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(passati passo [Chānd Up VII 26,2] passantañ ~antañ ca passati, ~anto ~antañ passantañ ca na passati, quoted Sadd 445,8); gen. ~antassa (vacchassa taruṇassa mātarañ ~), MN I 458,4 = SN III 91,19 = 92,8.

**apassaya**, m. (once n.) [sa. apa-çraya & apā-çraya], underlayer or support (to lean on, esp. for the head, back or elbow), Dh-p-a III 365,10 (candanamayo ~o, = piṭātuva, Rt); Sp ad Vin II 149,26 ('sattaṅgo' nāma tisu disāsu ~aṃ katvā kata-mañco); n. pl. ~āni (sic S<sup>c</sup>E<sup>c</sup>, for apassayanāni?) = 'apassenāni', Sv (III) 1008,23. — *I*fc. v. **abbhantarā°**, **kaṇṭakā°** (DN I 167,7), **sā°**, **silā°**. — [°-tṭhita, mfn., f. ~ā, Thī-a 258,18 (ad Thī 393): read with C<sup>c</sup> ayam [scil. itthi] bhittim apassāya tṭhitā]. — Cf. avassaya.

**apa-ssayati** (or **apa-sseti**, sometimes written **ava-ss°**), pr. 3 sg. [sa. apa- or apā + √çri], to lean (the back) against, to have a support in (acc. or loc.); ~ayati (alliyati +), Pj II 481,6 (= 'adhiseti'); 3 pl. ~enti, Vin II 175,15 (bhittim); part. [nom. m. apassayan(?)], Ja IV 403,12\*, see above under a-passa(t); acc. ~ayan-tam, Sp (II) 459,1; pot. 3 sg. ~eyya (bhittim), Vin II 175,17; aor. 3 sg. [~ayi, w. r. for a-phassayi, Th 1172; 1202]; 1 sg. ~ayim [(cha-)-abhiññā], Ap 507,23, read aphassayim (C<sup>c</sup>, cf. v. l. aphalessayim); cf. avassayim (panike), Ja II 80,15\* (= nipajim, vāsam kappesim, Ct.), quoted Sadd 85,27; abs. (α) apassāya, Vin III 38,26 (rukkaṃ); Sp (II) 458,28; Thī-a 258,18; Vibh-a 474,33 (ālabhanaphalakam); Pv-a 189,16 (apassena,m)~; = 'avalamba'; also metaph. = trusting in (acc.): Ja I 214,12\* (saccabalam), quoted from Cp III 9,9 (E<sup>c</sup> here avassāya); [(?) ~ayitvā (kumbhim), Ja III 425,18\* read with B<sup>f</sup> S<sup>c</sup> adhiṣayitvā (supported by C<sup>ks</sup> aviss°, B<sup>df</sup> adhi(vi)say° and Ct.: °uddhanam āropetvā; cf. sa. adhi + √çri, to put on the fire; this \*adhi(s)seti is wanting above p. 140)]; pp. apa-ssita, q. v.; grd. apassetabba, mfn., Vin II 175,16 (na bhikkhave parikkamakatā bhitti ~ā); apassayanīya, mfn., Sp (II) 458,29 (°atṭhena, v. l.).

**apassayana**, n. (from prec.), resorting to, living near; Mp II (S<sup>c</sup>) 378,21 ad AN II 32,6 ('sappurisū-passayo' ti buddhādīnam sappurisānam ~am, so C<sup>c</sup>, S<sup>c</sup> upassayam); see Sv (III) 1008,23 s. v. apassaya.

**apassaya-piṭhaka**, n., a chair with a head-rest; Ja III 235,23 (~e nisiditvā).

**apa-ssayika**, mfn. (from apa-ssaya), reclining on, only *ifc.* v. **kaṇṭakā°** (DN I 167,7); cf. eka-passayika (DN I 167,9).

**apassāya**, ind., abs. of apa-ssayati, q. v.

**a-passi**, aor. 3 sg. v. passati.

**apa-ssita**, mfn. (pp. of apa-ssayati; cf. sa. apā-çrita), leaning against, resorting to, depending on, trusting in (acc.); m. ~o, Ja II 69,4\* (tālamulam ~o; = tālakhandham nissāya tṭhito, Ct.); Ja IV 25,9\* (with loc. balamhi (?) va ~o; = balanissito viya hutvā, Ct.); Ap 102,16 (sakakammaṃ ~o); 270,26 (parabhataṃ ~o); f. ~ā, Vv 183 (daliddā . . . parāgāram ~ā; = parageham nissitā, Vv-a) = 185; pl. ~ā, Ap 348,12 (sakam balam ~ā). — Cf. avassita.

