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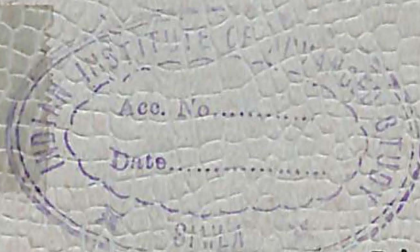
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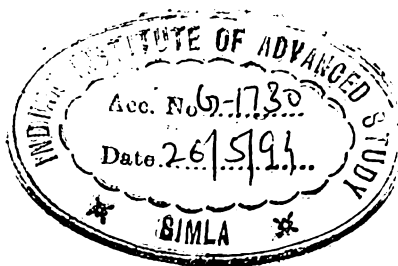
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22. Mrs. Sajida Zaidi, B.A., M.Ed., Lecturer (Women's College) (on leave)

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13. Miss Rashida Khatoon Naqvi, M.A. (Alig.), L.T. (Alld.), Lecturer, (Women's College)

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8. R. H. Siddiqi, B.Sc. Engg. (Alig.), M.E. (Public Health) (Roorkee), Lecturer, (on study leave)
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Lecturer
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(on study leave)
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Planning), (Birmingham), Lecturer
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Certificate, (Hewet College, Luck.), Associate Lecturer
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Institution of Engineers of India, Associate Lecturer
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Drawing Teacher

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(Manch.) M.I.E.E., F.R.S.A. (London), M.I.E. (India),  
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(Banaras), A.M.I.E. (India), Reader
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(Sheffield), A.M.I.E. (India), Reader
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(Alig.), Lecturer
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(Alig.), Lecturer
9. Narendra K. Agarwal, B.Sc. (Agra), B.Sc. Engg. (Hons.)  
(Alig.), Lecturer
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(Banaras), Lecturer
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(London), Associate Lecturer
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Associate Lecturer
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M.Sc. (Tech.) (Manch.), Reader
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M.Sc. (Industrial Engg.) (California), A.M.I.E. (India),  
Reader

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9. A. M. Mubarak Hosain, B.Sc. (Prev.), D.E.E., Demonstrator

**Mechanical Engineering Section**

1. S. Nazar Hasan, B.Sc. (Engg.) (Elect.), B.Sc., (Engg.) (Mech.), Reader Incharge
2. Siddiq Hasan, B.Sc. (Engg.) (Mech.), Lecturer
3. A. A. Siddiqi, B.Sc. (Engg.) (Mech), Lecturer
4. Mohd Muslim Siddiqi, B.Sc., B.Sc. (Engg.) (Mech.), Lecturer
5. Mohd. Mustahsin, D.E.E., D.M.E., B.Sc. (Engg.), Lecturer
6. S. T. H. Naqvi, D.M.E., Demonstrator
7. S. B. Khan, B.Sc., D.M.E., Demonstrator
8. S. Mazhar Ali, L.E.S., D.M.E., Demonstrator
9. M. Seedur Rahman, D.M.E., Demonstrator
10. Azmat Ali Khan, D.M.E., Demonstrator

**Applied Science Section**

Principal, Polytechnic (Ex-officio), Section Incharge

1. Nurul Huda, M.Sc. (Physics), Lecturer in Physics
2. Mohd. Akhtar, M.Sc. (Chem.), Lecturer in Chemistry

3. Ishaq Sultan, M.Sc. (Applied Maths.), Lecturer in Mathematics
4. Asad Ali, M.A. (Eng.), Instructor in English
5. S. Mohd. Wasi, M.Sc. (Maths.), Instructor in Mathematics
6. Ahmad Wali Khan, M.Sc. (Chem.), Demonstrator in Chemistry
7. M. Ansar Ahmad, B.A., B.Sc., Dip. in Stat., Demonstrator in Chemistry
8. S. N. Sharma, B.Sc., Demonstrator in Physics
9. Sultan Ahmad Farooqi, B.Sc., B.Ed., Demonstrator in Physics

## **FACULTY OF MEDICINE**

### **Medical College**

1. Major S. M. H. Naqvi, M.P.H. (Johns Hopkins, U.S.A.), M.B., B.S., D.P.H. (London), F.R.S.T.M. & H. (Eng.), P.H.S., Principal, Medical College & Dean, Faculty of Medicine
2. M. A. N. Moezuddin, B.Sc., M.R.C.S. (Eng.), L.R.C.P. (Lond.), Deputy Superintendent (Hospital)

### **Department of Physiology**

1. J. N. Prasad, M.B., B.S., M.D., M.S., Prof. & Head of the Department
2. H. C. Aggarwal, M.B., B.S., M.D., Reader
3. Wajihul Hasan, B.Sc., M.B., B.S., Lecturer.
4. S. H. Ahmad, M.B., B.S., Demonstrator
5. Mrs. Uma Srivastava, M.B., B.S., Demonstrator

### **Department of Anatomy**

1. D. Kumar, M.B., B.S., M.S. (Agra), Professor and Head of the Department
2. Mehdi Hasan, M.B., B.S., M.S., Reader

3. B. S. Pande, M.B.,B.S.,M.S, (Luck,), Lecturer
4. M. B. Khan, B.Sc. (Alig.), M.B.,B.S., Demonstrator
5. Tajuddin Shamsi, B.Sc.,M.B.,B.S., Demonstrator
6. Brahma Swarup, M.B.,B.S., Demonstrator

#### **Department of Bio-Chemistry**

1. Intisar Husain, M.Sc.,PhD. (Manchester, F.R.I.C. (London), M.I. Biol., Professor and Head of the Department
2. Miss Afzal Murid, M.Sc. (Alig.), Demonstrator
3. Mrs. Shehla Moonis Raza, M Sc. (Alig.), Demonstrator

#### **Department of Pharmacology**

1. P. N. Saxena, M.B.,B.S.,M.D. (Med.), M.D. (Pharm.), Ph.D., Professor and Head of the Department
2. V. K. Kulshrestha, M.B.,B.S., Demonstrator

#### **Department of Pathology**

1. Sami Hameed, M.B., B.S., M.D., D.Path. (London), Professor and Head of the Department
2. Miss Ansar Bane, M.B.,B.S.,M.D., Lecturer
3. Rahi A. H. Siddiqui, M.B.,B.S.,M.D., Demonstrator
4. Mrs. Kulwant Pradhan, M.B.,B.S., Demonstrator

#### **Department of Microbiology**

1. Ashok Bal, M.B.,B.S.,M.D., Reader and Head of the Department
2. Salim Ahmad, M.B.,B.S., Demonstrator

#### **Department of Surgery**

1. S. Ammar Hasan, M.B.,B.S. M.S., Professor and Head of the Department
2. M. N. Ansari, M.B.,B.S., F.R.C.S., (Eng.), Lecturer in General Surgery

3. Y. V.S. Gahlaut, M.B.,B.S.,M.S., Lecturer in General Surgery
4. Abbas Ali Khan, M.B.,B.S.,M.S.,Lecturer in Orthopaedic Surgery
5. Ahmad Mutee Siddiqi, M.B.,B.S., Registrar
6. Masood Hasan Khan, M.B.,B.S.,M.S., (Surgerý), Registrar

#### **Department of Medicine**

1. K. S Ahmad, M.B.,B.S.,M.D. (Med.), Reader and Head of the Department
2. M. Z. Soleja, M.B.,B.S.,M.D. (Med.),Lecturer in General Medicine
3. M. C. Gupta. M.B.,B.S.,M.D., M,R.C.P., (Edin.), D.T.M. & H., Lecturer in General Medicine
4. Miss Farida Ghani, M.B.,B.S., Registrar

#### **Department of Paediatrics**

1. G. P. Mathur, M.B.,B.S.,D.C.H., Reader and Head of the Department
2. Mrs. Z. Ansari, M.B.,B.S. (Cal.), D.C.H. (London), D.R.C.O.G. (Eng.), Pool Officer
3. Miss Indu Mathur, M.B.,B.S.,D.C.H., Registrar

#### **Department of Social & Preventive Medicine**

1. S. M. H. Naqvi, M.P.H. ( Johns Hopkins, U. S. A. ), M B.,B.S.,D.P.H. (London), F.R.S.T.M. & H. (Eng.), P.H.S., Professor and Head of the Department
2. Mohd. Zaheer, M.B.,B.S.,M.D., Reader

#### **Department of Obstetrics & Gynaecology**

1. Miss Shaista Qadeer, M.B.,B.S.,M.D., Lecturer
2. Miss Aisha Majeed, M.B.,B.S., Registrar

**Department of Ophthalmology**

1. B. R. Shukla, B.Sc. (Agra), M.B.,B.S. (Luck ), L.O. (Madras), D.O. (Lond.), Professor & Director
2. Miss Hamida Saiduzzafar, M.B.,B.S.,M.S., (Ophth.) (Luck.), D.O.,M.S. (Lond.), Reader in Ophthalmology
3. Abul Fazal, M.Sc., Ph.D. (Alig.), Lecturer in Bio-Chemistry
4. O. P. Ahuja, M.B.,B.S.,M.S. (Ophth.), Lecturer in Ophthalmology
5. G. P. Gupta, M.B.,B.S.,D.O.,M.S. (Ophth.), Lecturer in Ophthalmology
6. H. V. Nema, M.B.,B.S. (Ophth.), Lecturer in Ophth.
7. K. Nath, M.B.,B.S.,D.O.,M.S. (Ophth.), Senior Research Assistant (Part-time)
8. J. S. Pradhan, M.B.,B.S.,D.O., Ophthalmic Registrar
9. Mrs. S. L. Rahi, Ophthalmic Registrar
10. R. L. Vaid, Ophthalmic Registrar

**Department of Unani Tib and Surgery**

1. I. H. Ansari, B Sc. (Alig.), M.B.,B.S. (Bombay), F.V. A. P. (Vienna), Reader & Principal (Acting)
2. Abdul Hasib, Hakim, M.Sc. (Alig.), D.I.M.S. (Luck.), Reader
3. Khalil Ahmad, Hakim, B.I.M.S. (Luck.), Lecturer
4. Noorul Ain Hasan, Hakim, Farigh-ul-Tehsil, (Luck.) Lecturer
5. Sarwar Mahmood Qidwai, Hakim, Fazil-i-Tib-Wal Jarahat (Delhi), Lecturer (Temp.)
6. M. S. Rahman, M.B.,B.S. (Bombay), Lecturer
7. R. Y. R. Khwaja, B.Sc. (Alig.), M.C.P.S. (Bombay), F.R.C.,G.M.C. (London), Lecturer

8. S. M. Kamaluddin Husain, Hakim, B.U.T.S. (Alig.),  
Lecturer
9. Mohd. Taiyab, Hakim, M.A. (Persian), B.U.M.S. (Alig.),  
Lecturer
10. Mohd. Yaqub, M.Sc. (Alig.), Lecturer in Science
11. Samiur Rahman Khan, Hakim, B.U.M.S., B.A. (English)  
(Alig.), Lecturer
12. Fakhruddin Ansari, Hakim, B.U.T.S. (Alig.), Lecturer
13. Nasrullah Khan, B.A., B.T. (Alig.). Teacher in English
14. M. Wasimul Haq, Fazil-e Adab, Dabir-Kamil, Maulana  
(Luck.), Teacher in Arabic
15. Ali Hyder Jafri, Hakim, B.I.M.S. (Luck.), Demonstrator
16. S. Ishtiaq Ahmad, Hakim, B. U. M. S. (Alig.),  
Demonstrator
17. Abdul Qavi Khan, Hakim, B. U. M. S., (Alig.),  
Demonstrator (Temp.)

### FACULTY OF LAW

#### Department of Law

1. Hafeezul Rahman, B.A., LL.B. (Alig.), S. J. D.  
(Pennsylvania), Professor and Head of the Department
2. Syed Misbahul Hasan, B.Com., LL.M. (Alig.), LL.M.,  
J.S.D. (Yale), Reader
3. S. K. Agrawala, M.A., LL.M. (Luck.), LL.M. (Harvard),  
LL.D. (Luck.), Reader
4. Mohd. Rasheeduzzafar, B.A., LL.B. (Luck.), LL.M.  
(Alig.), LL.M., J.S.D. (Yale), Reader (Temp.)
5. Shiv Dayal, B.Sc., LL.M. (Luck.), Dip. in International  
Law (Manch.), S.J.D. (Minch.), Lecturer (on leave)
6. Kr. Ghulam Ahmad Khan, M.Com., LL.B. (Alig.),  
Lecturer

7. Mohd. Rahman Ali Khan, M.A.,LL.B., (Alig.), Bar-at Law, Lecturer
8. Mohd. Mustafa Ali Khan, M.Sc.,LL.M. (Alig.), Lecturer
9. B. P. Maurya, B.Sc.,LL.M. (Alig.), Lecturer (on leave)
10. Mohd. Zakaria Siddiqui, B.A.,LL.B. (Luck.), LL.M. (Alig.), Lecturer
11. Mohd. Ghouse, B.A.,LL.M. (Osmania), Lecturer
12. Arshad Masood, B.Com.,M.A.,LL.M. (Alig.), Lecturer (Temp.)
13. N. R. Madhava Menon, B.Sc.,B.L. (Kerala), M.A. (Pnb.), LL.M. (Alig.), Lecturer (Temp.)

### **FACULTY OF COMMERCE**

#### **Department of Commerce**

1. Qamar Husain Farooquee, M.A.,B.Com. (Luck.), M.Sc. (Econ.) (Lond.), Professor and Head of the Department
2. Fasihul Hasan Rizvi, M.A., M.Com. (Agra), Ph.D. (Edin.), Reader
3. Mohd. Hafizuddin, M.A., M.Com. (Agra), M.B.A. (New York), Lecturer
4. Ishrat Husain Farooqi, M.A.,B.Com., LL.B. (Alig.), Ph.D. (Brussels), Lecturer
5. Mohd. Mohsin, M.A. (Alig.), M.Com. (Agra), Ph.D. (Alig.), Lecturer
6. Habibur Rehman, M.A.,B.Com.,LL.B. (Alig.), Lecturer
7. Samiuddin, M.A.,M.Com. (Agra), Lecturer
8. Shah Mohd. Bijli, M.A.,M.Com.,LL.B. (Alig.), Lecturer
9. Najmul Hasan, M.Com. (Alld.), Ph.D. (Alig.), Lecturer (on leave)
10. Masood Ali Mirza, M.A.,M.Com. (Alig.), Lecturer
11. Syed Azmat Ali, M.Com. (Alig.), Lecturer



12. Syed Agha Hasnain Jafri, M.A., M.Com., B.Ed. (Alig.),  
Lecturer (Temp.)
13. Syed Azmat Ali, M.Com. (Alig.), Part-time Instructor  
in Shorthand
14. Syed Nafis Ahmad Termizi, M.Com., D.B.A. (Alig.), Part-  
time Instructor in B.T. Classes

#### **Teachers of Library Science**

1. T. P. Saxena, M.A., B.A. (Hons.), Dip. Lib.Sc. (Cal.),  
Lecturer (on leave)
  2. Miss Phool Malhotra, M.A. Econ. (J. & K.), M.Lib.Sc.  
(Delhi), Lecturer
  3. A. H. Kidwai, M.Sc. (Alig.), B.Lib.Sc. (Alig.), Dip. in  
Stat., Lecturer
  4. Mohd. Sabir Husain, M.Lib.Sc. (Delhi), B.Lib.Sc. (Alig.)  
B.Com. (Alig.), Cert. in Audio-Visual Aids, (Delhi),  
Part-time Lecturer
-

## ADMINISTRATIVE STAFF

### **Vice Chancellor's Office**

*Secretary to the Vice-Chancellor*

V. M. Singh

### **Treasurer's Office**

*Finance Officer*

Ishtiaq Ali

*Accounts Officer*

S. Z. H. Zaidi

### **Registrar's Office**

#### *1. Deputy Registrar*

R. A. K. Ghauri, M.A.,LL.B. (Alld.), B.Com. (Agra),  
Dip.Ed. (Cantab.) or substitute

#### *2. Assistant Registrar (Academic)*

S. Ahmad Hussain, M.A.

#### *3. Assistant Registrar (Executive)*

Mohd. Naim, B.A.

#### *4. Assistant Registrar (Examinations)*

Izharul Haq Malick, B.Com.

#### *5. Assistant Registrar (Development)*

P. V. George, M.A.,LL.B.

#### *6. Assistant Registrar (Councils)*

Jamalur Rahman, B.A.

### **University Health Service**

*Chief Medical Officer*

Dr. Abu Nasar Moezuddin, B.Sc., M.R.C.S. (Eng.),  
L.R.C.P. (London)

*Assistant Medical Officers*

1. Dr. D. P. Varshney, M.D.

2. Dr. Abdul Jalil, M.B.,B.S.

3. Dr. (Miss.) R. K. Taloja, M.B.,B.S.,M.D.,D.C.H.

4. Dr. Mrs. Gita Devi

5. Dr. Anees, (Hony.)

*Employment Officer, University Employment Bureau*

K. P. Misra

*Public Relations Officer*

Iqtadar Husain, B.Sc. (on leave)

*Officer-in-Charge, N.C.C.*

Major Hameedul Hasan, M.Sc.,Ph.D. (Alig.)

*University Engineer*

N. Durrani

*Deputy Librarian Maulana Azad Library*

Muzaffar Ali, B.A. (Hons.), M.A., Dip. Lib. Sc.,  
M.Lib. Sc. (Delhi), M.L.S. (McGill).

