā āyatanasaṁgahena asaṁgahitā dhātusaṁgahena asaṁgahitā tehi dhammehi ye dhammā pe te dhammā pe

Tihi khandhehi ekenāyatanena ekāya dhātuyā asaṁgahitā.

12 Saḷāyatana-paccayā phassena ye dhammā—Phassa-paccayā vedanāya ye dhammā—Vedanā-paccayā taṇhayā ye dhammā—Taṇhā-paccayā upādānena ye dhāmma—Kamma-bhavena ye dhammā khandhasaṁgahena asaṁgahitā āyatanasaṁgahena asaṁgahitā dhātusaṁgahena asaṁgahitā tehi dhammehi ye dhammā pe te dhammā pe

Dvihi khandhehi ekādasahi āyatanehi sattarasahi dhātūhi asaṁgahitā.

13 Arūpa-bhavena ye dhammā—Nevasaññānāsaññā-bhava-
vena ye dhammā—Catu-vokāra-bhavena ye dhammā—
Iddhi-pādena ye dhammā khandhasaṁgahena asaṁga-
hitā āyatanasaṁgahena asaṁgahitā dhātusaṁgahena asaṁ-
gahitā tehi dhammehi ye dhammā pe te
dhammā pe

Ekena khandhena dasahāyatanehi dasahi dhātūhi asaṁgahitā.

14 Asañña-bhavena ye dhammā—Ekavokāra-bhavena
ye dhammā—Jātiyā ye dhammā—Jarāya ye dhammā—
Maraṇena ye dhammā khandhasaṁgahena asaṁgahitā
āyatanasaṁgahena asaṁgahitā dhātusaṁgahena asaṁga-

hītā tehi dhammehi ye dhammā pe te
dhammā pe

Ekena khandhena ekenāyatanena sattahi dhātūhi asaṃ-
gahītā.

15 Paridevena ye dhammā khandhasaṃgahena asaṃga-
hītā āyatanasaṃgahena asaṃgahītā dhātusaṃgahena
asaṃgahītā tehi dhammehi ye dhammā pe
te dhammā pe

Catuhi khandhehi dvihāyatanehi aṭṭhahi dhātūhi asaṃ-
gahītā.

16 Sokena ye dhammā—Dukkheṇa ye dhammā—Doma-
nassena ye dhammā—Upāyāsena ye dhammā—Satipaṭṭhā-
nena ye dhammā—Sammappadhānena ye dhammā—
Jhānena ye dhammā—Appamaññāya ye dhammā—Pañcahi
indriyehi ye dhammā—Pañcahi balehi ye dhammā—Sattahi
bhōjjhaṃgehi ye dhammā—Ariyena aṭṭhaṅgikena maggena
ye dhammā—Phassena ye dhammā—Vedanāya ye dham-
mā—Saññāya ye dhammā—Cetanāya ye dhammā—Adhi-
mokkheṇa ye dhammā—Manāsikāreṇa ye dhammā—Khand-
hasaṃgahena asaṃgahītā āyatanasaṃgahena asaṃgahītā
dhātusaṃgahena asaṃgahītā tehi dhammehi ye dhammā
. . . . pe te dhammā pe

Dvīhi khandhehi ekādasahi āyatanehi sattarasahi dhātūhi
asaṃgahītā.

17 Cittena ye dhammā khandhasaṃgahena asaṃgahītā
āyatanasaṃgahena asaṃgahītā dhātusaṃgahena asaṃ-
gahītā tehi dhammehi ye dhammā pe te
dhammā pe

Catuhi khandhehi ekādasahi āyatanehi ekādasahi dhātūhi
asaṃgahītā.

18 Kusalehi dhammehi ye dhammā—Akusalehi dham-
mehi ye dhammā—Sukhāya vedanāya sampayutthehi dham-
mehi ye dhammā—Dukkāya vedanāya sampayutthehi
dhammehi ye dhammā—Adukkhamasukhāya vedanāya
sampayutthehi dhammehi ye dhammā—Vipākehi dhammehi
ye dhammā—Vipākadhammadhammehi ye dhammā—
Anupādinna-anupādanīyehi dhammehi ye dhammā—Saṃ-
kiliṭṭha-saṃkilesikehi dhammehi ye dhammā—Asaṃkiliṭ-

tha-asamkilesikehi dhammehi ye dhammā—Savitakka-saviṇṇārehi dhammehi ye dhammā—Avitakka-vicāramattehi dhammehi ye dhammā—Pīti-sahagatehi dhammehi ye dhammā—Sukha-sahagatehi dhammehi ye dhammā—Upekkhā-sahagatehi dhammehi ye dhammā—Dassanena pahātabbehi dhammehi ye dhammā—Bhāvanāya pahātabbehi dhammehi ye dhammā—Dassanena pahātabba-hetukehi dhammehi ye dhammā—Bhāvanāya pahātabba-hetukehi dhammehi ye dhammā—Ācāyagāmihi dhammehi ye dhammā—Apacāyagāmihi dhammehi ye dhammā—Sekkhehi dhammehi ye dhammā—Asekkhehi dhammehi ye dhammā—Mahaggaṭṭhehi dhammehi ye dhammā—Appamāṇehi dhammehi ye dhammā—Parittārammaṇehi dhammehi ye dhammā—Mahaggaṭṭārammaṇehi dhammehi ye dhammā—Appamāṇārammaṇehi dhammehi ye dhammā—Hīnehi dhammehi ye dhammā—Paṇitehi dhammehi ye dhammā—Micchatta-niyatehi dhammehi ye dhammā—Sammatta-niyatehi dhammehi ye dhammā—Maggārammaṇehi dhammehi ye dhammā—Maggahetukehi dhammehi ye dhammā—Maggādhipatihi dhammehi ye dhammā—Atitārammaṇehi dhammehi ye dhammā—Anāgaṭṭārammaṇehi dhammehi ye dhammā—Paccuppannārammaṇehi dhammehi ye dhammā—Ajjhataṭṭārammaṇehi dhammehi ye dhammā—Bahiddhārammaṇehi dhammehi ye dhammā—Ajjhatabhiddhārammaṇehi dhammehi ye dhammā khandhasaṃgahena asaṃgahitā āyatanasaṃgahena asaṃgahitā dhātusaṃgahena asaṃgahitā tehi dhammehi ye dhammā pe te dhammā pe

Ekena khandhena dasahāyatanehi dasahi dhātūhi asaṃgahitā.

19 Sanidassana-sappaṭighehi dhammehi ye dhammā—Anidassana-sappaṭighehi dhammehi ye dhammā khandhasaṃgahena asaṃgahitā āyatanasaṃgahena asaṃgahitā dhātusaṃgahena asaṃgahitā tehi dhammehi ye dhammā pe te dhammā pe

Catuhi khandhehi dvīhāyatanehi aṭṭhahi dhātūhi asaṃgahitā.

20 Hetuhi dhammehi ye dhammā—Hetu c'eva sahetukehi

hītā tehi dhammehi ye dhammā pe te
dhammā pe

Ekena khandhena ekenāyatanena sattahi dhātūhi asaṃ-
gahītā.

15 Paridevena ye dhammā khandhasaṃgahena asaṃga-
hītā āyatanasaṃgahena asaṃgahītā dhātusaṃgahena
asaṃgahītā tehi dhammehi ye dhammā pe
te dhammā pe

Catūhi khandhehi dvihāyatanehi aṭṭhahi dhātūhi asaṃ-
gahītā.

16 Sokena ye dhammā—Dukkheṇa ye dhammā—Doma-
nassena ye dhammā—Upāyāsenā ye dhammā—Satipaṭṭhā-
nena ye dhammā—Sammappadhānena ye dhammā—
Jhānena ye dhammā—Appamaññāya ye dhammā—Pañcahi
indriyehi ye dhammā—Pañcahi balehi ye dhammā—Sattahi
bhojjhaṃgehi ye dhammā—Ariyena aṭṭhaṃgikena maggena
ye dhammā—Phassena ye dhammā—Vedanāya ye dham-
mā—Saññāya ye dhammā—Cetanāya ye dhammā—Adhi-
mokkheṇa ye dhammā—Manasikāreṇa ye dhammā—Khand-
hasaṃgahena asaṃgahītā āyatanasaṃgahena asaṃgahītā
dhātusaṃgahena asaṃgahītā tehi dhammehi ye dhammā
. . . . pe te dhammā pe

Dvīhi khandhehi ekādasahi āyatanehi sattarasahi dhātūhi
asaṃgahītā.

17 Cittena ye dhammā khandhasaṃgahena asaṃgahītā
āyatanasaṃgahena asaṃgahītā dhātusaṃgahena asaṃ-
gahītā tehi dhammehi ye dhammā pe te
dhammā pe

Catūhi khandhehi ekādasahi āyatanehi ekādasahi dhātūhi
asaṃgahītā.

18 Kusalehi dhammehi ye dhammā—Akusalehi dham-
mehi ye dhammā—Sukhāya vedanāya sampayutthehi dham-
mehi ye dhammā—Dukkāya vedanāya sampayutthehi
dhammehi ye dhammā—Adukkhamasukhāya vedanāya
sampayutthehi dhammehi ye dhammā—Vipākehi dhammehi
ye dhammā—Vipākadhammadhammehi ye dhammā—
Anupādinna-anupādāniyehi dhammehi ye dhammā—Saṃ-
kiliṭṭha-saṃkilesikehi dhammehi ye dhammā—Asaṃkiliṭ-

ṭha-asamkilesikehi dhammehi ye dhammā—Savitakka-saviṇṇārehi dhammehi ye dhammā—Avitakka-vicāramattehi dhammehi ye dhammā—Pīti-sahagātehi dhammehi ye dhammā—Sukha-sahagātehi dhammehi ye dhammā—Upekkhā-sahagātehi dhammehi ye dhammā—Dassanena pahātabbehi dhammehi ye dhammā—Bhāvanāya pahātabbehi dhammehi ye dhammā—Dassanena pahātabba-hetukehi dhammehi ye dhammā—Bhāvanāya pahātabba-hetukehi dhammehi ye dhammā—Ācāyagāmihi dhammehi ye dhammā—Apacāyagāmihi dhammehi ye dhammā—Sekkhehi dhammehi ye dhammā—Asekkhehi dhammehi ye dhammā—Mahaggatehi dhammehi ye dhammā—Appamāṇehi dhammehi ye dhammā—Parittārammaṇehi dhammehi ye dhammā—Mahaggatārammaṇehi dhammehi ye dhammā—Appamāṇārammaṇehi dhammehi ye dhammā—Hīnehi dhammehi ye dhammā—Paṇitehi dhammehi ye dhammā—Micchatta-niyatehi dhammehi ye dhammā—Sammatta-niyatehi dhammehi ye dhammā—Maggārammaṇehi dhammehi ye dhammā—Maggahetukehi dhammehi ye dhammā—Maggādhipatihi dhammehi ye dhammā—Atitārammaṇehi dhammehi ye dhammā—Anāgatārammaṇehi dhammehi ye dhammā—Paccuppannārammaṇehi dhammehi ye dhammā—Ajjhattārammaṇehi dhammehi ye dhammā—Bahiddhārammaṇehi dhammehi ye dhammā—Ajjhattabahiddhārammaṇehi dhammehi ye dhammā khandhasamgahena asamgahitā āyatanasamgahena asamgahitā dhātusamgahena asamgahitā tehi dhammehi ye dhammā pe te dhammā pe

Ekena khandhena dasahāyatanehi dasahi dhātūhi asamgahitā.

19 Sanidassana-sappaṭighehi dhammehi ye dhammā—Anidassana-sappaṭighehi dhammehi ye dhammā khandhasamgahena asamgahitā āyatanasamgahena asamgahitā dhātusamgahena asamgahitā tehi dhammehi ye dhammā pe te dhammā pe

Cātuhi khandhehi dvīhāyatanehi aṭṭhahi dhātūhi asamgahitā.

20 Hetuhi dhammehi ye dhammā—Hetu c'eva sahetukehi

mehi ye dhammā khandhasaṃgahena asaṃgahitā āyatanasaṃgahena asaṃgahitā dhātusaṃgahena asaṃgahitā tehi dhammehi ye dhammā pe te dhammā pe

Ekena khandhena dasahāyatanehi dasahi dhātūhi asaṃgahitā.

26 Āsavehi dhammehi ye dhammā—Āsavā c'eva sāsavehi dhammehi ye dhammā—Āsavā c'eva āsava-sampayuttehi dhammehi ye dhammā khandhasaṃgahena asaṃgahitā āyatanasaṃgahena asaṃgahitā dhātusaṃgahena asaṃgahitā tehi dhammehi ye dhammā pe te dhammā pe

Dvihi khandhehi ekādasahi āyatanehi sattarasahi dhātūhi asaṃgahitā.

27 Anāsavehi dhammehi ye dhammā—Āsava-sampayuttehi dhammehi ye dhammā—Āsava-sampayuttā c'eva no ca āsavehi dhammehi ye dhammā—Āsava-vippayuttā anāsavehi dhammehi ye dhammā khandhasaṃgahena asaṃgahitā āyatanasaṃgahena asaṃgahitā dhātusaṃgahena asaṃgahitā tehi dhammehi ye dhammā pe te dhammā pe

Ekena khandhena dasahāyatanehi dasahi dhātūhi asaṃgahitā.

28 Saṃyojanehi dhammehi ye dhammā—Ganthehi dhammehi ye dhammā—Oghehi dhammehi ye dhammā—Yogehi dhammehi ye dhammā—Nivaraṇehi dhammehi ye dhammā—Parāmāsehi dhammehi ye dhammā—Parāmāsā c'eva parāmatṭhehi dhammehi ye dhammā khandhasaṃgahena asaṃgahitā āyatanasaṃgahena asaṃgahitā dhātusaṃgahena asaṃgahitā tehi dhammehi ye dhammā pe te dhammā pe

Dvihi khandhehi ekādasahi āyatanehi sattarasahi dhātūhi asaṃgahitā.

29 Aparāmatṭhehi dhammehi ye dhammā—Parāmāsa-sampayuttehi dhammehi ye dhammā—Parāmāsa-vippayuttehi aparāmatṭhehi dhammehi ye dhammā—Sārammaṇehi dhammehi ye dhammā khandhasaṃgahena asaṃgahitā āyatanasaṃgahena asaṃgahitā dhātusaṃgahena asaṃgahitā

hītā tehi dhammehi ye dhammā pe te dhammā pe

Ekena khandhena dasahāyatanehi dasahi dhātūhi asaṃgahītā.

30 Anārammaṇehi dhammehi ye dhammā—Nocittehi dhammehi ye dhammā—Citta-vippayuttehi dhammehi ye dhammā—Citta-visamsaṭṭhehi dhammehi ye dhammā—Citta-samuṭṭhānehi dhammehi ye dhammā—Citta-sahabhūhi dhammehi ye dhammā—Cittānuparivattihi dhammehi ye dhammā—Bāhirehi dhammehi ye dhammā—Upādānehi dhammehi ye dhammā khandhasaṃgahena asaṃgahītā āyatanasaṃgahena asaṃgahītā dhātusaṃgahena asaṃgahītā tehi dhammehi ye dhammā pe te dhammā pe

Ekena khandhena ekenāyatanena sattahi dhātūhi asaṃgahītā.

31 Cittehi dhammehi ye dhammā khandhasaṃgahena asaṃgahītā āyatanasaṃgahena asaṃgahītā dhātusaṃgahena asaṃgahītā tehi dhammehi ye dhammā pe te dhammā pe

Catuihi khandhehi ekādasahi āyatanehi ekādasahi dhātūhi asaṃgahītā.

32 Cetasikehi dhammehi ye dhammā—Citta-sampayuttehi dhammehi ye dhammā—Citta-saṃsaṭṭhehi dhammehi ye dhammā—Citta saṃsaṭṭha-samuṭṭhānehi dhammehi ye dhammā—Citta-saṃsaṭṭha-samuṭṭhāna-sahabhūhi dhammehi ye dhammā—Citta-saṃsaṭṭha-samuṭṭhānānuparivattihi dhammehi ye dhammā khandhasaṃgahena asaṃgahītā āyatanasaṃgahena asaṃgahītā dhātusaṃgahena asaṃgahītā tehi dhammehi ye dhammā pe te dhammā pe

Dviihi khandhehi ekādasahi āyatanehi sattarasahi dhātūhi asaṃgahītā.

33 Ajjhattikehi dhammehi ye dhammā khandhasaṃgahena asaṃgahītā āyatanasaṃgahena asaṃgahītā dhātusaṃgahena asaṃgahītā tehi dhammehi ye dhammā pe te dhammā pe

Tihi khandhehi ekenāyatanena ekāya dhātuyā asaṃgahītā.

Upādānehi dhammehi ye dhammā.

34 Kilesehi dhammehi ye dhammā—Kilesā c'eva saṃkilesikehi dhammehi ye dhammā—Kilesā c'eva saṃkiliṭṭhehi dhammehi ye dhammā—Kilesā c'eva kilesa-sampayuttehi dhammehi ye dhammā khandhasaṃgahena asaṃgahītā āyatanasaṃgahena asaṃgahītā dhātusaṃgahena asaṃgahītā tehi dhammehi ye dhammā pe te dhammā pe

Dvīhi khandhehi ekādasahi āyatanehi sattarasahi dhātūhi asaṃgahītā.

35 Asaṃkilesikehi dhammehi ye dhammā

Asaṃkiliṭṭhehi dhammehi ye dhammā

Kilesa-sampayuttehi dhammehi ye dhammā

Saṃkiliṭṭhā c'eva no ca kilesehi dhammehi ye dhammā . . .

Kilesa-sampayuttā c'eva no ca kilesehi dhammehi ye dhammā

Kilesa-vippayuttā asaṃkilesikehi dhammehi ye dhammā . . .

Dassanena pahātabbehi dhammehi ye dhammā

Bhāvanāya pahātabbehi dhammehi ye dhammā

Dassanena pahātabba-hetukehi dhammehi ye dhammā . . .

Bhāvanāya pahātabba-hetukehi dhammehi ye dhammā . . .

Savitakkehi dhammehi ye dhammā

Savicārehi dhammehi ye dhammā

Sappitikehi dhammehi ye dhammā

Pitisahagatehi dhammehi ye dhammā

Sukha-sahagatehi dhammehi ye dhammā

Upekhā-sahagatehi dhammehi ye dhammā

Na kāmāvacarehi dhammehi ye dhammā

Rūpāvacarehi dhammehi ye dhammā

Arūpāvacarehi dhammehi ye dhammā

Apariyāpannehi dhammehi ye dhammā

Niyyānikehi dhammehi ye dhammā

Niyatehi dhammehi ye dhammā

Anuttarehi dhammehi ye dhammā

Saraṇehi dhammehi ye dhammā khandhasaṃgahena asaṃgahītā āyatanasaṃgahena asaṃgahītā dhātusaṃgahena asaṃgahītā tehi dhammehi ye dhammā khandhasaṃgahena asaṃgahītā āyatanasaṃgahena asaṃgahītā

dhātusaṃgahena asaṃgahītā te dhammā katihi khand-
hehi katiḥāyatanehi katihi dhātūhi asaṃgahītā ?

Te dhammā ekena khandhena dasahāyatanehi dasahi
dhātūhi asaṃgahītā.¹

Rūpañ ca dhammāyatanaṃ dhammadhātu itthi² pumaṃ.

Jīvitam nāmarūpaṃ dve bhavā jāti jarā [ca.]³

Maccu rūpaṃ anārammaṇaṃ⁴ nocittena vippayuttaṃ.

Visaṃsaṭṭha-samuṭṭhāna-sahabhūhi⁵ anuparivattī.

Bāhirā upādā⁶ dve vīsati esa nayo subuddho.

Asaṃgahītena asaṃgahīta-pada-niddeso.

¹ The following Uddāna recurs word for word (!) at the end of chapter xiii. Gun. divides the words here into eight, there into seven lines. The Uddāna which properly belongs here is given in the commentary on v. 1.

² Sb omits.

³ So Sb Sd Gun. (*omitted in chap. xiii. but vā or cā is inserted after the next word*).

⁴ Sb anārammaṇā (see v. 30).

⁵ Sahabhu in chap. xiii. ⁶ Sb upadā (upādā in ch. xii.).

VI.—SAMPAYOGO VIPPAYOGO.

1 Rūpakkhandho katīhi khandhehi katīhi āyatanehi katīhi dhātūhi sampayutto ti ?¹

Natthi. Katīhi vippayutto ?

Catūhi khandhehi ekenāyatanena sattahi dhātūhi vippayutto, ekenāyatanena ekāya dhātuyā kehici vippayutto.

2 Vedanākkhandho—Saññākkhandho—Saṃkhārakkhandho tihi khandhehi ekenāyatanena sattahi dhātūhi sampayutto ekenāyatanena ekāya dhātuyā kehici sampayutto katīhi vippayutto ?

Ekena khandhena dasahāyatanehi dasahi dhātūhi vippayutto, ekenāyatanena ekāya dhātuyā kehici vippayutto.

3 Viññāṇakkhandho tihi khandhehi sampayutto ekenāyatanena ekāya dhātuyā kehici sampayutto katīhi vippayutto ?

Ekena khandhena dasahāyatanehi dasahi dhātūhi vippayutto, ekenāyatanena ekāya dhātuyā kehici vippayutto.

4 Cakkhāyatanaṃ pe Phoṭṭhabbāyatanaṃ² pe [§ 1] sampayuttan ti ?

Natthi. Katīhi vippayuttaṃ ? Catūhi khandhehi ekenāyatanena sattahi dhātūhi vippayuttaṃ ekenāyatanena ekāya dhātuyā kehici vippayuttaṃ.

5 Manāyatanaṃ³ tihi khandhehi sampayuttaṃ ekenāya-

¹ Sd Sb sampayuttehi; Gun. Sampayutto *and goes on* tina-tthi katīhi, &c.

² Gun. Phoṭṭabbhā°; Sb Poṭṭhabbā° (*and so in* §6).

³ Gun. adds pe

tanena ekāya dhātuyā kehici sampayuttam, katīhi vippayuttam ?

Ekena khandhena dasahāyatanehi dasahi dhātūhi vippayuttam ekenāyatanena ekāya dhātuyā kehici vippayuttam.

6 Cakkhudhātu pe Phoṭṭhabbadhātu pe [§1] sampayuttā ti ?

Natthi. Katīhi vippayuttā ? Catuhi khandhehi ekenāyatanena sattahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā ?

7 Cakkhuvīññādhātu pe Manodhātu manovīññādhātu pe tihi khandhehi sampayuttā ekenāyatanena ekāya dhātuyā kehici sampayuttā, katīhi vippayuttā ?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

8 Samudayasaccam¹ maggasaccam tihi khandhehi ekenāyatanena ekāya dhātuyā sampayuttam ekena khandhena ekenāyatanena ekāya dhātuyā kehici sampayuttam, katīhi vippayuttam ?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi vippayuttam ekenāyatanena ekāya dhātuyā kehici vippayuttam.

9 Nirodhasaccam — Cakkhundriyam — Kāyindriyam — Itthindriyam — Purisindriyam . . . pe . . . sampayuttam ? Natthi, katīhi vippayuttam ?

Catuhi khandhehi ekenāyatanena sattahi dhātūhi vippayuttam ekena āyatanena ekāya dhātuyā kehici vippayuttam.

10 Manindriyam tihi khandhehi sampayuttam ekenāyatanena ekāya dhātuyā kehici sampayuttam, katīhi vippayuttam ?

Ekena khandhena dasahāyatanehi dasahi dhātūhi vippayuttam ekenāyatanena dhātuyā kehici vippayuttam.

11 Sukhindriyam — Dukkhindriyam — Somanassindriyam — Domanassindriyam tihi khandhehi ekenāyatanena ekāya dhātuyā sampayuttam ekenāyatanena ekāya dhātuyā kehici sampayuttam, katīhi vippayuttam ?

¹ Sd Sb—saccena.

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi vippayuttam ekenāyatanena ekāya dhātuyā kehici vippayuttam.

12 Upekkhindriyam tīhi khandhehi ekenāyatanena chahi dhātūhi sampayuttam ekenāyatanena ekāya dhātuyā kehici sampayuttam, katīhi vippayuttam ?

Ekena khandhena dasahāyatanehi ekādasahi dhātūhi vippayuttam ekenāyatanena ekāya dhātuyā kehici vippayuttam.

13 Saddhindriyam—Viriindriyam—Satindriyam—Samādhindriyam—Paññindriyam—Anaññātaññassāmitindriyam—Aññindriyam—Aññātāvindriyam—Avijjā—Avijjapaccayā saṃkhārā tīhi khandhehi ekenāyatanena ekāya dhātuyā sampayuttā ekena khandhena ekenāyatanena ekāya dhātuyā kehici sampayuttā, katīhi vippayuttā ?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

14 Saṃkhārapaccayā viññāṇam tīhi khandhehi sampayuttam ekenāyatanena ekāya dhātuyā kehici sampayuttam, katīhi vippayuttam ?

Ekena khandhena dasahāyatanehi dasahi dhātūhi vippayuttam ekenāyatanena ekāya dhātuyā kehici vippayuttam.

15 Saḷāyatanapaccayā phasso tīhi khandhehi ekenāyatanena sattahi dhātūhi sampayutto ekena khandhena ekenāyatanena ekāya dhātuyā kehici sampayutto, katīhi vippayutto ?

Ekena khandhena dasahāyatanehi dasahi dhātūhi vippayutto ekenāyatanena ekāya dhātuyā kehici vippayutto.