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## WARDENS

*S. S. Hall*

S. S. East	Mr. Mohd. Amir Jani Lecturer in Engg. College
S. S. South	Mr. Habibur Rehman Lecturer in Commerce
S. S. West	Mr. Iftikhar Ahmad Khan Lecturer in History
Osmania Lower	Dr. Abbas Ali Khan Lecturer in Medical College
„ Upper	Dr. Mehdi Raza Lecturer in Geography
S. M. North	Mr. N. R. Madhava Menon Lecturer in Law
S. M. East Lower	Mr. Waris Ali Shaida Lecturer in Chemistry
S. M. East Upper	Mr. Iftikhar Ali Khan Lecturer in Psychology
Tibbiya	Mr. Mohd. Akhtar Lecturer in Polytechnic
	Mr. Abdul Mughis Lecturer in Engg. College

*Aftab Hall*

Incharge Dining Hall	Dr. Sh. Mohd. Usman Lecturer in Chemistry
Macd. Hostel	Dr. Mohd. Mohsin Lecturer in Commerce
	Dr. A. Waheed Khan Lecturer in Economics
Morison Court	Dr. A.A. Aziz Khan Lecturer in Chemistry
	Mr. Arshad Masood Lecturer in Law

Mumtaz	Mr. Ashfaq Husain Lecturer in Polytechnic
Aftab Hostel	Mr. Nijatullah Siddiqi Lecturer in Economics Mr. Waqif Hussain Lecturer in Chemistry

*V. M. Hall*

Incharge Dining Hall	Dr. Moin Farooqi, Lecturer in Zoology
Muzammil	Mr. Abdul Qayyum Siddiqi, Lecturer in Zoology Mr. J. P. Tiwari, Lecturer in General Education
Jamal	Mr. Hukam Singh Yadav, Lecturer in Polytechnic
Marris	Mr. Abbas Hasan Musavi, Lecturer in Zoology
Jubilee	Mr. Iqtidar Alam Khan, Lecturer in History
Nasrullah	Dr. Aulad Ahmad Siddiqi, Lecturer in Economics

*Sulaiman Hall*

Jai Kishan House	Dr. Salim Siddiqi, Lecturer in Chemistry
Agha Khan House	Dr. S. K. Saxena, Lecturer in Botany
Mahmoodabad House	Dr. Mohd. Nasim Qureshy, Lecturer in Urdu
Kashmir House	Mr. S. Mashkoor Ahmad, Lecturer in Psychology
Hasrat Mohani House	Mr. I. P. Varshney, Lecturer in Chemistry

Bhopal House      Mr. Iqbal Hasan Khan, Lecturer in Chemistry

Incharge Dining Hall—Dr. Nasir Ahmad, Lecturer in Chemistry

*M. M. Hall*

Saifi Hostel 'A'      Mr. Shah Abdul Qayyum, Lecturer in Political Science

Saifi Hostel 'B'      Mr. M. Usman Siddiqi, Lecturer in University Polytechnic

Saifi Hostel 'C'      Mr. S. Mohd. Yusuf, Lecturer in Engg. College

Ziauddin Hostel 'A'      Mr. S. Siddiq Hasan, Lecturer in University Polytechnic

Ziauddin Hostel 'B'      Dr. I. D. Pant, Lecturer in Geology

Amin Hostel and Incharge Dining Hall      Mr. S. Athar Hussain, Lecturer in Engg. College

*Non-Resident Students Centre*

N. R. S. C. 'A'      President & Warden, Mr. Wazahat Husain, Lecturer in Botany

N. R. S. C. 'B'      President & Warden,  
Mr. A. P. Sharma, Lecturer in Political Science

Mr. H. C. Raizada, Lecturer in English

Mr. Munawwar Ali Siddiqi,  
Lecturer in Engg. College

*Abdullah Hall*

**Regular**

Miss Rashida Naqvi,  
Lecturer in Women's College  
(Resident)

Miss Aziza Hanafi,  
Lecturer in Women's College  
(Resident)

Miss Abida Shakoor,  
Lecturer in Women's College  
(Non-Resident)

**Honorary**

Mrs. Anwar Nasim

Mrs. Abida Samiuddin

**ASSISTANT PROCTORS**

1. Mr. Mukhtar Ahmad, Lecturer in Geography.
  2. Mr. Surjit Singh Dhillon, Lecturer in General Education.
  3. Mr. Usman Mahmood Adhami, Lecturer in Zoology.
  4. Mr. S. Athar Husain, Lecturer in Mechanical Engg.
-

## UNIVERSITY GAMES COMMITTEE

<i>Chairman</i>	Vice-Chancellor
<i>Vice-Chairman</i>	Dr. Abrar Mustafa Khan, M.Sc., Ph.D. (Minn., U. S. A.)
<i>Secretary</i>	Prof. F. Ahmad, Head of the Department of Geology

### **Presidents of Games Clubs :**

1. Prof. G. Sanjana, College of Engg. & Tech., President,  
Cricket Club
2. Dr. Hameedul Hasan, Reader in Chemistry,  
President, Hockey Club
3. Dr. Jamshed A. Munir, Reader in Mech. Engg.,  
President, Riding Club
4. Mr. Salamatullah Khan, Reader in English, President,  
Football Club
5. Prof. F. Ahmad, Professor of Geology, President,  
Tennis Club
6. Mr. A. W. Kureshy, Reader in History, President,  
Swimming Club
7. Dr. Nawab Hasan Khan, Reader in Zoology, President,  
Gymnasium Club
8. Mr. Hameed A. Alhashmi, Reader, Elect. Engg., Uny.  
Poly., President, Athletic Club and Hiking & Moun-  
tainclimbing Club

### **Social Service Committee**

<i>President</i>	Vice-Chancellor
<i>Secretary</i>	Mr. Mabud Hasan, Reader in General Education

### **Cultural Committee**

<i>President</i>	Vice-Chancellor
<i>Secretary</i>	Dr. S. Habib Rasool

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## **VACATIONS AND HOLIDAYS**

### **Vacations (Session 1965-66)**

Autumn Recess	October 1 to 10, 1965
Winter Recess	December 24, 1965 to Jan. 2, 1966 (including Christmas and New Year's Day Holidays)
Summer Vacations	May 1 to July 15, 1966

**ALIGARH MUSLIM UNIVERSITY, ALIGARH**

*List of Holidays for the year 1965 (vide Clause I, Chapter  
LXXVI of the Academic Regulations)*

S. No.	Name of Holidays	No. of days	Dates	Days of week
1.	Republic Day	1	Jan. 26	Tuesday
2.	Jumatul Wida*	1	Jan. 29	Friday
3.	Idul Fitr*	2	Feb. 4 & 5	Thursday & Friday
4.	Holi	2	March 17&18	Wednesday & Thursday
5.	Iduz-Zoha*	2	April 12 & 13	Monday & Tuesday
6.	Good Friday	1	April 16	Friday
7.	Summer vacations (includes Moharram, Chehlum & Youmun- Nabi Holidays)	76	May 1 to July 15	Saturday to Thursday
8.	Raksha Bandhan	1	Aug. 12	Thursday
9.	Independence Day	1	Aug. 15	Sunday
10.	Janam Ashtami	1	Aug. 20	Friday
11.	Autumn Recess (includes Mahatma Gandhi's Birthday & Dasehra Holidays)	10	Oct. 1 to 10	Friday to Sunday
12.	Sir Syed Day	1	Oct. 17	Sunday
13.	Dipawali & Bhaiya Dauj	2	Oct. 25 & 26	Monday & Tuesday
14.	Youm-e-Wiladat Hazrat Ali*	1	Nov. 8	Monday
15.	Guru Nanak's Birthday	1	Nov. 9	Tuesday
16.	Winter Holidays (in- cludes Christmas, Guru Govind Singh's Birth- day and New Year's Day)	10	Dec. 24 to Jan. 2, 1966	Friday to Sunday

*Note*—The dates marked with an asterisk (\*) are liable to slight alteration according to the visibility of the Moon. The change, if any, will be notified.

## LAST DATES FOR RECEIPTS OF APPLICATIONS & COMPLETING ADMISSIONS

Class	Last date for sub- mission of appli- cation.	Last date for completing ad- mission.
(i) B.Ed. & M.Ed.	July 20, 1965	July 31, 1965
(ii) Ist year B.Sc. in Engg.	July 22, 1965	August 7, 1965
(iii) IInd year B.Sc. in Engg.	July 20, 1965	July 31, 1965
(iv) Ist year Diploma in Engg.	July 20, 1965	July 31, 1965
(v) Medical College Competitive Ad- mission Test for admission to Ist year M.B.B.S.	June 25, 1965	August 16, 1965
(vi) Ist year B.U.M.S.	July 22, 1965	August 7, 1965
(vii) D. O.	July 15, 1965	July 31, 1965
(viii) LL.M. (Prev.)	July 31, 1965	August 7, 1965
(ix) B. Lib. Science	July 20, 1965	July 31, 1965
(x) C. Lib. Science Ist Session	July 20, 1965	July 31, 1965
(xi) C. Lib. Science IIInd Session	Nov. 30, 1965	
(xii) Postgraduate classes including LL.B. and Post- graduate Diplo- ma Courses, and Pre-university class.	July 20, 1965	July 31, 1965
(xiii) B.A., B.Sc., B.Com. & Pre- Medical classes	July 22, 1965	August 7, 1965

## AIMS OF UNIVERSITY EDUCATION

Democracy depends for its very life on a high standard of general, vocational and professional education. Dissemination of learning, incessant search for new knowledge, increasing effort to plumb the meaning of life, provision for professional education to satisfy the occupational needs of our society are the vital tasks of higher education.

There must be a sufficient unity of purpose in all this diversity to produce a community of values and ideas among educated men. Our policies and programme must be brought into line with the social purposes which we profess to serve. We may use various institutional forms as time and circumstances may require but we must be steadfastly loyal to the abiding elements of respect for human personality, freedom of belief and expression for all citizens, a deep obligation to promote human well-being, faith in reason and humanity.

The greatness of a country does not depend on the extent of its territory, the length of its communications or the amount of its wealth, not even on widespread education or equitable distribution of wealth important as all these things are if we wish to bring about a savage upheaval in our society, a Rakasa Raj, all that we need to do is to give vocational and technical education and starve the spirit. We will have a number of scientists without conscience, technicians without taste who find a void within themselves, a moral vacuum and a desperate need to substitute something, any thing for their lost endeavour and purpose. Society will then get what it deserves. If we claim to be civilised, we must develop thought for the poor and the suffering, chivalrous regard and respect for women, faith in human brotherhood regardless of race or colour, nation or religion, love of peace and freedom, abhorrence of cruelty and ceaseless devotion to the claims of justice.

We cannot preserve real freedom unless we preserve the values of democracy, justice and liberty, equality and fraternity.

It is the ideal towards which we should work though we may be modest in planning our hopes as to the results which in the near future are likely to be achieved. "Utopias are sweet dreams", wrote Kant, "but to strive relentlessly towards them is the duty of citizen and of the statesmen as well." Universities must stand for these ideal causes which can never be lost so long as men seek wisdom and follow righteousness.

Our Constitution lays down the general purposes of our State. If we are to make the understanding and vision of our far-sighted and sensitive leaders who framed the Constitution, the common possession of all our people, our universities must educate on the right lines and provide proper facilities for educating a larger number of people. If we do not have the necessary intelligence and ability to work out these purposes, we must get them through the Universities. What we need is the awareness of the urgency of the task, the will and the courage to tackle it and a whole-hearted commitment of this ancient and yet new people to its successful performance.

*(A Summary of Chapter II of the University Education Commission Report on the Aims of University Education)*

## A BRIEF HISTORY OF THE UNIVERSITY

The Aligarh Muslim University established by the Aligarh Muslim University Act, 1920 has grown out of the Muhammedan Anglo-Oriental College found in 1877 by Syed Ahmad Khan and his comrades in what afterwards came to be known as the Aligarh Movement.

Deeply moved by the economic and educational backwardness of their community after the revolt of 1857, they were quick to realize that in order to halt its rapid decline and set it on its feet again it was necessary to forge new weapons of cultural progress. Syed Ahmad Khan visited England in 1875 and what he saw there of the cultural life of her people, more specially at the Universities of Oxford and Cambridge and her Public Schools, inspired him with a new vision of a harmonious pattern of culture combining the best elements in the culture of the East with the arts and sciences of the West. On his return, impatient to see his vision embodied in concrete form and his people catch up quickly with the progress of the West he founded the M.A.O. College.

When the foundation-stone of the college was being laid Syed Ahmad Khan visualised its future as follows:—

*“This College may expand into a University whose sons shall go forth throughout the length and breadth of the land to preach the gospel of free enquiry, large-hearted tolerance and of pure morality.”*

The College was modelled after the residential system of the English Universities, with necessary modifications to suit

local conditions. Syed Ahmad Khan was able to secure the patronage of the Central and Provincial Governments and the active support of many Indian princes.

The college grew in harmony with the spirit of the noble ideals enunciated by its founder. For many years, men like Sir Walter Raleigh and Shible, each representing what was best in the culture of his own people, interpreted their respective cultures in its lecture rooms; and their personalities radiated influences which contributed to the shaping of the pattern of living visualised by its founder. Under their influence Aligarh produced men who were able to render distinguished service to the country in almost every sphere of life.

The college continued to expand and grow in popularity. In 1905 an appeal was made for funds for founding the University. So far the M.A.O. College had taught subject included in the Faculty of Arts upto the M.A. and LL.B. standards; in 1905 a School of Science was established and in 1906 the first batch of students for the B. Sc. classes was enrolled. The campaign for the collection of funds in which H. H. the late Agha Khan took a leading part resulted in a collection of over Rs. 30 lacs and the Government of India was asked to grant Aligarh a Charter. While the Government was still considering this request, the year following the First World War of 1914—18 saw national struggles break forth all over the country. Aligarh was one of the first educational institutions to feel the impact of these struggles and let itself become a part of the general upsurge. Gandhiji was enthusiastically welcomed in 192 , and anti-imperialist slogans became the battle-cry of Aligarh students. Dr. Zakir Husain, the Ex-Vice-Chancellor and Syed Nurulla the Ex-Pro-Vice-Chancellor were amongst those who led the movement in this institution and police broke into the hostels to remove that heroic band of students who had chosen to act on Gandhiji' command.

The Aligarh Muslim University Act was passed by the Indian Legislature in 1920 and the University began functioning

from the same year. In 1925 the institution celebrated its Silver Jubilee and on that occasion made an appeal for funds to establish an Engineering College. In 1929 Syed Ross Masud, the grandson of the founder, became the Vice-Chancellor and he took up the task of organising research in the Departments of Science. He had spacious laboratories and lecture rooms built for the teaching of Physics, Chemistry, Zoology and Botany and put new life in the Department of Geography, making the subject a very popular branch of learning. He appointed highly qualified men from Europe as professors under whose guidance research in a real sense was started in several departments. In 1944 it was found that the University was too centralised and the departments were grouped under different faculties, each under a Dean. Thus the faculties of Arts, Science, Theology and Engineering came to be instituted. In order to encourage the indigenous system of medicine, the Government of Uttar Pradesh gave the University a grant for the establishment of an institution to teach Unani Tib and Surgery. This institution was founded and, in course of time, was able to set up its own hospital, dawakhana, educational block and a residential hostel. In 1945 the University, at the instance of the U. P. Government, decided to award the Bachelor's degree in Unani Tib and Surgery by holding its own examinations. Thus a department of Unani Tib and Surgery was instituted and placed under the Faculty of Science. In 1952 with the establishment of the Institute of Ophthalmology, in collaboration with the Gandhi Eye Hospital, the Faculty of Medicine came into existence, to which was also assigned the Department of Unani Tib and Surgery. With the establishment of the Medical College during the session 1962-63, a full-fledged Faculty of Medicine has come into existence. Separate Faculties of Law and Commerce were created during the session 1960-61.

The site occupied by the M. A. O. College in its early days was about a hundred acres situated towards the North of the Civil Station. The institution has been acquiring more and more land for its needs and its present area is more than 1200



acres. It has continuously been adding to its buildings and although the M.A.O. College was limited to about 20 rooms for teaching and a dozen houses for the residence of the teachers with residential accommodation for about 1000 students, the University has now got numerous rooms for various Departments of Studies and residential accommodation for about 2500 students.

In the original scheme of the M.A.O. College, there was no provision for women's education but there was so much demand for it that in 1942 the Muslim Girls' School was raised to the status of a full-fledged degree college for women. Since the commencement of the new Act of 1951 which empowers the University to make special arrangements in respect of residence, discipline and teaching of women students, the college has been taken over by the University, and is now one of the several institutions maintained by it: the others being the College of Engineering and Technology, the Tibbiya College, the Medical College, the Institute of Ophthalmology, the Institute of Islamic Studies, the Polytechnic and the three High Schools including one for girls.

From the days of the M.A.O. College, this institution has been open to members of all castes and creeds. Its students and teachers come from all parts of the country, with widely different backgrounds of language, religion and culture. By striving to create a harmonious, mutually enriching pattern out of the diverse cultural influences in our national life, it aspires to make a significant contribution to the building of secular, progressive and democratic state in which the ideals which inspired its founder will be fully realised.

**RESIDENTIAL LIFE**

The distinguishing feature of the University is its predominantly residential character. This enables the students not only to study but also to live together, to participate in extra-curricular activities and become part of a co-operative community of work and service. Since most of the teachers also live in the University area, close personal touch between the senior and junior members of the University is maintained.

**HALLS OF RESIDENCE**

The Hostels are grouped together into Halls of Residence which are autonomous in administration. The Halls of Residence are the centres of corporate life in the University. Each Hall maintains a common room with facilities for indoor games, reading rooms, libraries, sports clubs and literary societies or a students' union.

The Head of each Hall of Residence is the Provost. Each Hostel is in the charge of a Warden, who looks after the welfare of the students of his Hostel and gives them guidance in extra curricular matters.

The Halls encourage student's self-government. The Provost and the Wardens seek the co-operation and assistance of monitors and other representatives of students in the administration of the Halls and in maintaining discipline.

Unless otherwise exempted by the Provost for medical or other reasons every resident student has to join the Dining Hall. Students who are not used to the style of food provided by the Dining Halls, may live in *Amin and Jamal Hostels of Mohsinul Mulk* and *Viqarul Mulk Halls* respectively where they are.

provided facilities or running private messes. In special cases, the students of Sir Syed Hall, V. M. Hall and Aftab Hall may also be permitted by the respective Provosts to have private mess arrangements.

A student may indicate on the admission form his preference for joining one or the other Hall of Residence. But a Hall of Residence, to which a student is admitted, will be determined by the Admission Committee. After admission to a Hall, the Provost decides in which Hostel a student shall reside while the allotment of rooms in the hostel is done by warden of the hostel concerned. Shifts from one hostel to another within a Hall require the sanction of the Provost.

A student once admitted to a Hall is not ordinarily permitted to join another Hall. In exceptional circumstances he may, with the concurrence of the Provosts concerned, be shifted to another Hall. As a disciplinary measure a student may be shifted by the Provost from one Hostel to another, or from one Hall to another.

There are five Halls of Residence for men students and one for women students.

- (i) Sir Syed Hall.
- (ii) Aftab Hall.
- (iii) Viqarul Mulk Hall.
- (iv) Sulaiman Hall.
- (v) Mohsinul-Mulk Hall.
- (vi) Abdulla Hall (for women only)

(i) *Sir Syed Hall* : Named after the founder of the University, it is the oldest Hall of Residence in the institution and comprises of Sir Syed West, Sir Syed East, Syed Mahmood and Osmania Hostels. In addition to these, the Hall also maintains the Tibbiya Hostel in which the students of Ophthalmology also reside. Besides the outdoor Games Clubs, the Hall Common Room and the Literary Society are popular attractions. The Hall celebrates a Hall Week in January each

year. A fairly well-equipped text book library is maintained for the benefit of the students.

(ii) *Aftab Hall* : One of the old Halls of Residence in the University is named after the late Sahebzada Aftab Ahmed Khan, an Ex-Vice-Chancellor. It comprises four hostels—Moris, Mumtaza, Aftab and Mac Donald. Each hostel has a dining hall attached to it. The Aftab Hostel provides single-seated rooms to all the members. The majority of students from abroad live here and facilities are given for running a special Foreigner's Mess; Games Clubs, the Hall Common Room and the Cultural Society are the principal amenities provided. A well equipped Text-book Library with Reading Room facilities is a distinctive feature of the Hall. Breakfast is also supplied by the dining hall.

(iii) *V. M. Hall* : This Hall is named after Nawab Viqarul Mulk, a close associate of Syed Ahmad Khan. It comprises five hostels—Nasrullah, Marris, Muzammil, Jubilee, and Jamal. Besides the regular dining hall, a special non-vegetarian mess is also run if the students so desire. A well-equipped Common Room is the prized possession of the Hall. It also enjoys the distinction of having the only Theatrical Hall in the University. Other important features are the Hall Canteen and the Tutorial Scheme for the under-graduates. Students of the B.Ed. and M.Ed. classes usually reside in this Hall.

(iv) *Sulaiman Hall* : Established in 1945, this Hall is named after Dr. Sir Shah Mohammad Sulaiman, an Ex-Vice-Chancellor. The newly constructed Kashmir House, attached to this Hall, consists of 100 single seated rooms. The Hall attracts the largest number of students in the Faculty of Engineering and Technology. In addition to the usual Games Clubs, the Hall Common Room and the Library, the Hall also maintains a small nursery. National festivals like the Republic Day, Janam Ashtami, Holi, Diwali, Miladun-Nabi and Id are celebrated through appropriate ceremonies and dinners.