16 Phassapaccayā vedanā tīhi khandhehi ekenāyatanena sattahi dhātūhi sampayuttā ekenāyatanena ekāya dhātuyā kehici sampayuttā, katīhi vippayuttā ?

Ekena khandhena dasahāyatanehi dasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

17 Vedanāpaccayā taṇhā—Taṇhapaccayā upādānam—Kammabhavo tīhi khandhehi ekenāyatanena ekāya dhātuyā sampayutto ekena khandhena ekenāyatanena ekāya dhātuyā kehici sampayutto, katīhi vippayutto ?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi vippayutto ekenāyatanena ekāya dhātuyā kehici vippayutto.

18 Rūpa-bhavo pe sampayutto ti ? Natthi. Katīhi vippayutto ? Na kehici khandhehi na kehici āyatanehi tīhi dhātūhi vippayutto.

19 Arūpabhavo—Nevasaññānāsaññāyatanabhavo—Catuvokārabhavo pe sampayutto ti ? Natthi. Katīhi vippayutto ?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi vippayutto ekenāyatanena ekāya dhātuyā kehici vippayutto.

20 Asaññabhavo—Ekavokārabhavo—Paridevo pe sampayutto ti ? Natthi. Katīhi vippayutto.

Catūhi khandhehi ekanāyatanena sattahi dhātūhi vippayutto ekenāyatanena ekāya dhātuyā kehici vippayutto.

21 Soko — Dukkhaṃ — Domanassaṃ tīhi khandhehi ekenāyatanena ekāya dhātuyā sampayuttaṃ ekena khandhena ekenāyatanena ekāya dhātuyā kehici sampayuttaṃ, katīhi vippayuttaṃ ?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi vippayuttaṃ ekenāyatanena ekāya dhātuyā kehici vippayuttaṃ.

22 Upāyāso—Satipatthānaṃ—Sammappadhānaṃ tīhi khandhehi ekenāyatanena ekāya dhātuyā sampayuttaṃ ekena khandhena ekenāyatanena ekāya dhātuyā kehici sampayuttaṃ, katīhi vippayuttaṃ ?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi vippayuttaṃ ekenāyatanena ekāya dhātuyā kehici vippayuttaṃ.

23 Iddhipādo dvīhi khandhehi sampayutto ekena khandhena ekena āyatanena ekāya dhātuyā kehici sampayutto, katīhi vippayutto ?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi vippayutto ekenāyatanena ekāya dhātuyā kehici vippayutto.

24 Jhānaṃ dvīhi khandhehi ekenāyatanena ekāya dhātuyā sampayuttaṃ ekena khandhena ekenāyatanena ekāya dhātuyā kehici sampayuttaṃ, katīhi vippayuttaṃ ?

Dasahāyatanehi soḷasahi dhātūhi vippayuttam ekenāyatanaena ekāya dhātuyā kehici vippayuttam.

25 Appamaññā—Pañcendriyam—Pañca balāni—Satta bojjhamgā—Ariyo aṭṭhamgiko maggo tihi khandhehi ekena āyatanena ekāya dhātuyā sampayutto ekena khandhena ekenāyatanena ekāya dhātuyā kehici sampayutto, katīhi vippayutto ?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi vippayutto ekena āyatanena ekāya dhātuyā kehici vippayutto.

26 Phasso—Cetanā—Manasikāro tihi khandhehi ekenāyatanena sattahi dhātūhi sampayutto ekena khandhena ekenāyatanena ekāya dhātuyā kehici sampayutto, katīhi vippayutto.

Ekena khandhena dasahāyatanehi dasahi dhātūhi vippayutto ekenāyatanena ekāya dhātuyā kehici vippayutto.

27 Vedanā—Saññā tihi khandhehi ekenāyatanena sattahi dhātūhi sampayutto, ekenāyatanena ekāya dhātuyā kehici sampayutto, katīhi vippayuttā ?

Ekena khandhena dasahāyatanehi dasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

28 Cittam tihi khandhehi sampayuttam ekenāyatanena ekāya dhātuyā kehici sampayuttam, katīhi vippayuttam ?

Ekena khandhena dasahi āyatanehi dasahi dhātūhi vippayuttam ekenāyatanena ekāya dhātuyā kehici vippayuttam.

29 Adhimokkho tihi khandhehi ekenāyatanena dvīhi dhātūhi sampayutto ekena khandhena ekenāyatanena ekāya dhātuyā kehici sampayutto, katīhi vippayutto ?

Ekena khandhena dasahāyatanehi paṇṇarasahi dhātūhi vippayutto ekenāyatanena ekāya dhātuyā kehici vippayutto.

30 Kusalā dhammā—Akusalā dhammā katīhi khandhehi katīhi āyatanehi katīhi dhātūhi sampayuttā ti ? Natthi. Katīhi vippayuttā ?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

31 Sukhāya vedanāya sampayuttā dhammā—Dukkhāya vedanāya sampayuttā dhammā ekena khandhena sampa-

yuttā ekena āyatanena ekāya dhātuyā kehici sampayuttā, katīhi vippayuttā ?

Ekena khandhena dasahāyatanehi paṇṇarasahi dhātūhi vippayuttā ekena āyatanena ekāya dhātuyā kehici vippayuttā.

32 Adukkhamasukhāya vedanāya sampayuttā dhammā ekena khandhena sampayuttā ekena āyatanena ekāya dhātuyā kehici sampayuttā, katīhi vippayuttā ?

Ekena khandhena dasahāyatanehi dasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

33 Vipākā dhammā . . . pe § 30 . . . sampayuttā ti ? Natthi. Katīhi vippayuttā ?

Ekena khandhena dasahāyatanehi dasahi dhātūhi vippayuttā ekena āyatanena ekāya dhātuyā kehici vippayuttā.

34 Vipākadhammadhammā — Saṃkiliṭṭhasaṃkilesikā dhammā sampayuttā ti ? Natthi. Katīhi vippayuttā ?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi vippayuttā ekena āyatanena ekāya dhātuyā kehici vippayuttā.

35 Nevavipākanavipākadhammadhammā . . . pe . . . sampayuttā ti ? Natthi.

Katīhi vippayuttā ? Na kehici khandhehi na kehici āyatanehi pañcahi dhātūhi vippayuttā.¹

36 Anupādinna-anupādāniyā dhammā — Asaṃkiliṭṭhasaṃkilesikā dhammā sampayuttā ti ? Natthi. Katīhi vippayuttā ?

Na kehici khandhehi na kehici āyatanehi chahi dhātūhi vippayuttā.

37 Savitakkasavicārā dhammā ekena khandhena ekenāyatanena ekāya dhātuyā kehici sampayuttā, katīhi vippayuttā ?

Ekena khandhena dasahāyatanehi paṇṇarasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

38 Avitakkavicāramattā² dhammā—Pitisahagatā dham-

¹ Gun. omits all except the first words of this section (neva-vipaka-navipaka-dhamma-dhammā), thus putting them also into § 36. But see the comment.

² Gun. Avitakka-avicāra- (but see § 39, and Commentary on both §§).

mā ekena khandhena ekenāyatanena ekāya dhātuyā kehici sampayuttā, katīhi vippayuttā ?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi vippayuttā ekena āyatanena ekāya dhātuyā kehici vippayuttā.

39 Avitakka-avicārā dhammā sampayuttā ti? Natthi. Katīhi vippayuttā? Na kehici khandhehi na kehici āyatanehi ekāya dhātuyā vippayuttā.

40 Sukhasahagatā dhammā ekena khandhena sampayuttā ekena āyatanena ekāya dhātuyā kehici sampayuttā, katīhi vippayuttā ?

Ekena khandhena dasahāyatanehi paññarasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

41 Upekkhāsahagatā dhammā ekena khandhena sampayuttā ekenāyatanena ekāya dhātuyā kehici sampayuttā, katīhi vippayuttā ?

Ekena khandhena dasahāyatanehi ekādasahi dhātūhi vippayuttā ekena āyatanena ekāya dhātuyā kehici vippayuttā.

42 Dassanena pahātabbā dhammā—Bhāvanāya pahātabbā dhammā—Dassanena pahātabba-hetukā dhammā—Bhāvanāya pahātabba-hetukā dhammā—Ācayagāmino dhammā—Apacayagāmino dhammā—Sekkā dhammā—Asekkā dhammā—Mahaggatā dhammā pe [§ 30] sampayuttā ti? Natthi. Katīhi vippayuttā ?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

43 Appamāṇā dhammā—Paṇitā dhammā sampayuttā ti? Natthi. Katīhi vippayuttā ?

Na kehici khandhehi na kehici āyatanehi chahi dhātūhi vippayuttā.

44 Parittārammaṇā dhammā sampayuttā ti? Natthi. Katīhi vippayuttā ?

Ekena khandhena dasahāyatanehi dasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

45 Mahaggatārammaṇā dhammā—Appamāṇārammaṇā dhammā—Hīnā dhammā—Micchattaniyatā dhammā—Sammattaniyatā dhammā—Maggārammaṇā dhammā—

Maggahetukā dhammā — Maggādhīpatino dhammā sampayuttā ti? Natthi. Katīhi vippayuttā?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

46 Anuppannā dhammā sampayuttā ti? Natthi. Katīhi vippayuttā?

Na kehici khandhehi na kehici āyatanehi pañcahi dhātūhi vippayuttā.

47 Atitārammaṇā dhammā — Anāgatārammaṇā dhammā sampayuttā ti? Natthi. Katīhi vippayuttā?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

48 Paccuppannārammaṇā dhammā—Ajjhattārammaṇā dhammā—Bahiddhārammaṇā dhammā—Ajjhattabahiddhārammaṇā dhammā sampayuttā ti? Natthi. Katīhi vippayuttā?

Ekena khandhena dasahāyatanehi dasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

49 Sanidassana-sappaṭighā dhammā — Anidassana-sappaṭighā dhammā sampayuttā ti? Natthi. Katīhi vippayuttā?

Catuhi khandhehi ekenāyatanena ekāya dhātuyā kehici vippayuttā.

50 Hetudhammā—Hetu c'eva sahetukā dhammā—Hetu c'eva hetusampayuttā dhammā tihi khandhehi ekenāyatanena ekāya dhātuyā sampayuttā ekena khandhena ekenāyatanena ekāya dhātuyā kehici sampayuttā, katīhi vippayuttā?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā?

51 Sahetukā dhammā—Hetusampayuttā dhammā sampayuttā ti? Natthi. Katīhi vippayuttā?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

52 Sahetukā c'eva na ca hetudhammā—Hetusampayuttā c'eva na ca hetudhammā—Na hetukā sahetukā dhammā ekena khandhena ekenāyatanena ekāya dhātuyā kehici sampayuttā, katīhi vippayuttā?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi vip-payuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

53 Appaccayā dhammā—Asaṃkhatā dhammā—Sanidas-sanā dhammā—Sappaṭighā dhammā—Rūpino dhammā sampayuttā ti? Natthi. Katīhi vippayuttā.

Catuhi khandhehi ekenāyatanena sattahi dhātūhi vip-payuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

54 Lokuttarā dhammā sampayuttā ti? Natthi. Katīhi vippayuttā.

Na kehici khandhehi na kehici āyatanehi chahi dhātūhi vippayuttā.

55 Āsavā dhammā—Āsavā c'eva sāsavā dhammā—Āsavā c'eva āsavasampayuttā dhammā tihi khandhehi ekenāyatanena ekāya dhātuyā sampayuttā ekena khandhena ekenāyatanena ekāya dhātuyā kehici sampayuttā, katīhi vippayuttā?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi vip-payuttā ekena āyatanena ekāya dhātuyā kehici vippayuttā.

56 Anāsavā dhammā—Āsavavippayuttā anāsavā dhammā sampayuttā. Natthi. Katīhi vippayuttā?

Na kehici khandhehi na kehici āyatanehi chahi dhātūhi vippayuttā.

57 Āsavasampayuttā dhammā sampayuttā ti? Natthi. Katīhi vippayuttā?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi vip-payuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

58 Āsavasampayuttā c'eva no ca āsavā dhammā ekena khandhena ekenāyatanena ekāya dhātuyā kehici sampayuttā, katīhi vippayuttā?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi vip-payuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

59 Saṃyojanā dhammā pe¹ Ganthā dhammā—Oghā dhammā—Yogā dhammā—Nīvaraṇā dhammā—Parāmāsā dhammā—Parāmāsā c'eva parāmatthā dhammā tihi khandhehi ekenāyatanena ekāya dhātuyā sampayuttā ekena khandhena ekenāyatanena ekāya dhātuyā kehici sampayuttā, katīhi vippayuttā?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi vip-payuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

60 Aparāmatṭhā dhammā—Parāmāsavippayutta-aparāmatṭhā dhammā sampayuttā ti? Natthi. Katīhi vippayuttā?

Na kehici khandhehi na kehici āyatanehi chahi dhātūhi vippayuttā.

61 Parāmāsasampayuttā dhammā ekena khandhena ekenāyatanena ekāya dhātuyā kehici sampayuttā, katīhi vippayuttā?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi vip-payuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

62 Sārammaṇā dhammā sampayuttā ti? Natthi. Katīhi vippayuttā?

Ekena khandhena dasahāyatanehi dasahi dhātūhi vip-payuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

63 Anārammaṇā dhammā—Cittavippayuttā dhammā—Cittavisamsatṭhā dhammā—Upādā dhammā sampayuttā ti? Natthi. Katīhi vippayuttā?

Catuhi khandhehi ekenāyatanena sattahi dhātūhi vip-payuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

64 Cittā dhammā tihi khandhehi sampayuttā ekenāyatanena ekāya dhātuyā kehici sampayuttā, katīhi vippayuttā?

Ekena khandhena dasahāyatanehi dasahi dhātūhi vip-payuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

65 Cetasikā dhammā—Cittasampayuttā dhammā—Cittasamsatṭhā dhammā—Cittasamsatṭhasamuṭṭhānā dhammā—Cittasamsatṭha-samuṭṭhāna-sahabhuno dhammā—Cittasamsatṭhasamuṭṭhānānuparivattino dhammā ekena khandhena ekenāyatanena sattahi dhātūhi sampayuttā, katīhi vippayuttā?

Ekena khandhena dasahāyatanehi dasahi dhātūhi vip-payuttā ekena āyatanena ekāya dhātuyā kehici vippayuttā.

66 Anupādinna dhammā sampayuttā ti? Natthi. Katīhi vippayuttā?

Na kehici khandhehi na kehici āyatanehi pañcahi dhātūhi vippayuttā.

67 Upādānā dhammā pe kilesā dhammā—kilesā c'eva saṃkilesikā dhammā—Kilesā c'eva saṃkiliṭṭhā dhammā — Kilesā c'eva kilesasampayuttā dhammā tihi khandhehi ekenāyatanena ekāya dhātuyā sampayuttā ekena khandhena ekenāyatanena ekāya dhātuyā kehici sampayuttā, katīhi vippayuttā.

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

68 Asaṃkilesikā dhammā — Kilesavippayutta-asamkilesikā dhammā sampayuttā ti? Natthi. Katīhi vippayuttā?

Na kehici khandhehi na kehici āyatanehi chahi dhātūhi vippayuttā.

69 Saṃkiliṭṭhā dhammā — Kilesasampayuttā dhammā sampayuttā ti? Natthi. Katīhi vippayuttā?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

70 Saṃkiliṭṭhā c'eva no ca kilesā dhammā—kilesasampayuttā c'eva no ca kilesā dhammā ekena khandhena ekenāyatanena ekāya dhātuyā kehici sampayuttā, katīhi vippayuttā?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

71 Dassanena pahātabbā dhammā—Bhāvanāya pahātabbā dhammā—Dassanena pahātabba-hetukā dhammā—Bhāvanāya pahātabba-hetukā dhammā sampayuttā ti? Natthi. Katīhi vippayuttā?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

72 Savitakkā dhammā—Savicārā-dhammā ekena khandhena ekenāyatanena ekāya dhātuyā kehici sampayuttā, katīhi vippayuttā?

Ekena khandhena dasahāyatanehi paṇṇarasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

73 Avitakkā dhammā—Avicārā dhammā sampayuttā ti? Natthi. Katīhi vippayuttā?

Na kehici khandhehi na kehici āyatanehi ekāya dhātuyā vippayuttā.

74 Sappitika dhammā—Pitisahagatā dhammā ekena khandhena ekenāyatanena ekāya dhātuyā kehici sampayuttā, katihi vippayuttā ?

Ekena khandhena dasahāyatanehi paṇṇarasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

75 Upekhāsahagatā dhammā ekena khandhena sampayuttā ekenāyatanena ekāya dhātuyā kehici sampayuttā, katihi vippayuttā ?

Ekena khandhena dasahāyatanehi ekādasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

76 Na kāmāvacarā dhammā—Apariyāpannā dhammā—Anuttarā dhammā . . . sampayuttā ti ? Natthi. Katihi vippayuttā ?

Na kehici khandhehi na kehici āyatanehi chahi dhātūhi vippayuttā.

77 Rūpāvacarā dhammā—Arūpāvacarā dhammā—Niyānikā dhammā—Niyatā dhammā—Saraṇā dhammā katihi khandhehi katihi āyatanehi katihi dhātūhi sampayuttā ti ? Natthi. Katihi vippayuttā ?

Ekena khandhena dasahāyatanehi solāsahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

Sampayoga-vippayoga-pada-niddeso.

VII.—SAMPAYUTTENA VIPPAYUTTAM.

1 Vedanākkhandhena ye dhammā—Saññākkhandhena ye dhammā—Saṃkhārakkhandhena ye dhammā—Viññānakkhandhena ye dhammā—Manāyatanena ye dhammā sampayuttā, tehi dhammehi ye dhammā vippayuttā te dhammā katīhi khandhehi katīhi āyatanehi katīhi dhātūhi vippayuttā ?

Te dhammā catuhi khandhehi ekenāyatanena sattahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

2 Cakkhuviññānadhātuyā ye dhammā pe Manodhātuyā ye dhammā—Manoviññānadhātuyā ye dhammā sampayuttā, tehi dhammehi ye dhammā vippayuttā te dhammā pe ?

Na kehici khandhehi na kehici āyatanehi ekāya dhātuyā vippayuttā.

3 Manindriyena ye dhammā sampayuttā tehi dhammehi ye dhammā vippayuttā te dhammā pe ?

Catuhi khandhehi ekenāyatanena sattahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

4 Upekhindriyena ye dhammā sampayuttā tehi dhammehi ye dhammā vippayuttā te dhammā pe ?

Na kehici khandhehi na kehici āyatanehi pañcahi dhātūhi vippayuttā.

5 Saṃkhārapaccayā viññāṇena ye dhammā—Saḷāyatana-paccayā phassena ye dhammā—Phassapaccayā vedanāya ye dhammā—Phassena ye dhammā—Vedanāya ye dhammā—Saññāya ye dhammā—Cetanāya ye dhammā—Cittena ye dhammā—Manasikārena ye dhammā sampayuttā tehi dhammehi ye dhammā vippayuttā te dhammā pe ?

Catuhi khandhehi ekenāyatanena sattahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

6 Adhimokkhehi dhammā sampayuttā tehi dhammehi ye dhammā vippayuttā te dhammā pe ?

Na kehici khandhehi na kehici āyatanehi ekāya dhātuyā vippayuttā.

7 Adukkhamasukhāya vedanāya sampayuttehi dhammehi ye dhammā—Upekhā-sahagātehi dhammehi ye dhammā sampayuttā tehi dhammehi ye dhammā vippayuttā te dhammā pe ?

Na kehici khandhehi na kehici āyatanehi pañcāhi dhātūhi vippayuttā.

8 Savitakka-savicārehi dhammehi ye dhammā sampayuttā tehi dhammehi ye dhammā vippayuttā te dhammā pe ?

Na kehici khandhehi na kehici āyatanehi ekāya dhātuyā vippayuttā.

9 Cittehi dhammehi ye dhammā—Cetasikehi dhammehi ye dhammā—Cittasampayuttehi dhammehi ye dhammā—Cittasamsatṭhehi dhammehi ye dhammā—Cittasamsatṭhasamutṭhānehi dhammehi ye dhammā—Cittasamsatṭhasamutṭhāna-sahabhūhi dhammehi ye dhammā—Cittasamsatṭhasamutṭhānānuparivattihi dhammehi ye dhammā sampayuttā tehi dhammehi ye dhammā vippayuttā te dhammā pe ?

Catuhi khandhehi ekenāyatanena sattahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

10 Savitakkehi dhammehi ye dhammā—Savicārehi dhammehi ye dhammā sampayuttā tehi dhammehi ye dhammā vippayuttā te dhammā pe ?

Na kehici khandhehi na kehici āyatanehi ekāya dhātuyā vippayuttā.

11 Upekhā-sahagātehi dhammehi ye dhammā sampayuttā tehi dhammehi ye dhammā vippayuttā te dhammā katīhi khandhehi katīhi āyatanehi katīhi dhātūhi vippayuttā ?

Te dhammā na kehici khandhehi na kehici āyatanehi pañcāhi dhātūhi vippayuttā.

Khandhā¹ caturō āyatanañ camekam.
 Dhātusu satta dve pi ca indriyāno.²
 Tayo patīcattariva³ phassa pañcamā.
 Adhimuccanā manasi ti, kesu tīni.⁴
 Suttantarā dve ca manēna yuttā.⁵
 Vitakkā vicāraṇā⁶ ūpekkhā nāya cāti.⁷

Sampayuttēna vippayutta-pada-niddeso.

¹ Sd khandhāhi ² Sb Sd indriyato

³ Sb Sd patīcattariva ⁴ Gun. tīti ⁵ Sd omits

⁶ Sb vitakkavicāraṇa ; Sd vitakkavicāraṇa (on the whole of this Uddāna compare the comment on vii. 1, which, while giving a similar, but differently worded, one refers also to this).

⁷ Sb upekkhanāya vā ti ; Gun. cāti vāti

VIII.—VIPPAYUTTENA SAMPAYUTTAM.

1 Rūpakkkhandhena ye dhammā vippayuttā tehi dhammehi ye dhammā sampayuttā te dhammā katīhi khandhehi katihāyatanehi katīhi dhātūhi sampayuttā ti ?
Natthi.

2 Vedanākkhandhena ye dhammā—Saññākkhandhena ye dhammā—Saṃkhārakkhandhena ye dhammā—Viññāṇakkhandhena ye dhammā pe Saraṇehi dhammehi ye dhammā—Araṇehi dhammehi ye dhammā vippayuttā tehi dhammehi ye dhammā sampayuttā te dhammā katīhi khandhehi katihāyatanehi katīhi dhātūhi sampayuttā ti ?

Natthi.

Vippayuttena sampayutta-pada-niddeso.

IX.—SAMPAYUTTENA SAMPAYUTTAM.

1 Vedanākkhandhena ye dhammā—Saññākkhandhena ye dhammā—Saṃkhārakkhandhena ye dhammā sampayuttā tehi dhammehi ye dhammā sampayuttā te dhammā katihī khandhehi katihāyatanehi katihī dhātūhi sampayuttā ?

Te dhammā tihi khandhehi ekenāyatanena sattahi dhātūhi sampayuttā ekenāyatanena ekāya dhātuyā kehici sampayuttā.

2 Viññāṇakkhandhena ye dhammā : . . . pe Ma-nāyatanena ye dhammā—Cakkhu-viññāṇa-dhātuyā ye dhammā—Mano-dhātuyā ye dhammā—Manoviññāṇa-dhātuyā ye dhammā sampayuttā tehi dhammehi ye dhammā sampayuttā te dhammā pe

Tihi khandhehi sampayuttā ekenāyatanena ekāya dhātuyā kehici sampayuttā.

3 Samudaya-saccena ye dhammā—Magga-saccena ye dhammā sampayuttā tehi dhammehi ye dhammā sampayuttā te dhammā pe

Tihi khandhehi ekenāyatanena ekāya dhātuyā sampayuttā ekena khandhena ekenāyatanena ekāya dhātuyā kehici sampayuttā.

4 Manindriyena ye dhammā sampayuttā tehi dhammehi ye dhammā sampayuttā te dhammā pe

Tihi khandhehi sampayuttā ekenāyatanena ekāya dhātuyā kehici sampayuttā.

5 Sukhindriyena ye dhammā—Dukkhindriyena ye dhammā—Somanassindriyena ye dhammā—Domanassin-

driyena ye dhamma sampayuttā tehi dhammehi ye dhammā sampayuttā te dhammā pe

Tihi khandhehi ekenāyatanena ekāya dhātuyā kehici sampayuttā.

6 Upekkhindriyena ye dhammā sampayuttā tehi dhammehi ye dhammā sampayuttā te dhammā pe

Tihi khandhehi ekenāyatanena chahi dhātūhi sampayuttā ekenāyatanena ekāya dhātuyā kehici sampayuttā.

7 Saddhindriyena ye dhammā—Viriyindriyena ye dhammā—
—Satindriyena ye dhammā—Samādhindriyena ye dhammā—
Paññindriyena ye dhammā—Anaññātāññassāmitindriyena
ye dhammā—Aññindriyena ye dhammā—Aññātāvindriyena
ye dhammā—Avijjāya ye dhammā—Avijjā-paccayā saṃkhārena
ye dhammā sampayuttā tehi dhammehi ye dhammā sampayuttā
te dhammā pe

Tihi khandhehi ekenāyatanena ekāya dhātuyā sampayuttā
ekena khandhena ekenāyatanena ekāya dhātuyā kehici
sampayuttā.