(v) *Mohsinul Mulk Hall* : Established in 1963, this Hall is named after late Nawab Mohsinul Mulk Bahadur and comprises three hostels—Amin, Ziauddin and Saifi. This is the second largest Hall of the University. The remarkable feature of this Hall is its cosmopolitan character and congenial atmosphere. Other important features are the Hall Canteen, Reading Room, Common Room and Games Club.

(vi) *Abdullah Hall* : Exclusively meant for women students; the Hall is named after late Dr. Shaikh Abdullah, founder of the Women's College. It comprises three hostels, Wahidia, Sultania and New Block. Non-resident women students of the University and of the Women's College are also attached to this Hall. The Hall runs two dining halls—vegetarian and non-vegetarian. A six-bed infirmary is attached to the hostels for cases requiring hospitalization. The Hall celebrates almost all the major festivals.

### NON-RESIDENT STUDENTS' CENTRE

Normally permission to live outside the hostel is given to students only if they are living at Aligarh with their families. The percentage of non-resident students unless otherwise determined by the Academic Council, may not exceed 25% of the total number of students. The non-resident students are under the administrative control of the Provost, N. R. S. C.

Every non-resident student must live within a radius of 15 miles of the University Mosque with a guardian approved by the Provost, N. R. S. C. Such guardian will be held responsible for the conduct of his ward, and in case of a default in the payment of fees, for paying the arrears of his dues.

Only such candidates shall be admitted as non-resident students who are :—

- Either (a) living in the city with their parents;  
or (b) being near relations of the University employees actually living with them;

or (c) permitted specifically by the Pro-Vice-Chancellor on the written recommendation of the Provost of N .R. S. C.

There are two clubs for non-resident students—one in the Civil Lines and the other in the town where facilities for indoor and outdoor games, reading room etc., are provided. Each of the two clubs is placed under the care of a Warden.

### **PROCTORIAL DEPARTMENT**

Outside the calass-rooms, hostels and the premises maintained by the N.R.S.C., the Proctor is responsible for maintaining discipline among all students of the University and for ensuring that they behave properly. In this work the Proctor and the Assistant Proctors are assisted by Proctorial Monitors selected from amongst the students.

**FACULTIES AND COURSES OF INSTRUCTION**

The University comprises the following faculties:—

1. **Faculty of Theology** comprises the Departments of Sunni and Shia Theology.
2. **Faculty of Arts** includes the Departments of English Urdu, Hindi, Sanskrit, Arabic and Islamic Studies, Persian Philosophy, Psychology, Economics, History, Political Science, Education Linguistics and the Boards of Studies of Library Science, Fine Arts and Music, and Indian Humanities
3. **Faculty of Science** includes the Departments of Physics, Chemistry, Mathematics and Statistics, Zoology, Botany, Geography, Geology and the Boards of Studies of Domestic Science.
4. **Faculty of Engineering and Technology** comprises the Departments of Civil, Mechanical and Electrical Engineering at the College of Engineering and Technology and Sections at the University Polytechnic of Civil, Mechanical, Electrical Engineering and Applied Science.
5. **Faculty of Medicine** comprises the Departments of Anatomy, Physiology, Bio-Chemistry, Pathology, Pharmacology, Medicine, Surgery, Obstetrics and Gynaecology, Social and Preventive Medicine, Micro-Biology, Paediatrics, Radiology & Electro-Therapeutics, Forensic Medicine and Ophthalmology. It is proposed to create a separate Faculty of Unani Medicine to which will be assigned the Deptt. of Unani Tib. & Surgery and, till such time as the Faculty of Unani Medicine is created the Deptt. of Unani Tib & Surgery shall remain assigned to the Faculty of Medicine.

**6. Faculty of Law** comprises the Department of Law.

**7. Faculty of Commerce** comprises the Department of Commerce.

Each faculty is under the general administrative control of the Dean of the Faculty.



# COURSES OF INSTRUCTION

## *Introduction*

With a view to adopting the new pattern of Secondary and University education recommended by the Secondary Education Commission (1952), the University decided to introduce changes in its courses of instruction with effect from the session commencing in July 1957. The new pattern, when it becomes fully operative, will comprise a Higher Secondary Examination at the end of eleven years of schooling, leading at the University level, to a three-year degree course. As a consequence of this change-over, the existing High School and Pre-university Examinations will be ultimately abolished.

Since the upgrading of the present University High School into multipurpose Higher Secondary Schools is likely to take sometime, the University has instituted, as an interim measure, a one year Pre-university Course which effect from July, 1957 for those who seek admission to the University after passing the High School Examination. On the successful completion of the Pre-university Course or an examination recognised as its equivalent, the students will be eligible for admission to the I year of the reorganised Three-year Degree Course which commenced in August 1958.

The last B. A., B. Sc., and B. Com. Degree Examinations under the old ordinances (two year course) for all eligible candidates was held in 1960. The failures of these examinations were allowed to appear in 1961.

**Note:**—*The combination of subjects prescribed for the various courses may be reduced if the exigencies of the time table require it.*

## 1. PRE-UNIVERSITY COURSE

(Arts, Science & Commerce)

### Minimum qualifications for admission.

Admission to the course is open to those who have passed the High School or an equivalent examination in all the subjects, and not in "English only". For admission to the Pre-university Course in Science, candidates must have passed the High School Examination with Mathematics.

**Duration of the Course**—One academic year.

### A—Compulsory Subjects:

- (1) English
- (2) Muslim Theology or History of Modern Civilization (1815-1939)
- (3)
 

Advanced Urdu with Hindi Or Advanced Hindi with Urdu	}	For students from Hindustani speaking areas.
Or Elementary Urdu Or Elementary Hindi	}	For students from non-Hindustani speaking areas who did not offer Urdu or Hindi at the High School Examination
Or Indian History and Culture	}	For Foreign Students

### B—Optional Subjects:—

One of the following combination of subjects:—

#### Arts—

1. Classical Language, Philosophy, History
2. Classical Language, Philosophy, Islamic History
3. Classical Language, Philosophy, Elementary Politics

4. Classical Language, History, Economics
5. Classical Language, History, Elementary Politics
6. Classical Language, History, Geography
7. Classical Language, Islamic History, Elementary Politics
8. Classical Language, Economics, Geography
9. Classical Language, Elementary Politics, Geography
10. Philosophy, Psychology, Elementary Politics
11. Philosophy, History, Elementary Politics
12. Philosophy, History, Economics
13. Philosophy, Islamic History, Elementary Politics
14. Philosophy, Economics, Elementary Politics
15. Psychology, History, Economics
16. Psychology, History, Elementary Politics
17. Psychology, Economics, Elementary Politics
18. Psychology, Economics, Mathematics
19. History, Economics, Elementary Politics
20. History, Economics, Geography
21. History, Elementary Politics, Geography
22. Economics, Elementary Politics, Geography
23. Economics, Mathematics, Geography

#### **Science--**

1. Physics, Chemistry and Mathematics
2. Physics, Geography and Mathematics
3. Physics, Chemistry and Geology
4. Physics, Chemistry and Biology
5. Chemistry, Geography and Geology
6. Chemistry, Geology and Biology
7. Psychology, Chemistry and Biology
8. Geography, Geology and Biology
9. Mathematics, Chemistry and Geology.

*Note:—*There are certain combinations of subjects which only women students can offer. Candidates are advised to look up the current A. M. U. Women's College Prospectus for details.

**Commerce—**

The following three subjects:—

1. Accounting Principles and Practice
2. Business Methods and Office Routine
3. Economics

**2. PRE-MEDICAL COURSE****Minimum qualifications for admission :**

Pre-university Examination in Science of a recognised University with Physics, Chemistry and Biology as optional subjects, or an Examination recognised as its equivalent in the First or Second Division.

**Duration of the Course**—One academic year.

The examination comprises the following subjects :

Physics, Chemistry, Biology and English.

This course is intended for those who are desirous of joining the Medical College.

Candidates passing this examination will also be eligible for admission to Part II of the Three Year Course for B. Sc. Degree with Chemistry, Botany and Zoology as optional subjects.

**3. B. A. & B. Sc. COURSES****Minimum qualifications for admission :**

- (1) Pre-university or Higher Secondary Examination
- (2) Cambridge or Oxford School Certificate Examination
- (3) General Certificate of Education Examination conducted by a recognised authority in the United Kingdom.

**Duration of the Course :** Three academic years. A University examination shall be held at the end of each year. Candidates who have passed the Intermediate Examination of a recognised University or Board shall be eligible for admission

to the second year of the course, provided they have passed the examination in the First or Second Division. Such candidates will be permitted to offer only those optional subjects which they offered at the Intermediate Examination, provided that candidates who have passed the Intermediate Examination with Physics, Chemistry and Biology will offer *Chemistry, Botany and Zoology*. Candidates who have passed the *Pre-Medical Examination of this University* shall also be eligible for admission to Part II of the B. Sc. Degree course with *Chemistry, Botany and Zoology*. Such candidates will, however, be required also to pass along with the Part II Examination in certain compulsory subjects of the Part I Examination. The Academic Ordinances relating to the **Examination for the Degree of Bachelor of Arts and Bachelor of Science**, provide as follows:—

1. The Examination for the B. A., and B. Sc. Degree shall consist of:—

- (a) Part I
- (b) Part II, and
- (c) Part III

2. Part I of the Examination shall be open to:—

- (a) Candidates who have undergone a regular course of study for one academic year in the University or in a College maintained by or admitted to the privileges of the University;
- (b) Teachers or women candidates, or ex-students, as defined in Chapter XVII, of the Ordinances Clauses 3, 4 and 5.

3. No candidate shall be admitted to Part I of the Examination unless he has passed, at least one year previously, the Pre-university Examination of this University, or an examination recognised by the University as its equivalent.

4. Part I of the Examination shall comprise the following:—

- |   |                         |
|---|-------------------------|
| [i] Arabic                              | [ii] Economics          |
| [iii] Education                         | [iv] English Literature |
| [v] Fine Arts (for Women students only) | [vi] History            |
| [vii] Hindi                             | [viii] Islamic Studies  |
| [ix] Linguistics*                       | [x] Persian             |
| [xi] Philosophy                         | [xii] Political Science |
| [xiii] Sanskrit                         | [xiv] Sociology*        |
| [xv] Urdu                               | [xvi] Mathematics       |
| [xvii] Anthropology*                    | [xviii] Bio-Chemistry*  |
| [xix] Botany                            | [xx] Chemistry          |
| [xxi] Geography                         | [xxii] Geology          |
| [xxiii] Physics                         | [xxiv] Psychology       |
| [xxv] Statistics                        | [xxvi] Zoology          |
| [xxvii] Home Science                    |                         |

**Note :—**Instruction is not provided at present in the subject marked with asterisk (\*)

Provided that—

- (1) only such combinations of subjects shall be permitted as are prescribed by the Academic Council from time to time for the B. A. and B. Sc. Examinations;
- (2) candidates from areas where Hindustani is not spoken, and who did not offer Urdu or Hindi as one of the subjects at the High School or Pre-university Examination, may offer instead of Advanced Urdu with Hindi, or Advanced Hindi with Urdu either Elementary Urdu or Elementary Hindi;
- (3) candidates of non-Indian or non-Pakistani domicile may offer Indian History and Culture in place of Advanced Urdu with Hindi or its alternative.

5. Part II of the examination shall be open to candidates who have passed Part I of the Examination or an examination recognised by the University as its equivalent at least one year previously, and

either (a) have undergone a regular course of study for one academic year in the University or in a College maintained by or admitted to the privileges of the University;

Or

- (b) are teachers, or women candidates, or ex-students, as defined in Chapter XVII, of the University Ordinances clauses 3, 4 and 5.

6. Part II of the Examination shall comprise the following:—

**A. COMPULSORY SUBJECTS :**

English

Provided that candidates who have not appeared for

Part I of the Examination shall have to appear at an Examination in the following compulsory subjects prescribed for Part I in addition to compulsory English :—

- (i) Muslim Theology  
Or  
Elements of Ethics
- (ii) Advanced Urdu with Hindi  
Or  
One of its alternatives
- (iii) General Education

## **B. OPTIONAL SUBJECTS :**

Indian Humanities  
Or

The three optional subjects offered at Part I of the Examination or an examination recognised as its equivalent.

(N. B.:—Candidates who offered Biology at an examination recognised as equivalent to Part I may offer Botany and/or Zoology at Part II of the Examination. Candidates who have passed the Pre-Medical Examination of this University shall offer Botany, Chemistry and Zoology as optional subjects at Part II of the Examination.)

7. Part III of the Examination shall be open to candidates who have passed Part II of the Examination at least one year previously, and

either (a) have undergone a regular course of study for one academic year in the University or in a College maintained by or admitted to the privileges of the University.

or (b) are teachers or women candidates, or ex-students as defined in Chapter XVII of the Academic Ordinances clauses 3,4 and 5.





8. Part III of the Examination shall comprise either the prescribed papers on Indian Humanities or the three optional subjects offered by a candidate for his Part I and II of the examination.

9. The number of written papers, sessional work, practical and/or *viva voce* examination in each subject at each part of the examination, and the marks allotted to them shall be prescribed by the Academic Council on the recommendation of the Department of Studies or the Board of Studies and the Faculty concerned.

10. (a) Teachers or women candidates as defined in Chapter XVII clauses 3 and 4, of the University Ordinances shall be required to appear at a *viva voce* examination, in lieu of sessional work, at each part of the Examination in each subject for which sessional work is perscribed. Marks allotted to the *viva voce* examination shall be the same as those allotted to sessional work.

(b) In the case of ex-students as defined in Chapter XVII, Clauses 5, of the University Ordinances marks awarded to them for the sessional work during their regular course of study shall be taken into consideration at the subsequent examinations.

11. Marks for sessional work shall be awarded according to rules framed by the Academic Council in this behalf.

12. To pass each Part of the Examination a candidate must obtain at least 33 per cent of the marks in each subject.

Provided that in a subject for which a practical examination and/or sessional work (or *viva voce* examination) is prescribed the minimum percentage required shall be 30 in the written papers, 30 in the practical examination and/or sessional work [or *viva voce* examination] and 33 in the aggregate.

Provided further that candidates who have passed Part I and/or Part II Examination in all the optional subjects but

have failed (or did not appear) in on or more of the compulsory subjects prescribed for these examinations, shall be permitted to proceed to the Part II or part III Examination (as the case may be) on the condition that they pass the Examination in the compulsory subject or subject in which they have failed (or did not appear), at any time upto the Part III Supplementary Examination.

13. Candidates who fail to secure the minimum marks required for sessional work in a subject in which sessional work alone is prescribed shall not be deemed to have undergone a regular course of study and shall not be permitted to appear at the examination. In the case of subjects in which sessional work and practical examination have been prescribed a candidate who fails to secure the minimum marks required in the aggregate of sessional work and practical examination shall not be eligible to appear at the examination as an ex-student.

14. (a) Notwithstanding anything contained in these Ordinances a Supplementary Examination shall be held for Part I and II of the B. A. or B. Sc. Examination not more than four months after the annual Examination. This examination shall be open to candidates who are unable to appear at the Annual Examinations; for reasons approved of by the Committee of Examinations; or who fail in one or more subjects at the Annual Examination but obtain not less than 25 per cent of the marks in the aggregate.

(b) Candidates who have failed at the Annual Examination, shall be required to appear at the Supplementary Examination in those subject only in which they have failed at the Annual Examination.

15. (a) Notwithstanding any thing contained in these Ordinances a Supplementary and a Compartmental Examination shall be held for Part III of the B. A. or B. Sc. Examination not more than four months after the Annual Examination.

(b) The Supplementary Examination shall be open to

candidates who are unable to appear at the Annual Examination for reasons approved of by the Committee of Examinations, or who fail in one or more subjects at the Annual Examination but obtain not less than 25 per cent of the marks in the aggregate. Such candidates shall be required to appear at the Supplementary Examination in all the subject.

(c) The Compartmental Examination shall be open to candidates who fail in one subject only at the Annual Examination but obtain at least 25 per cent of the marks in that subject and at least 40 per cent in the aggregate. Such candidates shall be required to appear at the Compartmental Examination in the subject in which they have failed at the Annual Examination.

Provided that the candidates who pass this examination by compartment the marks originally obtained by them in the subjects/paper/group in which they fail at the Annual Examination shall be retained and shall not be substituted by marks obtained by them at the Compartmental Examination.

16. The division in which successful candidates are to be placed shall be determined on the basis of the aggregate of marks obtained by them in optional subjects at parts I, II and III of the Examination and the marks obtained by them in Compulsory English at Parts I & II of the Examination. Candidates who obtain 60 per cent of the marks or more shall be placed in the first division; those who obtain less than 60 per cent but not less than 45 per cent, in the second division and those who obtain less than 45 per cent but not less than 33 per cent in the third division.

Candidates who obtain 75 per cent of the marks or more in a subject shall be declared to have passed the Examination in that subject with distinction.

Provided that the division of candidates who have been permitted by these Ordinances to appear at Parts II & III of the examination without having appeared at Part I shall be

determined on the basis of aggregate of marks obtained by them in the optional subjects at Parts II and III of the Examination

17. Notwithstanding anything contained in these Ordinances candidates who have passed the Adib-e-Kamil of the Jamia Urdu, Aligarh or any other Oriental Examination recognised by the University for this purpose, and the Pre-university Examination in English only of this University or an Examination recognised by the University as its equivalent (with English as one of the subjects) may be permitted to appear at the B. A. Examination in English and English Literature only. Such candidates, if successful, shall be given a certificate of having passed the B. A. Examination in these two subjects only.

Provided that for such candidates the B. A. Examination in English and English Literature shall consist of two parts instead of three. The first Examination shall be open to candidates who have passed at least two years previously the Pre-university Examination of this University in English only or an Examination recognised by the University as its equivalent. The second Examination shall be open to candidates who have passed the first Examination at least one year previously.

Provided further that the number of written papers and the marks allotted to each of the papers and the *vice voce* Examination shall be prescribed by the Academic Council on the recommendation of the Department of English and the Faculty of Arts.

18. Notwithstanding anything contained in these Ordinances, the under-graduate students of the Biology group may be permitted to appear in Botany and Physics as additional subjects after pursuing a course of study for one academic year. Such candidates, if successful, shall be given

a certificate of having passed the Examination in Botany/ Physics as an additional subject.

Provided that candidates, who have passed the B. Sc. Part I examination of this University and the examination in Botany and Physics as additional subjects, or have passed the B. Sc. Part II or a higher Examination of this University and the Examination in Physics as an additional subject shall be deemed to have passed an examination equivalent to the Pre-Medical Examination of this University.

The following combinations are allowed :—

### **FACULTY OF ARTS**

- |        |      |   |
|--------|------|---|
| Either | I.   | Any three of the following subjects may be offered :—     |
|        | (a)  | English Literature.                                       |
|        | (b)  | Arabic or Persian or Sanskrit or Geography or Psychology. |
|        | (c)  | Economics or Islamic Studies.                             |
|        | (d)  | Urdu or Hindi or Education.                               |
|        | (e)  | Political Science.  |
|        | (f)  | History or Philosophy.                                    |
| Or     | II.  | (a) Linguistics;  |
|        |      | (b) English Literature or Urdu or Hindi; and              |
|        |      | (c) History or Philosophy or Psychology.                  |
| Or     | III. | (a) Linguistics;  |
|        |      | (b) Arabic or Persian or Sanskrit; and                    |
|        |      | (c) History or Philosophy.                                |
| Or     | IV.  | (a) Mathematics;  |
|        |      | (b) Statistics; and,                                      |
|        |      | (c) Economics or Psychology or Geography.                 |
| Or     | V.   | (a) Mathematics;  |
|        |      | (b) Economics; and,                                       |
|        |      | (c) Philosophy or Geography or English Literature.        |
| Or     | VI.  | (a) Mathematics;  |
|        |      | (b) Psychology or Geography; and                          |
|        |      | (c) English Literature.                                   |

N. B.—Students offering Islamic Studies as one of their optional subjects for B. A. Course will not be permitted to offer Islamic History Group of History.

**Faculty of Science.**

1. Physics, Chemistry and Mathematics.
2. Physics, Geography and Mathematics.
3. Physics, Geology and Mathematics.
4. Physics, Statistics and Mathematics.
5. Statistics, Geography and Mathematics.
6. Geology, Geography and Zoology.
7. Mathematics, Chemistry and Geology.
8. Chemistry, Botany and Zoology.
9. Chemistry, Botany and Geology.
10. Botany, Zoology and Geology.
11. Chemistry, Geography and Geology.
12. Chemistry, Geology and Zoology.
13. Geology, Geography and Botany.
14. Zoology, Statistics and Psychology.

Students wishing to offer the subjects noted below must have passed the qualifying examination in the subject or subjects noted against each:—

Physics	Physics and Mathematics.
Botany	Biology (or Botany)
Mathematics	Mathematics.
Statistics	Mathematics.

Candidates who have passed Part I Degree Examination with Mathematics of this University or Intermediate examination with Mathematics of any other Board or University may be allowed to offer Statistics for any other subject in the Part II of the Three Year Degree course, provided they also offer Mathematics as one of the optional subjects, but such candidates will have to attend a specified number of lectures in Diploma in Statistics.

The following will be the procedure for the admission of students to the B. Sc. Part II class for candidates who pass the

Intermediate Examination without Geology as one of their subjects:—

Such candidates shall have to study the Geology course as prescribed in the B. Sc. Part I syllabus for which the Department will make necessary arrangements and appear at the annual examination along with the part II examination.

Provided that candidates who fail or do not appear at the Part I Examination special paper in Geology and pass the Part II Examination shall be permitted to proceed to the next higher class on the condition that they pass in the special paper in Geology (Part I) at any time till the final year of the B. Sc. Examination.

No person shall be admitted to Part III of the B.A. B.Sc. and B. Com. Course unless he has passed the Part II Examination of this University.

Note:—There are certain combinations of subjects which only women students can offer Candidates are advised to look up the current A. M. U. Women's College Prospectus for details.

#### 4. B. COM. COURSE

**Minimum qualifications for admission**—Pre university or the Higher Secondary or an equivalent Examination.

**Duration of the Course**—Three academic years. The Examination is held in three Parts as in the case of B. A. and B. Sc. degree examination, and the division in which candidates successful at the examination are to be placed is determined on the combined result of the three parts of the examination.

Candidates who have passed the Intermediate Examination in *Commerce* in the First or Second Division, shall be eligible for admission to the second year of the three year course for the B. Com. degree. Such candidates will, however, be required to pass along with their Part II Examination, the examination in certain compulsory subjects prescribed for the Part I Examination.

**Subjects :**

In addition to examination in compulsory subjects which are identical with those for three year B. A. and B. Sc. courses, Parts I, II, and III of the Examination for the B. Com. degree shall comprise the following:—

Part I            [1] Business Organisation  
                      [2] Economic Development of India  
                      [3] Trade and Transport

Part II           [1] Principles of Economic Analysis  
                      [2] Banking, Currency & Exchange  
                      [3] Accounts.

Part III—*Compulsory Subjects*

- I: Secretarial Practice
- II. Mercantile Law
- III. Statistics
- IV. Public Finance

*Elective Subjects:—*

There shall be two papers [Paper V & VI] of 100 marks each on any one special subject selected from the following:—

1. Advanced Accounting
2. Advanced Banking
3. Co-operative Organisation and Finance
4. Labour Problems
5. Economics of Industry
6. Elements of Acturial Science
7. Insurance
8. Economic Development of U. K., U. S. A., U.S.S.R. and Japan.

The rules for the Supplementary and Compartmental Examinations are the same as those for the B. A. and B. Sc. degree Examinations.

## **5. DIPLOMA IN BUSINESS ADMINISTRATION**

**Duration of the course**—One academic year.

**Minimum qualification for admission**—A recognised Bachelors' degree. The examination comprises four written papers and a *viva voce* examination.



## 6. DIPLOMA IN STENO-TYPING

**Duration of the course**—One academic year

**Minimum qualification for admission**—Pre-university or an equivalent examination. The Examination comprises test in both typewriting and shorthand. Candidates attending the course on a part-time basis may be permitted to appear at the examination after two academic years.

## 7. M. A., M. COM. & M. Sc. COURSES

**Duration of the Course**—Two academic years.

**Minimum qualification for admission**—Bachelor's degree of an Indian University incorporated by law for the time being in force, or a degree recognised by the University as its equivalent.

Admissions to the M. A., M. Sc. and M. Com. (Previous) classes are restricted in number. For admission to the M. Sc. or M. Com. courses, candidates must have passed the Bachelor's degree examination (Or the Diploma in Business Administration for M. Com.) in the First or Second Division, or must have obtained at least 45% marks in the subject concerned in that examination. Graduates of other universities must be eligible for admission to the Post-graduate class in the University from which they have taken their Bachelor's degree.

Students passing the B. Sc. Examination with Industrial Chemistry are eligible for admission to the M. Sc. Course in Chemistry.

Students passing the B. Sc. Examination in Agriculture are eligible for admission to the M. Sc. course in Botany or M. A. course in Economics.

Students passing the B. A. Examination in English only after passing an Oriental Examination are eligible for admission to the M.A. Previous class in English, or Indian Humanities or in the language of the Oriental Examination.

Students who have taken the B. A. or B.Sc. (Hons.) degree (three year course after Intermediate) are eligible for admission to the M. A. or M.Sc. Final course in the subject which they have offered as the main subject for the Honours degree.

For admission to M. A. or M.Sc. Previous class in the following subjects, a candidate must have passed his Bachelor's degree examination in the subject or subjects noted against each:—

<b>Mathematics</b>	Mathematics
<b>Statistics</b>	B. A. or B.Sc. with Mathematics or Statistics or M. A. or M.Sc. in Mathematics.
<b>Physics</b>	Physics and Mathematics. Preference will be given to those who have passed with Physics, Chemistry and Mathematics.
<b>Chemistry</b>	Those who have passed the B. Sc. Examination with Physics, Chemistry and Mathematics will get preference.
<b>Botany</b>	Botany and Chemistry.
<b>Zoology</b>	Zoology, Botany and Chemistry.
<b>Geology</b>	Geology and two other science subjects.
<b>Bio-chemistry</b>	Chemistry and any two of the following subjects:— Zoology, Botany, Physics and Mathematics

For admission to M. Sc. (Previous) class in Physics, Chemistry, Bio-Chemistry, Botany, Zoology and Geology, a candidate must have had three optional subjects excluding Military Science in B. Sc.

**Duration of the Course**—Two academic years. The examination for the degree will be held in two parts, Previous and Final. The duration of the course for the Previous as well as the Final Examination is one academic year each.

The division in which candidates successful at the examination are to be placed, shall be determined on the combined result of the Previous and Final Examinations.

**Subjects :** Courses of Instruction for the Master's degree are provided in the following subjects:—

**M.A.**—English Literature, History, Political Science, Economics, Philosophy, Psychology, Arabic, Persian, Sanskrit, Urdu, Urdu with Linguistics, Urdu with Comparative Literature, Hindi, Geography, Mathematics, Statistics, Islamic Studies and Indian Humanities.

**M. Sc.**—Mathematics, Physics, Chemistry, Bio-Chemistry, Botany, Zoology, Geology, Geography, Psychology and Statistics.

Students who have taken the B. A. degree and wish to study Psychology, Geography, Statistics or Mathematics for the Master's degree shall be admitted to the M. A. Course in the subject while those who have taken the B. Sc. degree and wish to study any of these subjects for the Master's degree shall be admitted to the M. Sc. Course in the subject.

**M. Com:—**

The course extends over two academic years and the examination consists of two Parts the Previous Examination at the end of the first academic year and the Final Examination at the end of the second academic year, for those who have passed the Previous Examination at least one year previously. Admission to M. Com. classes shall be open only to those who have passed the B. Com. or the D. B. A. examination of this University, or an examination recognised by the University as its equivalent.

## 8. LL. B. & LL. M. COURSES

(i) **LL. B. Course**—Minimum qualification for admission Bachelor's degree of an Indian university incorporated by law, or a degree recognized as in equivalent.

Candidates who have passed the B. A. in English only Examination of this University after having passed an approved Oriental Examination will also be eligible for admission to this course.

**Duration of the Course**—Two academic years. The examination for the degree will be held in two parts; Previous and Final, and the division in which candidates are to be placed will be determined on the combined result of the two examinations

(ii) **LL. M. Course**—**Minimum qualification for admission**—LL. B. degree of this University or degree recognised by this University as its equivalent.

**Duration of the Course**—Two academic years. The Examination will be held in two parts; Previous and Final, and the division in which candidates are to be placed will be determined on the combined result of the two examinations.

## 9. COURSES FOR DEGREES IN MUSLIM THEOLOGY

(i) **B. Th. Course**—Minimum qualification for admission—Bachelor's degree of this University in Arts or Science or a degree recognised as its equivalent, or the B.A. Examination in English only of this University.

**Duration of the Course**—Two academic years. The examination is divided into two parts; Previous and Final. The duration of the course for each examination is one academic year.

(ii) **M. Th. Course**—is open to candidates who have taken the B. Th. degree. The duration of the course is one year.

(iii) **Diploma in Theology**—Students who have not taken a Bachelor's degree may be admitted to the course for the B. Th. degree. If they pass the examination for the degree they will be entitled to receive the Diploma in Theology.

## 10. COURSES FOR DEGREES IN EDUCATION

(i) **B. Ed. Course**—is open to graduates and is of one year's duration.

(ii) **M. Ed. Course**—is open to those who have taken the B. Ed. or an equivalent degree and is also of one year's duration.

For details, see the Prospectus for the B. Ed. and M. Ed. courses, which can be had on payment of Re. 1.25 from Messrs Friends' Book House, Shamshad Building, Aligarh.

## 11. COURSES FOR THE DEGREE AND DIPLOMA IN ENGINEERING

(i) **M. Sc. in Electrical, Mechanical or Civil Engineering**

**Duration of the Course**—One academic year (on part-time basis—two academic years.)

**Minimum qualification for admission**—B. Sc. in Engg. or an equivalent examination with 65% marks, or 60% marks with 2 years experience.

For details, please write to the Principal, College of Engg. & Tech. of the University.

(ii) **B. Sc. in Civil, Mechanical or Electrical Engineering**

**Duration of the Course**—Five academic years.

**Minimum qualification for admission—**

*For First Year*

Pre-university or Higher Secondary Examination, or a higher examination with Physics, Chemistry and Mathematics as optional subjects in the first or second division.

*For Second Year*

[i] B. Sc. Part I Examination of the University with Physics, Chemistry and Mathematics as optional subjects with at least 45% marks in the aggregate of that Examination.

- [ii] Intermediate Examination in Science of this University or an Examination recognised as its equivalent or a higher Examination, in the first or second division, with Physics, Chemistry and Mathematics.
- [iii] B. Sc. 1st Year Examination of a Three-Year Degree Course of a statutory University with Physics, Chemistry and Mathematics *provided it is held as a regular University Examination as part of the Degree Examination*, and the candidate has obtained at least 45% marks in the aggregate of that Examination.

For details see the Prospectus of the College of Engineering and Technology obtainable from the Principal of the College of Engg. on payment of Rs. 2·00 (inclusive of postage).

**(iii) Diploma in Civil, Mechanical or Electrical Engineering**—Minimum qualification for admission is High School Examination with Mathematics and Science as two of the subjects or a higher Examination with Physics, Chemistry and Mathematics in 1st and 2nd Division in any of the Examinations. The duration of the course is three academic years followed by practical training for one year.

For details see the Prospectus of the University Polytechnic obtainable from the Principal, University Polytechnic on payment of Rs. 2·00 (inclusive of postage).

## **12. BACHELOR OF MEDICINE AND BACHELOR OF SURGERY**

**Duration of the Course**—Five academic years.

**Minimum qualification for admission**—

Candidates appearing at the Medical College Competitive Admission Test must have passed in the first or second division:—

- (a) The Pre-Medical Examination of this University, or an Examination recognised by this University as its equivalent with English as one of the subjects,

OR

- (b) The Intermediate Examination in Science of this University with Physics, Chemistry and Biology as optional subjects, or an Examination recognised by this University as its equivalent, with Physics, Chemistry (including Organic Chemistry) and Biology, including practicals in these subjects, and English,

OR

- (c) A higher Examination with Chemistry, Botany and Zoology, provided that
- (1) such Examination is held as a regular University Examination and
  - (2) the candidate has also passed one of the Examinations mentioned at (a) or (b) above.

Provided further that if no division is awarded at such higher Examination the candidate must have obtained at least 45 per cent of the total marks allotted in Chemistry, Botany and Zoology.

For details see the Prospectus for the M. B., B. S. Course obtainable from the Principal, Medical College, A. M. U., Aligarh on payment of Rs. 2-00 (inclusive of postage).

### 13. BACHELOR OF UNANI MEDICINE AND SURGERY

#### **Minimum qualification for admission—**

Pre-university Examination with English, or a recognised Molvi Fazil, Molvi Alim or Munshi Kamil Examination, or the Pre-university Examination in English only of this University after having passed the Adib Mahir Examination.

#### **Duration of the Course—**Five academic years.

For details see the Prospectus of the Tibbiya College, obtainable from the Principal, Tibbiya College, A. M. U., Aligarh, on payment of Re. 1-00 (inclusive of postage).

## 14. DIPLOMA IN OPHTHALMOLOGY

**Minimum qualification for admission—**

M. B., B. S. or an equivalent Examination.

**Duration of the Course—**One academic year.

For details see the Prospectus of the Institute of Ophthalmology obtainable from the Director of the Institute of Ophthalmology, A. M. U., Aligarh, free of charge.

## 15. MASTER OF SURGERY (M. S.) IN OPHTHALMOLOGY

The Examination for the M. S. in Ophthalmology will be open to candidates who have :

- (a) passed at least three years previously, the examination for the M. B., B. S., degree of the University, or an examination recognised by the University as its equivalent.
- (b) worked for at least six months as a House Officer in general surgery, or medicine, or ophthalmology in the Medical College Hospital of the University, or in a medical institution recognised by the University for the purpose.
- (c) worked for at least one year in the Deptt. of Ophthalmology of a Medical College or in any Eye Hospital, recognised by the University for the purpose; and
- (d) spent at least nine months in preparing the thesis at the Institute of Ophthalmology of the University.

Provided that a candidate may be exempted by the Faculty of Medicine from residence at Aligarh, for such period as the Faculty may determine, in order to enable him to collect data for his thesis from outside.

For details, please write to the Director, Institute of Ophthalmology of the University.



## 16. DIPLOMA IN FOREIGN AFFAIRS

The course is open to Candidates who have taken the Bachelor's degree of a recognised University.

**Duration of the Course**—One academic year.

## 17. DIPLOMA IN STATISTICS

The course is open to candidates who have passed the Pre-university or the Intermediate Examination and have offered Mathematics for their High School Examination.

**Duration of the Course**—One academic year.

The classes will be held in the evening and the course can be combined with B. A., B. Sc., B. Com., or M. A., M. Sc., and M. Com., but not with LL. B. or Diploma in Foreign Affairs. The Examination comprises one written paper and a practical Examination.

## 18. CERTIFICATE AND DIPLOMA OF PROFICIENCY IN LANGUAGES

Courses of instruction for the Certificate of Proficiency and Diploma in Languages are provided in the following languages:—

Arabic, Persian, French, Russian, German, Turkish, Tamil, Telugu and Malayalam.

The duration of the course for the Certificate of Proficiency is one academic year. The course may be taken along with any other course offered by the University except the B. Ed. and B. Lib. Science courses.

The Diploma course is open to candidates who have passed the Certificate of Proficiency in Language Examination. The duration is one academic year.

## 19. BACHELOR OF LIBRARY SCIENCE

For admission to the Bachelor's Course in Library Science a candidate must possess a Bachelor's degree from this University

or any other University. Candidates who have secured less than 50% marks in their degree Examination must have served in a recognized library for at least 5 years, and must have their candidature officially sponsored to be eligible for admission to the course.

## **20. CERTIFICATE IN LIBRARY SCIENCE**

The admission to the Certificate Course in Library Science is open to candidates who have passed either the High School Examination in the Second Division at least and have served in a library for a minimum period of a year, or the Intermediate Examination and have some library experience.

The duration of the course is 4 months.

There will be two sessions in each academic year as given below:—

August 1 to November 30.

January 1 to April 30.

For details see the Prospectus of Bachelor of Library Science and Certificate in Library Science Class, to be obtained from the Registrar, Aligarh Muslim University, Aligarh, on payment of 50 paise (inclusive of postage).

## **21. POST-GRADUATE DIPLOMA IN APPLIED PSYCHOLOGY**

**Duration of the course**—One academic year.

**Minimum qualification for admission**—M. A. or M. Sc. Examination in Psychology of the University or an Examination recognised as its equivalent.

## **22. DIPLOMA IN PUBLIC ADMINISTRATION**

**Duration of the course**—One academic year.

**Minimum qualification for admission**—B.A., B.Com. or B. Sc., Examination of the University or an Examination recognised as its equivalent.

### 23. POST-M. A. DIPLOMA IN ENGLISH

**Duration of the Course**—One academic year.

**Minimum qualification for admission**—A recognised Master's degree in English.

The course is intended to provide necessary qualifications for teaching M. A. English Language Papers.

### 24. PART-TIME DIPLOMA IN TRANSLATION

**Duration of the Course**—One academic year.

**Minimum qualification for admission**—A recognised B. A. or B. Sc. degree.

### COMBINATION OF COURSES

D. F. A. Course may be taken along with either M. A., M. Sc. or with LL. B. Course subject to the approval of the Heads of the Departments concerned.

B. Th. Course may be taken along with any other post-graduate course subject to the approval of the Heads of the Departments of Studies concerned.

Candidates pursuing a regular course of study for the B. Ed. and B. Lib. Sc. Examinations shall in no case be permitted to pursue simultaneously a course of study for another examination.

The course for the Certificate of Proficiency in Languages may be taken along with any other course.

No student shall be admitted to more than two courses at one time, including the Proficiency in Languages and Diploma Courses.

### DOCTORATE OF PHILOSOPHY

Minimum qualification for admission to a course of study and research for the Ph. D. degree is the Master's degree of this University or a degree recognised as its equivalent. Students

who have taken the Master's degree in the third division are not usually admitted. In exceptional cases in the Faculty of Arts, third division M.A. and M. Ed., in the Faculty of Commerce, III division M. Com. of this and other Universities and in the Faculty of Science, third division M.Sc. of this University only may be allowed to work on probation for six months, as candidates for admission to the Ph. D course provided they have obtained at least 55% marks in the Bachelor's degree Examination. This period of probation will not count towards the prescribed period of study and research for the Ph. D. degree.