8 Saṃkhāra-paccayā viññāṇena ye dhammā sampayuttā
tehi dhammehi ye dhammā sampayuttā te dhammā
pe

Tihi khandhehi sampayuttā ekenāyatanena ekāya dhātuyā
kehici sampayuttā.

9 Saḷāyatana-paccayā phassena ye dhammā sampayuttā
tehi dhammehi ye dhammā sampayuttā te dhammā
pe

Tihi khandhehi ekenāyatanena sattahi dhātūhi sampayuttā
ekena khandhena ekenāyatanena ekāya dhātuyā kehici
sampayuttā.

10 Phassa-paccayā vedanāya ye dhammā sampayuttā
tehi dhammehi ye dhammā sampayuttā te dhammā
pe

Tihi khandhehi ekenāyatanena sattahi dhātūhi sampayuttā
ekenāyatanena ekāya dhātuyā kehici sampayuttā.

11 Vedanā-paccayā taṇhāya ye dhammā—Taṇhāppaccayā
upādānena ye dhammā—Kamma-bhavana ye dhammā
sampayuttā te dhammā pe

Tihi khandhehi ekenāyatanena ekāya dhātuyā sampayuttā ekena khandhena ekenāyatanena ekāya dhātuyā kehici sampayuttā.

12 Sokena ye dhammā—Dukkheṇa ye dhammā—Domanassena ye dhammā sampayuttā tehi dhammeḥi ye dhammā sampayuttā te dhammā pe

Tihi khandhehi ekenāyatanena ekāya dhātuyā sampayuttā ekenāyatanena ekāya dhātuyā kehici sampayuttā.

13 Upāyāsena ye dhammā—Satipaṭṭhānena ye dhammā—Sammappadhānena ye dhammā sampayuttā tehi dhammeḥi ye dhammā sampayuttā dhammā pe

Tihi khandhehi ekenāyatanena ekāya dhātuyā sampayuttā ekena khandhena ekenāyatanena ekāya dhātuyā kehici sampayuttā.

14 Iddhipādena ye dhammā sampayuttā tehi dhammeḥi ye dhammā sampayuttā te dhammā pe

Dvīhi khandhehi sampayuttā ekena khandhena ekenāyatanena ekāya dhātuyā kehici sampayuttā.

15 Jhānena ye dhammā sampayuttā tehi dhammeḥi ye dhammā sampayuttā te dhammā pe

Dvīhi khandhehi ekenāyatanena ekāya dhātuyā sampayuttā ekena khandhena ekenāyatanena ekāya dhātuyā kehici sampayuttā.

16 Appamaññā ye dhammā—Pañcendriyena ye dhammā—Pañca balehi ye dhammā—Sattahi bojjhaṅgehi ye dhammā—Ariyena aṭṭhamgikena maggena ye dhammā sampayuttā tehi dhammeḥi ye dhammā sampayuttā te dhammā pe

Tihi khandhehi ekenāyatanena ekāya dhātuyā sampayuttā ekena khandhena ekenāyatanena ekāya dhātuyā kehici sampayuttā.

17 Phassena ye dhammā—Cetanāya ye dhammā—Manasikārena ye dhammā sampayuttā tehi dhammeḥi ye dhammā sampayuttā te dhammā pe

Tihi khandhehi ekenāyatanena sattahi dhātūhi sampayuttā ekena khandhena ekenāyatanena ekāya dhātuyā kehici sampayuttā.

18 Vedanāya ye dhammā saññāya ye dhammā sam-

payuttā tehi dhammehi ye dhammā sampayuttā te dhammā pe

Tihi khandhehi ekenāyatanena sattahi dhātūhi sampayuttā ekenāyatanena ekāya dhātuyā kehici sampayuttā.

19 Cittena ye dhammā sampayuttā tehi dhammehi ye dhammā sampayuttā te dhammā pe

Tihi khandhehi sampayuttā ekenāyatanena ekāya dhātuyā kehici sampayuttā.

20 Adhimokkhena ye dhammā sampayuttā tehi dhammehi ye dhammā sampayuttā te dhammā . . . pe

Tihi khandhehi ekenāyatanena dvihi dhātūhi sampayuttā ekena khandhena ekenāyatanena ekāya dhātuyā kehici sampayuttā.

21 Sukhāya vedanāya sampayuttehi dhammehi ye dhammā—Dukkāya vedanāya sampayuttehi dhammehi ye dhammā—Adukkhamasukhāya vedanāya sampayuttehi dhammehi ye dhammā sampayuttā tehi dhammehi ye dhammā sampayuttā te dhammā pe

Ekena khandhena sampayuttā ekenāyatanena ekāya dhātuyā kehici sampayuttā.

22 Savitakka-savivārehi dhammehi ye dhammā—Avitakka-vicāra-matthehi dhammehi ye dhammā—Pīti-sahagātehi dhammehi ye dhammā sampayuttā tehi dhammehi ye dhammā sampayuttā te dhammā pe

Ekena khandhena ekenāyatanena ekāya dhātuyā kehici sampayuttā.

23 Sukha-sahagātehi dhammehi ye dhammā—Upekhā-sahagātehi dhammehi ye dhammā sampayuttā tehi dhammehi ye dhammā sampayuttā te dhammā pe

Ekena khandhena sampayuttā ekenāyatanena ekāya dhātuyā kehici sampayuttā.

24 Hetuhi dhammehi ye dhammā—Hetu c'eva sahetukehi dhammehi ye dhammā—Hetu c'eva hetu-sampayuttehi dhammehi ye dhammā sampayuttā tehi dhammehi ye dhammā sampayuttā te dhammā pe

Tihi khandhehi ekenāyatanena ekāya dhātuyā sampayuttā ekena khandhena ekenāyatanenā ekāya dhātuyā kehici sampayuttā.

25 Sahetukā c'eva na ca hetuhi dhammehi ye dhammā—
Hetu-sampayuttā c'eva na ca hetuhi dhammehi ye dhammā
—Na hetu sahetukehi dhammehi ye dhammā sampayuttā
tehi dhammehi ye dhammā sampayuttā te dhammā
pe

Ekena khandhena ekenāyatanena ekāya dhātuyā kehici
sampayuttā.

26 Āsavehi dhammehi ye dhammā—Āsavā c'eva sāsa-
vehi dhammehi ye dhammā—Āsavā c'eva āsava-sam-
payuttehi dhammehi ye dhammā sampayuttā te dhammā
. . . . pe

Tihi khandhehi ekenāyatanena ekāya dhātuyā sampayuttā
ekena khandhena ekenāyatanena ekāya dhātuyā kehici
sampayuttā.

27 Āsavā-sampayuttehi dhammehi ye dhammā—Āsavā
sampayuttā c'eva no ca āsavehi dhammehi ye dhammā
sampayuttā tehi dhammehi ye dhammā sampayuttā te
dhammā pe

Ekena khandhena ekenāyatanena ekāya dhātuyā kehici
sampayuttā.

28 Saṃyojanehi dhammehi ye dhammā pe
Ganthehi dhammehi ye dhammā—Oghehi dhammehi ye
dhammā—Yogehi dhammehi ye dhammā—Nīvaraṇehi
dhammehi ye dhammā—Parāmāsehi dhammehi ye
dhammā—Parāmāsā c'eva parāmatṭhehi dhammehi ye
dhammā sampayuttā tehi dhammehi ye dhammā sam-
payuttā te dhammā pe

Tihi khandhehi ekenāyatanena ekāya dhātuyā sam-
payuttā ekena khandhena ekenāyatanena ekāya dhātuyā
kehici sampayuttā.

29 Parāmāsa-sampayuttehi dhammehi ye dhammā sam-
payuttā tehi dhammehi ye dhammā sampayuttā te dhammā
. . . . pe

Ekena khandhena ekenāyatanena ekāya dhātuyā kehici
sampayuttā.

30 Cittehi dhammehi ye dhammā sampayuttā tehi dham-
mehi ye dhammā sampayuttā te dhammā pe

Tihi khandhehi sampayuttā ekena khandhena ekenā-
yatanena ekāya dhātuyā kehici sampayuttā.

31 Cetasikehi dhammehi ye dhammā—Citta-sampayut-tehi dhammehi ye dhammā—Citta-saṃsaṭṭhehi dhammehi ye dhammā—Citta-saṃsaṭṭha-samuṭṭhānehi dhammehi ye dhammā—Citta-saṃsaṭṭha-samuṭṭhāna-sahabbūhi dhammehi ye dhammā — Citta-saṃsaṭṭha-samuṭṭhānānuparivattihi dhammehi ye dhammā sampayuttā tehi dhammehi ye dhammā sampayuttā te dhammā pe

Ekena khandhena ekenāyatanena sattahi dhātūhi sampayuttā.

32 Upādānehi pe kilesehi dhammehi ye dhammā — Kilesā c'eva saṃkilesikehi dhammehi ye dhammā — Kilesā c'eva saṃkiliṭṭhehi dhammehi ye dhammā — Kilesā c'eva kilesa-sampayuttehi dhammehi ye dhammā sampayuttā tehi dhammehi ye dhammā sampayuttā te dhammā pe

Tihi khandhehi ekenāyatanena ekāya dhātuyā sampayuttā ekena khandhena ekenāyatanena ekāya dhātuyā kehici sampayuttā.

33 Saṃkiliṭṭhā c'eva no ca kilesehi dhammehi ye dhammā—Kilesa-sampayuttā c'eva no ca kilesehi dhammehi ye dhammā—Savitakkehi dhammehi ye dhammā—Savicārehi dhammehi ye dhammā—Sappīṭikehi dhammehi ye dhammā — Pīti-sahagatehi dhammehi ye dhammā sampayuttā tehi dhammehi ye dhammā sampayuttā te dhammā pe

Ekena khandhena ekenāyatanena ekāya dhātuyā kehici sampayuttā.

34 Sukha-sahagatehi dhammehi ye dhammā upekhā-sahagatehi dhammehi ye dhammā sampayuttā tehi dhammehi ye dhammā sampayuttā te dhammā katihi khandhehi katihāyatanehi katihi dhātūhi sampayuttā.

Te dhammā ekena khandhena sampayuttā ekenāyatanena ekāya dhātuyā kehici sampayuttā.

Sampayutta-sampayuttana pada-niddeso.

X.—VIPPAYUTTENA VIPPAYUTTAM.

1 Rūpakkkhandhena ye dhammā vippayuttā tehi dhammehi ye dhammā vippayuttā te dhammā katīhi khandhehi katihāyatanehi katīhi dhātūhi vippayuttā.

Te dhammā catuhi khandhehi ekenāyatanena sattahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

2 Vedanakkhandhena ye dhammā—Saññākkhandhena ye dhammā—Saṃkhārakkhandhena ye dhammā—Viññāṇakkhandhena ye dhammā—Manāyatanena ye dhammā vippayuttā tehi dhammehi ye dhammā vippayuttā te dhammā pe

Ekena khandhena dasahāyatanehi dasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

3 Cakkhāyatanena ye dhammā pe Phoṭṭhabbāyatanena ¹ ye dhammā — Cakkhudhātuyā ye dhammā pe Phoṭṭhabbadhātuyā ye dhammā vippayuttā te dhammā pe

Catuhi khandhehi ekenāyatanena sattahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

4 Cakkhuviññāṇadhātuyā ye dhammā pe Manodhātuyā ye dhammā — Manoviññāṇadhātuyā ye dhammā—Samudayasaccena ye dhammā—Maggasaccena ye dhammā vippayuttā tehi dhammehi ye dhammā vippayuttā te dhammā pe

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

5 Nirodhasaccena ye dhammā — Cakkhundriyena ye dhammā pe Kāyindriyena ye dhammā—

¹ Sb poṭṭhabbā- ; Gun. poṭṭabbhā-

Itthindriyena ye dhammā — Purisindriyena ye dhammā
vippayuttā tehi dhammehi ye dhammā vippayuttā te
dhammā pe

Catuhi khandhehi ekenāyatanena sattahi dhātūhi vip-
payuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

6 Manindriyena ye dhammā vippayuttā tehi dhammehi
ye dhammā vippayuttā te dhammā pe

Ekena khandhena dasahāyatanehi dasahi dhātūhi vip-
payuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

7 Sukhindriyena ye dhammā — Dukkhindriyena ye
dhammā — Somanassindriyena ye dhammā — Domanassin-
driyena ye dhammā vippayuttā tehi dhammehi ye dhammā
vippayuttā te dhammā pe

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi vip-
payuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

3 Upekhindriyena ye dhammā vippayuttā tehi dhammehi
ye dhammā vippayuttā te dhammā pe

Ekena khandhena dasahāyatanehi ekādasahi dhātūhi
vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

9 Saddhindriyena ye dhammā — Viriyindriyena ye
dhammā — Satindriyena ye dhammā — Samādhindriyena
ye dhammā — Paññindriyena ye dhammā — Anaññatāññas-
sāmitindriyena ye dhammā — Aññindriyena ye dhammā —
Aññatāvindriyena ye dhammā — Avijjāya ye dhammā —
Avijjā-paccayā saṃkhārena ye dhammā vippayuttā tehi
dhammehi ye dhammā vippayuttā te dhammā pe

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi vip-
payuttā.

10 Saṃkhāra-paccayā viññāṇena ye dhammā — Salāya-
tana-paccayā phassena ye dhammā — Phassa-paccayā veda-
nāya ye dhammā vippayuttā te dhammā vippayuttā tehi
dhammehi ye dhammā pe

Ekena khandhena dasahāyatanehi dasahi dhātūhi vip-
payuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

11 Vedanā-paccayā taṇhāya ye dhammā — Taṇhā-paccayā
upādānena ye dhammā — Kammabhavena ye dhammā vip-
payuttā tehi dhammehi ye dhammā vippayuttā te dhammā
. . . . pe

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

12 Rūpabhavena ye dhammā vippayuttā tehi dhammehi ye dhammā vippayuttā te dhammā pe

Na kehici khandhehi na kehici āyatanehi tihi dhātūhi vippayuttā.

13 Asaññabhavena ye dhammā—Ekavokārabhavena ye dhammā—Paridevena ye dhammā vippayuttā tehi dhammehi ye dhammā vippayuttā te dhammā pe

Catuhi khandhehi ekenāyatanena sattahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

14 Arūpabhavena ye dhammā — Nevasaññānāsaññābhavena ye dhammā—Catuvokārabhavena ye dhammā—Sokena ye dhammā—Dukkhehi ye dhammā—Domanassena ye dhammā—Upāyāsena ye dhammā—Satipaṭṭhānena ye dhammā—Sammappadhānena ye dhammā—Iddhipādena ye dhammā — Jhānena ye dhammā — Appamaññāya ye dhammā—Pañcahi indriyehi ye dhammā—Pañcahi balehi ye dhammā—Sattahi bojjhaṅgehi ye dhammā—Ariyena aṭṭhaṅgikena maggena ye dhammā vippayuttā tehi dhammehi ye dhammā vippayuttā te dhammā pe

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

15 Phassena ye dhammā—Vedanāya ye dhammā—Saññāya ye dhammā—Cetanāya ye dhammā—Cittena ye dhammā — Manasikārena ye dhammā vippayuttā tehi dhammehi ye dhammā vippayuttā te dhammā pe

Ekena khandhena dasahāyatanehi dasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

16 Adhimokkhehi ye dhammā vippayuttā tehi dhammehi ye dhammā vippayuttā te dhammā pe

Ekena khandhena dasahāyatanehi paṇṇarasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

17 Kusalehi dhammehi ye dhammā—Akusalehi dhammehi ye dhammā vippayuttā tehi dhammehi ye dhammā vippayuttā te dhammā pe

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi vip-payuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

18 Sukkhāya vedanāya sampayuttehi dhammehi ye dhammā—Dukkhāya vedanāya sampayuttehi dhammehi ye dhammā vippayuttā tehi dhammehi ye dhammā vippayuttā te dhammā pe

Ekena khandhena dasahāyatanehi paññarasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

19 Adukkhamasukkhāya vedanāya sampayuttehi dhammehi ye dhammā vippayuttā tehi dhammehi ye dhammā vippayuttā te dhammā pe

Ekena khandhena dasahāyatanehi ekādasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

20 Vipākehi dhammehi ye dhammā vippayuttā tehi dhammehi ye dhammā vippayuttā te dhammā pe

Ekena khandhena dasahāyatanehi dasahi dhātūhi vip-payuttā ekenāyatanena ekāya dhātuyā keheci vippayuttā.

21 Vipākadhammadhammehi ye dhammā—Saṃkiliṭṭha-saṃkilesikehi dhammehi ye dhammā vippayuttā tehi dhammehi ye dhammā vippayuttā te dhammā pe

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi vip-payuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

22 Neva - vipāka - na - vipāka - dhamma - dhammehi ye dhammā—Anupādinnupādāniyehi dhammehi ye dhammā vippayuttā tehi dhammehi ye dhammā vippayuttā te dhammā pe

Na kehici khandhehi na kehici āyatanehi pañcahi dhātūhi vippayuttā.

23 Anupādinna-anupādāniyehi dhammehi ye dhammā—Asaṃkiliṭṭha-asamkilesikehi dhammehi ye dhammā vippayuttā tehi dhammehi ye dhammā vippayuttā te dhammā pe

Na kehici khandhehi na kehici āyatanehi chahi dhātūhi vippayuttā.

24 Savitakka-savicārehi dhammehi ye dhammā vippayuttā tehi dhammehi ye dhammā vippayuttā te dhammā pe

Ekena khandhena dasahāyatanehi paṇṇarasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

25 Avitakka-vicāramattehi dhammehi ye dhammā—Pītisahagatehi dhammehi ye dhammā vippayuttā te dhammā pe

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

26 Avitakka-avicārehi dhammehi ye dhammā vippayuttā tehi dhammehi ye dhammā vippayuttā te dhammā pe

Na kehici khandhehi na kehici āyatanehi ekāya dhātuyā vippayuttā.

27 Sukhasahagatehi dhammehi ye dhammā vippayuttā te dhammā pe

Ekena khandhena dasahāyatanehi paṇṇarasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

28 Upekhāsahagatehi dhammehi ye dhammā vippayuttā tehi dhammehi ye dhammā vippayuttā te dhammā pe

Ekena khandhena dasahāyatanehi ekādasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

29 Dassanena pahātabbehi dhammehi ye dhammā—Bhāvanāya pahātabbehi dhammehi ye dhammā—Dassanena pahātabba-hetukehi dhammehi ye dhammā—Bhāvanāya pahātabba-hetukehi dhammehi ye dhammā—Ācayagāmihi dhammehi ye dhammā—Apacayagāmihi dhammehi ye dhammā—Sekhehi dhammehi ye dhammā—Asekhehi dhammehi ye dhammā—Mahaggatehi dhammehi ye dhammā vippayuttā tehi dhammehi ye dhammā vippayuttā te dhammā pe

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi vippayuttā ekanāyatanena ekāya dhātuyā kehici vippayuttā.

30 Appamāṇehi dhammehi ye dhammā—Parittehi dhammehi ye dhammā vippayuttā tehi dhammehi ye dhammā vippayuttā te dhammā pe

Na kehici khandhehi na kehici āyatanehi chahi dhātūhi vippayuttā.

31 Parittārammaṇehi dhammehi ye dhammā vippayuttā tehi dhammehi ye dhammā vippayuttā te dhammā pe

Ekena khandhena dasahāyatanehi dasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

32 Mahaggatārammaṇehi dhammehi ye dhammā—Appamāṇārammaṇehi dhammehi ye dhammā—Hīnehi dhammehi ye dhammā—Paṇītehi dhammehi ye dhammā—Micchattaniyatehi dhammehi ye dhammā—Sam-mattaniyatehi dhammehi ye dhammā—Maggārammaṇehi dhammehi ye dhammā—Maggahetukehi dhammehi ye dhammā—Maggādhipatīhi dhammehi ye dhammā vippayuttā tehi dhammehi ye dhammā vippayuttā te dhammā pe

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

33 Anuppannehi dhammehi ye dhammā vippayuttā tehi dhammehi ye dhammā vippayuttā te dhammā pe

Na kehici khandhehi na kehici āyatanehi pañcavi dhātūhi vippayuttā.

34 Atītārammaṇehi dhammehi ye dhammā—Anāgatārammaṇehi dhammehi ye dhammā vippayuttā tehi dhammehi ye dhammā vippayuttā te dhammā pe

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

35 Paccuppannārammaṇehi dhammehi ye dhammā—Ajjhattārammaṇehi dhammehi ye dhammā—Bahiddhārammaṇehi dhammehi ye dhammā—Ajjhattabahiddhārammaṇehi dhammehi ye dhammā vippayuttā tehi dhammehi ye dhammā vippayuttā te dhammā pe

Ekena khandhena dasahāyatanehi dasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

36 Sanidassana-sappaṭighehi dhammehi ye dhammā—Anidassana-sappaṭighehi dhammehi ye dhammā vippa-

yuttā tehi dhammehi ye dhammā vippayuttā te dhammā
. . . . pe

Catuihi khandhehi ekenāyatanena sattahi dhātūhi vippayutta ekenāyatanena ekāya dhātuyā kehici vippayuttā.

37 Hetuihi dhammehi ye dhammā—Sahetukehi dhammehi ye dhammā—Hetu-sampayuttehi dhammehi ye dhammā—Hetu c'eva sahetukehi dhammehi ye dhammā—Hetu c'eva hetu-sampayuttehi dhammehi ye dhammā—Hetu-sampayuttā c'eva na ca hetuihi dhammehi ye dhammā—Na hetu sahetukehi dhammehi ye dhammā vippayuttā tehi dhammehi ye dhammā vippayuttā te dhammā pe

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

38 Appaccayehi dhammehi ye dhammā—Asaṃkhatehi dhammehi ye dhammā—Sanidassanehi dhammehi ye dhammā—Sappatighehi dhammehi ye dhammā—Rūpihi dhammehi ye dhammā vippayuttā tehi dhammehi ye dhammā vippayuttā te dhammā pe

Catuihi khandhehi ekenāyatanena sattahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

39 Lokuttarehi dhammehi ye dhammā vippayuttā tehi dhammehi ye dhammā vippayuttā te dhammā pe

Na kehici khandhehi na kehici āyatanehi chahi dhātūhi vippayuttā.

40 Āsavehi dhammehi ye dhammā—Āsava-sampayuttehi dhammehi ye dhammā—Āsavā c'eva sāsavehi dhammehi ye dhammā—Āsavā c'eva āsava-sampayuttehi dhammehi ye dhammā—Āsava-sampayuttā c'eva na ca āsavehi dhammehi ye dhammā vippayuttā tehi dhammehi ye dhammā vippayuttā te dhammā pe

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

41 Anāsavehi dhammehi ye dhammā—Āsava-vippayuttā anāsavehi dhammehi ye dhammā vippayuttā tehi dhammehi ye dhammā vippayuttā te dhammā pe

Na kehici khandhehi na kehici āyatanehi chahi dhātūhi vippayuttā.

42 Saṃyojanehi dhammehi ye dhammā pe

Ganthehi dhammehi ye dhammā—Oghehi dhammehi ye dhammā—Yoghehi dhammehi ye dhammā—Nivaraṇehi dhammehi ye dhammā—Parāmāsehi dhammehi ye dhammā—Parāmāsa-sampayuttehi dhammehi ye dhammā—Parāmāsā c'eva parāmaṭṭhehi dhammehi ye dhammā vippayuttā tehi dhammehi ye dhammā vippayuttā te dhammā pe

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi vip-payuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

43 Aparāmaṭṭhehi dhammehi ye dhammā—Parāmāsa-vippayuttā aparāmaṭṭhehi dhammehi ye dhammā vip-payuttā tehi dhammehi ye dhammā vippayuttā te dhammā pe

Na kehici khandhehi na kehici āyatanehi chahi dhātūhi vippayuttā.

44 Sārammaṇehi dhammehi ye dhammā—Cित्तेhi dhammehi ye dhammā—Cetasikehi dhammehi ye dhammā—Citta-sampayuttehi dhammehi ye dhammā—Citta-saṃsaṭṭhehi dhammehi ye dhammā—Citta-saṃsaṭṭha-samutṭhānehi dhammehi ye dhammā—Citta-saṃsaṭṭha-samutṭhāna-sahabhūhi dhammehi ye dhammā—Citta-saṃsaṭṭha-samutṭhānānuparivattīhi dhammehi ye dhammā vippayuttā te dhammā pe

Ekena khandhena dasahāyatanehi dasahi dhātūhi vip-payuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

45 Ārammaṇehi dhammehi ye dhammā—Citta-vippayuttehi dhammehi ye dhammā—Citta-saṃsaṭṭhehi dhammehi ye dhammā—Upādā-dhammehi ye dhammā vippayuttā tehi dhammehi ye dhammā vippayuttā te dhammā pe

Catūhi khandhehi ekenāyatanena sattahi dhātūhi vip-payuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

46 Anupādiṇṇehi dhammehi ye dhammā vippayuttā tehi dhammā ye dhammehi vippayuttā te dhammā pe

Na kehici khandhehi na kehici āyatanehi pañcahi dhātūhi vippayuttā.

47 Upādānehi dhammehi ye dhammā pe

Kilesehi dhammehi ye dhammā—Saṃkiliṭṭhehi dhammehi ye dhammā—Kilesa-sampayuttehi dhammehi ye dhammā—Kilesā c'eva saṃkilesekehi dhammehi ye dhammā—Kilesā c'eva saṃkiliṭṭhehi dhammehi ye dhammā—Kilesā c'eva kilesa-sampayuttehi dhammehi ye dhammā—Kilesa-sampayuttā c'eva no ca kilesehi dhammehi ye dhammā vippayuttā tehi dhammehi ye dhammā vippayuttā te dhammā pe

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

48 Asaṃkilesikehi dhammehi ye dhammā—Kilesa-vippayutta-asamkilesikehi dhammehi ye dhammā vippayuttā tehi dhammehi ye dhammā vippayuttā te dhammā pe

Na kehici khandhehi na kehici āyatanehi chahi dhātūhi vippayuttā.

49 Dassanena pahātabbehi dhammehi ye dhammā—Bhāvanāya pahātabbehi dhammehi ye dhammā—Dassanena pahātabba-hetukehi dhammehi ye dhammā—Bhāvanāya pahātabba-hetukehi dhammehi ye dhammā vippayuttā tehi dhammehi ye dhammā vippayuttā te dhammā pe

Ekena khandhena dasahāyatanehi paññarasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

50 Savitakkehi dhammehi ye dhammā—Savicārehi dhammehi ye dhammā vippayuttā tehi dhammehi ye dhammā vippayuttā te dhammā pe

Ekena khandhena dasahāyatanehi paññarasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

51 Avitakkehi dhammehi ye dhammā—Avicārehi dhammehi ye dhammā vippayuttā tehi dhammehi ye dhammā vippayuttā te dhammā pe

Na kehici khandhehi na kehici āyatanehi ekāya dhātuyā vippayuttā.

52 Sappīṭikehi dhammehi ye dhammā—Pitisahagatehi dhammehi ye dhammā vippayuttā tehi dhammehi ye dhammā vippayuttā te dhammā pe

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

52 Sukhasahagatehi dhammehi ye dhammā vippayuttā tehi dhammehi ye dhammā vippayuttā te dhammā pe

Ekena khandhena dasahāyatanehi paññarasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

53 Upekhasahagatehi dhammehi ye dhammā vippayuttā tehi dhammehi ye dhammā vippayuttā te dhammā pe

Ekena khandhena dasahāyatanehi ekādasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

54 Na kāmāvacarehi dhammehi ye dhammā—Apariyāpannehi dhammehi ye dhammā—Anuttarehi dhammehi ye dhammā vippayuttā tehi dhammehi ye dhammā vippayuttā te dhammā pe

Na kehici khandhehi na kehici āyatanehi chahi dhātūhi vippayuttā.

55 Rūpāvacarehi dhammehi ye dhammā—Arūpāvacarehi dhammehi ye dhammā—Nīyyānikehi dhammehi ye dhammā—Niyatehi dhammehi ye dhammā—Saraṇehi dhammehi ye dhammā vippayuttā tehi dhammehi ye dhammā vippayuttā te dhammā katīhi khandhehi katīhi āyatanehi katīhi dhātūhi vippayuttā.

Te dhammā ekena khandhena dasahāyatanehi soḷasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

Vippayuttena vippayutta pada niddeso.

XI.—SAMGAHĪTENĀ SAMPAYUTTAM VIPPAYUTTAM.

1 Samudaya-saccena ye dhammā, magga-saccena ye dhammā khandha-saṃgahena saṃgahitā āyatana-saṃgahena saṃgahitā dhātu-saṃgahena saṃgahitā te dhammā katīhi khandhehi katihāyatanehi katīhi dhātūhi sampayuttā?

Te dhammā tihi khandhehi ekenāyatanena sattahi dhātūhi sampayuttā ekena kandhena ekenāyatanena ekāya dhātuyā kehici sampayuttā.

Katīhi vippayuttā?

Ekena kandhena dasahāyatanehi dasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

2 Itthindriyena ye dhammā, purisindriyena ye dhammā khandha-saṃgahena saṃgahitā āyatana-saṃgahena saṃgahitā dhātu-saṃgahena saṃgahitā te dhammā katīhi khandhehi katihāyatanehi katīhi dhātūhi sampayuttā ti? Natthi. Katīhi vippayuttā.

Catūhi khandhehi ekenāyatanena sattahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

3 Sukhindriyena ye dhammā — Dukkhindriyena ye dhammā—Somanassindriyena ye dhammā—Domanassin-driyena ye dhammā khandha-saṃgahena saṃgahitā āyatana-saṃgahena saṃgahitā dhātu-saṃgahena saṃgahitā te dhammā pe

Tihi khandhehi ekenāyatanena sattahi dhātūhi sampayuttā ekenāyatanena ekāya dhātuyā kehici sampayuttā.

Katīhi vippayuttā?

Ekena kandhena dasahāyatanehi dasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

4 Upekkhindriyena ye dhammā khandha-saṃgahena saṃgahitā āyatana-saṃgahena saṃgahitā dhātu-saṃgahena saṃgahitā te dhammā pe

Tihi khandhehi ekenāyatanena dvīhi dhātūhi sampayuttā ekenāyatanena ekāya dhātuyā kehici sampayuttā.

Katihi vippayuttā ? Ekena khandhena dasahāyatanehi paññarasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

5 Saddhindriyena ye dhammā—Viriyindriyena ye dhammā—Satindriyena ye dhammā—Samādhindriyena ye dhammā—Paññindriyena ye dhammā—Anaññātāññassāmitindriyena ye dhammā—Aññindriyena ye dhammā—Aññatāvindriyena ye dhammā—Avijjāya ye dhammā—Avijjā-paccayā saṃkhārena ye dhammā—Saḷāyatana-paccayā phassena ye dhammā—Vedanā-paccayā taṇhāya ye dhammā—Taṇhā-paccayā upādānena ye dhammā—Kammabhavena ye dhammā khandha-saṃgahena saṃgahitā āyatana-saṃgahena saṃgahitā dhātu-saṃgahena saṃgahitā te dhammā pe

Tihi khandhehi ekenāyatanena sattahi dhātūhi sampayuttā ekena khandhena ekenāyatanena ekāya dhātuyā kehici sampayuttā.

Katihi vippayuttā ?

Ekena khandhena dasahi āyatanehi dasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

Paridevena ye dhammā khandha-saṃgahena saṃgahitā āyatana-saṃgahena saṃgahitā dhātu-saṃgahena saṃgahitā te dhammā katihi khandhehi katihi āyatanehi katihi dhātūhi sampayuttā ti ? Natthi. Katihi vippayuttā ?

Catuhi khandhehi ekenāyatanena sattahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

7 Sokena ye dhammā—Dukkhehi ye dhammā—Domanasena ye dhammā khandha-saṃgahena saṃgahitā āyatana-saṃgahena saṃgahitā dhātu-saṃgahena saṃgahitā te dhammā pe

Tihi khandhehi ekenāyatanena sattahi dhātūhi sampayuttā ekenāyatanena ekāya dhātuyā kehici sampayuttā.

Katihi vippayuttā ?

Ekena khandhena dasahāyatanehi dasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

8 Upāyāsena ye dhammā—Satipatthānena ye dhammā

— Sammappadhānena ye dhammā — Appamaññāya ye dhammā — Pañcahi indriyehi ye dhammā — Pañcahi balehi ye dhammā — Sattahi bhojjaṃgehi ye dhammā — Ariyena aṭṭhaṃgikena maggena ye dhammā — Phassena ye dhammā — Cetanāya ye dhammā — Adhimokkhena ye dhammā — Manasikārena ye dhammā — Hetuhi dhammehi ye dhammā — Hetu c'eva sahetukehi dhammehi ye dhammā — Hetu c'eva hetusampayuttehi dhammehi ye dhammā — Āsavehi dhammehi ye dhammā — Āsavā c'eva sāsavehi dhammehi ye dhammā — Āsavā c'eva āsavasampayuttehi dhammehi ye dhammā — Saṃyojanehi dhammehi ye dhammā pe Ganthehi dhammehi ye dhammā — Oghehi dhammehi ye dhammā — Yogehi dhammehi ye dhammā — Nivaraṇehi dhammehi ye dhammā — Parāmāsehi dhammehi ye dhammā — Upādānīyehi dhammehi ye dhammā — Kilesehi dhammehi ye dhammā — Kilesā c'eva saṃkilesikehi dhammehi ye dhammā — Kilesā c'eva saṃkiliṭṭehi dhammehi ye dhammā — Kilesā c'eva kilesasampayuttehi dhammehi ye dhammā khandha-saṃgahena saṃgahitā āyatana-saṃgahena saṃgahitā dhātu-saṃgahena saṃgahitā te dhammā katīhi khandhehi katīhāyatanehi katīhi dhātūhi sampayuttā ?

Te dhammā tibi khandhehi ekenāyatanena sattahi dhātūhi sampayuttā ekena khandhena ekenāyatanena ekāya dhātuyā kehici sampayuttā.

Katīhi vippayuttā ?

Ekena khandhena dasahāyatanehi dasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

Samgahitena sampayutta-vippayutta-padaniddeso.

XII.—SAMPAYUTTENA SAṂGAHĪTAM ASAMGAHĪTAM.

1 Vedanākkhandhena ye dhammā—Saññākkhandhena ye dhammā—Samkhārakkhandhena ye dhammā sampayuttā te dhammā¹ katīhi khandhehi katihāyatanehi katīhi dhātūhi saṁgahitā.

Te dhammā tihi khandhehi divihāyatanehi atṭṭhaḥi dhātūhi saṁgahitā.

Katīhi asaṁgahitā?

Dvīhi khandhehi dasahāyatanehi dasaḥi dhātūhi asaṁgahitā.

2 Viññāṇakkhandhena ye dhammā—Manāyatanaṇa ye dhammā—Cakkhu-viññāṇa-dhātuyā ye dhammā pe Manodhātuyā ye dhammā—Maṇo-viññāṇa-dhātuyā ye dhammā sampayuttā te dhammā pe

Tihi khandhehi ekenāyatanaṇa ekāya dhātuyā saṁgahitā.

Katīhi asaṁgahitā?

Dvīhi khandhehi ekādasahi āyatanehi sattarasahi dhātūhi asaṁgahitā.

3 Samudaya-saccena ye dhammā—Magga-saccena ye dhammā sampayuttā te dhammā pe

Catuhi khandhehi dvīhāyatanehi dvīhi dhātūhi saṁgahitā.

Katīhi asaṁgahitā?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi asaṁgahitā.

4 Manindriyena ye dhammā sampayuttā te dhammā pe

Tihi khandhehi ekenāyatanaṇa ekāya dhātuyā saṁgahitā.

¹ Gun adds pe

Katihi asaṁgahitā ?

Dvīhi khandhehi ekādasahi āyatanehi sattarasahi dhātūhi asaṁgahitā.

5 Sukhindriyena ye dhammā — Dukkhindriyena ye dhammā — Somanassindriyena ye dhammā — Domanassindriyena ye dhammā sampayuttā te dhammā pe

Tihi khandhehi dvihāyatanehi dvīhi dhātūhi saṁgahitā.

Katihi asaṁgahitā ?

Dvīhi khandhehi dasahāyatanehi soḷasahi dhātūhi asaṁgahitā.

6 Upekkhindriyena¹ ye dhammā sampayuttā te dhammā pe

Tihi khandhehi dvihāyatanehi sattahi dhātūhi saṁgahitā.

Katihi asaṁgahitā ?

Dvīhi khandhehi dasahāyatanehi ekādasahi dhātūhi asaṁgahitā.

7 Saddhindriyena ye dhammā — Viriyindriyena ye dhammā — Satindriyena ye dhammā — Samādhindriyena ye dhammā — Pāññindriyena ye dhammā — Anaññātaṁ² ñassāmitindriyena ye dhammā — Aññindriyena ye dhammā — Aññātāvindriyena ye dhammā — Avijjāya ye dhammā — Avijjā-paccayā saṁkhārena ye dhammā sampayuttā te dhammā pe

Catūhi khandhehi dvihāyatanehi dvīhi dhātūhi saṁgahitā.

Katihi asaṁgahitā ?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi asaṁgahitā.

8 Saṁkhāra-paccayā viññāṇena ye dhammā sampayuttā te dhammā pe

Tihi khandhehi ekenāyatanena ekāya dhātuyā saṁgahitā.

Katihi asaṁgahitā ?

Dvīhi khandhehi ekādasahi āyatanehi sattarasahi dhātūhi asaṁgahitā.

¹ Gun Upekkho.

² Gun anaññātāññassāmit.

9 Saḷāyatana-paccayā phassena ye dhammā sampayuttā te dhammā pe

Catuhi khandhehi dvihāyatanehi atṭhabhi dhātūhi saṃgahitā.

Katihi asaṃgahitā ?

Ekena khandhena dasahāyatanehi dasahi dhātūhi asaṃgahitā.

10 Phassa-paccayā vedanāya ye dhammā sampayuttā te dhammā pe ?

Tihi khandhehi dvihāyatanehi atṭhabhi dhātūhi saṃgahitā.

Katihi asaṃgahitā ?

Dvihi khandhehi dasahāyatanehi dasahi dhātūhi asaṃgahitā.

11 Vedanā-paccayā tanhāya ye dhammā—Tanhā-paccayā upādānena ye dhammā—Kamma-bhavana ye dhammā sampayuttā te dhammā pe ?

Catuhi khandhehi dvihāyatanehi dvihi dhātūhi saṃgahitā.

Katihi asaṃgahitā ?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi asaṃgahitā.

12 Sokena ye dhammā—Dukkheṇa ye dhammā—Domassena ye dhammā sampayuttā te dhammā pe ?

Tihi khandhehi dvihāyatanehi dvihi dhātūhi saṃgahitā.

Katihi asaṃgahitā ?

Dvihi khandhehi dasahāyatanehi soḷasahi dhātūhi asaṃgahitā.

13 Upāyāsena ye dhammā—Satipaṭṭhānena ye dhammā—Sammappadhānena ye dhammā sampayuttā te dhammā pe ?

Catuhi khandhehi dvihāyatanehi dvihi dhātūhi saṃgahitā.

Katihi asaṃgahitā ?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi asaṃgahitā.

14 Iddhipādena ye dhammā sampayuttā te dhammā pe

Tihi khandhehi ekenāyatanena ekāya dhātuyā saṁgahitā.
Katihī asaṁgahitā?

Dvīhi khandhehi ekādasahi āyatanehi sattarasahi dhātūhi asaṁgahitā.

15 Jhānena ye dhammā sampayuttā te dhammā
pe?

Tihi khandhehi dvihāyatanehi dvīhi dhātūhi saṁgahitā.
Katihī asaṁgahitā?

Dvīhi khandhehi dasahāyatanehi soḷasahi dhātūhi asaṁgahitā.

16 Appamaññāya ye dhammā — Pañcāhi balehi ye dhammā—Sattahi bhojjhaṁgehi ye dhammā—Ariyena aṭṭhaṁgikena maggena ye dhammā sampayuttā te dhammā pe?

Catūhi khandhehi dvihāyatanehi aṭṭhahi dhātūhi saṁgahitā.

Katihī asaṁgahitā?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi asaṁgahitā.

17 Phassena ye dhammā—Cetanāya ye dhammā—Manasikāreṇa ye dhammā sampayuttā te dhammā pe?

Catūhi khandhehi dvihāyatanehi aṭṭhahi dhātūhi saṁgahitā.

Katihī asaṁgahitā?

Ekena khandhena dasahāyatanehi dasahi dhātūhi asaṁgahitā.

18 Vedanāya ye dhammā—Saññāya ye dhammā—Sampayuttā te dhammā pe?

Tihi khandhehi dvihāyatanehi aṭṭhahi dhātūhi saṁgahitā.

Katihī asaṁgahitā?

Dvīhi khandhehi dasahāyatanehi dasahi dhātūhi asaṁgahitā.

19 Cittena ye dhammā sampayuttā te dhammā
pe?

Tihi khandhehi ekenāyatanena ekāya dhātuyā saṁgahitā.

Katihi asaṃgahitā ?

Ekena khandhena dasahāyatanehi paṇṇarasahi dhātūhi asaṃgahitā.

20 Sukhāya vedanāya sampayuttehi dhammehi ye dhammā—Dukkhāya vedanāya sampayuttehi dhammehi ye dhammā—Adukkhamasukhāya vedanāya sampayuttehi dhammehi ye dhammā—Savitakka-savicārehi dhammehi ye dhammā—Avitakka-vicara-mattehi dhammehi ye dhammā—Pīti-sahagatehi dhammehi ye dhammā—Sukha-sahagatehi dhammehi ye dhammā—Upekhā-sahagatehi dhammehi ye dhammā sampayuttā te dhammā . . . pe . . . ?

Ekena khandhena ekenāyatanena ekāya dhātuyā asaṃgahitā.

Katihi asaṃgahitā ?

Catuihi khandhehi ekādasahi āyatanehi sattarasahi dhātūhi asaṃgahitā.

21 Hetūhi dhammehi ye dhammā—Hetu c'eva sahetukehi dhammehi ye dhammā—Hetu-sampayuttehi dhammehi ye dhammā sampayuttā te dhammā . . . pe . . . ?

Catuihi khandhehi dvihāyatanehi dvīhi dhātūhi saṃgahitā.

Katihi asaṃgahitā ?

Ekena khandhena dasahāyatanehi solāsahi dhātūhi asaṃgahitā—Sahetukā c'eva na ca hetuihi dhammehi ye dhammā—Hetu-sampayuttā c'eva na ca hetuihi dhammehi ye dhammā—Na hetu sahetukehi dhammehi ye dhammā sampayuttā te dhammā . . . pe . . . ?

Ekena khandhena ekenāyatanena ekāya dhātuyā saṃgahitā.

Katihi asaṃgahitā ?

Catuihi khandhehi ekādasahi āyatanehi sattarasahi dhātūhi asaṃgahitā.

22 Āsavehi dhammehi ye dhammā—Āsavā c'eva sāsavehi dhammehi ye dhammā—Āsavā c'eva āsava-sampayuttehi dhammehi ye dhammā sampayuttā te dhammā . . . pe . . . ?

Catuihi khandhehi dvihāyatanehi dvīhi dhātūhi saṃgahitā.

Kātihi asaṃgaḥitā ?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi asaṃgaḥitā.

23 Āsava-sampayuttā c'eva no ca āsavehi dhammehi ye dhammā sampayuttā te dhammā pe ?

Ekena khandhena ekenāyatanena ekāya dhātuyā saṃgaḥitā.

Katihi asaṃgaḥitā ?

Catuhi khandhehi ekādasahi āyatanehi sattarasahi dhātūhi asaṃgaḥitā.

24 Saṃyojanehi dhammehi ye dhammā pe Ganthehi dhammehi ye dhammā—Oghehi dhammehi ye dhammā—Yogehi dhammehi ye dhammā — Nīvaraṇehi dhammehi ye dhammā pe Parāmaṣehi dhammehi ye dhammā—Parāmaṣā c'eva parāmaṣṭṭhehi dhammehi ye dhammā sampayuttā te dhammā pe ?

Catuhi khandhehi dvihāyatanehi dvihi dhātūhi saṃgaḥitā.

Katihi asaṃgaḥitā ?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi asaṃgaḥitā.

25 Parāmaṣa-sampayuttehi dhammehi ye dhammā sampayuttā te dhammā pe ?

Ekena khandhena ekenāyatanena ekāya dhātuyā saṃgaḥitā.

Katihi asaṃgaḥitā ?

Catuhi khandhehi ekādasahi āyatanehi sattarasahi dhātūhi asaṃgaḥitā.

26 Cित्तेhi dhammehi ye dhammā sampayuttā te dhammā pe ?

Tibi khandhehi ekenāyatanena ekāya dhātuyā saṃgaḥitā.

Kathīhi asaṃgaḥitā ?

Dvihi khandhehi ekādasahi āyatanehi sattarasahi dhātūhi asaṃgaḥitā.

27 Cetasikehi dhammehi ye dhammā—Citta-saṃsaṭṭhehi dhammehi ye dhammā — Citta-saṃsaṭṭha-samuṭṭhānehi dhammehi ye dhammā — Citta-saṃsaṭṭha-samuṭṭhāna-sahabhūhi dhammehi ye dhammā—Citta-saṃsaṭṭha-sa-

muṭṭhānānuparivattīhi dhammehi ye dhammā sampayuttā te dhammā pe ?

Ekena khandhena ekenāyatanena sattahi dhātūhi saṃgaḥitā.

Katīhi asaṃgaḥitā ?

Catūhi khandhehi ekādasahi āyatanehi ekādasahi dhātūhi asaṃgaḥitā.

28 Upādānehi dhammehi ye dhammā pe

Kilesehi dhammehi ye dhammā—Kilesā c'eva saṃkilesikehi dhammehi ye dhammā—Kilesā c'eva saṃkiliṭṭhehi dhammehi ye dhammā—Kilesā c'eva kilesa-sampayuttehi dhammehi ye dhammā sampayuttā te dhammā pe ?

Catūhi khandhehi dvihāyatanehi dvīhi dhātūhi saṃgaḥitā.

Katīhi asaṃgaḥitā ?

Ekena khandhena dasahāyatanehi solāsahi dhātūhi asaṃgaḥitā.

29 Saṃkilesā c'eva no ca kilesehi dhammehi ye dhammā—Kilesa-sampayuttā c'eva no ca kilesehi dhammehi ye dhammā—Savitakkehi dhammehi ye dhammā—Savicārehi dhammehi ye dhammā—Sappitikehi dhammehi ye dhammā—Pīti-sahagatehi dhammehi ye dhammā—Sukha-sahagatehi dhammehi ye dhammā—Upekhā-sahagatehi dhammehi ye dhammā sampayuttā te dhammā katīhi khandhehi katīhāyatanehi katīhi dhātūhi saṃgaḥitā ?

Te dhammā ekena khandhena ekenāyatanena ekāya dhātuyā saṃgaḥitā.

Katīhi asaṃgaḥitā ?

Catūhi khandhehi ekādasahi āyatanehi sattarasahi dhātūhi asaṃgaḥitā.

Sampayuttena saṃgaḥitāsaṃgaḥitā-pada-niddeso.

XIII.—ASAṂGAHĪTENA SAMPAYUTTAM VIPPAYUTTAM.

1 Rūpakkhandhena ye dhammā khandha-saṁgahena asaṁgahitā āyatana-saṁgahena asaṁgahitā dhātu-saṁgahena asaṁgahitā te dhammā katīhi khandhehi katihāyatanehi katīhi dhātūhi sampayuttā? Te dhammā tīhi khandhehi sampayuttā ekenāyatanena ekāya dhātuyā kehici sampayuttā.

Katīhi vippayuttā?

Ekena khandhena dasahāyatanehi dasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

2 Dhammāyatanena ye dhammā—Dhammā-dhātuyā ye dhammā—Itthindriyena ye dhammā—Purisindriyena ye dhammā—Jīvitindriyena ye dhammā—Viññāṇa-paccayā nāmarūpena ye dhammā—Asañña-bhavana ye dhammā—Eka-vokāra-bhavana ye dhammā—Jātiyā ye dhammā—Jarāya ye dhammā—Marapena ye dhammā khandha-saṁgahena asaṁgahitā dhātu-saṁgahena asaṁgahitā te dhammā pe

Tīhi khandhehi sampayuttā ekenāyatanena ekāya dhātuyā kehici sampayuttā.

Katīhi vippayuttā?

Ekena khandhena dasahāyatanehi dasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

3 Arūpa-bhavana ye dhammā—Nevasaññānāsaññabhavana ye dhammā—Catu-vokāra-bhavana ye dhammā—Iddhipādena ye dhammā khandha-saṁgahena asaṁgahitā āyatana-saṁgahena asaṁgahitā dhātu-saṁgahena asaṁgahitā te dhammā katīhi khandhehi katihāyatanehi katīhi dhātūhi sampayuttā ti?

Natthi.

Katīhi vippayuttā?

4 Kusalehi dhammehi ye dhammā—Akusalehi dhammehi ye dhammā—Sukhāya vedanāya sampayuttehi dhammehi ye dhammā—Dukkāya vedanāya sampayuttehi dhammehi ye dhammā—Adukkhamasukhāya vedanāya sampayuttehi dhammehi ye dhammā—Vipākehi dhammehi ye dhammā—Vipāka-dhamma-dhammehi ye dhammā—Anupādinna-anupādāniyehi dhammehi ye dhammā—Saṃkiliṭṭha-saṃkilesikehi dhammehi ye dhammā—Asaṃkiliṭṭha-asamkilesikehi dhammehi ye dhammā—Savitakka-savicārehi dhammehi ye dhammā—Avitakka-avicāramattehi dhammehi ye dhammā—Pīti-sahagātehi dhammehi ye dhammā—Sukha-sahagātehi dhammehi ye dhammā—Upekkhā-sahagātehi dhammehi ye dhammā—Dassanena pahātabbehi dhammehi ye dhammā—Bhāvanāya pahātabbehi dhammehi ye dhammā—Dassanena pahātabba-hetukehi dhammehi ye dhammā—Bhāvanāya pahātabba-hetukehi dhammehi ye dhammā—Ācayagāmihi dhammehi ye dhammā—Apacayagāmihi dhammehi ye dhammā—Sekkhehi dhammehi ye dhammā—Asekkhehi dhammehi ye dhammā—Mahaggātehi dhammehi ye dhammā—Appamāṇehi dhammehi ye dhammā—Parittārammaṇehi dhammehi ye dhammā—Mahaggatārammaṇehi dhammehi ye dhammā—Appamāṇārammaṇehi dhammehi ye dhammā—Hīnehi dhammehi ye dhammā—Paṇītehi dhammehi ye dhammā—Micchatta-niyātehi dhammehi ye dhammā—Samatta-niyātehi dhammehi ye dhammā—Maggārammaṇehi dhammehi ye dhammā—Maggahetukehi dhammehi ye dhammā—Maggādhipatīhi dhammehi ye dhammā—Atitārammaṇehi dhammehi ye dhammā—Anāgatārammaṇehi dhammehi ye dhammā—Paccuppannārammaṇehi dhammehi ye dhammā—Ajjhattārammaṇehi dhammehi ye dhammā—Bahiddhārammaṇehi dhammehi ye dhammā—Ajjhattā-bahiddhārammaṇehi dhammehi ye dhammā—Sahetukehi dhammehi ye dhammā—Hetu-sampayuttehi dhammehi ye dhammā—Sahetukā c'eva na ca hetūhi dhammehi ye dhammā—Hetu-sampayuttā c'eva na ca hetu-dhammehi ye dhammā—Na-

hetu-sahetukehi dhammehi ye dhammā khandha-saṃga-hena asaṃgaḥitā āyatana-saṃgaḥena asaṃgaḥitā dhātu-saṃgaḥena asaṃgaḥitā te dhammā katīhi khandhehi katīhāyatanehi katīhi dhātūhi sampayuttā ti ?