Applications for admission as Ph. D. students should be sent to the Dean of the Faculty concerned on the prescribed form (available from the Registrar) through the Head of the Department concerned. Each application should be accompanied by a statement indicating the title and scope of the proposed thesis, plan of research and details of research work already done by the applicant.

Applications for admission to the Ph. D. course in the Faculty of Arts are considered by the Committee for Advanced Studies and Research in the months of August, October, December and March and should reach the Head of the Department concerned, before the dates mentioned below for consideration at these meetings:—

For August meeting	August 16, 1965
For Oct. meeting	October 18, 1965
For December meeting	December 6, 1965
For March meeting	March 13, 1966

The meetings of the Faculty of Arts will be held on the following dates during the session 1965-66:—

August	28, 1965
October	30, 1965
December	18, 1965
March	26, 1966

Minimum period of residence in Aligarh required for the degree is two years. However permission may be granted to students to reside outside Aligarh for the purpose of collecting material for the thesis, for a period not exceeding nine months. Students who have taken their Master's degree from this University as regular students, may be exempted from residence at Aligarh.

Ph. D. students of other Universities who have done research work for at least one year, may be admitted in the University as Ph. D. students with the permission of the University in which they were first enrolled. In case of such students, the minimum period of residence at Aligarh will be one year. (For details of fellowships and research scholarships open to Ph. D. students see Chapter VII.)

**ADMISSION****I. Application for Admission**

(i) Applications for admission to the Pre-university class (Arts, Science and Commerce), Pre-Medical, B. A., B. Sc. and B. Com., M. A., M. Sc., and M. Com., B. Th., M. Th., LL. M., LL. B., D. F. A., Diploma in Statistics, Diploma in Business Administration, Diploma in Steno-typing (full time and part-time courses), Post-graduate Diploma in Applied Psychology, Diploma in Public Administration, Post-M. A. Diploma in English, Part-time Diploma in Translation, Diploma and Certificate of Proficiency in German, Russian, French, Arabic, Persian, Turkish, Telugu, Tamil and Malayalam classes should be sent to the Registrar on the prescribed form so as to reach him as early as possible but in no case later than the following dates:—

(a) Postgraduate classes	..	July 1, 1965
(b) Undergraduate classes	...	July 8, 1965
(c) LL. M. .. ...	...	July 20, 1965
(d) LL. B. ... ..	..	July 15, 1965.

**All applicants applying for admission to the University (excluding the Engineering and Medical Faculties) shall be required to deposit an application fee of Rs. 5 (payable by a Crossed Postal Order in favour of Treasurer, A. M. U., Aligarh), which will not be refunded in any case.**

**(ii) Students who have failed twice at a University examination or have been so detained for shortage in attendance will not be admitted to the University. It will be open to them to appear at the examination as ex-students, if they are so eligible.**

(iii) Applications for admission to the following classes should be sent to the officers mentioned below:—

B. Ed. and M. Ed.	...Head of the Deptt. of Education.
B. Sc. in Engineering	...Principal, College of Engg. and Technology.
Diploma in Engineering	...Principal, University Polytechnic.
D. O.	...Director, Institute of Ophthalmology.
B.U.M.S.	...Principal, Tibbiya College.
Pre-Medical Competitive Admission Test.	...Principal, Medical College.
Bachelor of Library Science and Certificate in Library Science...	Dean, Faculty of Arts A.M.U.

Forms of application for admission to the above classes are attached to the Prospectus of the Institutions concerned.

(iv) Applicants who are not already enrolled as members of the Aligarh Muslim University, should also apply (on the prescribed form) for being so enrolled along with their applications for admission.

(v) The following certificates must be submitted by those who are joining the university for the first time or wish to migrate from other Universities or Boards:—

- (a) Migration or Transfer Certificate (in original)
- (b) Character Certificate from the Head of the Institution last attended.
- (c) Proof of passing the last examination.
- (d) Attested copy of the High School Certificate if seeking admission to the Pre-university or Part I or II of the Three Year Degree Course.
- (e) Certificate about intervening period, if studies have been discontinued for more than two years.

- (f) B. A. or B. Sc. marks sheet if seeking admission to M. A. or M. Sc. class.
- (g) LL. B. Prev. & Final marks sheet if seeking admission to LL. M. class.
- (h) Written permission from the employer, if employed.

N. B.—(a) Only attested copies of the certificates should be attached to applications sent by post. The original certificates should be submitted by students while completing their admission.

(b) Students who are not able to produce the Migration or the Transfer Certificate at the time of admission may be admitted provisionally but their admission will be cancelled if they fail to submit the same within one month from the date of completing their admission.

(c) No application for admission will be regarded as complete, unless it is accompanied by:—

- (1) an unmounted photograph of the applicant in passport size, 2" × 2", (women applicants are not required to attach a photograph); and
- (2) a guarantee from the guardian of the applicant holding himself responsible for the payment of the dues of his ward at all stages.

(vi) Students of this University detained for shortage in attendance or who have not appeared or have failed at a University Examination *once*, shall be treated as continuation cases, provided they inform the Dean of the Faculty concerned by 15th July of their intention to repeat the class. Their names will be struck off the rolls of the University if they fail to report as above, or fail to attend classes on July 16.

(vii) At the time of admission all applicants will be required to fill a form giving information regarding the mode



of employment, financial status and commitments and obligations of their parents or guardians. Such parents or guardians will be required to give an undertaking to the effect that they will meet or meet in part: the expenses likely to be incurred on the education of their children or wards.

## II Admission

*The University reserves to itself the right to refuse admission in individual cases without assigning reasons and no candidate shall be entitled to claim admission as of right even if otherwise eligible.*

### Minimum age limits for admission to the University

Candidates seeking admission to the following classes should be of the ages noted against each. **Candidates who have not attained these ages on 1st October, 1965 will not be admitted:—**

Pre-university—Arts, Science or Commerce	15 +
B. A., B. Sc., B. Com. Part I	16 +
B. A., B. Sc., B. Com. Part II	17 +

Normally it may be possible to admit as resident students all candidates who are eligible for admission to undergraduate classes in the Faculties of Arts, Science and Commerce and Master's degree classes in subjects other than Mathematics, Statistics, Physics, Chemistry, Botany, Zoology, Geology, Geography and Psychology, seats in which are strictly limited. Candidates selected for admission to master's degree class in these subjects, shall receive an intimation from the **Head of the Department concerned** that they have been so selected and on receipt of this intimation they should meet the Provost concerned and complete their admission. **As the number of candidates who can be admitted as non-resident students is strictly limited, admission as non-resident students may have to be refused to candidates who are otherwise eligible for admission.**

### III. Provisional Admission

Students eligible for appearing at the Supplementary or Compartmental Examinations of this University, except Part III class in the Faculty of Science who wish to join the next higher class, must complete provisional admission before July 23, 1965 by submitting fresh application forms for admission. Students applying for admission to the next higher class after the Supplementary or Compartmental Examinations will not be admitted. Applications of candidates appearing at the Supplementary or Compartmental Examinations of other Universities or Boards for admission to next higher class will not be considered. Students appearing in Supplementary examination will not be admitted to the *Pre-Medical or the M. Sc. Previous class*.

Students appearing at the Part III Supplementary Examination in the Faculty of Science will not be allowed provisional admission to postgraduate classes, but may seek admission to the same class. If they pass the Pt. III Supplementary Examination, their admission will be cancelled but if they fail, their admission will continue at their option.

The provisional admission in the next higher class will be confirmed if the students succeed in passing the Supplementary or Compartmental Examination. His attendance in the next higher class will be counted from the beginning of the session and not from the date of the declaration of the result of the Supplementary or Compartmental Examination. In the event of a student provisionally admitted to the next higher class failing to pass the Supplementary or Compartmental Examination, his provisional admission will be cancelled but if he so desires he shall be given admission in the lower class. His attendance in the lower class shall be counted from the date of the declaration of the result of the Supplementary or the Compartmental Examinations.

Fees paid by a student whose provisional admission is cancelled **shall in no case be refunded.**

#### IV. Women Students

Women students will be admitted to the Pre-university and the B. A. and B. Sc. classes in the Women's College of the University. Application for admission should be sent to the Principal of the Women's College. Prospectus of the College can be had from the Principal, Women's College on payment of Re. 1.50 (inclusive of postage).

Application for admission to M. A. or M. Sc. classes should be sent to the Registrar and for the B. Ed. and M. Ed. classes, to the Head of the Department of Education. Teaching for the post-graduate courses is provided in the University.

Post-graduate women students desiring hostel accommodation should apply to the Provost of the Abdullah Hall.

The Provost of Abdullah Hall exercises the same authority in respect of all women students of the University resident or non-resident which the Provosts concerned exercised in respect of men students.

For charges to be paid by women students and other particulars, intending applicants should write to the Provost, Abdullah Hall.

#### IMPORTANT

All candidates selected for admission shall be required to fill up a form for being enrolled by the Provosts for compulsory NCC training.

Arrangements will be made for the medical examination of all new entrants to the University within one month of the opening of the University. Admission of students, who are not medically fit, may be cancelled.

**EXAMINATIONS****I. Conditions for appearing at the Annual Examinations**

Annual examinations of the University are held at Aligarh in the months of March, April and May. Regular students will not be permitted to appear at the examination unless they fulfil the following conditions:—

- (i) They have attended at least 75 per cent of the total number of lectures delivered, and 75 per cent of the tutorials, seminars and practicals held in the subjects they have been studying. For D. O., M. Sc., B. Sc. and Diploma in Engineering students the minimum percentage required is 80%.
- (ii) They have satisfied the Dean of the Faculty that they have made adequate progress in their studies (Post-graduate students must also satisfy the Head of the Department concerned in this respect).
- (iii) They have obtained a certificate of satisfactory conduct from the Provost of the Hall in which they reside or from the Provost, N. R. S. C., if they are non-resident students.
- (iv) They have paid all dues and have obtained the Hall Tickets [formal permission to appear at the examination].

**II. Ex-Students**

The Ordinances relating to ex-students are as follows :—

A candidate who

either

- (a) fails to pass an examination of this University or is unable to appear at an examination, after having undergone a regular course of study,

or

- (b) has passed the High school, Pre-University (Arts or Science), B. A. or B. Sc. Examination of the University and wishes to appear at the same Examination in one or more subjects prescribed for that Examination other than those in which he has already passed,

or

- (c) having passed the M. A. or M. Sc. Examination of the University in a subject, wishes to appear at another subject at the M. A. Examination or at the M. Sc. Examination in Mathematics, Geography or Psychology,

or

- (d) having passed the M. Com. Examination wishes to appear at the M. A. Examination in Economics,

or

- (e) having passed the M.A., M. Com. or M. Sc. Examination of this University in a subject wishes to appear at one or more optional papers of the subject, prescribed for the examination in which he has not already appeared,

or

- (f) having passed the LL. M Examination of this University wishes to appear in any optional group prescribed for the examination, in which he has not already qualified,

may appear at subsequent Examination as ex-student without further attendance, provided that he keeps his name on the rolls of the University in accordance with the Regulations that may be framed in this behalf.

Students who wish to appear as ex-students at any of the University Examinations, are required to have their names registered by filling in the prescribed form and paying the prescribed fee (Rs. 5 per annum, and Rs. 5 on being enrolled as an ex-student for the first time) on or before the 15th Oct., preceding the date of the examination, provided that the Registrar may, for good reasons, accept the form of an ex-student on payment of a penalty of Rs. 5 after this date (say up to 31st October). Unless their names are thus registered they will not be permitted to appear at any examination. Forms for this can be had from the Registrar's office.

Ex-students may be permitted by the Provost of the Hall concerned to reside in hostels, and by the Head of the Department concerned to do practical work, on payment of the prescribed fees. No ex-students will be allowed to attend classes and/or stay in the hostel till 31st December.

Ex-students appearing at the University examinations and not residing in a Hall of Residence shall intimate their address in Aligarh to the Proctor, and shall remain under the disciplinary control of the Proctor during their stay at Aligarh.

No regular student shall be permitted to appear at any examination as an ex-student in the same year.

### **III. Private Candidates**

The Ordinances relating to private candidates are as follows.—

(i) Notwithstanding anything contained in the Ordinances, teachers may be permitted by the Academic Council, on the recommendation of the Examination Committee, to appear as private candidates at the High School, Pre-university (Arts, Science or Commerce), B. A. or B. Sc., B. Com., M. A., M. Sc. in Mathematics, Geography and Psychology only, M. Com., LL. M., B. Th. and M. Th. Examinations held by the University under the following conditions:—

- (a) they must have continuously been teachers in a recognised institution for a period of at least two academic years prior to their appearance at the examination, and they must be teachers at the time of appearing at the examination.
- (b) their Examination Forms are certified by the Head of the Institution, in case of teachers of Institutions maintained by or admitted to the privileges of the University, Principal of a Degree College or the District Inspector of schools concerned, in case of others.

Provided that no permission shall be given to appear at the examination in a subject for which a practical examination is also prescribed, unless the Academic Council is satisfied that the candidate has done practical work at a suitable place.

(ii) Notwithstanding anything contained in the Ordinances, women may be permitted by the Academic Council, on the recommendation of the Examination Committee concerned to appear as private candidates at the High School, Pre-university (Arts, Science and Commerce), B. A. or B. Sc., B. Com., M. A., M. Com., LL. M., M. Sc. in Mathematics, Geography and Psychology only, LL. B., B. Th. or M. Th. Examinations under the following conditions:—

- (a) that they have not studied in any recognised institution during the academic year at the end of which they wish to appear at the examination;
- (b) that their forms are certified by the Principal of a College, Inspector of School, the Head of a recognised High School, or a first class Magistrate.

Provided that no permission shall be given to appear at the examination in a subject for which a practical examination is also prescribed, unless the Academic Council is satisfied that the candidate has done practical work at a suitable place.

(iii) Notwithstanding anything contained in the Ordinances, candidates who have passed an Oriental Examination recognised by the University may be permitted by the Academic Council, on the recommendation of the Examination Committee, to appear as private candidates at the High School, Pre-university or B. A. Examination in English only.

[Note:—Application forms for the above examination are supplied after September 15].

Private candidates may be permitted by the Provost to reside in a hostel (by the Principal of Women's College in case of women students) and by the Heads of the Departments concerned, to do practical work, on payment of the prescribed fees.

Teachers and Women (Private) candidates who wish to appear in the M. A. or M. Sc. Previous or Final examination in Psychology/Geography and desire to do practical work in the Psychology/Geography Laboratory of the University are required to apply to the Head of the Department of Psychology/Geography not later than 30th September in the academic year in which they intend to take the examination.

As the facilities for doing the laboratory work cannot be made available to many persons at a time, permission to do practical work for the above examination will be given each year to only a limited number of candidates to be selected by the Department. The selection of candidates will be made in the first week of October and the decision will be communicated to each applicant soon after.

A fee of Rs. 50 shall be charged from all those Teachers and Women (Private) candidates, who are allowed to do their Psychology/Geography practical in the Psychology/Geography laboratory of the University either for the M. A. and M. Sc. Previous or the M. A. and M. Sc. Final examinations. The minimum period of laboratory attendance for such candidates



are eight weeks for M. A. and M. Sc. Previous and twelve weeks for M. A. and M. Sc. Final during the session in which they desire to take any of these examinations.

According to the Ordinances for the Three Year Degree course, a University Examination will be held each year, and sessional work will form an integral part of these examinations. To pass an Examination, a candidate must secure the minimum pass marks in the sessional work as well as in the written papers in each subject. Candidates who fail to secure the minimum pass marks in sessional work shall not be eligible to appear at a University Examination as ex-students. Teachers and women (Private) candidates will have to appear in *viva voce* examination in lieu of sessional work.

*Important*—Ex-students and private candidates shall not be permitted to appear at an examination or offer a subject or paper of an examination at which no regular student is appearing or which is no longer held by the University.

#### IV. MEDIUM OF EXAMINATION

Question papers for all examinations shall be set and answered in the English language subject to the following conditions:—

- (a) Question papers for all Examinations in English, Urdu and Hindi shall be set and answered in the respective languages.
- (b) Candidates appearing at Examinations in languages other than those mentioned in clause(a) above, may be asked to answer a part of the question papers in the language concerned.
- (c) Subject to the provisions made in sub-clauses (a) and (b) above, question papers for the High School Examination shall be set in English, Urdu and Hindi and candidates shall have the option of answering them in English, Urdu or Hindi.

- (d) Subject to the provisions made in sub-clauses (a) and (b) candidates for the Pre-university examination in Arts and Commerce may answer the question papers in all subjects, except Mathematics, in English, Urdu or Hindi.
- (e) Subject to the provision made in sub-clause (b) above, candidates offering Arabic or Persian or Islamic Studies for the B. A. Examination may answer question papers in that subject either in English or Urdu and those offering Sanskrit may do so either in English or Hindi.
- (f) Subject to the provision made in sub-clause (b), candidate offering Arabic or Persian for the M. A. Examination may answer question papers either in English or Urdu, and those offering Sanskrit may do so either in English or Hindi.
- (g) Question papers in Muslim Theology shall be set in English, Urdu and Hindi and answered in any one of the above languages.
- (h) Subject to the provisions made in sub-clauses (a) and (b) above, question papers for the B.U.M.S. Examination shall be set and answered in Urdu.

**FEES**

At the time of admission students are required following fees.—

**I. Admission Fees**

- (a) University Admission Fee
- (b) Hall admission Fee
- (c) University Enrolment Fee (if not already enrolled)
- (d) University Union Admission Fee
- (e) University Library Admission Fee  
[This fee will be charged once only when a student joins for the first time]
- (f) Medical Examination Fee [This Fee will be charged once only when a student joins for the first time]
- (g) University Business Training Class Admission Fee [From students joining this class only]
- (h) Geographical Society Admission Fee  
[From students offering Geography]

**II. Deposits—Hall****[a] Deposits:—**

- (1) Science Deposit from students studying Physics, Chemistry, Botany, Zoology, Geology or Geography

		Rs.
(2)	Library Deposit	10
(3)	B. Ed. Books Deposit [The Head of the Deptt. of Education may exempt a student wholly or partly from this deposit]	30
<b>[b] Caution Money</b>		
(1)	Resident Students [Arts, Science or Commerce]	45
(2)	Non-resident students [Arts, Science or Commerce]	20
(3)	Research students in Science [Resident or Non-resident]	50
(4)	Private and Ex-students [Resident only]	30

- N.B. :—**1. Caution Money or other deposits paid by a student will be taken into account at the time of issuing the Hall Tickets of the Final Examination or the final settlement of accounts but Rs. 10 from resident and Rs. 5 from non-resident students out of the Caution Money will be retained and will be returned three months after the date of the commencement of the examination or at the time of admission if the student re-joins.
2. Dependents of the members of the staff of the University and its allied institutions shall not be required to pay Caution Money if the member of the staff gives a guarantee in writing that whenever the Caution Money is required to be paid the same can be deducted from his or her salary.
3. Rs. 10 from Science students as deposit money for breakages and Rs. 10 of the Library Deposit will be refunded in full or in parts as the case may be at the time of issuing the Hall Tickets of Final Examination or when the accounts are finally closed, provided a clearance chit is filed with the Accounts Office.