Natthi.

Katīhi vippayuttā ?

Catūhi khandhehi ekenāyatanena sattahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

5 Rūpihi dhammehi ye dhammā khandha-saṃgaḥena asaṃgaḥitā āyatana-saṃgaḥena asaṃgaḥitā dhātu-saṃgaḥena asaṃgaḥitā te dhammā pe ?

Tihi khandhehi sampayuttā ekenāyatanena ekāya dhātuyā kehici sampayuttā.

Katīhi vippayuttā ?

Ekena khandhena dasahāyatanehi dasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

6 Arūpihi dhammehi ye dhammā—Lokuttarehi dhammehi ye dhammā—Anāsavehi dhammehi ye dhammā—Āsava-sampayuttehi dhammehi ye dhammā—Āsava-sampayuttā c'eva no ca āsavehi dhammehi ye dhammā—Āsava-vippayuttā anāsavehi dhammehi ye dhammā—Asaṃyojanehi dhammehi ye dhammā—Aganthaniyehi dhammehi ye dhammā—Anoghaniyehi dhammehi ye dhammā—Ayoganiyehi dhammehi ye dhammā—Anīvaraṇiyehi dhammehi ye dhammā—Aparāmatṭhehi dhammehi ye dhammā—Parāmāsa-sampayuttehi dhammehi ye dhammā—Parāmāsa-vippayutta-aparāmatṭhehi dhammehi ye dhammā—Sāramaṇehi dhammehi ye dhammā khandha-saṃgaḥena asaṃgaḥitā āyatana-saṃgaḥena asaṃgaḥitā dhātu-saṃgaḥena asaṃgaḥitā te dhammā katīhi khandhehi katīhāyatanehi katīhi dhātūhi sampayuttā ti ?

Natthi.

Katīhi vippayuttā ?

Catūhi khandhehi ekenāyatanena sattahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

7 Anārammaṇehi dhammehi ye dhammā—No cittehi dhammehi ye dhammā—Citta-vippayuttehi dhammehi ye

dhammā—Cittā-saṃsaṭṭhehi dhammehi ye dhammā—Cittasamuṭṭhānehi dhammehi ye dhammā—Citta-sahabhūhi dhammehi ye dhammā—Cittānuparivattīhi dhammehi ye dhammā—Bāhirehi dhammehi ye dhammā—Upādā-dhammehi ye dhammā khandha-saṃgahena asaṃgahitā āyatana-saṃgahena asaṃgahitā dhātu-saṃgahena asaṃgahitā te dhammā katīhi dhātūhi sampayuttā?

Te dhamma tīhi khandhehi sampayuttā ekenāyatanena ekāya dhātuyā kehici sampayuttā.

Katīhi vippayuttā?

Ekena khandhena dasahāyatanehi dasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

8 Anupādānīyehi dhammehi ye dhammā—Upādāna-sampayuttehi dhammehi ye dhammā—Upādāna-vippayutta-anupādānehi dhammehi ye dhammā—Asaṃkilesikehi dhammehi ye dhammā—Asaṃkiliṭṭhehi dhammehi ye dhammā—Kilesa-sampayuttehi dhammehi ye dhammā—Saṃkiliṭṭhā c'eva no ca kilesehi dhammehi ye dhammā—Kilesa-sampayuttā c'eva no ca kilesehi dhammehi ye dhammā—Kilesa-vippayutta asaṃkilesikehi dhammehi ye dhammā—Dassanena pahātabbehi dhammehi ye dhammā—Bhāvanāya pahātabbehi dhammehi ye dhammā—Dassanena pahātabba-hetukehi dhammehi ye dhammā—Bhāvanāya pahātabba-hetukehi dhammehi ye dhammā—Savitakkehi dhammehi ye dhammā—Savicārehi dhammehi ye dhammā—Sappitikehi dhammehi ye dhammā—Pīti-sahagatehi dhammehi ye dhammā—Sukha-sahagatehi dhammehi ye dhammā—Upekha-sahagatehi dhammehi ye dhammā—Kāmaṇāyaka-āpāyakehi dhammehi ye dhammā—Rūpāvacarehi dhammehi ye dhammā—Arūpāvacarehi dhammehi ye dhammā—Apariyāpannehi dhammehi ye dhammā—Nīyānīkehi dhammehi ye dhammā—Niyatehi dhammehi ye dhammā—Anuttarehi dhammehi ye dhammā—Saraṇehi dhammehi ye dhammā khandha-saṃgahena asaṃgahitā āyatana-saṃgahena asaṃgahitā dhātu-saṃgahena asaṃgahitā te dhammā katīhi khandhehi katīhāyatanehi katīhi dhātūhi sampayuttā ti?

Natthi.

Katīhi vippayuttā ?

Catūhi khandhehi ekenāyatanena sattahi dhātuhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

Tatruddānam.¹

Rūpañ ca dhammāyatanam dhammā-dhātu itthi pumañ ²

Jīvitam nāmarūpañ dve bhavā jāti jarā ³

Maccu ⁴ rūpañ anārammañam no cittaena vippayuttam ⁵

Visamsatṭha-samuṭṭhāna-sahabhu-anuparivattī

Bāhiram upādā dve visatiyo esa nayo subuddho.⁶

Asamgahitena sampayutta-vippayutta-7pada-niddeso.

¹ The following Uddāna recurs word for word (!) at the end of Chapter V.

² Sb Sd Gun. puma

³ So MSS. and Gun. ; jarā ca in Ch. V.

⁴ Sb Sd maccucā ; Gun. maccuvā. (*All have jarā ca maccu in Ch. V.*)

⁵ Sb Sd no cittam cittaena vippayuttam ; Gun. no cittaṃ (*sic*) cittaena vippayutta (Ch. V. *omits* cittam)

⁶ Sb Sd sukhandō (subuddho in Ch. V.)

⁷ Gun. *omits*

XIV.—VIPPAYUTTENA SAMGAHĪTAṀ ASAMGAHĪTAṀ.

1 Rūpakkhandhena ye dhammā vippayuttā te dhammā katihi khandhehi katihāyatanehi katihi dhātūhi sam-gahitā?

Te dhammā catuhi khandhehi dvihāyatanehi aṭṭhahi dhātūhi sam-gahitā.

Katihi asam-gahitā?

Ekena khandhena dasahāyatanehi dasahi dhātūhi asam-gahitā.

2 Vedanākkhandhena ye dhammā—Saññākkhandhena ye dhammā—Saṃkhārakkhandhena ye dhammā—Viññāṇakkhandhena ye dhammā—Manāyatanena ye dhammā—Ma-nindriyena ye dhammā vippayuttā te dhammā katihi khandhehi katihāyatanehi katihi dhātūhi sam-gahitā.

Te dhammā asam-khataṃ khandhato ṭhapetvā ekena khandhena ekādasahi āyatanehi ekādasahi dhātūhi sam-gahitā.

Katihi asam-gahitā?

Catuhi khandhehi ekenāyatanena sattahi dhātūhi asam-gahitā.

3 Cakkhāyatanena ye dhammā pe Phoṭṭhabbāyatanena ye dhammā—Cakkhu-dhātuyā ye dhammā pe Phoṭṭhabba-dhātuyā ye dhammā vip-payuttā te dhammā pe ?

Catuhi khandhehi dvihāyatanehi aṭṭhahi dhātūhi sam-gahitā.

Katihi asam-gahitā?

Ekena khandhena dasahāyatanehi dasahi dhātūhi asam-gahitā.

4 Cakkhu-viññāṇa-dhātuyā ye dhammā—Sota-viññāṇa-

dhātuyā ye dhammā—Ghāna-viññāṇa-dhātuyā ye dhammā
— Jivhā-viññāṇa-dhātuyā ye dhammā — Kāya-viññāṇa-
dhātuyā ye dhammā—Mano-dhātuyā ye dhammā—Mano-
viññāṇa-dhātuyā ye dhammā vippayuttā te dhammā
pe ?

Asaṃkhatam khandhato ṭhapetvā pañcahi khandhehi dvā-
dasahi āyatanehi sattarasahi dhātūhi saṃgaḥitā.

Katīhi asaṃgaḥitā ?

Na kehici khandhehi na kehici āyatanehi ekāya dhātuyā
asaṃgaḥitā.

5 Dukkha-saccena ye dhammā vippayuttā te dhammā
. . . . pe ?

Catuhi khandhehi dvīhāyatanehi dvīhi dhātūhi saṃga-
hitā.

Katīhi asaṃgaḥitā ?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi asaṃ-
gaḥitā.

6 Samudaya-saccena ye dhammā—Magga-saccena ye
dhammā vippayuttā te dhammā pe ?

Asaṃkhatam khandhato ṭhapetvā pañcahi khandhehi
dvādasahi āyatanehi atṭhārasahi dhātūhi saṃgaḥitā.

Katīhi asaṃgaḥitā ?

Na kehici khandhehi na kehici āyatanehi na kāhici
dhātūhi asaṃgaḥitā.

7 Nirodha-saccena ye dhammā—Cakkhundriyena ye
dhammā—Sotindriyena ye dhammā—Ghānindriyena ye
dhammā—Jivhindriyena ye dhammā—Kāyindriyena ye
dhammā—Itthindriyena ye dhammā—Purisindriyena ye
dhammā vippayuttā te dhammā pe ?

Catuhi khandhehi dvīhāyatanehi atṭhahi dhātūhi saṃga-
hitā.

Katīhi asaṃgaḥitā ?

Ekena khandhena dasahāyatanehi dasahi dhātūhi asaṃ-
gaḥitā.

8 Manindriyena ye dhammā—Sukhindriyena ye dhammā
—Dukkhindriyena ye dhammā—Somanassindriyena ye
dhammā—Domanassindriyena ye dhammā vippayuttā te
dhammā pe ?

Asaṃkhatam khandhato ṭhapetvā pañcahi khandhehi dvādasahi āyatanhehi aṭṭhārasahi dhātūhi saṃgahitā.

Katihi asaṃgahitā ?

Na kehici khandhehi na kehici āyatanehi pañcahi dhātūhi asaṃgahitā.

9 Saddhindriyena ye dhammā — Viriyindriyena ye dhammā — Satindriyena ye dhammā — Samādhindriyena ye dhammā — Paññindriyena ye dhammā — Anaññātam ñāsāmitindriyena ye dhammā — Aññindriyena ye dhammā — Aññatāvindriyena ye dhammā — Avijjāya ye dhammā — Avijjā-paccayā saṃkhārena ye dhammā vippayuttā te dhammā pe ?

Asaṃkhatam khandhato ṭhapetvā pañcahi khandhehi dvādasahi āyatanehi aṭṭhārasahi dhātūhi saṃgahitā.

Katihi asaṃgahitā ?

Na kehici khandhehi na kehici āyatanehi na kāhici dhātūhi asaṃgahitā.

10 Saṃkhāra-paccayā viññāṇena ye dhammā — Salāyatana-paccayā phassena ye dhammā — Phassa-paccayā vedanāya ye dhammā vippayuttā te dhammā pe ?

Asaṃkhatam khandhato ṭhapetvā ekena khandhena ekādasahi āyatanehi ekādasahi dhātūhi saṃgahitā.

Katihi asaṃgahitā ?

Catuhi khandhehi ekenāyatanena sattahi dhātūhi asaṃgahitā.

11 Vedanā-paccayā tanhāya ye dhammā — Tanhā-paccayā upādānena ye dhammā — Kamma-bhavana ye dhammā vippayuttā te dhammā pe ?

Asaṃkhatam khandhato ṭhapetvā pañcahi khandhehi dvādasahi āyatanehi aṭṭhārasahi dhātūhi saṃgahitā.

Katihi asaṃgahitā ?

Na kehici khandhehi na kehici āyatanehi na kāhici dhātūhi asaṃgahitā.

12 Uppatti-bhavana ye dhammā — Saññā-bhavana ye dhammā — Pañca-vokāra-bhavana ye dhammā vippayuttā te dhammā pe ?

Catuhi khandhehi dvihāyatanehi dvīhi dhātūhi saṃgahitā.

Katihi asaṁgahitā ?

Ekena khandhena dasahāyatanehi paṇṇarasahi dhātūhi asaṁgahitā.

13 Kamma-bhavena ye dhammā vippayuttā te dhammā pe ?

Catuhi khandhehi dvihāyatanehi pañcahi dhātūhi saṁgahitā.

Katihi asaṁgahitā ?

Ekena khandhena dasahāyatanehi terasahi dhātūhi asaṁgahitā.

14 Rūpa-bhavena ye dhammā — Asañña-bhavena ye dhammā — Eka-vokāra-bhavena ye dhammā — Paridevena ye dhammā vippayuttā te dhammā pe ?

Catuhi khandhehi dvihāyatanehi atthahi dhātūhi saṁgahitā.

Katihi asaṁgahitā ?

Ekena khandhena dasahāyatanehi dasahi dhātūhi asaṁgahitā.

15 Arūpa-bhavena ye dhammā — Nevasaññānāsaññā-bhavena ye dhammā — Catu-vokāra-bhavena ye dhammā — Sokena ye dhammā — Dukkheṇa ye dhammā — Domānassena ye dhammā — Upāyāsena ye dhammā — Satipaṭṭhānena ye dhammā — Sammappadhānena ye dhammā — Iddhipādena ye dhammā — Jhānena ye dhammā — Appamaññāya ye dhammā — Pañcahi indriyehi ye dhammā — Pañcahi balehi ye dhammā — Sattahi bojjhaṅgehi ye dhammā — Ariyena atthamaṅgikena maggena ye dhammā vippayuttā te dhammā pe ?

Asaṁkhatam khandhato ṭhapetvā pañcahi khandhehi dvādasahi āyatanehi atthārasahi dhātūhi saṁgahitā.

Katihi asaṁgahitā ?

Na kehici khandhehi na kehici āyatanehi na kāhici dhātūhi asaṁgahitā.

16 Phassena ye dhammā — Vedanāya ye dhammā — Saññāya ye dhammā — Cetanāya ye dhammā — Cittena ye dhammā — Manasikārena ye dhammā vippayuttā te dhammā pe

Asaṁkhatam khandhato ṭhapetvā ekena khandhena ekādasahi āyatanehi ekādasahi dhātūhi saṁgahitā.

Katīhi asaṃgahītā ?

Catūhi khandhehi ekenāyatanena sattahi dhātūhi asaṃgahītā.

17 Adhimokkhena ye dhammā vippayuttā te dhammā pe ?

Asaṃkhatam khandhato ṭhapetvā pañcahi khandhehi dvādasahi āyatanehi sattarasahi dhātūhi saṃgahītā.

Katīhi asaṃgahītā ?

Na kehici khandhehi na kehici āyatanehi ekāya dhātuyā asaṃgahītā.

18 Kusalehi dhammehi ye dhammā—Akusalehi dhammehi ye dhammā—Sukhāya vedanāya sampayuttehi dhammehi ye dhammā—Dukkhāya vedanāya sampayuttehi dhammehi ye dhammā vippayuttā te dhammā pe ?

Asaṃkhatam khandhato ṭhapetvā pañcahi khandhehi dvādasahi āyatanehi atṭhārasahi dhātūhi saṃgahītā.

Katīhi asaṃgahītā ?

Na kehici khandhehi na kehici āyatanehi na kāhici dhātūhi asaṃgahītā.

19 Avyākatehi dhammehi ye dhammā vippayuttā te dhammā pe ?

Catūhi khandhehi dvihāyatanehi dvīhi dhātūhi saṃgahītā.

Katīhi asaṃgahītā ?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi asaṃgahītā.

20 Adukkhamasukhāya vedanāya sampayuttehi dhammehi ye dhammā—Vipākehi dhammehi ye dhammā vippayuttā te dhammā pe ?

Asaṃkhatam khandhato ṭhapetvā pañcahi khandhehi dvādasahi āyatanehi terasahi dhātūhi saṃgahītā.

Katīhi asaṃgahītā ?

Na kehici khandhehi na kehici āyatanehi pañcahi dhātūhi asaṃgahītā.

21 Vipāka-dhamma-dhammehi ye dhammā—Samkiliṭṭha-saṃkilesikehi dhammehi ye dhammā vippayuttā te dhammā pe ?

Asaṁkhatam khandhato t̥hapetvā pañcahi khandhehi dvādasahi āyatanehi aṭṭhārasahi dhātūhi saṁgahitā.

Katihi asaṁgahitā?

Na kehici khandhehi na kehici āyatanehi na kahici dhātūhi asaṁgahitā.

22 Neva-vipāka-na-vipāka-dhamma-dhammehi ye dhammā—Anupādinna-anupādāniyehehi dhammehi ye dhammā—Anupādinna-anupādāniyehehi dhammehi ye dhammā—Asaṁkiliṭṭha-asāṁkilesikehi dhammehi ye dhammā vippayuttā te dhammā pe?

Catuhi khandhehi dvihāyatanehi aṭṭhahi dhātūhi saṁgahitā.

Katihi asaṁgahitā?

Ekena khandhena dasahāyatanehi dasahi dhātūhi asaṁgahitā.

23 Upādinna-anupādāniyehehi dhammehi ye dhammā vippayuttā te dhammā pe?

Catuhi khandhehi dvihāyatanehi dvihahi dhātūhi saṁgahitā.

Katihi asaṁgahitā?

Ekena khandhena dasahāyatanehi pañnarasahi dhātūhi asaṁgahitā.

24 Asaṁkiliṭṭha-saṁkilesikehi dhammehi ye dhammā vippayuttā te dhammā pe?

Catuhi khandhehi dvihāyatanehi dvihahi dhātūhi saṁgahitā.

Katihi asaṁgahitā?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi asaṁgahitā.

25 Savitakka-savicārehi dhammehi ye dhammā vippayuttā te dhammā pe?

Asaṁkhatam khandhato t̥hapetvā pañcahi khandhehi dvādasahi āyatanehi sattarasahi dhātūhi saṁgahitā.

Katihi asaṁgahitā?

Na kehici khandhehi na kehici āyatanehi ekāya dhātuyā asaṁgahitā.

26 Avitakkavicāramattehi dhammehi ye dhammā—Pīti-sahagātehi dhammehi ye dhammā—Sukha-sahagātehi

dhammehi ye dhammā vip̐payuttā te dhammā pe ?

Asaṃkhatam khandhato ṭhapetvā pañcahi khandhehi dvādasahi āyatanehi aṭṭhārasahi dhātūhi saṃgahitā.

Katihi asaṃgahitā ?

Na kehici khandhehi na kehici āyatanehi na kāhici dhātūhi asaṃgahitā.

27 Avitakkavicārehi dhammehi ye dhammā vip̐payuttā te dhammā pe ?

Catūhi khandhehi dvihāyatanehi tihi dhātūhi saṃgahitā.

Katihi asaṃgahitā ?

Ekena khandhena dasahāyatanehi paññarasahi dhātūhi asaṃgahitā.

28 Upekhā-sahagātehi dhammehi ye dhammā vip̐payuttā te dhammā pe ?

Asaṃkhatam khandhato ṭhapetvā pañcahi khandhehi dvādasahi āyatanehi terasahi dhātūhi saṃgahitā.

Katihi asaṃgahitā ?

Na kehici khandhehi na kehici āyatanehi pañcahi dhātūhi asaṃgahitā.

29 Dassanena pahātabbehi dhammehi ye dhammā—Bhāvanāya pahātabbehi dhammehi ye dhammā—Dassanena pahātabba-hetukehi dhammehi ye dhammā—Bhāvanāya pahātabba-hetukehi dhammehi ye dhammā—Ācāyagāmihi dhammehi ye dhammā—Apacayagāmihi dhammehi ye dhammā—Sekhehi dhammehi ye dhammā—Asekhehi dhammehi ye dhammā—Mahaggātehi dhammehi ye dhammā vip̐payuttā te dhammā pe ?

Asaṃkhatam khandhato ṭhapetvā pañcahi khandhehi dvādasahi āyatanehi aṭṭhārasahi dhātūhi saṃgahitā.

Katihi asaṃgahitā ?

Na kehici khandhehi na kehici āyatanehi na kāhici dhātūhi asaṃgahitā.

30 Neva dassanena na ¹ bhāvanāya pahātabbehi dhammehi ye dhammā—Neva dassanena na ² bhāvanāya pahā-

¹ Gun. omits

² Gun. dassanena bhāvanā pah°

tabba-hetukehi dhammehi ye dhammā—Nevā-ācayagāmi-na-apacayagāmihi dhammehi ye dhammā—Neva sekhā nāsekhehi dhammehi ye dhammā—Parittehi dhammehi ye dhammā vippayuttā te dhammā pe ?

Catuihi khandhehi dvihāyatanehi dvihi dhātūhi saṁga-hitā.

Katihi asaṁgahitā ?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi asaṁgahitā.

31 Appamāṇehi dhammehi ye dhammā—Paṇṭehi dham-mehi ye dhammā vippayuttā te dhammā pe ?

Catuihi khandhehi dvihāyatanehi aṭṭhahi dhātūhi saṁga-hitā.

Katihi asaṁgahitā ?

Ekena khandhena dasahāyatanehi dasahi dhātūhi asaṁ-gahitā.

32 Parittārammaṇehi dhammehi ye dhammā vipa-yuttā te dhammā pe ?

Asaṁkhatam kandhato ṭhapetvā pañcahi khandhehi dvādasahi āyatanehi dvādasahi dhātūhi saṁgahitā.

Katihi asaṁgahitā ?

Na kehici khandhehi na kehici āyatanehi chahi dhātūhi asaṁgahitā.

33 Mahaggatārammaṇehi dhammehi ye dhammā—Appa-māṇārammaṇehi dhammehi ye dhammā—Hinehi dham-mehi ye dhammā—Micchatta-niyatehi dhammehi ye dham-mā—Sammatta-niyatehi dhammehi ye dhammā—Maggā-rammaṇehi dhammehi ye dhammā—Maggā-hetukehi dhammehi ye dhammā—Maggādhipatihi dhammehi ye dhammā vippayuttā te dhammā pe ?

Asaṁkhatam kandhato ṭhapetvā pañcahi khandhehi dvādasahi āyatanehi aṭṭhārasahi dhātūhi saṁgahitā.

Katihi asaṁgahitā ?

Na kehici khandhehi na kehici āyatanehi na kāhici dhā-tūhi asaṁgahitā.

34 Majjhimehi dhammehi ye dhammā—Aniyatehi dham-mehi ye dhammā vippayuttā te dhammā pe ?

Catuihi khandhehi dvihāyatanehi dvihi dhatūhi saṁgahitā.

Katīhi asaṃgahītā ?

Ekena khandhena dasahāyatanehi solasahi dhātūhi asaṃgahītā.

35 Uppannehi dhammehi ye dhammā—Anuppannehi dhammehi ye dhammā—Uppādehi dhammehi ye dhammā—Atītehi dhammehi ye dhammā—Anāgatehi dhammehi ye dhammā—Paccuppannehi dhammehi ye dhammā—Ajjhattehi dhammehi ye dhammā—Bahiddhā dhammehi ye dhammā—Sanidassana-sappaṭighehi dhammehi ye dhammā—Anidassana-sappaṭighehi dhammehi ye dhammā vippayuttā te dhammā pe ?

Catūhi khandhehi dvihāyatanehi atṭhahi dhātūhi saṃgahītā.

Katīhi asaṃgahītā ?

Ekena khandhena dasahāyatanehi dasahi dhātūhi asaṃgahītā.

36 Atitārammaṇehi dhammehi ye dhammā—Anāgatārammaṇehi dhammehi ye dhammā—Ajjhattārammaṇehi dhammehi ye dhammā—Bahiddhārammaṇehi dhammehi ye dhammā vippayuttā te dhammā pe ?

Asaṃkhatam kandhato ṭhapetvā pañcahi khandhehi dvādasahi āyatanehi atṭhārasahi dhātūhi saṃgahītā.

Katīhi asaṃgahītā ?

Na kehici khandhehi na kehici āyatanehi na kāhici dhātūhi asaṃgahītā.

37 Paccuppannārammaṇehi dhammehi ye dhammā—Ajjhattabahiddhārammaṇehi dhammehi ye dhammā vippayuttā te dhammā pe ?

Asaṃkhatam kandhato ṭhapetvā pañcahi khandhehi dvādasahi āyatanehi dvādasahi dhātūhi saṃgahītā.

Katīhi asaṃgahītā ?

Na kehici khandhehi na kehici āyatanehi chahi dhātūhi asaṃgahītā.

38 Hetuhi dhammehi ye dhammā—Sahetukehi dhammehi ye dhammā—Hetu-sampayuttehi dhammehi ye dhammā—Hetu c'eva sahetukehi dhammehi ye dhammā—Sahetukā c'eva na ca hetukehi dhammehi ye dhammā—Hetu c'eva hetu-sampayuttehi dhammehi ye dhammā—Hetu-

sampayuttā c'eva na ca hetuhi dhammehi ye dhammā—
Na-hetu-sahetukehi dhammehi ye dhammā vippayutta te
dhammā pe ?

Asaṁkhataṁ khandhato ṭhapetvā pañcahi khandhehi
dvādasahi āyatanehi aṭṭhārasahi dhātūhi saṁgahitā.

Katihi asaṁgahitā ?

Na kehici khandhehi na kehici āyatanehi na kāhici
dhātūhi asaṁgahitā.

39 Ahetukehi dhammehi ye dhammā—Hetuvippayuttehi
dhammehi ye dhammā—Nahetuahetukehi dhammehi ye
dhammā vippayuttā te dhammā pe ?

Catuhi khandhehi dvihāyatanehi dvīhi dhātūhi saṁga-
hitā.

Katihi asaṁgahitā ?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi
asaṁgahitā.

40 Appaccayehi dhammehi ye dhammā—Asaṁkhatehi
dhammehi ye dhammā—Sanidassanehi dhammehi ye
dhammā—Sappatighēhi dhammehi ye dhammā—Rūpihi
dhammehi ye dhammā—Lokuttarehi dhammehi ye dhammā
vippayuttā te dhammā pe ?

Catuhi khandhehi dvihāyatanehi aṭṭhahi dhātūhi saṁga-
hitā.

Katihi asaṁgahitā ?

Ekena khandhena dasahāyatanehi dasahi dhātūhi asaṁ-
gahitā.

41 Lokiyehi dhammehi ye dhammā vippayuttā te
dhammā pe ?

Catuhi khandhehi dvihāyatanehi dvīhi dhātūhi saṁgahitā.

Katihi asaṁgahitā ?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi
asaṁgahitā.

42 Āsavehi dhammehi ye dhammā—Āsava-sampayuttehi
dhammehi ye dhammā—Āsavā c'eva sāsavehi dhammehi
ye dhammā—Āsavā c'eva āsava-sampayuttehi dhammehi
ye dhammā—Āsava-sampayuttā c'eva no ca āsavehi
dhammehi ye dhammā vippayuttā te dhammā . . .
pe ?

Asaṃkhatam khandhato ṭhapetvā pañcahi khandhehi dvādasahi āyatanehi atṭhārasahi dhātūhi saṃgahitā?

Katīhi asaṃgahitā?

Na kehici khandhehi na kehici āyatanehi na kāhici dhātūhi asaṃgahitā.

43 Sāsavehi dhammehi ye dhammā—Āsava-sampayuttehi dhammehi ye dhammā—Sāsavā c'eva no ca āsavehi dhammehi ye dhammā—Āsava-vippayutta-sāsavehi dhammehi ye dhammā vippayuttā te dhammā pe ?

Catūhi khandhehi dvihāyatanehi dvīhi dhātūhi saṃgahitā.

Katīhi asaṃgahitā?

Ekēna khandhena dasahāyatanehi soḷasahi dhātūhi asaṃgahitā.

44 Anāsavehi dhammehi ye dhammā—Āsava-vippayutta-anāsavehi dhammehi ye dhammā vippayuttā te dhammā pe ?

Catūhi khandhehi dvihāyatanehi atṭhārasahi dhātūhi saṃgahitā.

Katīhi asaṃgahitā?

Ekēna khandhena dasahāyatanehi dasahi dhātūhi asaṃgahitā.

45 Samyojanehi dhammehi ye dhammā pe
Ganthehi dhammehi ye dhammā—Oghehi dhammehi ye dhammā—Yogehi dhammehi ye dhammā—Nīvaraṇehi dhammehi ye dhammā pe Parāmāsehi dhammehi ye dhammā—Parāmāsa-sampayuttehi dhammehi ye dhammā—Parāmāsā c'eva parāmatṭhehi dhammehi ye dhammā vippayuttā te dhammā pe ?

Asaṃkhatam khandhato ṭhapetvā pañcahi khandhehi dvādasahi āyatanehi atṭhārasahi dhātūhi saṃgahitā.

Katīhi asaṃgahitā?

Na kehici khandhehi na kehici āyatanehi na kāhici dhātūhi asaṃgahitā.

46 Parāmatṭhehi dhammehi ye dhammā—Parāmāsa-vippayuttehi dhammehi ye dhammā—Parāmatṭhā c'eva no ca parāmāsehi dhammehi ye dhammā—Parāmāsa-vippayutta-parāmatṭhehi dhammehi ye dhammā vippayuttā te dhammā pe ?

Catuhi khandhehi dvihāyatanehi dvīhi dhātūhi saṅga-
hītā.

Katihi asaṅgahītā?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi
asaṅgahītā.

47 Aparāmaṭṭhehi dhammehi ye dhammā—Parāmāsa-
vippayutta-aparāmaṭṭhehi dhammehi ye dhammā vippayuttā
te dhammā pe ?

Catuhi khandhehi dvihāyatanehi aṭṭhahi dhātūhi saṅ-
gahītā.

Katihi asaṅgahītā.

Ekena khandhena dasahāyatanehi dasahi dhātūhi asaṅ-
gahītā.

48 Sārammaṇehi dhammehi ye dhammā—Cित्तेhi dham-
mehi ye dhammā—Cetasikehi dhammehi ye dhammā—
Citta-sampayuttehi dhammehi ye dhammā—Citta-saṃ-
satṭhehi dhammehi ye dhammā—Citta-saṃsatṭha-samuṭ-
thānehi dhammehi ye dhammā—Citta-saṃsatṭha-samuṭ-
thāna-sahabhūhi dhammehi ye dhammā—Citta-saṃsatṭha-
samuṭṭhānānuparivattihi dhammehi ye dhammā vippayuttā
te dhammā pe ?

Asaṅkhatam khandhato ṭhapetvā ekena khandhena
ekādasahi āyatanehi ekādasahi dhātūhi saṅgahītā.

Katihi asaṅgahītā?

Catuhi khandhehi ekenāyatanena sattahi dhātūhi asaṅ-
gahītā.

49 Anārammaṇehi dhammehi ye dhammā—Citta-vippa-
yuttehi dhammehi ye dhammā—Citta-saṃsatṭhehi dham-
mehi ye dhammā—Upādā-dhammehi ye dhammā—Anupā-
dinnehi dhammehi ye dhammā vippayutta te dhammā
. . . . pe ?

Catuhi khandhehi dvihāyatanehi aṭṭhahi dhātūhi saṅga-
hītā.

Katihi asaṅgahītā?

Ekena khandhena dasahāyatanehi paññarasahi dhātūhi
asaṅgahītā.

50 Upādinnehi dhammehi ye dhammā vippayuttā te
dhammā pe

Catuihi khandhehi dvihāyatanehi tihi dhātūhi saṃgahitā.
Katihi asaṃgahitā?

Ekena khandhena dasahāyatanehi paññarasahi dhātūhi asaṃgahitā.

51 Upādānehi dhammehi ye dhammā pe
Kilesehi dhammehi ye dhammā—Saṃkiliṭṭhehi dhammehi
ye dhammā—Kilesa-sampayuttehi dhammehi ye dhammā—
Kilesā c'eva saṃkilesikehi dhammehi ye dhammā—
Saṃkiliṭṭhā c'eva no ca kilesehi dhammehi ye dhammā—
Kilesā c'eva kilesa-sampayuttehi dhammehi ye dhammā—
Kilesa-sampayuttā c'eva no ca kilesehi dhammehi ye
dhammā vippayuttā te dhammā pe ?

Asaṃkhatam khandhato ṭhapetvā pañcāhi khandhehi
dvādasahi āyatanehi aṭṭhārasahi dhātūhi saṃgahitā.

Katihi asaṃgahitā?

Na kehici khandhehi na kehici āyatanehi na kāhici
dhātūhi asaṃgahitā.

52 Saṃkilesikehi dhammehi ye dhammā—Asaṃkiliṭ-
ṭhehi dhammehi ye dhammā—Kilesa-vippayuttehi dham-
mehi ye dhammā—Saṃkilesikā c'eva no ca kilesehi
dhammehi ye dhammā—Kilesa-vippayutta-asaṃkilesikehi
dhammehi ye dhammā vippayuttā te dhammā pe
. . . . ?

Catuihi khandhehi dvihāyatanehi dvihi dhātūhi saṃga-
hitā.

Katihi asaṃgahitā?

Ekena khandhena dasahāyatanehi solāsahi dhātūhi
asaṃgahitā.

53 Asaṃkilesikehi dhammehi ye dhammā—Kilesa-vippa-
yutta-asaṃkilesikehi dhammehi ye dhammā vippayuttā te
dhammā pe ?

Catuihi khandhehi dvihāyatanehi aṭṭhahi dhātūhi saṃ-
gahitā.

Katihi asaṃgahitā?

Ekena khandhena dasahāyatanehi dasahi dhātūhi asaṃ-
gahitā.

54 Dassanena pahātabbehi dhammehi ye dhammā—
Bhāvanāya pahātabbehi dhammehi ye dhammā—Dassanena

pahātabba-hetukehi dhammehi ye dhammā—Bhāvanāya pahātabba-hetukehi dhammehi ye dhammā vippayuttā te dhammā pe ?

Asaṁkhatam khandhato ṭhapetvā pañcahi khandhehi dvādasahi āyatanehi aṭṭhārasahi dhātūhi saṁgaḥitā.

Katīhi asaṁgaḥitā ?

Na kehici khandhehi na kehici āyatanehi na kāhici dhātūhi asaṁgaḥitā.

55 Na dassanena pahātabbehi dhammehi ye dhammā—Na bhāvanāya pahātabbehi dhammehi ye dhammā—Na dassanena pahātabba-hetukehi dhammehi ye dhammā—Na bhāvanāya pahātabba-hetukehi dhammehi ye dhammā vippayuttā te dhammā pe ?

Catuhi khandhehi dvihāyatanehi divi dhātūhi saṁgaḥitā.

Katīhi asaṁgaḥitā ?

Ekena kandhena dasahāyatanehi soḷasahi dhātūhi asaṁgaḥitā.

56 Savitakkehi dhammehi ye dhammā—Savicārehi dhammehi ye dhammā vippayuttā te dhammā pe ?

Asaṁkhatam khandhato ṭhapetvā pañcahi khandhehi dvādasahi āyatanehi sattarasahi dhātūhi saṁgaḥitā.

Katīhi asaṁgaḥitā ?

Na kehici khandhehi na kehici āyatanehi ekāya dhātuyā asaṁgaḥitā.

57 Sappitikehi dhammehi ye dhammā—Pīti-sahagatehi dhammehi ye dhammā—Sukha-sahagatehi dhammehi ye dhammā vippayuttā te dhammā pe ?

Asaṁkhatam khandhato ṭhapetvā pañcahi khandhehi dvādasahi āyatanehi aṭṭhārasahi dhātūhi saṁgaḥitā.

Katīhi asaṁgaḥitā ?

Na kehici khandhehi na kehici āyatanehi na kāhici dhātūhi asaṁgaḥitā.

58 Upekhā-sahagatehi dhammehi ye dhammā vippayuttā te dhammā pe ?

Asaṁkhatam khandhato ṭhapetvā pañcahi khandhehi dvādasahi āyatanehi terasahi dhātūhi saṁgaḥitā.

Katīhi asaṃgahitā?

Na kehici khandhehi na kehici āyatanehi pañcahi dhātūhi asaṃgahitā.

59 Kāmāvacarehi dhammehi ye dhammā—Pariyāpannehi dhammehi ye dhammā—Sauttarehi dhammehi ye dhammā vippayuttā te dhammā pe ?

Catuihi khandhehi dvihāyatanehi dvīhi dhātūhi asaṃgahitā.¹

Katīhi asaṃgahitā?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi asaṃgahitā.

60 Na kāmāvacarehi dhammehi ye dhammā—Apariyāpannehi dhammehi ye dhammā—Anuttarehi dhammehi ye dhammā vippayuttā te dhammā pe ?

Catuihi khandhehi dvihāyatanehi aṭṭhahi dhātūhi saṃgahitā.

Katīhi asaṃgahitā?

Ekena khandhena dasahāyatanehi dasahi dhātūhi asaṃgahitā.

61 Rūpāvacarehi dhammehi ye dhammā—Arūpāvacarehi dhammehi ye dhammā—Nīyyānikehi dhammehi ye dhammā—Niyatehi dhammehi ye dhammā—Saraṇehi dhammehi ye dhammā vippayuttā te dhammā pe ?

Asaṃkhatam khandhato ṭhapetvā pañcahi khandhehi dvādasahi āyatanehi aṭṭhārasahi dhātūhi saṃgahitā.

Katīhi asaṃgahitā?

Na kehici khandhehi na kehici āyatanehi na kāhici dhātūhi asaṃgahitā.

62 Na rūpāvacarehi dhammehi ye dhammā—Na arūpāvacarehi dhammehi ye dhammā—Anīyyānikehi dhammehi ye dhammā—Aniyatehi dhammehi ye dhammā—Araṇehi dhammehi ye dhammā vippayuttā te dhammā katīhi khandhehi katīhi āyatanehi katīhi dhātūhi saṃgahitā?

Te dhammā catuihi khandhehi dvihāyatanehi dvīhi dhātūhi saṃgahitā.

¹ Sb Sd Gun. asaṃgahitā

Katihi asaṁgahītā ?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi asaṁgahītā.

Dhammāyatanaṁ ¹ dhammadhātu ² jīvitannāma ³ chālābhi

Jātiyo jarā maraṇaṁ dve jātike na labbhare

Paṭhamantare satta gocchake dasa aparānena cuddasa

Cha paṭhamake icc ete satta cattārisā dhammā

Samucchedenupalabbhati mogha-pucchakena vā ti.⁴

Vippayuttena saṁgahīta-asaṁgahīta-pada-niddeso.

Dhātukathāppakaranam samattam Mahāvihāra-vāsinam
vācanā-maggena.

Samgahāmasaṁgaham⁵ sampayoga-vippayogam paramhi
ca

Gambhīram nipuṇam ṭhānam tam pi Buddhena desitam.

Samgahītena asaṁgahītam asaṁgahītena ca saṁgahī-
tam

Samgahītena saṁgahītam asaṁgahītena c'asaṁgahītam

Gambhīra-dhammam catusaccagocaram

Catuppakāram vibhajī Tathāgato.

Sampayuttena ca vippayuttam vippayuttena sampayut-
tam

Sampayuttena ca sampayuttam vippayuttena ca vip-
payuttam

Rūpī arūpī bahu-dhamma-⁶ saṁkulam

Vibhajji dhammam catudhā Tathāgato.

Siddhir astu.

¹ Sd oāyatana

² Sb dhātuhi

³ Sd Gun. jivita

⁴ Sd Gun. cāti

⁵ Gun. Saṁgāhasaṁgaham

⁶ Sb Sd omit dhamma

Dhātu Kathā Pakaraṇa Aṭṭhakathā.

NAMO TASSA BHAGAVATO ARAHATO SAMMASĀMBUDDHASSA.

Aṭṭhārasahi bhedehi Vibhaṅgaṃ ¹ mārabhaṅjano
Desayitvā Mahāvīro yaṇ tasseva anantaraṃ
Adesayi Dhātukathāṃ dhātubhedappakāsano ²
Tassatthaṃ dipayissāmi taṃ suṇātha samāhitā. ³

Samgaho asaṃgaho ti ādīnaṃ hi vasena idaṃ pakaraṇaṃ
cuddasavidhena vibhattan ti vuttaṃ, taṃ sabbam pi udde-
sato niddesato dvidhā ṭhitā. Tassa mātikā uddeso, sā
pañcadhā ṭhitā ⁴—Naya-mātikā abbhantara-mātikā naya-
mukha-mātikā lakkaṇa-mātikā bāhira-mātikā ti. Tattha
saṃga ho a saṃga ho pe vip payu-
te na saṃga hi taṃ a saṃga hi taṃ ti ayaṃ cudda-
sahi padehi nikkhattā nayamātikā nāma. Ayaṃ hi iminā
saṃgaḥādikena nayena Dhātukathāya dhammā vibhattā ti
dassetuṃ ṭhapitattā nayamātikā ti vuccati. Ete sampadā-
naṃ mūlabhūtattā mūlamātikā ti pi vattum vaṭṭati.

Pañcakkhandhā pe manasikāro
ti ayaṃ pañcavīsādhikena padasatena nikkhattā abbhanta-
ramātikā nāma. Ayaṃ hi sabbā pi Dhammasaṃ-
gaṇidhātukathāya mātikā ti evaṃ avatvā saṃga-
hādinā nayena vibhajitabbe khandhādi dhamme sarūpato
dassetvā Dhātukathāya abbhantare yeva ṭhapitattā abbhanta-
taramātikā ti vuccati. Khandhādi-padānaṃ Dhammasaṃ-

¹ Sd Vibhaṅga ; Gun. Vibhaṅgāṃ

² Sd -ppakāsato ³ Sd adds ti ⁴ Sd sā pañcavidhā

gaṇimātikāya asaṃgahitattā pakinnakamātikā ti pi vattum vattati.

Tihi saṃgaho tihi asaṃgaho catuhi saṃpayogo catuhi vippayogo ti ayam catuhi padehi nikkhittā nayamukhamātikā nāma. Ayam hi sabbesu pi pañcakkhandhādisu c'eva kusalattikādisu ca mātikā dhammesu tihi khandhāyatana-dhātupadeheva saṃgaho ca asaṃgaho ca yojetabbo. Tathā catuhi arūpakkhandhehi saṃpayogo ca vippayogo ca. Etam imesaṃ saṃgahāsaṃgahādīnaṃ nayānaṃ mukhānīti dassetum thapitattā naya-mukhamātikā ti vuccati.

Sabbhāgo visabbhāgo ti ayam dvīhi padehi nikkhittā lakkaṇamātikā nama. Ayam hi sabbhāgalakkaṇehi dhammehi saṃgahanayo visabbhāgalakkaṇehi dhammehi asaṃgahanayo. Tathā saṃpayogavippayoganayo yojetabbo ti sabbhāgavisabbhāgalakkaṇavasena saṃgahādīlakkaṇaṃ dassetum thapitattā lakkaṇamātikā ti vuccati.

Sabbāpi Dhammasaṃgaṇi-Dhātukathāya mātikā ti ayaṇ chasatthi¹ tikapadāni dve ca dukapada-satani² saṃkhipitvā nikkhittā bāhiramātikā nāma. Ayam hi pañcakkhandhā pe manasikāro ti evaṃ Dhātukathāya abbhantare avatvā sabbāpi Dhammasaṃgaṇi, evaṃ Dhātukathāya mātikato bahi thapitattā bāhiramātikā ti vuccati. Evam Mātikāya pañcadhā thita-bhāvaṃ³ viditvā idāni saṃgaho asaṃgaho ti ādisu Saṃgaho tāva jāti-sañjāti-kiriya-gaṇana-vasena catubbidho. Tattha 'sabbe Khattiyā āgacchantu sabbe Brāhmaṇā sabbe Vessā sabbe Suddā āgacchantu yā c'āvuso Visākha sammā-vācā yo ca sammā-kammanto yo ca sammā-ājīvo ime dhammā silakkhandhe saṃgahitā' ti ayam jāti-saṃgaho nāma. Ekajātikā āgacchantūti vutthaṭṭhāne viya hi idha sabbe pi jātiyā eka-saṃgahaṃ gatā.

'Sabbe Kosalakā āgacchantu sabbe Māgadhakā sabbe Bhārukacchakā āgacchantu yo c'āvuso Visākha sammā vāyāmo yā ca sammā-sati yo ca sammā-samādhi ime

¹ Sd sasatthi

² Sd dve catuka^o

³ Sd mātikāya paṇha-thāpita-bhāvaṃ

dhammā samādhikkhandhe saṃgahitā' ti ayam sañjāti-saṃgaho nāma. Ekattāhāne jātā saṃvaddhā āgacchantūti vutthattāhāne viya hi idha sabbe saṃjātattāhānena sannivutthokāseṇa eka-saṃgahaṃ gatā.

'Sabbe hatthārohā āgacchantu sabbe assārohā sabbe rathikā āgacchantu yā c'āvuso Visākha sammā-diṭṭhi yo ca sammā-saṃkappo ime dhammā paññākkhandhe saṃgahitā' ti ayam kiriyā-saṃgaho nāma. Sabbe ca hi attano ¹ kiriyā-karaṇeṇa eka-saṃgahaṃ gatā.

'Cakkhāyatanaṃ kataman khandha-gaṇanaṃ gacchati? Cakkhāyatanaṃ rūpakkhandha-gaṇanaṃ gacchati. Hañci ² cakkhāyatanaṃ rūpakkhandha-gaṇanaṃ gacchati tena vata re vattabbe cakkhāyatanaṃ rūpakkhandhena saṃgahitan' ti ayam gaṇana-saṃgaho nāma. Ayam idha adhippeto. Tappaṭipakkhena asaṃgaho veditabbo. Tesam vikappanato ³ saṃgahitena asaṃgahita-padāṇi. Ekupāda-ekanirodha-ekavattthuka-ekārammaṇatā-vasena sampayogo, tappaṭipakkato vippayogo. Tesam vikappanato sampayuttana vippayuttāṇi, tadubhaya-saṃsagga-vikap-pato ⁴ saṃgahitena sampayuttam vippayuttar ti āṇi. Pañcakkhandā ti āṇi pana ⁵ Khandha-vibhaṅgādisu ⁶ vuttanayeneva veditabbāni.

Phassaḍayo panettha sannitṭhāna-vasena vutta ⁷ sabba-cittuppāda-sādhāraṇato vuttāni.

Mātikā-vaṇṇanā nitṭhitā.

I.

I. 1. Idāni pañcakkhandhādivasena nikkhittaṃ mātikaṃ saṃgaho asaṃgaho ti ādihi naya-mātikā-padehi saddhiṃ yojetvā dassetuṃ rūpakkhandho katīhi khand-

¹ Gun. sabbeheva te atthato

² Sd hañhi (*but see* K.V.A. p. 9)

³ Sd thrice vikappato ⁴ Sd tadupaya- ⁵ Sd omits

⁶ Gun. vibhaṅgādisu ⁷ Gun. vuttam

h e h i ¹ ādinā nayena niddesa-vāro āraddho. Tattha yasmā saṃgaho asaṃgaho ti ādikāya naya-mātikāya, tihi saṃgaho tihi asaṃgaho ti nayamukha-mātikā ṭhapitā tasmā rūpakkhandhādinam saṃgaham dassetum katīhi khandhehi katihāyatanehi katīhi dhātūhīti tīni khandhāyatana-dhātu-padān² eva uddhaṭāni cattāri saṁcānīti ādisu ekam pi ² na parāmatṭham.

Yasmā ca sabhāgo visabhāgo ti evaṃ lakkhaṇa-mātikā ṭhapitā tasmā imassa pañhassa vissajjanena rūpak-khandho ekena khandhenāti-ādi vuttam, sabhāgā hi ³ tassa ete khandhādayo ti.

Tattha ekena khandhenāti rūpakkhandheneva. Yaṃ hi kiñci rūpaṃ rūpakkhandha-sabhāgattā rūpak-khandheneva saṃgaham gacchati rūpakkhandheneva gaṇitam⁴ rūpakkhandheneva paricchinnam.

Ekādasahi āyatanehīti manāyatana - vajjehi. Sabbo ⁵ pi rūpakkhandho dasāyatanaṇi dhammāyatanaena ekādaso va hoti,⁶ tasmā ekādasāyatanehi gaṇito paricchinnō.

Ekādasahi dhātūhīti⁷ satta-viññāṇa-dhātu-vaj-jāhi ekādasahi, etāsu hi apariyāpannam rūpaṃ nāma natthi.

Asaṃgaha-naya-niddese katīhi asaṃgahito ti saṃkhepeneva pucchā katā. Vissajjane panassā yasmā rūpakkhandhassa visabhāgā cattāro arūpakkhandhā ekam manāyatanaṃ satta viññāṇa-dhātuyo tasmā catuhi khandhehīti-ādi vuttam. Iminā nayena sabba-padesu saṃgahāsaṃgaho veditabbo.

Imasmin pana khandha-niddese rūpakkhandho katīhi khandhehīti ādimhi tāva ekamūlake saṃgahanaye sarū-peneva dassitā pañca pucchā pañca vissajjanāni, asaṃgahanaye saṃkhepeneva dassitā pañca pucchā pañca vissajjanāni. Iminā upāyena dukamūlakādisu pi pucchā

¹ Gun. Rupakkhandho ekena khandhenāti

² Gun. ekasmi

³ Sd sabhāgāhīti

⁴ Gun. ganitam ; Sd gahitam

⁵ Gun. sabbehipi

⁶ Gun. ekadasevahonti

⁷ Gun. dhātūhi

vissajjanāni veditabbāni. Rūpakkhanda-mūlakā yeva c'ettha duka-tika-catukkā dassitā, pañcake pana rūpak-khanda ca pe viññāṇakkhandho cātī evaṃ bhedato ca pañcakkhandhā katīhi khandhehīti evaṃ abhedato cāti dvidhā pucchā vissajjanāni katāni.

Evam pāli-nayo veditabbo ti abbhantaramātikāya.

Khandha-pada-niddeso niṭṭhito.

I. 17. Āyatana-pada-niddesādisu āyatana-pada-niddese tāva cakkhāyatanaṃ ekena khandhenāti ekena rūpakkhandhena ekena cakkhāyatanaṃ ca ekāya cakkhu-dhātuyā ca saṃgaḥitaṃ ti veditabbam.