### III. Tuition Fees

#### A. From Regular Students :

- (a) The tuition fee shall be as follows and will be charged for the period indicated against each :—

[Pre-university —Rs. 9 p. m. 11 months  
(Arts, Science or Commerce)

{ B. A., B. Sc., B. Com., B. Ed.,  
B. Th., B. Lib., or  
Pre-Medical —Rs. 12 p. m. 11 months

[ M. A., M. Sc., LL. B.,  
M. Th., or M. Com. —Rs. 15 p. m. 11 months  
LL. M. —Rs. 16 p. m. 11 months

[Post-graduate Diploma  
in Applied Psychology —Rs. 10 p. m. 11 months  
Ph. D. —Rs. 20 p. m. 24 months

B. Sc. in Engineering { I & II. Yr. Rs. 225 Payable in  
10 instalments  
III & IV Yr. Rs. 250 Payable in  
10 instalments

(Other fees shall be charged for 11 months)

M. B., B. S. Rs. 200 payable in 8 instalments

(Other fees shall be charged for 11 months.)

B. U. M. S. Rs. 5 p. m. 11 months

M. Sc. Engineering Rs. 25 p. m. (Regular)  
Rs. 12.50 p.m. (Part-time)

Post M. A. Diploma in English Rs. 20 p. m.

Diploma in Translation Rs. 5 p. m.

Certificate in Physics & Botany Rs. 10 p. m.

Certificate in Physics/Botany Rs. 5 p. m.

Diploma in Public Administration	Rs. 5 p. m. 11 months
Diploma in Engineering	Rs. 10 p. m. 11 months
Diploma in Ophthalmology	Rs. 25 p. m. 11 months
Diploma in Foreign Affairs	Rs. 50 p. a. (Payable in two equal instalments)
Diploma in Business Administration	Rs. 5 p. m. 11 months
Diploma in Steno-typing (Full-time course)	Rs. 5 p. m. 11 months
Diploma in Steno-typing (part-time course)	Rs. 3 p. m. 22 months
Diploma in Statistics	Rs. 30 (in a lump sum)
Diploma or Certificate of Proficiency in language (Other than South Indian Language)	} Rs. 5 p. m.
Diploma or Certificate of Proficiency in a South Indian Language	
	} Rs. 2. p. m. (from students of this University). Rs. 5 p. m. (from others)
Certificate of Teaching	
Certificate in Library Science	Rs. 9 p. m.
For other categories	Rs. 20 (in a lump sum)
	For the duration of the course.

(Ph. D. students offering Certificate of Proficiency in a Language will not be charged separate tuition fee for the Certificate)

- [b] Students who join the University on transfer from other institutions shall pay the tuition fee with effect from the month in which they are admitted. Other charges will be paid from the beginning of the session.

### **B. From other Students :**

- (i) From ex-students, teachers, and women candidates for doing practical work :—

	For practical work in one subject. Rs.	For practical work in two subjects. Rs.	For practical work in three subjects. Rs.
1. Pre-university	6	12	18
2. B. A. or B. Sc.	12	24	36
3. M. A., M. Sc. [Prev.]	50	—	—
4. M. A., M. Sc., [Final]	50	—	—
5. M. A. in Mathematics with Statistics	35 [in a lump sum]		
(ii) From ex-students—			
[a] B. Ed. for specialization in a subject		—Rs. 5 p. m. for 3 months	
[b] Practical Teaching Supervision		—Rs. 60 in a lump sum	
(iii) Coaching Class for Higher or Lower Competitive Examination:—			
[a] From regular students		—Rs. 30 per session	
[b] From non-resident students		—Rs. 10 per month	
(iv) Business Training Class :—			
(a) For shorthand and type-writing course combined		—Rs. 4. 50 per month	
(b) Type-writing course		—Rs. 3.50 per month	

#### IV. Annual Fees

The following fees shall be charged once a year at the time of admission :—

	Rs.
(a) Student Aid Fund	2
(b) Annual fee (from Resident students)	2

- (c) Medical examination fee (except in the year in which a student joins the University for the first time)

—Rs. 00.50

**V. Monthly Fees other than Tuition Fee and Admission Fee**  
**CATEGORY 'A'**

**Resident Students :**

(a) Hostel fee :—	Rs.	
(i) Single seated	120 p. a. }	payable in 10 instalments
(ii) Double seated	102 p. a. }	
(iii) Three or more seated	55 p. a. }	
(b) Medical fee	1.25 p. m.	

**Non-Resident :**

- (a) Medical fee (From Gr. A) 1 p. m.

**CATEGORY 'B'**

This fee is payable in three instalments. The first instalment is payable at the time of admission, second in the month of November and the third in the month of March each year. The following are the details :—

(A)	I instalment	II instalment	III instalment
1. University Games Fee	6.00	6.00	4.50
2. Union Fee	2.00	2.00	1.50
3. Literary Society	1.00	1.00	0.75
4. Aligarh Magazine	1.00	1.00	0.75
Total	10.00	10.00	7.50

**CATEGORY 'C'**

**Residents :**

	Rs.
1. Food and Nashta (Excluding Sulaiman and M. M. Hall)	35.50
2. Kitchen establishment	4.50



	Rs.
3. Hall Games Fee	0.50
4. Hall amenities	0.50
Total	41.00

**Note :—**Food charges in Sulaiman and M. M. Hall are Rs. 28 (excluding Nashtha).

**Non-Resident:—**

1. Hall Establishment	..0.75
2. Hall Games Fee	..0.50
3. Hall Amenities	..0.50
Total	1.75

Abstract of fees (for July and Aug.) payable at the time of admission excluding Tuition Fee.

	Resident			Non-Resident	
	Single seated	Double seated	Three or more seated	Group A	Group B
(a) Admission fee	18—0	18—0	18—0	18—0	18—0
(b) Caution money	45—0	45—0	45—0	20—0	20—0
(c) Library deposit	10—0	10—0	10—0	10—0	10—0
(d) Science deposit	10—0	10—0	10—0	10—0	10—0
(e) Annual Fee	4—50	4—50	4—50	2—50	2—50
(f) Monthly fee for July & Aug. (excluding Tuition Fee)					
(i) Category A.	26—50	22—90	13—50	2—0	—
(ii) Ist instalment of Cat. B.	10—0	10—0	10—0	10—0	10—0
(iii) Category C.	64—25	64—25	64—25	3—50	3—50
Total	188—25	184—65	175—25	76—00	74—00

**Note :—**

(1) The science deposit is payable only by the science students.

(2) Half food charges for the month of July are shown above.

## VI. GENERAL PROVISIONS REGARDING FEES

### Period for which fees are charged

Hall and other monthly fees mentioned above, except food charges shall be charged for the same months as the tuition fees. If a non-resident student comes into residence in a Hostel he shall pay the Hall fees from the 1st day of the month in which he joins the Hostel. Similarly if a resident student becomes non-resident, he shall cease to pay fees of the Hostel from the last day of the month in which he left the Hostel.

### Casual charges

Fines imposed on a student or casual charges incurred by him will be charged directly to his account at the instruction of the Treasurer.

### Private and Ex-students

[a] Private candidates or ex-students allowed by the Provost to reside in a hostel for 30 days or more shall pay:—

[i] University Medical Fees, Hostel Fees and Games Fees.

[ii] Hall fees along with monthly hostel fees.

[b] Private candidates and ex-students allowed by a Provost to reside in a hostel for less than 30 days shall pay Rs. 2.50 per day including Medical Fee provided that the total charges do not exceed the full monthly charges of the hostel.

### Ph. D. Students

Ph. D. Students shall pay all fees and deposits except University Union Fee, Games Fee, Literary Society Fee and University Magazine Fee.

2. Ph. D. students who have been exempted from residence at Aligarh shall pay University Admission and Hall Admission Fees and Tuition Fee.

3. Ph. D. students who have been exempted on application from further payment of Tuition Fee shall not pay Tuition Fee but they will, however, pay other charges.

### **Fees for University Employees**

Employees of the university joining any course of study in the University, except for the Ph.D. degree shall pay University Admission Fee, Hall or N.R.S.C. Admission Fee, Enrolment Fee (if not already enrolled) and Tuition Fee. University employees joining a course of research for the Ph. D. degree shall not be required to pay any fee except University Enrolment Fee, if not already paid.

### **Food and Nashta Charges**

1. Students joining a Hall after the 15th of a month shall pay half food charges for the month and those who join after the 25th shall pay Re. 1.25 per day for food. Other hostel charges shall be charged for the whole month.

2. In the months of April and May the food charges of the examinees will be on weekly basis for a period not exceeding 21 days. If the period exceeds 21 days, the student will be charged for the whole month.

3. In case a student has been exempted by the Provost on medical or other grounds from taking his meals from the Dining Hall, he shall be charged Rs. 4.50 for Dining Hall Establishment. V. M. and Aftab Hall students may be exempted from Nashta as well. Application for such exemption from food and Nashta charges must reach the Provost before the commencement of the calendar month for which exemption is claimed.

4. Students who were on leave of absence from the hostel or who were permitted by the Provost not to take meals from the Dining Hall, for one full fortnight of a calendar month will be allowed a remission of half charges.

5. Remission will be granted only to such students who obtain previous permission from the Provost for absence from

the Hall begins from or exemption from taking their meals in the Dining Hall provided they apply for such remission within 30 days from the last date of the period for which remission is claimed.

6. Proportional remission from food charges shall be allowed to students in the following cases:—

[i] When a student is on leave of absence from the hostel for one week or more during the autumn recess or winter holidays, or on account of his participation in the N. C. C. Camps, authorised University tours including Games tours and Departmental excursions etc.

[ii] When a student is on leave of absence from the hostel for more than one calendar month on medical grounds.

### **Hall Shifts**

1. Shift from one Hall to another will be granted in special cases with the written permission of both the Provosts concerned, provided the student has cleared all his University and Hall dues. Shift as a rule shall be granted only from the first day of month.

2. If a student is shifted at his own request from one Hall to another one month after his admission in the University, he shall pay Hall Admission fees to both the Halls but in case he is allowed to shift within one month of his admission no extra Hall admission fee will be charged and the admission fee will be transferred to the Hall to which he is shifted.

## **VII. PAYMENT OF FEES AND ADJUSTMENT OF ACCOUNTS**

### **Payment of Fees**

1. All monthly fees (Tuition and Hostel) are payable in advance by the 15th day of each month. Guardians are

requested to send the fees of their wards directly and not through their wards to the Hony. Treasurer with the following particulars:—

- [i] Name of the students.
- [ii] Name of class.
- [iii] Name of the Hall and Hostel, [if resident student]  
Group [if non-resident student.]
- [iv] Account Number.
- [v] Amount for University.
- [vi] Amount for Hall.
- [vii] Amount for other dues.
- [viii] Month or months for which the payment is being made.

2. All students shall deposit one month's dues in advance in the month of July, and will be required to deposit the monthly dues regularly thereafter.

3. Fees shall be acceptable either in cash or through money order or Bank Draft only. No cheques will be entertained.

4. If fees are not paid by the 15th day of each month, a fine of 6 Paise per day will be charged till the fees are paid up to the last day of the month. Names of the defaulters will be removed from the rolls with effect from 1st day of the following month.

5. No part payment in categories is allowed. The guardians are requested to pay all dues at a time.

### **Re-admission**

1. Re-admission after the removal of names shall be granted by the Provost concerned on payment of arrears in full. Charges for the current month have to be paid as well, if the defaulters apply for re-admission after the 15th of the month.

2. Students who rejoin the Hall after the removal of their names on account of arrears or those who are rusticated or sent down shall be liable to pay all Hall and University charges in full. Students whose names are removed on account of arrears or who are sent down for a period exceeding one month shall be required to pay Dining Hall Establishment charges at Rs. 4.50 per month.

3. Students who are re-admitted after thirty days of the removal of their names shall pay fresh re-admission fee of Rs. 5 to the Hall which shall in no case be remitted.

### **Claims for Remission or Re-adjustment of Accounts**

1. Claims for remission can only be entertained through the persons under whose order the amount was charged.

2. Claims for remission or for adjustment of an account shall be considered only if made within thirty days from the last day of the period for which remission is claimed.

3. No application for cancellation of admission will be considered if submitted one month after the date of admission of the student concerned. In case of cancellation of admission, admission charges of any kind will not be refunded.

4. Students desiring to withdraw their credit balance or any part of it should apply to the Provost of the Hall or the Provost, N. R. S. C., in case of non-resident students.

5. If students do not claim the refund of their credit balances within one year of their leaving the university, the account standing to their credit shall be considered to have been donated by them to the Vice-Chancellor's Fund.

### **VIII Concession in Fee**

The following concessions in fees are granted to a limited number of deserving and needy students:—

- (i) Exemption from the payment of tuition fee may be granted to not more than 20% of the regular men students on the rolls by the Provosts concerned.

- (ii) Exemption from the payment of tuition fee may be granted to not more than 25% of the regular Women students on the rolls by the Provost of Abdullah Hall.

Provided that the Provosts may award two half exemptions in lieu of one full exemption if the circumstances of the students so required.

Application for concession in fees should be sent to the Provost concerned, by August 31. The list of students to whom concession have been awarded shall be notified by September 30. In case of students who have passed the preceding University Examination in the first division, applications for concession in fees may be considered earlier.

Application of post-graduate students for full freeship or half freeship should be sent to the Provost through the Head of the Department concerned.

Concessions given to students may be cancelled on account of mis-behaviour or unsatisfactory progress in studies or if the financial condition of the student is such that he no longer stands in need of the assistance.

## **Fellowships, Scholarships & GENERAL PROVISIONS**

All fellowships or scholarships shall be credited to the students's account from where they will be allowed to withdraw their credit balances according to the rules. Research students getting fellowship or research scholarship shall cease to get the same if they are appointed teachers in the university or its maintained institutions. All internal scholarships shall be tenable for the same number of months for which Tuition Fee is charged unless otherwise provided in the regulations. Provided always that 75 per cent of the internal scholarships of any description open to male candidates below the academic status of Master, shall be held by students residing in the Halls of the university.

Scholarships which have remained vacant under any particular category, may be awarded to a student in any other category.

Fellowships and scholarships awarded to students may be cancelled in cases of misbehaviour or of unsatisfactory progress in studies.

Applications for all scholarships other than fellowships & Research scholarships must be submitted on the prescribed form to the Registrar by September 15, through the Provost and/or the Head of the Department & the Dean concerned.

### **I. Fellowships and Research Scholarships**

The following fellowships and research scholarships are open to regular Ph. D. students of the university:—



(1) Four fellowships in the Faculty of Arts, seven in the Faculty of Science and one each in the Faculties of Commerce and Law of the value of Rs. 200 p.m. each. These fellowships are awarded to candidates who hold a first division master's degree. The fellowship for the Faculty of Law is available to a regular Ph. D. students in the Faculty, who has passed his LL. M. examination in the I Division. If no first divisioner is available, it may be awarded to a second divisioner. The fellows are required to deliver two public lectures on the subject of their research during the first year, and four lectures during each subsequent year. They may also be required to give tutorial or practical instruction for not more than six periods per week.

(2) One Research Scholarship of Rs. 150 p.m. each in each department of the Faculties of Art, Science and Commerce.

(3) One fellowship of Rs. 250 p.m. for the Department of Law.

These are open to candidates who hold a first or second division master's degree and are tenable for two years in the first instance but may be extended for another year. These are awarded by the Academic Council on the recommendations of the Committee for Advanced Studies and Research.

## **II. Studentships**

45 studentships of Rs. 30 p. m. each for resident students and 20 of Rs. 10 p. m. each for non-resident students tenable for ten months. These studentships are awarded to the students of all faculties who stand in need of financial assistance and who have as far as possible passed their last examination in the Ist Division. Applications duly recommended by the Provost should reach the Registrar, on or before 15th September.

## **III. Scholarships**

### **SECTION A**

#### **1—University Merit Scholarships.**

(i) To Aligarh graduates joining the M.A. class.

—One Scholarship of Rs. 25 p. m. and one of Rs. 20 p. m. tenable for 22 months to those standing highest in the B. A. Examination provided that a scholarship of Rs. 25 will be awarded to a student placed in the first Division and failing such a candidate, two scholarships of Rs. 20 p. m. will be awarded.

- (ii) To Aligarh graduates joining M.Sc. classes.  
Two Scholarships as in No. 1 (i) above.
- (iii) To Aligarh graduates in Commerce.  
Two scholarships as in No. 1 (i) above.
- (iv) One Scholarship of Rs. 20 p. m. tenable for 11 months to the student standing first at the LL. B. Previous Examination and joining LL. B. Final class.
- (v) To students standing highest at the Pre-university Examination in Art of this University and joining Part I of the B. A. course.

—Three Scholarships of Rs. 20 p. m., Rs. 15 p. m. and Rs. 8 p. m. respectively for the duration of the course-failing such candidates two scholarships of Rs. 15 p. m. one of Rs. 8 p. m. will be awarded.

- (vi) To students standing highest at the Pre-university Examination in Science of this University and joining Part I of the B.Sc. course.

Three Scholarships as in No. 1 (v).

- (vii) To students standing highest at the Pre-university Examination in Commerce of this University and joining Part I of the B. Com. course.

—Two scholarships of Rs. 20 and Rs. 15 p. m. respectively.

(viii) **B. Sc. in Engineering**

- (a) To students of the first year class.

—Five scholarships in order of merit determined in selection. One of Rs. 75 p. m. and four of Rs. 60 p. m.

- (b) To student passing the first year Examination and joining the second year class.

—Five scholarships in the order of merit. One of Rs. 75 p. m. and the rest of Rs. 60 p. m.

- (c) To students passing the second year Examination and joining the third year class.

—Five scholarships in the order of merit. One of Rs. 75 p. m. and the rest of Rs. 60 p. m.

- (d) To students passing the third year Examination in Electrical, Mechanical and Civil Engineering and joining the fourth year Electrical, Mechanical and Civil Engineering classes, 9 Scholarships as follows:—

—One of Rs. 75 p. m. and two of Rs. 60 p. m. each in the order of merit for each branch.

- (e) To students passing the fourth year Examination in Electrical, Mechanical and Civil Engineering and joining the fifth year Electrical, Mechanical and Civil Engineering classes, 9 Scholarships as follows:—

—One of Rs. 75 p. m. and two of Rs. 60 p.m. each in the order of merit for each branch.

(ix) **Diploma in Engineering**

- (a) To students of the first year.

—Five scholarships in order of merit determined in selection. One of Rs. 60 p. m. and the rest of Rs. 50 p.m.

- (b) To students passing the first year Examination and joining the second year Diploma in Engineering class.

—Five Scholarships in the order of merit. One of Rs. 60 p. m. and the rest of Rs. 50 p. m.

- (c) To students passing the second year Examination in Electrical, Mechanical and Civil Engineering and joining the third year Diploma in Electrical, Mechanical and Civil Engineering classes, 9 Scholarships as follows:—

—One of Rs. 60 p. m. and two of Rs. 50 p.m. each in the order of merit of each branch.

(x) **M. B. B. S. Course**

- (a) To students passing the Pre-Medical Competitive Admission test and joining the I year M. B. B. S. class.

—Four scholarships in the order of merit determined in selection. One of Rs. 75/=p. m. and the rest of Rs. 60/=p. m.

- (b) To students passing the first year Examination and joining the IIInd year M. B. B. S. class.