I. 18. Sotāyatanādisu pi iminā vā nayena saṃgaho asaṃgaho veditabbo.

I. 28. Asaṃkhatam kandhato ṭhapetvā ti. Ettha pana yasmā asaṃkhatam dhammāyatanaṃ nāma nibbānaṃ, tañ ca ¹ khandha-saṃgaḥam ² na gacchati, tasmā kandhato ṭhapetvā ti vuttam. Cātūhi khandhehīti rūpa-vedanā-saññā-saṃkhārakkhandhehi, nibbāna-vajjam hi dhammāyatanaṃ etehi saṃgaḥitam.

Viññāṇakkandhena ca ṭhapetvā dhammāyatana-dhamma-dhātuyo sesāyatana-dhātūhi ca tam na saṃgayhati. Tena vuttam ekena kandhena ekādasahi āyatanehi sattarasa hi dhātūhi asaṃgaḥitaṃ ti. Yathā ca heṭṭhā rūpakkhanda-mūlakā evaṃ idhāpi veditabbā cakkhāyatana-mulakā va nayā.

I. 40. Dukamattam eva ³ pana Pāliyaṃ dassetvā dvā-dasāyatanaṃ ti abhedato ca pucchā-vissajjanaṃ katam.

I. 41. Dhātu-niddese pi ese va nayo.

I. 77. Sacca-niddese sabbe pi duka-tika-catukkā pāliyaṃ dassitā. Yasmā ca duka-tikesu samudaya-sacca-sadisam eva magga-sacce pi vissajjanaṃ tasmā tam samudayānantaram vuttam.

I. 90. Indriya-niddese jīvitindriyaṃ dvīhi khandhehīti rūpajīvitindriyaṃ rūpakkhandhena arūpajīvitin-

¹ Gun. napamecak for tañ ca

² Sd saṃkhatam

³ Gun. Mukhamattam

driyaṃ saṃkhārakkhandhena saṃgaḥitaṃ. Sesam vuttanayānusāreneva veditabbam. Pāli-vavatthānaṃ panettha āyatana-dhātu-niddesa-sadisam eva.

I. 134. Paṭicca-samuppāda-niddese avijjā katihi khandhehīti puccham anārabhitvā avijjā-paccayā saṃkhārā ekena khandhenāti evaṃ vissajjanam eva dassitaṃ. Tattha saṃkhāra-paccayā viññānaṃ ti paṭisandhiyaṃ pavatti ca sabbam pi vipāka-viññānaṃ, tenevāha satta hi dhātūhi saṃgaḥitaṃ ti.

I. 137. Nāma-rūpam pi paṭisandhi-pavatti-vaseneva veditabbam, tenevettha saddāyatanaṃ pi saṃgaḥetvā ekādasāyatanehi saṃgaḥo dassito.

I. 139. Phassādisu khandha-bhedo veditabbo. Aññen' eva hi ekena khandhena phasso saṃgaḥito aññena vedanā, tanhūpādāna-kammabhavā pana saṃkhārakkhandheneva saṃgaḥitā. Bhava-padam c'ettha kamma-bhavādinam vasena ekādasadhā vibhattam.

I. 143. Tattha kamma-bhavo phassādihi sadisa-vissajjanattā tehi saddhiṃ ekato dassito. Uppattibhava-kāma-bhava-saññābhava-pañcavokārabhavā aññamaññaṃ sadisa-vissajjanattā ekato dassitā. Yasmā c'ete upādinnaka-dhammā va tasmā ekādasahi āyatanehi satta-rasahi dhātūhīti vuttam [I. 147] saddāyatanaṃ hi anupādinnaṃ, tam ettha na gaḥitaṃ.

I. 148. Rūpa-bhava-niddese pañcahi āyatanehīti cakkhu-sota-mano-rūpa-dhammāyatanehi, aṭṭha hi dhātūhīti cakkhu-sota-cakkhuvīññāna-sotavīññāna-rūpa-dhamma-manodhātumanoviññānadhātūhi.

I. 149. Arūpabhavādayo pi tayo sadisa-vissajjanattā va ekato dassitā.

I. 152, 3. Tathā asaññābhava-ekavokārabhavā. Tattha dvīhi āyatanehīti rūpāyatana-dhammāyatanehi, dhātūsupi eseva nayo. Ekatalavāsikānaṃ hi sesa-brahmānaṃ cakkhū-sabhāvato tassārammaṇattā tattha rūpāyatanaṃ uddhaṭam.

I. 154. Jāti dvīhi khandhehīti rūpa-jāti-rūpakkhandhena arūpa-jāti-saṃkhārakkhandhena. Jarāmarāṇesu pi eseva nayo.

I. 157. Sokādisu pi ekena khandhenāti soka-
dukkha-domanassāni vedanākkhandhena, paridevo¹ rūpak-
khandhena, upāyāsādayo saṃkhārakkhandhenāti evaṃ
khandha-viseso veditabbo.

I. 164. Iddhipādo dvīhīti saṃkhāra-viññāṇak-
khandhehi, manāyatana-dhammāyatanehi, dhamma-dhātu
mano-viññāṇadhātūhi ca.

I. 165. Jhānaṃ dvīhīti vedanākkhandha-saṃkhā-
rakkhandhehi.

I. 166. Appamaññādayo sadisa-vissajjanattā ekato nid-
ditthā.

I. 177. Cittam pana cetanānantaraṃ nikkhittam pi,
asadisa-vissajjanattā pacchā gahitaṃ. Tattha appamaññā-
disu ekena khandhenāti vedanākkhandhena saññā²
saññākkhandhena cittaṃ viññāṇakkhandhena sesā saṃ-
khārakkhandhena saṃgahītāti evaṃ khandha-visese veditab-
abbo.

I. 178. Evaṃ abbhantara-mātikāya saṃgahaṃ dassetvā
idāni bāhira-mātikāya saṃgahaṃ dassetum kusalā dham-
māti-ādi āraddhaṃ. Tattha vedanattike tīhi dhātū-
hīti [I. 181] kāyaviññāṇa-manoviññāṇa-dhamma-dhātūhi,
satta hīti [I. 182] cakkhu-sota-ghāṇa-jivhā-viññāṇa-
dhātūhi c'eva manodhātu-dhammadhātu-manoviññāṇadhā-
tūhi ca. [I. 183] Vipākattike aṭṭha hi dhātūhīti
kāyaviññāṇa-dhātuyā saddhiṃ tāhi yeva.

I. 184. Vipākadhamma-dhammā pana saṃkiliṭṭha-saṃ-
kilesikehi saddhiṃ sadisa-vissajjanattā ekato gahitā.
Yathā c'ete evaṃ sabba-dukā-tika-padesu yaṃ yaṃ padam
yena yena padena saddhiṃ sadisa-vissajjanam hoti taṃ
taṃ uppaṭipāṭiyā pi tena tena saddhiṃ gahetvā vissajjanam.

Tattha vuttānusāreneva saṃgahāsangaha³-nayo veditab-
bo ti.

Sangahāsangaha⁴-padam niṭṭhitam.

¹ Gun. paridevā

² Gun. omits

³ Sd sangahasangaha; Gun. saṃgahā saṃgahā

⁴ Sd as last; Gun. saṃgaha saṃgahā

II.

II. 1. Idāni saṃgaḥītena asaṃgaḥīta-padaṃ bhājetum ca k k h ā y a t a n e n ā t i -ādi āradham. Tatridaṃ lak-khaṇaṃ. Imasmiṃ hi ¹ vāre yaṃ khandha-padena saṃgaḥītaṃ hutvā āyatana-dhātu-padehi asaṃgaḥītaṃ, khandhāyatana-padehi vā saṃgaḥītaṃ hutvā dhātu-padena asaṃgaḥītaṃ, tassa khandhādihi asaṃgahaṃ pucchitvā vissajjanaṃ kataṃ. Tam ² pana rūpak-khandhādisu na yujjati, rūpak-khandheva hi rūpak-khandho va saṃgaḥīto, so ca aḍḍhe ekādasahi āyatana-dhātūhi asaṃgaḥīto nama natthi.

Vedanākkhandhena ca vedanakkhandho va saṃgaḥīto, so pi dhammāyatana-dhammadhātūhi ³ asaṃgaḥīto nāma natthi. Evaṃ asaṃgaḥītatāya abhāvato etāni aññāni ca evarūpāni manāyatana-dhammāyatanādiṇi padāni imasmiṃ vāre na gaḥitāni. Yāni pana padāni rūpekadesaṃ ⁴ arūpena asaṃmissaṃ viññāṇekadesaṃ ca aññena asaṃmissaṃ dipenti tāni idha gaḥitāni. Pariyosāne ca

Dasāyatanaṃ sattarasa dhātuyo
Sattindriyā asañña-bhavo ekavokāra-bhavo,
Paridevo sanidassana-sappaṭighaṃ
Anidassanaṃ punar ⁵ eva sappaṭighaṃ upādā

ti evaṃ uddāna-gāthāya dassitā, neva tasmā tesam vasena sasamgahā samgaho ⁶ veditabbo.

Pañhā-vasena hi imasmiṃ vāre āyatana-dhātu-vaseneva sadisa-vissajjane ⁷ visati dhamme samodhānetvā eko va pañho kato, satta viññāṇa-dhātuyo samodhānetvā eko, sattindriyāni samodhānetvā eko, dve bhava samodhānetvā eko, paridevena ca sanidassana-sappaṭighehi ca eko, anidassana-sappaṭighehi ca eko, sanidassanehi eko, sappaṭighehi ca upādā-dhammehi ca eko ti aṭṭha pañhā katā.⁸ Tesu

¹ Gun. omits hi (but has it at III. 1)

² Sd omits

³ Sd dhammāyatana-dhātuhi

⁴ Sd^o ekadesa

⁵ Sd punad

⁶ Sd vasen' eva samgahasamgaho

⁷ Gun. visajjano

⁸ Gun. kathā ; Sd aṭṭhakathā-pañhākathāsu khandho

khandhādi-vibhāgo evaṃ veditabbo, seyyathidam paṭhama-paṇhe tāva catuhi khandhehīti arūpakkhandhehi, dvihāyatanehīti cakkhāyatanādisu ekekena¹ saddhim manāyatanaena, atṭha hi dhātūhīti cakkhudhātu-ādisu ekekāya saddhim sattahi viññāṇa-dhātūhi. Tatrāyaṃ nayo.

Cakkhāyatanena hi khandha-saṃgahena rūpakkhandho saṃgahito ti.

Tasmiṃ saṃgahite rūpakkhandhe āyatana-saṃgahena cakkhāyatanam evekaṃ saṃgahitaṃ sesāni dasa asaṃgahītāni, dhātu-saṃgahena pi² cakkhu-dhātu yevekaṃ saṃgahitā sesā dasa asaṃgahītā. Iti yāni tena asaṃgahītāni dasāyatanaṇi tāni cakkhāyatana-manāyatanehi dvīhi asaṃgahītāni, yā pi tena asaṃgahītā dasa dhātuyo tā va³ cakkhu-dhātuyā c'eva sattahi ca viññāṇa-dhātūhi asaṃgahītāni.⁴ Rūpāyatanādisu pi eseṃ nayo.

II. 2. Dutīya-paṇhe yasmā yāya kāyaci viññāṇa-dhātuyā saṃgahito viññāṇakkhandho manāyatanaena asaṃgahito nāma natthi tasmā āyatana-saṃgahena saṃgahītā ti vuttaṃ.

Ettha pana catuhi khandhehīti rūpādi-catuhi, ekādasahi āyatanehīti manāyatana-vajjehi dvādasahi dhātūhīti yathānurūpā cha viññāṇa-dhātuyā apanetvā sesāhi dvādasahi cakkhu-viññāṇa-dhātūhi.⁵ Cakkhu-viññāṇa-dhātu yeva saṃgahitā tena itarā asaṃgahītā. Sota-viññāṇa-dhātu-ādisu pi eseṃ nayo.

II. 3. Tatiya-paṇhe⁶ cakkhundriyādinam vissajjanam cakkhāyatanādi-sadisam eva. Itthindriya - purisindriyesu pana dhammāyatanaena saddhim dve āyatanaṇi, dhamma-dhātuyā ca saddhim atṭha dhātuyo veditabbā.

II. 4. Catuttha-paṇhe tīhāyatanehīti⁷ rūpāyatana-dhammāyatana-manāyatanehi. Tesu hi⁸ bhavesu rūpāyatana-dhammāyatana-vasena dve eva āyatanaṇi tehi

¹ Gun. ekena

² Sd *add*s tena

³ Gun. tāva ; Sd tā

⁴ Sd asaṃgahītānīti

⁵ Gun. sesā dvādasā cakkhu-viññāṇa-dhātuyā ti

⁶ Gun. Tatiye

⁷ Gun. *omits* ti

⁸ Gun. *omits*

asaṃgahitāni sesāni nava rūpāyatanaṇi teheva ca dvīhi manāyatanaena tena cāti dvīhi¹ asaṃgahitā nāma honti.

Na va hi dhātūhīti rūpadhātu - dhammadhātūhi saddhim sattaḥi viññāṇadhātūhi.

II. 5. Pañcama-pañhe dvīhāyatanehīti paṭhamapadam sandhāya saddāyatana-dhammāyatana-manāyatanehi dutiya - padam sandhāya rūpāyatana - manāyatanehi. Dhātuyo pi tesam yeva ekekena saddhim viññāṇadhātuyo veditabbā.

II. 6. Chatṭha-pañhe² dasāyatanehīti rūpāyatana-dhammāyatana-vajjehi.

Soḷasaḥi dhātūhīti rūpadhātu-dhammadhātu-vajjeheva. Katham? Anidassana-sappaṭighā hi dhammā nāma nava olārikāyatanaṇi. Tehi khandha-saṃgahena³ saṃgahito rūpakkhando,⁴ āyatana-saṃgahena tāñeva navāyatanaṇi saṃgahitāni, rūpāyatana-dhammāyatanaṇi asaṃgahitāni, dhātu-saṃgahena pi tā c'eva⁵ nava dhātuyo saṃgahitā, rūpadhātu - dhammadhātuyo asaṃgahitā. Iti yāni tehi asaṃgahitāni dve āyatanaṇi rūpāyatana-vajjehi navahi olārikāyatanehi manāyatanaena cāti dasahi asaṃgahitāni, yā pi tehi asaṃgahitā dve dhātuyo tā rūpa-dhātu-vajjehi navahi olārika-dhātūhi sattaḥi ca⁶ viññāṇa-dhātūhīti soḷasaḥi asaṃgahitā ti veditabbā.

II. 7. Sattama-pañhe dvīhāyatanehīti rūpāyatana-manāyatanehi, aṭṭhaḥi dhātūhīti rūpadhātuyā saddhim sattaḥi viññāṇadhātūhi.

II. 8. Aṭṭhama-pañhe ekādasahi āyatanehīti sappaṭigha-dhamme sandhāya dhammāyatana-vajjehi upādā-dhamme sandhāya phoṭṭhabbāyatana-vajjehi. Dhātūsu pi eseva nayo. Attha-yojanā panettha heṭṭhā vuttanayeneva veditabbā ti.⁷

Samgahitena asaṃgahitā-padam niṭṭhitam.

¹ Sd tihi ² Gun. Chatthama ³ Sd omits saṃgahena

⁴ Gun. saṃgahite rūpakkhando ⁵ Sd tā eva

⁶ Gun. omits

⁷ Sd omits ti

III.

III. 1. Idāni asaṃgahitena saṃgahita-padaṃ bhājetuṃ vedanākkhandhenāti-ādi āradhmaṃ. Tatridaṃ lakkhaṇaṃ. Imasmiṃ hi vāre yaṃ khandha-padena asaṃgahitaṃ hutvā āyatana-dhātu-padehi saṃgahitaṃ tassa khandhādihi saṃgahaṃ pucchitvā vissajjanaṃ kataṃ. Taṃ pana rūpakkhanda-viññāṇakkhandha-cakkhāyatana-disu na yujjati, rūpakkhandhena hi cattāro khandhā khandha-saṃgahena asaṃgahitā. Tesu tena ¹ eka dhammo pi āyatana-dhātu-saṃgahena saṃgahito nāma natthi. Nanu ca vedanādayo dhammāyatanaena saṃgahitā ti? Saṃgahitā, na pana rūpakkhandho va ² dhammāyatanaṃ, rūpakkhandhato hi sukhuma-rūpa-mattaṃ dhammāyatanaṃ bhajati. Tasmā ye dhammāyatanaena saṃgahitā na te rūpakkhandhena saṃgahitā nāma. Viññāṇakkhandhena pi itare cattāro khandhā asaṃgahitā. Tesu tena eko pi āyatana-dhātu-saṃgahena saṃgahito nāma natthi. Evaṃ saṃgahitatāya abhāvato etāni aññāni ca evarūpāni cakkhāyatanaadini padāni imasmiṃ vārena gahitāni. Yāni pana padāni viññāṇena vā oḷārika-rūpena vā asammissaṃ dhammāyatane-kadesaṃ dīpenti. Tāni idha gahitāni. Tesaṃ idam uddānaṃ.³

Tayo khandhā tathā saccā indriyā pana soḷasa
Padāni paccayākāre cuddasūparicuddasa
Sama-tiṃsa padā honti gocchakesu dasasvatha ⁴
Duve cūlantara-dukā aṭṭha honti mahantarā ti.

Etesu pana padesu sadisa-vissajjanāni padāni ekato katvā sabbe pi dvādasapañhā vuttā. Tesu evaṃ khandha-vibhāgo veditabbo. Āyatana-dhātūsu pana bhedo natthi. Paṭhama-pañhe tāva tihi khandhehi rūpa-saññā-saṃkhārakkhandhehi. Āyatana-dhātuyo pana dhammāyatana dhamma-dhātu vasena veditabbā. Tatrāyaṃ nayo vedanakkhandhe. Na hi nibbānaṃ ca sukhuma-rūpa-sañ-

¹ Gun. etena ² Gun. ca ³ Gun. idha muddānaṃ

⁴ Gun. dasasvatha ; Sd dasasvatha

ñā-saṃkhārā ca khandha-saṃgahena asaṃgahitā hutvā āyatana-dhātu-saṃgahena saṃgahitā. Tesu nibbānaṃ khandha-saṃgahaṃ na gacchati, sesā rūpa-saññā-saṃkhā-rakkhandhehi saṃgahaṃ gacchanti. Āyatana-dhātu-saṃgahaṃ pana nibbānaṃ pi gacchateva. Tena vuttaṃ¹ asaṃkhatam khandhato tḥapetvā tīhi khandhehi ekenāyatanaena ekāya dhātuyā saṃgahitā ti.

Saññākkhandha-pakkhe panettha saññaṃ apanetvā vedanāya saddhiṃ tayo khandhā saṃkhārādisu saṃkhārak-khandhaṃ apanetvā rūpavedanāsaññā-vasena tayo khandhā veditabbā. Duttiye catuhi khandhehi ti viññāṇa-vaj-jehi, tehi nirodhena khandhāsaṃgahena asaṃgahitā hutvā āyatana-dhātu saṃgahehi saṃgahitā. Tatiye dvīhi ti vedanā-saññā-khandhehi, rūpārūpa-jīvitindriyena hi vedanā-saññā-viññāṇakkhandhā ca khandha-saṃgahena asaṃgahitā. Tesu pana vedanā saññā ca āyatana-dhātu-saṃgahena saṃgahitā. Tena vuttaṃ vedanāsaññākkhandhehi ti. Iminā upāyena sabbatthha khandha-bhedo veditabbo. Ito paramhi khandhānaṃ nāma mattam eva vakkhāma.

III. 4. Catutthe tīhi khandhehi ti itthindriya-purisindriyesu vedanā-saññā-saṃkhārehi, vedanā-pañcake rūpa-saññā-saṃkhārehi, saddhindriyādisu phassa-pariyosānesu rūpa-vedanā-saññā-khandhehi. Vedanāya vedanak-khandha-sadiso va, taṇhūpādāna-kammabhavesu saṃkhā-rakkhandha-sadiso va vinicchayo.

III. 5. Pañcame jāti-jarā-maraṇesu jīvitindriya-sadiso va. Jhānena pana nibbānaṃ sukhuma-rūpaṃ saññā ca khandha-saṃgahena asaṃgahitā hutvā āyatana-dhātu-saṃgahena saṃgahitā. Tasmā taṃ sandhāya rūpakkhandha-saññākkhandhānaṃ vasena dve khandhā veditabbā.

III. 6. Chatthe sokāditṭhaye vedanāya sadiso, upāyasādisu saṃkhāra-sadiso, puna vedanāya vedanākkhandha-sadiso, saññāya saññākkhandha-sadiso, cetanādisu saṃkhārakkha-

¹ At III. 4, 5, 6 and 8, 9, 10

ndha-sadiso vinicchayo. Iminā upāyena sattama-pañhādīsu pi saṃgaho veditabbo ti.

Asaṃgahītena saṃgahīta-padam niṭṭhitam.

IV.

IV. 1. Idāni saṃgahītena saṃgahīta-padam bhājetum samudaya-saccenāti-ādi āraddham. Tattha yaṃ khandhādihi saṃgahītena khandhādi-vasena saṃgahītam puna tasseva khandhādihi saṃgahitam pucchitvā vissajjanam katam.

Khandhāyatana-dhātusu ekam pi sakala-kotṭhāsam gahetvā ṭhita-padesu na yujjati. Sakalena hi khandhādi-padena aññaṃ khandhādi-padenā aññaṃ khandhādi-vasena saṃgahitam nāma natthi. Yam attano saṃgāhakaṃ¹ saṃgaṇhitvā puna teneva saṃgaham gaccheyya. Tasmā tathārūpāni padāni imasmiṃ vāre na gahitāni. Yāni padāni samkhārekadesaṃ vā aññena asammissaṃ dipenti, vedanekadesaṃ vā sukhumarūpaṃ vā saññekadesaṃ vā, tāni idha gahitāni. Tesam idam uddānam :

Dve saccā paṇṇarasindriyāni
Ekādasa paṭicca-samuppādā²
Uddham puna ekādasa
Gocchakapadam ettha tiṃsa-vidhā³ ti.

Pañhā panettha dve yeva honti.

Tattha yaṃ pucchāya uddhata-padam tad eva yehi dhammehi khandhādi-vasena saṃgahitam te dhamme sandhāya sabbattha ekena khandhenāti-ādi vuttam. Tatrāyaṃ nayo. Samudaya-saccena hi tanhā-vajjā, sesā samkhārā khandhādi-saṃgahena saṃgahitā. Punā tehi tanhā va saṃgahitā.⁴

¹ Gun. saṃgahākam ; Sd saṃgāhaṇam

² Sd paṭicca-padā

³ Sb Sd and Gun. -vidhan

⁴ Gun. omits puna . . . saṃgahitā, and reads saṃgītā (sic) sā tanhā puna, &c.

Sā taṇhā puna saṃkhāreheva khandhādi-saṃgahena saṃgahitā ti. Eseva nayo sabbattha.

Arūpadhamma-pucchāsu panettha saṃkhārakkhandho vā vedanakkhandho vā eko khandho nāma, rūpadhamma-pucchāsu rūpakkkhandho, parideva-pucchāya saddāyatanaṃ ekaṃ āyatanaṃ nāma sadda-dhātu yeva ekā dhātu nāma, sesaṭṭhānesu dhammāyatana-dhammadhātu-vaseneva attho veditabbo ti.

Samgahitena saṃgahita-padam nitthitam.

V.

V. 1. Idāni asaṃgahitena asaṃgahita-padam bhājetum rūpakkkhandhenāti-ādi āradham. Tattha yaṃ khandhādihi asaṃgahitena khandhādi-vasena asaṃgahitaṃ puna tass'eva khandhādihi asaṃgahaṃ pucchitvā vissajjanam katam.

Pañcakkhandha¹-gāhakesu dukkha-saccādisu² viññāṇena saddhim suksuma-rūpa-gāhakesu anidassana-sappaṭighādisu³ ca padesu na yujjati. Tādisena hi padena nibbānam khandha-saṃgaha-mattam na gaccheyya.

Sesā khandhādihi asaṃgahita-dhammā nāma natthi. Tasmā tathārūpam padāni imasmimvāre na gahitāni. Yāni pana pañcakkhandhe viññāṇaṃ ca suksuma-rūpena saddhim ekato na dipenti tāni idha gahitāni. Tesam idam uddānam:

Sabbe khandhā⁴ tathāyatana-dhātuyo saccato tayo
Indriyāni pi saccāni tevisati paṭiccato.
Parato soḷasa padā te-cattālisa kattike
Gocchake sattati c'eva satta cūlantare padā
Mahantare padā vuttā aṭṭhārasa tato param
Aṭṭhāraseva nātabbā sesā idha na bhāsītā ti.

Pañhā panettha sadisa-vissajjanānam vasena samodhānetvā⁵ katehi saddhim sabbe pi catuttimsā honti. Tattha

¹ Sd begins tam pañca, &c.