—Four scholarships in the order of merit. One of Rs. 75/=p. m. and the rest of Rs. 60/=p.m.

- (c) To students passing the II year M.B.B.S. ( First Professional ) Examination and joining the III year M. B. B. S. class.

—Four scholarships in order of merit. One of Rs. 75/=p. m. and the rest of Rs. 60/=p. m.

- (d) To students passing the III year M. B. B. S. Examination and joining the 4th year M. B. B. S. class.

—Four scholarships in order of merit. One of Rs. 75/=p. m. and the rest of Rs. 60/=p. m.

- (e) To student passing the 4th year (Second Professional) Examination and joining the 5th year M. B. B. S. class.

—Four scholarships in order of merit. One of Rs. 75/=p. m. and the rest of Rs. 60/=p. m.

- (xi) **To students who have passed the High School Examination as regular students and join the Pre-university class.**

—One schorship of Rs. 15 and one of Rs. 10 p. m. to those standing first and second in the examination provided that the scholarship of Rs. 15 p. m. will only

be awarded to a student placed in the first division and failing such a candidate, three scholarships of Rs. 13 p. m. each will be awarded.

## 2—Merit Scholarships for Girls.

- (a) Two Scholarships of Rs. 10 p. m. each to those who stand first and second among the girl candidate in the High School Examination and prosecute their further studies at the Women's College, A. M. U. Aligarh.
- (b) One scholarship of Rs. 12 p.m. to the girl standing highest among the girl candidates at the Pre-university Examination in the first or second division and prosecuting her further studies at the Women's College of the University.

These scholarships will not be available to girls who obtain a University Merit Scholarship.

- (c) Two Scholarships tenable for 10 months each as detailed below to the girl students offering Physics and Mathematics in the following classes :—

Pre-university Science	Rs. 25. p.m.
B. Sc. Part I	Rs. 25. p. m.
B. Sc. Part II	Rs. 30 p. m.
B. Sc. Part III	Rs. 40 p. m.

## 3—Scholarships for Islamic Studies.

- (a) Two scholarship of Rs. 30 p.m. (Rupees thirty) each to students studying Islamic Studies in the M. A. class.
- (b) Three scholarships of Rs. 15 p. m. (Rupees fifteen) each to the student taking up Islamic Studies in the B. A. class.

Application should be submitted to the Registrar with the recommendation of the Head of the Department of Arabic & Islamic Studies and the Dean, Faculty of Arts.

#### 4—Persian Scholarships.

- (a) Two Scholarships of Rs. 10 p. m. to students offering Persian in the Pre-university class.
- (b) Two scholarships of Rs. 15 p. m. to students offering Persian in the B. A. Part I class.
- (c) Two scholarships of Rs. 15 p. m. to students offering Persian in the B. A. Part II class.
- (d) Two scholarships of Rs. 15 p. m. to students offering Persian in the B. A. Part III class.
- (e) Two scholarships of Rs. 25 p. m. to students offering Persian in the M. A. Previous class.
- (f) Two scholarships of Rs. 25. p. m. to students offering Persian in the M. A. Final class.

Application should be submitted to the Registrar with the recommendations of the Head of the Department of Persian and Dean, the Faculty of Arts.

#### 5—Sanskrit Scholarships.

- (a) To students taking up Sanskrit in Pre-University Class. 2 scholarships of Rs. 20/=p. m.
- (b) To students taking up Sanskrit in B. A. I, II & III year class.  
Four Scholarships of Rs. 25/=p. m.
- (c) To students taking up Sanskrit in M. A. (Prev.) and (Final) classes.  
Four Scholarships of Rs. 30/=p. m.

Application should be submitted to the Registrar with the recommendation of the Head of the Department of Sanskrit and Dean, Faculty of Arts.

#### 6—Scholarships for M. Th. Class

- (a) Two scholarships of Rs. 30 p.m. each tenable for eleven months to Sunni Students.

- (b) Two Scholarships of Rs. 30 p. m. each tenable for eleven months to Shia Students.

Application should be submitted to the Registrar with the recommendation of the Head of the Department & the Dean, Faculty of Theology.

### **7—Science Scholarships**

- (a) One M. Sc. Scholarship of Rs. 25 p. m. (in each subject for the M. Sc. Previous class.)
- (a) Five B. Sc. Scholarships of Rs. 15 p. m. to students of B. Sc. Part I class studying for the B. Sc. degree.

These scholarships will be awarded by the Academic Council on the recommendation of a Committee consisting of the Heads of the Department of Physics, Chemistry, Zoology, Botany, Geology, Mathematics and Geography after a competitive examination to be held within six weeks of the commencement of the session on dates to be fixed by the Dean, Faculty of Science. Only first and second divisioners will be eligible to appear at this competitive examination. Notice about the examination will be given by the Dean, Faculty of Science.

Application should be submitted to the Dean, Faculty of Science.

### **8—Merit Scholarships for M. Ed. Students.**

Three Scholarships of Rs. 30 p.m. each tenable for eleven months to the best students of M. Ed. class.

### **9—Scholarships to B. Ed. Students**

20 scholarships of Rs. 20 p. m. each for 10 months to students of the B. Ed. class who are bonafide residents of U. P.

These will be awarded by the Academic Council on the recommendation of the Head of the Department of Education and Vic-Chancellor. Application should be submitted to the Head of the Department of Education

## 10—Scholarships in Muslim History & Muslim Philosophy.

- (a) One scholarship of Rs. 15 p. m. will be awarded each year to a B. A. student who offers Philosophy and Arabic.
- (b) One scholarship of Rs. 15 p. m. will be awarded each year to a B. A. student who offers Arabic & History (Islamic History Group).
- (c) One scholarship of Rs. 50 p. m. will be awarded each year to an M. A. student who offers Philosophy (with at least two papers on Muslim Philosophy) after having passed the M. A. Examination in Arabic or an approved Oriental Examination in Arabic in the first or second division.
- (d) One scholarship of Rs. 50 p. m. will be awarded each year to an M. A. student who offers History (with at least two papers on Islamic History or one paper and a dissertation, in lieu of one paper, on a topic connected with Islamic History) after having passed the M. A. Examination in Arabic or an approved Oriental Examination in the first or second division.

The Scholarship shall be tenable for two years in the case of M. A. Scholarships and for three years in the case of B. A. Scholarships.

N. B.:—These scholarships will not be awarded to students who pass M. A. in Arabic in third division.

## 11—B. U. M. S. Scholarships.

To be awarded to deserving students of B. U. M. S. class up-to the extent of Rs. 3,500 by the Academic Council on the recommendation of the Principal, Tibbiya College.

## SECTION B

### 1—General Merit Scholarships

- (i) To the best student joining the LL. M. class—one Scholarship of R. 100 p. m.



- (ii) To graduates of any Indian University joining the M.A. Previous class—one scholarship of Rs. 15 and one of Rs. 10 p. m. provided that the scholarship of Rs. 15 p. m. will be awarded to a student placed in the first division, and failing such a candidate, two-scholarships of Rs. 10 each will be awarded.
- (iii) To graduates of any Indian university joining the M. Sc. Previous classes. One Scholarship of Rs. 15 p. m. and one of Rs. 10 p. m. provided that the scholarship of Rs. 15 p. m. will be awarded to a student placed in the first division, and failing such a candidate two scholarships of Rs. 10 p. m. each will be awarded.

Applications giving details about the academic records, with the recommendation of the Head of the Department and the Dean of the Faculty concerned should be submitted to the Registrar.

- (iv) To students who have passed the High School or an equivalent examination of an Indian University or a recognised Board securing first division and joining the Pre—university class—four scholarships of Rs. 10 p. m. each. The certificate of marks secured at the High School Examination should be attached to the application. Without this certificate the application will not be considered.

Applications should be submitted to the Registrar through the Provost concerned.

**N. B:—No student will be awarded the University Merit Scholarship and the General Merit Scholarship at the same time.**

## **2. Arabic Scholarships**

- (a) Two scholarships of Rs. 30 p. m. each to students studying Arabic in the M. A. class.

- (b) Three scholarships of Rs. 15 p. m. each to students taking up Arabic in the B. A. class.
- (c) Four Scholarships of Rs. 10 p. m. each to students taking up Arabic in the Pre-university class.

Applications should be submitted to the Registrar with the recommendation of the Head of the Department & the Dean of the Faculty of Arts.

### **3. Theology Scholarships**

- (a) Three scholarships of Rs. 25 p. m. each to students reading in B. Th. Previous class.
- (b) Three scholarships of Rs. 25 p. m. each to students reading in B. Th. Final class.

Applications should be submitted to the Registrar with the recommendation of the Head of the Department and Dean, Faculty of Theology.

### **4. Qirat Scholarships**

There is a provision of Rs. 480 for the award of scholarships to the students who attend the course of the Qirat Examination conducted by the Department of Theology.

### **5. Maharaja Mohindra Singh Scholarships**

Three scholarships of Rs. 4 p. m. each (for eight months only) to students standing first in the Pre-university Examination in Arts, Commerce and Science respectively.

### **6. Qadria Scholarship**

One scholarship of Rs. 7 p. m. to be awarded in alternate year to a Sunni Muslim student of Nagina, or if no such student is available, to that of any place in Bijnor District, or failing such student, to any other Sunni Muslim student of the University. (To be awarded to a student of the Pre-university class. If no such student is

available to that of B. A. or B.Sc. class and if such student is also not available, to that of M. A. or M. Sc. class)

Applications should be submitted to the Registrar through the Provost concerned.

#### **7. Sir Azizuddin Ahmad Scholarship**

One scholarship of Rs. 10 p. m. to a student of Biswan or if such student is not available to that of any district in Oudh studying at this University (to be awarded by the Academic Council on the recommendation of the Vice-Chancellor). Application should be submitted to the Registrar through the Provost concerned.

#### **8. Sir Shah Mohd. Sulaiman Scholarship**

One scholarship of Rs. 25 p. m. to be awarded by the Academic Council to a promising student of B. Th. or M. A. in Arabic or Persian class on the recommendation of the Vice-Chancellor. Applications should be submitted to the Registrar with the recommendation of the Head of the Department concerned.

#### **9. Mohd. Azizullah Scholarships**

Four scholarships of Rs. 10 p. m. each tenable for 10 months to be awarded each year by the Academic Council on the recommendation of the Vice-Chancellor to deserving students. Applications should be submitted to the Registrar through the Provost concerned.

#### **10. Nawab Agha Ali Raza Khan Scholarship**

The amount of this scholarship is the interest realised by investment of Rs. 1,000 donated by the above donor, to be paid in a lump sum to the poorest and most deserving Shia student of the University, whom the Vice-Chancellor may select. Applications should be submitted to the Registrar through the Provost concerned.

### 11. Sir William Marris Scholarship

One scholarship of Rs. 25 p. m. tenable for nine months to a student of Master Final Degree of the University who in the opinion of the Vice-Chancellor has done best in the M. A. & M. Sc. Prev. examination. The scholarship shall be awarded alternately to Arts and Science students.

### 12. Sir Abdur Rauf Scholarship (Loan)

There is a provision of Rs. 1,500 a year to be distributed among deserving Engineering students. To be awarded by the Academic Council on the recommendation of the Principals of the College of Engineering and Technology and of the University Polytechnic. Students selected for this award are required to execute the bond.

## IV. Student's Aid Fund

An amount of Rs. 20,000 is distributed annually among need students by the relevant Committee on the recommendations of the Provosts for the purchase of books and payment of tuition and examination fees. The Fund receives an annual grant of Rs. 10,000 from the University Grants Commission to which an equal amount is added by an annual subscription of Rs. 2 per student and the remainder by voluntary contribution from the University teachers. Application for assistance from this Fund should be made to the Provosts concerned.

## V. Loans and Stipends

(i) *Duty Loans* : Stipends are given by the Duty Society by way of pecuniary assistance to deserving students, as a loan. The student receiving such stipend shall have to fill in a bond promising to re-pay the amount. Applications for stipends should be sent to the Keeper of the Duty Society through the Provost concerned by August 31.

(ii) *Loans awarded by the Muslim Education Conference* : A limited number of students of Arabic and professional and

technical subjects are granted loans from the funds at the disposal of the All India Muslim Educational Conference. The amounts of these loans are recovered in suitable monthly instalments when the scholar gets employed on completing his education. Applications for these loan scholarships are to be made to the Secretary of the Conference each year on the prescribed form.

(iii) *Games Committee Stipends* : The University Games Committee awards a small number of stipends to members of the University Teams with a good academic record, who stand in need of financial assistance. Applications, when invited, should be sent to the Chairman of the Games Committee through the Provost concerned and the President of the Games Club concerned.

(iv) *Stipend Awarded by the Old Boys Association* : The Old Boys Association awards a number of stipends to deserving students in need of financial assistance. Preference is given in the award of these stipends to the dependents of the Old Boys of the University. Applications, when invited, should be sent to the Secretary of the Old Boys Association through the Provost concerned.

The loan scholarships mentioned above shall be credited to the students accounts. The assistance may be cancelled if the financial condition of the students is such that he no longer stands in need of the assistance, or on grounds of mis-behaviour, or unsatisfactory academic progress.

**MEDICAL FACILITIES****1. Treatment**

The Aligarh Muslim University has a well established University Health Service to deal with the health problem of the students of the University. The staff consists of a chief Medical Officer, three Assistant Medical Officers, and one Lady Doctor besides ancillary staff viz. Nurses, pharmacists, Lab. Technician, X-Ray Technician, Sanitary Inspector etc. The hospital provides facilities for out-door as well as indoor treatment of the students. A separate outdoor clinic is held at the Women's College for women students. An Ambulance Car is available to shift the students who need hospitalization from their halls to the University Hospital. One Assistant Medical Officer with necessary staff is available all the 24 hours for emergency duty.

Medical assistance and treatment is provided at the Hospital to outdoor as well as indoor patients to resident students as well as students of N.R.S.C. Group 'A' free of charge in accordance with the Medical Attendance Rules of the University (non-resident students belonging to N. R. S. C. Group 'B' are entitled to free medical advice only.)

Discipline among students in the Hospital is maintained by the Chief Medical Officer.

**II. Medical Examination.**

- (a) No students shall be admitted to the University unless he has undergone a medical examination at the University Hospital or any other Centre notified by the authorities and has obtained a certificate of fitness from the Chief Medical Officer.

- (b) Students already on the rolls of the University have to get themselves re-examined by the Assistant Medical Officer with-in eight weeks of the beginning of each academic session, and have their medical cards countersigned by the Chief Medical Officer.

In case any such student fails to get his medical card renewed with-in the prescribed period, his name shall be removed from the rolls by the Provost concerned.

- (c) Students suffering from severe organic or communicable diseases shall not be admitted to the University.
- (d) No student shall be declared medically fit for admission to the University or allowed to rejoin the University after the Summer Vacation unless he produces a certificate to the effect that he is protected against the typhoid group of fevers and small-pox.

#### **(I) IMPORTANT :—**

Students who do not wish to take the risk of being rejected for admission on medical grounds, or who do not wish to be inoculated against typhoid group of fevers and vaccinated soon after joining or rejoining the University, are advised to get themselves medically examined, vaccinated and inoculated, before leaving for Aligarh as a precaution against likely exposure to infection during the journey. They are also advised to get a medical certificate on the form attached to the Prospectus and produce the same before the Chief Medical Officer at the time of their medical examination.

Arrangements shall be made for the Medical Examination of all new entrants to the University within one month of opening of the University. Admission of students, who are not medically fit, shall be cancelled. Normally no student is declared unfit to pursue his studies at the University unless it is entirely in his own interest or to avoid infection to his fellow students.

**MISCELLANEOUS****I. Religious Instructions**

Moulvis who are well known for their learning and piety have been specially appointed to supervise the religious life of students and conduct prayers. Religious instruction is given to the Muslim students, to Sunnis by Sunni and to Shias by Shia Moulvis. Theology is an optional subject in all the examinations of the University upto B. A., B. Com. and B. Sc. standard and students have the choice to offer either Muslim Theology or Elements of Ethics.

Facilities for saying prayers are provided for Muslim students in the University Mosque and in the Halls of Residence, and *imams* and *muazzins* have been appointed for the purpose. Facilities for fasting are also provided during the month of Ramzan.

**II. Coaching Classes**

Coaching is provided to students preparing for the competitive examinations for the various public services.

A Coaching Class Course has been introduced in the University and for admission to it, a test is held every year. The students who qualify in the test are methodically coached for the various public examinations held by the Public Service Commissions.

A Business Training class has been opened for those wishing to study Short-hand, Typing and Business Methods.

**III. University Students' Union**

The Aligarh Muslim University Students' Union is the representative body of students run by the students through



their elected representatives. Membership of the Union is compulsory for all students of the University. The Union, in addition to organising debates, lectures and discussions, represents the point of view of the students and is encouraged to organise social work. It also provides facilities for indoor games and maintains a library and reading room. The Union has a separate building.

#### **IV. Extension Lectures**

The University organises extension lectures by eminent persons belonging to Aligarh as well as from outside. Lectures, debates and discussions are organised by the University Union, Departmental Literary Societies, or by other students' societies, outside teaching hours.

#### **V. Muslim University Magazine**

Muslim University Magazine is brought out each year in English and Urdu. It contains articles and papers written by teachers as well as students. All students of the University are entitled to receive copies of these journals of charge.

#### **VI Cultural Committee**

The University provides to the students opportunities to take part in the various cultural activities such as Drama, Music, Fine Arts, Photography etc. A Cultural Committee has been appointed to organise and co-ordinate the various cultural activities. The Halls of Residence and the Non-Resident Students' Centre also give facilities for cultural activities.

Arrangements have been made for instruction in Music & Fine Arts in the evenings.

#### **VII. Foreign Students**

Since Independence the number of foreign students studying in the University has been steadily increasing. The foreign students have not only every opportunity of mixing with the Indian students but also have an Association of their own.

through which they can further enrich their corporate life and also promote a better understanding between their respective countries and India.

The University has appointed an Adviser to *Foreign Students*. A Committee to look after the welfare of these students has also been appointed. The foreign students are advised to contact the Adviser to Foreign Students on their arrival in Aligarh.

### **VIII. Social Service**

The University attaches great importance to Social Service as a means of orientating youth towards welfare activities among the masses in the city as well as in the rural area so as to bring the students into closer touch with developmental activities under the Plan. A Social Service Committee has been set up to co-ordinate different types of Social Service work among children, women, adults and the rural masses. The Bal Biradi which is supervised by the Committee seeks to provide facilities for healthy recreation to children in the low income areas of the city. An URBAN WELFARE EXTENSION PROJECT is being run by the Committee under a scheme sanctioned by the Central Social Welfare Board.

### **IX. University Library**

The University Library formerly known as Lytton Library and renamed after its removal to the new building as Maulana Azad Library contains over 2,45,000 books in English and Oriental languages. Latest books both of general interest as well as of a specialised nature are regularly acquired. Newspapers and magazines are also received in large numbers. The reading room of the library is open from morning till night. Books (except those for reference or text-books or those which are rare) are also issued on loan to students for short periods.

The library possesses an excellent collection of Arabic, Persian and Urdu manuscripts, calligraphy, art, and coins of medieval Indian rulers which are on permanent display.

Books of special interest to post-graduate students are kept in seminar libraries in the various departments. Most of the seminar libraries are open till-mid-night.

### **X. Games**

Facilities for outdoor games are provided on the University play-grounds and in the Halls. Games in the University are organised by University Games Clubs, each under the presidentship of members of the staff.

There are University Games Clubs for Cricket, Hockey, Foot-ball, Tennis, Athletics, Gymnasium, Swimming and Riding. Special arrangements have been made for coaching in the various clubs.

Extra fees are charged from those who join the Tennis, the Riding and the Skating Clubs. The Halls of Residence have set up a Rowing Club in the Aligarh Fort. Membership is open to all resident students. Those who know swimming can apply for membership to the Provost concerned.

### **XI. University Uniform**

The University uniform for men students consists of a black achkan, bearing a University badge, and white trousers or pyjamas.

2. During the hot weather and the rainy season, the rules about uniform may be relaxed by the Vice-Chancellor.

3. University uniform shall be worn by the students at the University functions, lectures, in the Dining Hall, when calling on any University officer or visiting the town, cinema or railway station and also on such occasions as the Vice-Chancellor may direct.

### **XII. University Employment Bureau**

The University Employment Bureau has been set up with the help of the U. P. Government to bring the students of this University into direct touch with the employment market. The Bureau provides employment counselling to University

students and also current literature and information about careers, openings and competitive examinations. The Bureau also provides to students information regarding specialised or professional studies at other Universities and technical institution foreign and Indian.

### **XIII. General Education Centre**

This University is noted for its pioneering efforts in introducing the courses in General Education at the under-graduate level. With the financial assistance received from the University Grants Commission, a project for preparing Reading Material in General Education is well on its way. Financial assistance to the extent of \$ 4,65,000 or about Rs. 22.00 lacs for the construction of a building for the General Education Centre has also been received from the Ford Foundation in India. The building for this Centre, will comprise lecture halls and tutorial rooms, administrative offices and studios, music rooms and picture galleries, besides an auditorium for 1,500 people. The building is now nearing completion.

With the provision of the above facilities at the proposed General Education Centre, the work already undertaken by the University to establish the General Education Courses will be greatly strengthened.

### **XIV. N. C. C.**

The following are the rules regarding participation of students in N.C.C.:—

Enrolment shall be made of qualified candidates after a personal interview by a Selection Board:—

The Academic Council of the University has decided that the membership of N.C.C. be made compulsory from the session 1963-64 for all physically fit students except the following:—

- (i) Students of B. Ed. and M. Ed. classes.

- (ii) Final year students of the undergraduate and post graduate classes unless they have undergone training in the year immediately prior to such final year.
- (iii) Students who have undergone training for 3 years.
- (iv) Women students.

The Academic Council has also decided that the percentage of attendance normally required of a student at N.C.C. and N.C.C.R. parades and camps shall be 75% and that a maximum of 10% shortage of attendance on account of illness and other adequate reasons may be condoned.

### **XV. DEAN OF STUDENTS WELFARE**

The Dean maintains close personal contact with the students community. His advice and guidance is available to the students. He also helps in co-ordinating the work of the Provosts. The individual attention which he gives to problems of individual students help in solving the problem of student indiscipline which springs from a sense of frustration in the young.

### **XVI. ASSIGNMENT OF STUDENTS**

On an average 20 to 30 students are assigned to teachers having no administrative work, and 5 to 10 students to those who have to do administrative work. This enables teachers to keep a watch over the students assigned to them, give them necessary guidance, and keep a register showing details in respect of past career health (with medical report), studies, hobbies, interest in subjects, and conduct and progress in general, of each student.

### **XVII. REGISTRATION OF BICYCLES**

All the students of the University who maintain bicycles should get them registered with the Proctor's office of the University. They will be required to pay Rs. 2 as registration fee plus Rs. 1 towards cost of token and other expenses.

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*Examinations of other Universities or Boards recognised as equivalent to the Examinations of the Aligarh Muslim University.*

### **I. High School Examination**

The following examinations are recognised as equivalent to the High School Examination of the Aligarh Muslim University for purposes of admission to the Pre-University class:—

1. Matriculation Examination of an Indian university incorporated by law for the time being in force.
2. High School Examination of the Board of High School and Intermediate Education, Uttar Pradesh.
3. High School Examination of the Board of High School and intermediate Education, Rajputana, including Ajmer, Marwar, Central India and Gawalior.
4. High School Examination of the Board of Secondary Education, Delhi.
5. High School Examination of the Board of Intermediate and Secondary Education, Dacca.
6. High School Certificate Examination of the Board of High School Education, Madhya Pradesh.
7. High School Examination of the Board of Secondary Education, Madhya Bharat, Gwalior.
8. School Leaving Certificate Examination of Hyderabad Deccan.
9. Secondary School Leaving Certificate Examination of Mysore.
10. Leaving Certificate Examination of the Indian Mercantile Marine Trainingship, "Dufferin", Bombay (otherwise known as the Dufferin Final Examination)

11. Final Passing out Examination (Engineering Branch) of the I. M. M. T. S. "Dufferin" Bombay.
12. Diploma Examination of the Royal Indian Military College, Dehra Dun.
13. London University Matriculation Examination held outside India.
14. Anglo-Vernacular High School Examination of Burma.
15. Secondary School Leaving Certificate Examination of Cochin State.
16. School Final Examination conducted by the Department of Education, Bengal.
17. Diploma Examination in course 'A' of the Chief's Colleges in India.
18. European School Leaving Certificate Examination, Madras.
19. High Madarasa Examination conducted by the Board of Intermediate and Secondary Education, Dacca.
20. Matriculation Examination of the South African Universities.
21. Junior Examination of the Jamia Millia Islamia, New Delhi.
22. Secondary School Certificate Examination of the Secondary School Certificate Examination Board, Bombay, provided the Examination has been taken in those subjects which are prescribed for the High School Examination of this University and the candidate has obtained at least 35% marks in each subject.
23. Vidyavinodini (Matriculation) Examination of 1946 or a subsequent year conducted by Prayag Mahila Vidayapith, Allahabad, provided it has been taken with Advanced English as one of the optional subjects and the full examination has been taken

- together or in not more than two compartments within two years of each other.
24. Tenth Class Examination of the schools in Afghanistan.
  25. Preliminary Examination of the British Civil Services Commission Forces.
  26. Candidates passing the H. S. L. C. Public Examination from H. S. L. C. Board of Hyderabad Deccan and the Matriculation Examination of the Osmania University under the Compartmental System are not eligible for admission to the Pre-university class.
  27. Mysore S. S. L. C. Examination conducted by the Department of Public Instruction, Mysore, provided the candidates have secured such marks in different subjects as entitle them for admission to the Intermediate (First Year class) in the Mysore University.
  28. Higher Secondary Certificate Examination of the Board of Secondary Examination Hyderabad Deccan.
  29. Natal Senior Certificate Examination of South Africa.
  30. Ethiopian School Certificate Examination.
  31. London Chamber of Commerce Intermediate Examination with Arithmetic, Commercial Geography, Commercial History, Elements of Commerce and Typewriting (for admission to the Pre-university class in Commerce only).
  32. Anglo Indian High School Examination of Madras State.
  33. High School Technical Examination of the Board of High School & Intermediate Education, U. P., for admission to Diploma in Engg. class.
  34. Higher Secondary Certificate 'B' Examination of the Board of Secondary Education, Bhopal.
  35. Pre-university first year Examination of the Secondary Education Department, Ministry of Education, Thailand.



36. Junior Technical Certificate Course Examination of the State Board of Technical Education. U. P. for admission to Diploma in Engg. class.
37. Vidyadhikari Examination of Gurukul Kangri Vishwavidyalaya provided it is not passed in compartment and the candidate has passed the Examination with English.
38. Brevet D' Etudes Primiere Cycle (B. E. P. C.) & the the Brevet Clementaire (B.E.)(French Examination).

## II. Pre-university Examination

The following examinations are recognised as equivalent to the Pre-university Examination of the Aligarh Muslim University for purposes of admission to Part I of B. A., B. Sc. & B. Com. Courses:—

1. Pre-university, Qualifying or Higher Secondary Examination of any recognised University or Board.
2. Cambridge and Oxford School Certificate Examinations.
3. Oxford Responsions Examination or the Cambridge Previous Examination, or the Previous Examination of the Scottish Universities.
4. General Certificate of Education of British Universities.
5. Indian Schools Certificate Examination of the University of Cambridge Local Examination Syndicate.
6. Higher Secondary Examination of Jamia Millia Islamia, New Delhi.
7. Qualifying Examination (completion of Ist Year course of Intermediate) of the Delhi University.
8. German Abitur Examination.
9. Higher Certificate or Special Certificate Examination of the Board of Higher Secondary Education, Delhi.
10. Higher Secondary Technical Certificate Examination of the Board of Higher Secondary Education, Delhi.
11. Higher Secondary School Certificate Examination of the Board of Secondary Education, M. P., Bhopal.

12. Pre-university Final Examination of the Secondary Education Department, Ministry of Education, Thailand.
13. Pre-university Examination in Arts and Science of the Kurukshetra University.
14. Higher Secondary (Multi-purpose) School Examination of the Board of Higher Secondary Education, Delhi.
15. Higher Secondary (Multi-purpose) School Certificate Examination of the Board for Telangana & Andhra Pradesh.
16. Baccalaureat I (French Examination).

### **III. Intermediate Examination**

The following examinations are recognised as equivalent to the Intermediate Examinations of the Aligarh Muslim University for purposes of admission to Part II of the B. A., B. Sc. and B. Com. courses:—

1. Intermediate Examination of the Board of High School and Intermediate Education, U. P.
2. Intermediate Examination of the Board of Intermediate and Secondary Education, Dacca.
3. Intermediate Examination of the Board of High School and Intermediate Education, Rajputana, C. I. and Gwalior.
4. Higher Diploma (Intermediate Examination of the Chief's Colleges) provided that the candidate has passed at least two years previously the Diploma Examination in Course 'A'.
5. Cambridge Higher School Certificate Examination.
6. Intermediate Examination of the Board of Secondary Education, Madhya Bharat, Gwalior.
7. Oxford Higher School Certificate Examination.
8. First Examination in Arts, Science and Oriental Studies of Travancore University.
9. Baccalaureate Examination (12 Year Class Examination) of Afghanistan.

10. Intermediate Examination of Jamia Millia, New Delhi.
11. Intermediate Examination in Agriculture of the Board of High School and Intermediate Education, U. P. (Candidates passing this examination shall not be allowed to offer Physics, Mathematics or Geography).
12. Pre-Engineering Examination of the Delhi University for admission to Ist year B. Sc. in Engg. class.
13. Intermediate Technical Examination of the Board of High School and Intermediate Education, U. P., as equivalent to the Intermediate Examination with Physics, Chemistry and Mathematics.
14. Pre-Engineering Examination of the Board of Higher Secondary Education, Delhi, for admission to Ist year B. Sc. in Engg. class.
15. Vidyavinod Examination of Gurukul Kangri Vishwavidyalaya provided it is not passed in Compartments and the candidate has passed the examination with English.
16. Baccalaureate II (French Examination).

#### **IV. Bachelor's Degree**

A student who has been admitted to the Bachelor's Degree in the Jamia Millia, New Delhi, or in any other Indian University incorporated by law for the time being in force, is eligible to join the class for the Master's degree or the L.L. B. degree.

1. Candidates passing the B.A. Examination of the Agra University under the Compartmental system are eligible for admission to the M. A. (Previous) class.
2. Candidates passing the B.Sc. Examination in Agriculture are eligible for admission to the M. Sc. class in Botany, or M. A. class in Economics.
3. Candidates passing the B. A. Examination in English only after passing an approved Oriental Examination; conducted by the Department of Education U.P., are eligible for admission to the M. A. class in English

and in the language of the oriental examination in which the candidate has passed.

4. Candidates passing Honours in Hindi "Prabhakar" Examination of Central Board of Secondary Education, Ajmer, and B. A. Examination in English of a recognised University are eligible for admission to M. A. class in English or Hindi.
5. Candidates passing the National Diploma in Commerce awarded by the All India Council of Technical Education are eligible for admission to M. Com. or LL. B. (Pev.) class.
6. Candidates passing the Post-graduate Certificate in Education of London University are eligible for admission to M. Ed. class.
7. Candidates passing the B. A. Examination in English only after passing the Adib-i-Kamil examination of Jamia Urdu, Aligarh are eligible for admission to M. A. class in English or Urdu.
8. Candidates passing the degree Examination of the College of Education, University of Baghdad, or the Higher Certificate of the Muslim College of Malaya are eligible for admission to M. A. in Arabic or Islamic Studies class.
9. Candidates passing the Diploma in Education awarded by the Director of Public Instruction, Bihar, under the authority of the State Govt., are eligible for admission to the M. Ed. class.
10. Degree of Licentiate in Social Science with Honours of the College of Education, University of Baghdad, Iraq, as equivalent to B.A. Honours for purposes of admission to M. A. Final class in Arabic and Islamic Studies.
11. M. A. Ed. degree of the Victoria University, New-Zealand as equivalent to M. Ed. for admission to Ph. D. in Education.

12. B. A. Degree of the University of Liverpool as equivalent to the B. A. Degree of the University for admission to the M. A. class.
13. License in Islamic Shariat of the University of Damascus as equivalent to B. A. (Honours) or M. A. (Previous) in Arabic Literature or Islamic Studies for purposes of admission to M. A. (Final) in Arabic and Islamic Studies.
14. Vidyalkar Examination of Grukul Kangri Vishwavidyalaya, Hardwar for admission to M. A. Previous class in Sanskrit or Hindi.
15. Vachaspati Examination of Grukul Kangri Vishwavidyalaya for admission to M. A. (Prev.) class in Sanskrit or Hindi.
16. Shastri Adhunik Examination of the Varanaseya Sanskrit Vishwavidyalaya, Varanasi, with two modern subjects and English for admission to M. A. (Prev.) class in Sanskrit.
17. M. A. degree in English, History, Hindi Sanskrit, Philosophy and Psychology and M. A. & M. Sc. degrees in Mathematics of Gurukul Kangri Vishwavidyalaya, Hardwar (Saharanpur) as equivalent to the corresponding degrees of this University.

### V. Oriental Examinations .

- (a) Students who have passed the following oriental examinations are eligible to appear at the High School Examination of this University in English only :—

- |          |  |
|----------|--|
| Arabic   | 1. Maulvi [U. P., Punjab, Nagpur, Jammu and Kashmir] |
|          | 2. Al Faqih [Jamia Saifiya, Surat]                   |
| Persian  | Munshi [U. P., Punjab, Nagpur, Jammu and Kashmir]    |
| Sanskrit | 1. Prajna [Punjab, Jammu and Kashmir]                |
|          | 2. Prathama [Govt. Sanskrit College, Banaras]        |

- Urdu 1. Adib [Jammu and Kashmir]  
2. Adib [Jamia Urdu, Aligarh]
- Hindi 1. Ratna [Punjab, Jammu and Kashmir]  
2. Prathama [Hindi Sahitya Sammelan, Allahabad]  
3. Vidya Vinodini [Prayag Mahila Vidyapith Allahabad]  
4. Kovid, Part II [Departmental Examination, U.P.]  
5. Proficiency in Hindi [Ratna] Examination of Ajmer Board.
- Alim Examination [West Bengal Madrasah Education Board, Calcutta] Fazil Examination [Madarsa Mazah-rul Ulom, Saharanpur.
- (b) Students who have passed the following oriental Examinations and the High School Examination of this University in English or an examination recognised by this University as its equivalent are eligible to appear at the Pre-university Examination of this University in English only:—
- Arabic 1. Alim [U. P., Lucknow University; Nadwatul Ulma, Lucknow; Darul Uloom, Deoband]  
2. Maulvi Alim, [Punjab, Jammu and Kashmir, Nagpur]  
3. Afzal-ul Ulma, Preliminary in Arabic [Madras University]  
4. Al Faqih-ul-Mutqin [Jamia Saifiya, Surat]
- Persian 1. Dabir Mahir [Lucknow University]  
2. Munshi Alim [Punjab, Jammu and Kashmir, Nagpur]  
3. Afzal-ul-Ulma, Preliminary in Persian [Madras University]
- Sanskrit 1. Visharad [Punjab, Jammu and Kashmir]  
2. Madhyama (Final) [Government Sanskrit College, Banaras]

- Urdu 1. Adib-i-Alim [Jammu and Kashmir]  
 2. Adib-i-Mahir [Jamia Urdu, Aligarh]  
 3. Adib-i-Fazal [East Punjab]
- Hindi 1. Bhushan [Punjab, Jammu and Kashmir]  
 2. Visharad [Hindi Sahitya Sammelan, Allahabad]  
 3. Vidushi [Prayag Mahila Vidyapith, Allahabad]  
 4. Proficiency in Hindi (Bhushan) [Ajmer Board]

Fazil Examination [West Bengal Madrasah Education Board, Calcutta]

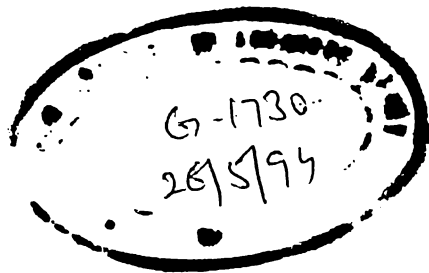
- (c) Students who have passed the following oriental examinations and the Intermediate or the Pre-university Examination in English only of this University or an examination recognised by this University as its equivalent, are eligible to appear at the B. A. Examination of this University in English only:—

- Arabic 1. Fazil [U. P. Lucknow University; Nadwatul Ulma, Lucknow; Darul Uloom, Deoband]  
 2. Maulvi Fazil [Punjab, Jammu and Kashmir, Nagpur]  
 3. Afzalul-Ulma, Final in Arabic, [Madras University].  
 4. Al-faqih-ul Jayad, [Jamia Saifiya, Surat].
- Persian 1. Kamil [U. P.].  
 2. Dabir Kamil [Lucknow University].  
 3. Munshi Fazil [Punjab, Jammu and Kashmir, Nagpur].  
 4. Afzal-ul-Ulma, Final in Persian. [Madras University].
- Sanskrit I. Shāstri [Punjab, Jammu and Kashmir, Lucknow, Government Sanskrit College, Banaras].
- Urdu 1. Adib Fazil [Jammu and Kashmir]  
 2. Adib-i-Kamil [Jamia Urdu, Aligarh]  
 3. Honours in Urdu (Language & Literature) [Punjab University Lahore]

- Hindi
1. Prabhakar [Punjab, Jammu and Kashmir]
  2. Uttama or Sahitya Ratna [Hindi Sahitya Sammelan, Allahabad]
  3. Saraswati [Prayag Mahila Vidyapith, Allahabad].
  4. Honours in Hindi (Prabhakar) [Ajmer Board]  
Title or Mumtaz [West Bengal Madrasah Education Board, Calcutta]

### VI. Other Examinations

The question regarding recognition of the degrees or examinations of other Universities or Boards will be considered on the merit of individual cases.





# MEDICAL CERTIFICATE

*This certificate should be sent along with  
the Application for Admission*

**This is to certify that Mr /Miss/Mrs.....**

.....  
Student of.....

applying for admission to.....

Class of the Aligarh Muslim University is/is not in a physically fit condition to carry on a full course of study, involving long hours of work. In my opinion the applicant's health and physical condition is excellent/good/fair/poor.

He/She was successfully protected against : —

Small-pox on (date).....

Typhoid on (date).....

He/She presents no evidence of communicable disease,  
and has no physical or organic defects.

Date.....

Signature.....

Reg. No.....

Address.....



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