² Sd omits

³ Sd -appaṭighādisu

⁴ Sd khandhāya

⁵ Gun. add tehi saddhim

yam pucchāyam uddhaṭam padaṃ tad eva yehi khandhū-
 dihi asaṃgaḥitaṃ te dhamme sandhāya ekena khandhenā-
 ti-ādi vuttaṃ. Tatrāyam nayo. Rūpakkhanda-
 hena hi cattāro khandhā nibbānaṃ ca khandha-saṃga-
 hena asaṃgaḥitā āyatanā, āyatana-dhātu-saṃgaḥena ¹ pana
 ṭhapetvā viññāṇaṃ avasesā saṃgaḥitā ti viññāṇaṃ eva
 tihi pi khandha-saṃgaḥādīhi asaṃgaḥitaṃ nāma. Puna
 tena viññāṇena saddhiṃ nibbānena cattāro khandhā
 khandhādi-saṃgaḥena asaṃgaḥitā. Te sabbe pi puna
 viññāṇen' eva ² khandhādi-saṃgaḥena asaṃgaḥitā ti
 ekena khandhena ekenāyatanena satta hi
 dhātūhi asaṃgaḥitā nāma honti. Athavā yad etaṃ
 rūpakkhandaṃ viññāṇaṃ eva tihi khandhādi-saṃgaḥe-
 hi asaṃgaḥitaṃ. Tehi pi viññāṇa-dhammeḥi te rūpa-dham-
 mā tihi saṃgaḥeḥi asaṃgaḥitā. Puna te rūpa-dhammā
 viññāṇen' eva tihi saṃgaḥeḥi asaṃgaḥitā. Viññāṇaṃ ca
 khandhato eko viññāṇakkhandho hoti āyatanato ekaṃ
 manāyatanam dhātuto satta viññāṇa-dhātuyo. Tasmā
 ekena khandhenāti-ādi vuttaṃ. Iminā upayena
 sabbattha yaṃ pucchāya uddhaṭam padaṃ tad eva yehi
 dhammeḥi khandhādi-vasena asaṃgaḥitaṃ tesam dham-
 mānaṃ vasena khandhādayo veditabbā.

V. 2. Tattha dutiya-paṇhe tāva rūpa-viññāṇaṃ vasena
 veditabbā. Vedanādayo hi rūpa-viññāṇe heva khandhādi-
 saṃgaḥena asaṃgaḥitā, te ca dve khandhā ekādasāyatanam
 sattarasa dhātuyo honti.

V. 3. Tatiya-paṇhe viññāṇaṃ rūpādihi catuhi asaṃga-
 hitaṃ ti tesam vasena khandhādayo veditabbā.

V. 4. Catuttha-paṇhe cakkhāyatanam vedanādihi catu-
 hīti. Iminā na yena sabbattha khandhādayo veditabbā
 pariyosāne rūpaṃ ca dhammāyatanan ti uddāna-gāthāya
 dassitā dhammā yeva aññenākārena saṃkhitvā dassitā ti.

Asaṃgaḥitena asaṃgaḥita-padaṃ niṭṭhitam.

¹ Gun. omits ayatana-

² Gun. viññāṇe

VI.

VI. 1. Idāni sampayoga-vippayoga-padaṃ bhājetvā das-setum rūpakkaṃ dhaṃ ti-ādi āradḍhaṃ. Tattha yaṃ labbhati yaṃ ca na labbhati taṃ sabbhaṃ pucchāya gahitaṃ, vissajjane pana yaṃ na labbhati taṃ natthi paṭikkhitam. Catuhi sampayogo catuhi vippayogo ¹ sabhāgo visabhāgo tihi vacanato catuhi arūpakkaṃ dhaṃ heva ² sabhāgānaṃ ³ ekasantaṇasmin ekakkhaṇe uppannānaṃ arūpakkaṃ dhaṃ yeva aññaṃ aññaṃ sampayogo labbhati. Rūpa-dhammānaṃ pana rūpena nibbānena vā nibbānassa ca rūpena saddhiṃ sampayogo nāma natthi. Tathā rūpa-nibbānānaṃ arūpakkaṃ dhaṃ, visabhāgā hi te tesam. Yathā ca arūpakkaṃ dhaṃ rūpa-nibbānehi evaṃ bhinna-santaṇehi nānākhaṇikehi arūpa-dhammehi pi saddhiṃ natthi yeva, tehi pi tesam santaṇakhaṇa-visabhāgatāya visabhāgā yeva. Ayaṃ pana visabhāgatā saṃgahaṭṭhena avirujjanato saṃgaha-naye natthi, gaṇanūpagamattaṃ hi saṃgahaṭṭho. Sampayoga-naye pana atthi ekuppādatādi-lakkhaṇehi sampayogaṭṭho ti evaṃ ettha yassa eka-dhammena pi sampayoga-lakkhaṇaṃ na yujjati tassa pucchāya saṃgahaṃ katvā pi natthi paṭikkhepo kato, yassa vippayoga-lakkhaṇaṃ yujjati tassa vippayogo dassito. Yāni pana padāni sattaṃ viññāṇa-dhātusu ekāya pi avippayutte rūpena vā nibbānena vā missaka-dhamme dīpenti tāni sabbathā pi idha na yujjantīti na gahitāni. Tesam idam uddānaṃ.⁴

Dhammāyatanam dhamma-dhātu dukkha - saccaṃ ca jivitaṃ

Salāyatanam nāmarūpaṃ cattāro ca mahā-bhavā

Jāti jarā ca maraṇam tikesvekkhāvisati

Gocchakesu ca paññāsa atthacūlantare ⁵ padā

Mahantare paṇṇarasa atthārasa tato pare

Tevisaṃ ⁶ pada-sataṃ evaṃ ⁷ sampayogena labbhati.

¹ Gun. vippayoga ² Sd yeva ³ Sd te pi hi

⁴ Gun. idha muddhānaṃ Sd cūlantara

⁶ Sd tevīsa

⁷ Gun. etaṃ

Dhammāyatanaṃ hi rūpa-nibbāna-missakattā tasmim apariyāpannena viññāṇena pi na sakkā sampayuttan ti vattum. Yasmā panettha vedanādayo viññāṇena sampayuttā tasmā vippayuttan ti pi na sakkā vattum. Sesesu pi eseva nayo. Evaṃ sabbatthāpi etāni na yujjantiti idha na gahitāni, sesāni khandhādini yujjantiti tāni gāhetva ekeka-vasena ca samodhānetvā pañha-vissajjanaṃ katam.

VI. 1. Tesu pañhesu paṭhame ekenāyatanaenāti manāyatanaena kehicīti dhammāyatana-dhammadhātu-pariyāpannehi vedanā-saññā-saṃkhārehi.

VI. 2. Dutīye tīhīti¹ pucchitaṃ pucchitaṃ ṭhapetvā sesehi kehicī sampayutto ti vedanākkhandho saññā saṃkhārehi, itare pi attānaṃ ṭhapetvā itarehi kehicī vippayutto ti rūpa-nibbānehi. Evaṃ sabbattha rūpassa vippayogo dhammāyatana-dhammadhātusu arūpam arūpassa vippayoge rūpaṃ datṭhabbam.²

VI. 3. Tatiya-pañhe uttānattho.

VI. 4. Catutthe kaṭihi khandhehīti-ādi avatvā sampayuttanti natthi vuttam. Taṃ pana khandhādinam yeva vasena veditabbam. Parato pi evarūpesu pañhesu esevanayo. Ādi-pañhasmim hi sarūpato dassetvā parato pāli saṃkhittā. Iminā nayena sabbattha atthayojanā³ veditabbā. Yattha pana nātipākata bhavissati⁴ tattha naṃ pākatam katvā va gamissāma.

VI. 7. Soḷasa hī dhātū hīti cakkhu-viññāṇa-dhātu tāva attānaṃ ṭhapetvā chahi viññāṇa-dhātūhi dasahi ca rūpa-dhātūhi. Sesāsu pi eseva nayo.

VI. 8. Tīhi khandhehīti saṃkhārakkhandham ṭhapetvā sesehi. Ekāya⁵ dhātuyāti mano-viññāṇa-dhātuyā.⁶ Samudaya-maggānaṃ hi aññāya dhātuyā sampayogo natthi. Ekena khandhenāti saṃkhāra-kkhandhena, ekenāyatanaenāti dhammāyatanaena.

¹ Sd tehīti; Gun. tihīti

² Gun. datṭhabbā

³ Sd sabbatthayojanā; Gun. -yojana

⁴ Gun. bhavissanti

⁵ Sd ekāyatana-

⁶ Gun. adda ca

E k ā y a d h ā t u y ā t i dhamma-dhātuyā. Etesu hi tam saccadvayaṃ kehici sampayuttaṃ.

VI. 11. Sukhindriyādi pañhe t i h ī t i¹ saññā-saṃkhāra-viññāṇehi. E k ā y a d h ā t u y ā t i kāya-viññāṇa-dhātuyā mano-viññāṇa-dhātuyā ca. C h a h i d h ā t ū h ī t i kāya-viññāṇa-dhātu-vajjāhi.

VI. 18. Rūpabhava-pañhe sabbesam pi arūpakkkhandhānaṃ arūpāyatanaṇaṃ ca atthi, tāya n a k e h i c i t i vuttaṃ. Ghāna-jivhā-kāya-viññāṇadhātūnaṃ pana natthi, tāya t i h i d h ā t ū h i v i p p a y u t t o t i vuttaṃ.

VI. 29. Adhimokkha-pañhe d v i h i d h ā t ū h ī t i mano-dhātu-manoviññāṇadhātūhi, p a ṇ ṇ a r a s a h ī t i sesehi dasahi rūpa-dhātūhi pañcahi cakkhu-viññāṇādihi.

VI. 30. Kusala-pañhe kusalehi catunnam pi khandhānaṃ gahitattā sampayogo paṭikkhitto.

VI. 31. Vedanattika²-pañhe e k e n a k h a n d h e n ā t i vedanākkhandheneva. P a ṇ ṇ a r a s a h ī t i cakkhu-sota-ghāna-jivhā-viññāṇa-dhātu-manodhātūhi c'eva rūpa-dhātūhi ca ekādasahīti, kāya-viññāṇa-dhātuyā saddhiṃ rūpadhātūhi ca yeva.

VI. 35. Neva-vipāka-navipāka-dhamma-dhamma-pañhe p a ṇ c a h ī t i cakkhu-viññāṇādihi.

VI. 36. Anupādinna-anupādāniya-pañhe ca tihi mano-viññāṇa-dhātu-vajjāhi.

VI. 37. Savitakka-savicāra-pañhe p a ṇ ṇ a r a s a h ī t i pañcahi viññāṇehi saddhiṃ rūpa-dhātūhi.

VI. 38. Avitakkavicāra-matta-pañhe³ e k e n a k h a n d h e n ā t i-ādi saṃkhārakkhandha-vaseneva veditabbaṃ. Dutiyajjhānaṃ vicāraṃ hi ṭhapetvā sesā avitakka-vicāra-mattā nāma, pīti ṭhapetvā sesā pītisahagatā. Tattha vicāro vicārena pīti ca pītiyā na sampayuttā ti saṃkhārakkhandha-dhammāyatana-dhamma-dhātūsu kehici sampayuttā nāma. S o ḷ a s a h ī t i dhamma-dhātu-manoviññāṇadhātu-vajjāheva.

¹ Gun. pañheti tihi

² Gun. Vedanāttika- ; Sd Vedanāthika- (see § VI. 40)

³ In text Avitakka-avicāra. Gun. -matte

VI. 39. Avitakka-avicāra-pañhe ekāya dhātuyāti mano-dhātuyā.

VI. 40. Sukha-sahagatā upekkhā-sahagatā ca vedanat-tike¹ vuttā va, dassanena pahātabbādayo (§ 42) kusala-sadisā va, parittārammaṇaṃ (§ 44) vipāka-dhamma-sadisā,² [Tattha ekāya dhātuyāti dhamma-dhātuyā, kehicīti tattha parittārammaṇā na honti. Te hi dhamma-dhātu parittārammaṇānaṃ channaṃ cittuppādānaṃ vāsena catuhi saṃgahitattā paṭhama-patikkhepam eva bhajati].³

VI. 45. Mahaggatārammaṇādayo kusala-sadisā va.

VI. 46. Anuppanna-pañhe pañcahi dhātūhīti cakkhu-viññānādihi. Tāni hi ekantena uppādi-dhamma-bhūtāneva, uppanna-koṭṭhāsam pi pana bhajanti.

VI. 48. Paccuppannārammaṇādayo parittārammaṇa-sadisā va, hetuādayo (§ 50) samudaya-sadisā va, sahetukā c'eva na ca hētū (§ 52) pīti-sahagata-sadisā, tatthā parāmaṣa-sampayuttā (§ 61) anupādinna-anuppanna-sadisā va. Sesam sabbattha uttānattham evāti.

Sampayoga-vippayoga-padam niṭṭhitam.

VII.

VII. 1. Idāni sampayuttēna vippayutta-padam bhājetuṃ vedanakhandhenāti-ādi āradam. Tatṭhidaṃ lakkhaṇaṃ. Imasmiṃ hi vāre pucchāya uddhaṭa-padena⁴ ye dhammā sampayuttā tehi ye dhammā vippayuttā tesam khandhādihi vippayogaṃ pucchitvā vissajjanaṃ katam.⁵ Tam pana rūpakkhandhādisu na yujjati rūpakkhandhena hi sampayuttā nāma natthi. Tasmā tañ ca aññāni ca eva rūpāni padāni imasmiṃ vāre na gahitāni, yāni⁶ pana padāni

¹ Sd vedanatthike

² Sd omits dhamma

³ Gun. omits the words in brackets, but inserts the words kehicīti . . . te hi inclusive after kusala-sadisā va.

⁴ Gun. uddhaṭṭha-

⁵ Gun. katham

⁶ Sd tāni

dhamma-dhātuyā sampayutte dhamme viññāṇaṇ ca aññena
asammissaṃ dipenti tāni idha gahitāni. Tesam idam ud-
dānaṃ.¹

Cattāro khandhāyatanaṇ ca ekam
Dve indriyā dhātu-padāni satta
Tayo paticcā atha phassa-sattakam
Tike tayo satta mahantare ca
Ekam savitakka-savicāram ekam
Yuttam upekhāya² ca ekam evāti

Pariyosāne khandhā caturo ti ādinā pi ayam
evattho samgahito. Tattha yāni padāni sadisa-vissajjanāni
tāni uppaṭipātiyā pi samodhānetvā tattha vedanakkhan-
dhādikā pañhā katā. Tesu ca evaṃ khandhādi-vibhāgo
veditabbo.

VII. 1. Vedanakkhandhādi-paṇhe tāva ekenāti manā-
yatanena, satta hīti viññāṇa-dhātūhi, kehicīti dham-
māyatane vedanādihi.

VII. 2. Viññāṇa-dhātu-paṇhe te dhammā . . . na
kehicīti te pucchāya uddhaṭa-padam viññāṇa-dhātum
ṭhapetva sesā cha viññāṇa-dhātu-dhammā rūpaṃ nibbānaṇ
ca, tehi sabbesaṃ khandhāyatanānaṃ samgahitattā na
kehici khandhehi āyatanehi vā vippayuttā. Ekāya dhā-
tuyā ti yāya pucchāya uddhaṭā hoti tāya tāya.

VII. 4. Upekhindriya-paṇhe pañca hīti upekkhā-
sampayuttā hi cakkhu-viññāṇa-dhātu-ādihi. Iminā nayena
sabbattha pucchāya uddhaṭa-paden' eva saddhim vippayut-
tānaṃ vasēna attho veditabbo ti.

Sampayuttena vippayutta-padam niṭṭhitam.

VIII.

Idāni vippayuttena sampayutta-padam bhājetum rūpak-
khandhenāti-ādi āradham. Tattha sabbā pi pucchā

¹ Gun. idha muddānaṃ

² Gun. upekhāyaṃ

moghapucchā va, rūpakkhandhena hi vippayuttā nāma cattāro khandhā tesam aññehi sampayogo natthi vedanākkhandhena vippayuttam rūpam nibbānañ ca tassa ca kenaci sampayogo va natthi. Evaṃ sabbapadesu vippayuttānaṃ puna sampayogābhāvo veditabbo. Iti pucchāya moghattā sabbavissajjanesu natthi, natthi icceva ¹ puccham muccati.²

Vippayuttena sampayutta-padam niṭṭhitam.

IX.

IX. 1. Idāni sampayuttena sampayutta-padam bhājetum vedanakkhandhenāti-ādi āraddham. Tattha yaṃ khandhādi-vasena sampayuttam puna tasseva khandhādihi sampayogam pucchitvā vissajjanam katam. Tam rūpena vā rūpa - missakena vā sabba - rūpakkhandha - saṃgāhakehi ³ vā padehi saddhim na yujjati. Rūpena hi rūpa-missakena vā aññesaṃ sampayogo natthi, sabba-rūpakkhandha - saṃgāhakehi sabbesaṃ sampayogārahānaṃ khandhādīnaṃ gahitattā aññaṃ yeva natthi, yaṃ tena saba sampayogam gaccheyya. Tasmā tathārūpāni padāni idha na gahitāni, yāni pana padāni rūpena asammissaṃ arūpekadesaṃ dipenti tāni idha gahitāni. Tesam idam uddānaṃ—

Arūpakkhandhā cattāro manāyatanam eva ca
Viññāṇa-dhātuyo satta dve saccā cuddasindriyaṃ
Paccaye dvādasa-padā tato upari soḷasā
Tike ⁴ aṭṭha gocchakesu te-cattārīsam eva ca
Mahantara-duke satta padā piṭṭhi-dukesu ⁵ ca
Navam assa padass'ete niddese saṃgaham gatā ti

Sabba-pañhesu pana ye dhammā pucchāya uddhaṭṭa te yehi ⁶ sampayuttā honti tesam vasena khandhādi-bhedo

¹ Gun. natthīceva

² Gun. mucchati ; Sd mucanti and omits puccham

³ Sd sabba twice ⁴ Sd tikesu ⁵ Gun. duke saca

Gun. uddatṭhā teyhevahi

veditabbo. Vedānākkhandhena hi itare tayo khandhā sam-payuttā puna tehi vedanākkhandho sampayutto. So tehi saññādihi tihi khandhehi ekena manāyatanena sattahi viññāṇa-dhātūhi ekasmiṃ dhammāyatane dhamma-dhātuyā ca kehici saññā-saṃkhāreh'eva sampayuttā. Eseva nayo sabbatthāti.

Sampayuttena sampayutta-padam niṭṭhitam.

X.

X. 1. Idāni vippayuttena vippayutta-padam bhājetum rūpakkkhandhenāti-ādi āradham. Tattha ye sam-payoga-vipayoga-pada-niddese rūpakkkhandhādayodhammā uddhaṭā sabba-pucchāsu tes'eva uddhaṭā. Sadisa-vissaj-janānam pana ekato gahitattā padāni aññāya paṭipāṭiyā āgatāni. Tattha yaṃ padam pucchāya uddhaṭam taṃ yehi dhammehi vippayuttam tesam vasena khandhādi-vibhāgo veditabbo. Rūpakkkhandhena hi vedanādayo vip-payuttā tehi ca rūpakkkhandho vippayutto. Nibbānam pana sukhuma-rūpa-gatikam eva. So rūpakkkhandho catuhi khandhehi ekenāyatanena sattahi viññāṇa-dhātūhi dham-māyatana-dhammadhātūsu kehici vedanādihi dhammeh'eva vippayutto. Eseva nayo sabbatthāti.

Vippayuttena vippayutta-padam niṭṭhitam.

XI.

XI. 1. Idāni saṃgahītena sampayutta-vipayutta-padam bhājetum samudaya — saccenāti-ādi āradham. Tattha ye saṃgahītena saṃgahīta-pada-niddese samudaya-saccādayo va dhammā uddhaṭā. Sabba-pucchāsu te yeva uddhaṭā. Sadisa-vissajjanānam pana ekato gahitattā padāni aññāya paṭipāṭiyā āgatāni. Tattha ye dhammā pucchāya uddhaṭā padena khandhādi-saṃgahena saṃga-hītā tesam yehi sampayogo ca vippayogo ca hoti tesam

vasena khandhādi-vibhāgo veditabbo. Tatrāyaṃ nayo. Samudaya - sacce tāva saṃkhārakkhandha - pariyāpannā-dhammā khandhādi-saṃgahena saṃgahitā. Te ca sesehi tihi khandhehi ekena manāyataneṇa sattahi viññāṇa-dhātūhi sampayuttā, saṃkhārakkhandhehi dhammāyatana-dhammadhātusu ca ṭhapetvā taṇhaṃ sesehi sampayuttattā kehici sampayuttā nāma, ekena pana rūpakkhandhena dasahi rūpāyatanehi rūpadhātūhi ca vippayuttattā, ekasmiṃ dhammāyatane dhammadhātuyā ca, rūpānibbānehi vippayuttā kehici vippayuttā. Iminā upāyena sabbattha attho veditabbo ti.

Saṃgahitena ¹ sampayutta-vippayutta-padam.

XII.

XII. 1. Idāni sampayuttena saṃgahitāsaṃgahita-padam bhājetum vedanākkhandheṇāti - ādi āradhaṃ Tattha ye sampayuttena sampayutta-pada-niddese vedanākkhandhādayo dhammā uddhaṭā sabba-pucchāsu te yeva uddhaṭā. Tattha ye dhammā pucchāya uddhaṭā padena saddhim sampayuttā, tesam yehi ² saṃgaho vā asaṃgaho vā hoti tesam vasena khandhādi-bhedo veditabbo. Tatrāyaṃ nayo. Vedanākkhandho hi ³ saññādihi sampayutto, te saññādayo tihi saññādikkhandhehi dvihi dhammāyatana-manāyatanehi dhammadhātuyā c'eva sattahi ca vinnāṇa-dhātūhīti aṭṭhahi dhātūhi saṃgahitā, sesāhi khandhāyatana-dhātūhi asaṃgahitā. Iminā upāyena sabbattha attho veditabbo ti.

Sampayuttena saṃgahitāsaṃgahita-padam niṭṭhitam.

XIII.

XIII. 1. Idāni asaṃgahitena sampayutta - vippayutta-

¹ Gun. saṃgahitā-saṃgahitena

² Gun. ye vahi

³ Gun. yehi

padam bhājetum rūpakkhandañāti-ādiāradham. Tattha ye pañcame va asaṃgahitena asaṃgahita-padaniddese rūpakkhandhena sadisa-pañhā dhammā ye ca arūpabhavena sadisā te yeva uddhatā sesā pana na rūhantīti na uddhatā. Vedanakkhandhena hi khandhādi-vasena pana rūpārūpa - dhammā asaṃgahitā honti. Tesā ca sampayogo nāma natthi, tasmā yāni padāni rūhanti tān'eva sadisa-vissajjanehi saddhim samodhānetvā uddhatāni. Tattha ye dhammā pucchāya uddhatā ¹ dhammehi khandhādi-vasena asaṃgahitā te yehi sampayuttā ca vippayuttā ca tesam vasena khandhādi-vibhāgo veditabbo. Tatrāyam nayo. Rūpakkhandhena tāva viññānam eva tihi pi saṃgahēhi asaṃgahitam, tam vedanādihi tihi khandhehi dhammāyatana-dhammadhātusu ca vedanādiheva sampayuttam, ekena rūpakkhandhena dasahi rūpāyatana - rūpadhātūhi dhammāyatana-dhammadhātusu ca rūpa-nibbāna-dhammehi ca vippayuttam. Tam sandhāya te dhammā tihi khandhehi-ādi vuttam. Iminā nayena sabbattha attho veditabbo ti.

Asaṃgahitena sampayutta-vippayutta-padam nitthitam.

XIV.

XIV. 1. Idāni vippayuttena saṃgahitāsaṃgahita-padam bhājetum rūpakkhandañāti-ādiāradham. Tattha yesam padānam vippayogo na rūhati tāni imasmiṃ vārena gahitāni. Kāni pana tānīti dhammāyatanādinī. Dhammāyatanassa hi khandhādisu ekēnāpi vippayogo na rūhati. Dhamma-dhātu-ādisu pi eseva nayo. Tesam idam uddānam.

Dhammāyatanam dhamma-dhātu jīvitindriyam eva ca

Nāmarūpa-padañ c'eva saḷāyatanam eva ca

Jāti-ādittayam ekam padam visatime tike

Tikāvasānikam ekam ~~setta~~ cūlantare padā

Das'eva goccake hontā mahantaramhi cuddasa

Cha padāni tato uddham sabbāni pi samāsato

Padāni ca na labhanti cattālisañ ca ² satta cāti

¹ Sd ye pucchaya uddhata (sic) na ² Sd cattari pañca

Pariyosāne ca d h a m m ā y a t a n a m d h a m m a d h ā-
t ū t i g ā th ā pi imam ev'attham¹ dipetum vuttā. Imāni
pana ṭhapetvā sesāni sabbāni pi labbhanti, tesu khandhādi-
vibhāgo vuttanayānusāven'eva veditabbo ti.

Vippayuttena saṃgahītasaṃgahīta-padam niṭṭhitam.

Ettavatā ca

Dhātupabhedhakusalo yaṃ Dhātukatham Tathāgato
āha

Tassāyaṃ naya-mukha-bhedappakāsanam niṭṭhitam hoti.
Iminā naya-mukha-bhedappakāsanena hi vibhāvinā sakkā
Ñātum sabbe pi nayā sankhepakathā va iti-vuttā.
Ekekassa pana sace padassa vitthāram eva bhāveyya
Vacanañ ca ativiya bahum bhāveyya attho ca aviseso
Iti ūna-bhāṇavāra dvayāya yaṃ tan ti yā mayā etaṃ
Karunāpattam puññaṃ sukhāya taṃ hotu lokassāti.

DHĀTUKATHĀPAKARAṆATṬHAKATHĀ

NIṬṬHITĀ.

¹ Gun. gāthāpi idha me vattam



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