**a-passitabba**, mfn. (grd. of passati), not to be looked on; °-yuttaka, mfn. ind.; n., an unsuitable sight (an amaṅgala); Ja IV 390,28.

**apa-sseta(r)**, m. (nomen agentis of apa-ssayati

(-sseti)); one who leans against something; nom. ~tā, in the phrase nabhiññāmi apassenakam ~tā (paron.), MN III 127,3 (see abhiññāti).

**apa-sseti**, pr. 3 sg. = apa-ssayati, q. v.

**apa-ssena**, n. [sa. \*apa-, or \*apā-çrayana; cf. apa-ssaya above], something to lean on, rely on, or to pay attention to; Vin III (74,30); 76,35-77,1 (Sp (II) 458,25-460,17); Ap 302,11 (~añ ca anappakam; E<sup>c</sup> appassenañ); Pv-a 189,16 (~ena(m)-apassāya; = 'avalamba'); Sv (II) 631,28; Vism 79,2 (= piṭātuva, sn); metaph. pl. cattāri ~āni, "four modes of observance", DN III 224,20 (samkhāy' ekam paṭisevati . . . adhivāseti . . . parivajjati . . . vinodeti; = apassayāni (sic) Sv; cf. III 270,1-5 & MN I 464,13-15); — *ifc.* v. **catur-ā°** (DN III 270,1).

**Apassena**, m. Npr. of a cakkavatti(n) (≠ Ārak-khadāyaka-thera); Ap 215,3 (°-sanāmako); cf. Ekā-passita (Ap 213,19).

**apa-ssenaka**, n. = apa-ssena; MN III 127,3; — °-tṭhambha, m., = a post to lean on, Sp (II) 458,27.

**apassena-phalaka**, n., a reclining-board (protecting a plastered wall; cf. apassaya); Vin I 48,4-26; II 175,18; 209,4; 218,23; 219,12; 225,6-28; Sp (II) 458,26.

**apassena-samvidhāna**, n., an application of a° (as a trap), Kkh C<sup>c</sup> 34,22 ad Vin III 73,10\*\* ≠ opātāni, apassenāni, upanikkhipanam, etc., Sp (II) 439,25 = Pj I 30,16 (w.r.).

**apa-ha**, mfn. [ts.], destroying; — *ifc.* v. **aghā°**.

**apa-hata**, mfn. [ts.], destroyed, repelled; — *ifc.* v. **sokā°** (Th 82; = sokena pahato, Ct.); — °-kālaka,

mfn., v. r. (reported in Sp I 195,25, see v. l.) for apagata-kālaka, q. v.

**apa-hatta(r)**, m. [sa. apa-hartṛ], one who takes away, or removes (opp. upa-hatta(r)); nom. ~ā, MN I 447,24 foll. (bahunnam vata no Bhagavā dukkha-dhammānam ~ā; = apahārako, Ps).

**apa-hattha**, n. [sa. apa-hasta], shifting from one hand to another, pilfering, MTD (?).

**apa-haraṇa**, n. [ts.], taking away, stealing, robbing; — *ifc.* (m/[~i]n., or n.), v. **ojā°** (MN I 124,32), **kilesarajojallā°** (Mīl 195,27).

[**apaharaṇādhippāya**, mfn., Pv-a 226,2, read with C<sup>c</sup>: °-citto ti na dussasāmike dūsitacitto, na avaharaṇādhippāyo].

**apa-harati**, pr. 3 sg. [sa. apa + √hr], (a) to take away, remove; to pilfer (acc.); (b) to ward off, prevent, avoid (acc.); (c) to refuse, take objection to (abl.); Dh-p-a III 86,12 (kasam ~ati, attani patitum na deti (b), = 'a[p]pabodhati'); 3 pl. ~anti, Nidd I 165,1 foll. (c, = paṭibāhanti, Nidd-a); part. m. ~anto, Ud-a 241,11 (b, see note); Dh-p-a III 86,11 (b) ≠ Spk I 37,15 (pṭ ~anto ti apanento; yathā sabbena sabbam akkosavattum na hoti, evam pariharanto ti attho); inf. (α) apahātum, AN IV 92,19\* (a), quoted Ja II 348,1\*; (β) apaharitum in °-itu-kāma, mfn., wishing to remove; m. ~o, Nidd-a ad Nidd II 87,22 (dukkham ~, opp. sukham upasamharitu-kāmo); abs. ~itvā, Mīl 413,16 (pheggum ~ saram ādiyati, a); [Sv I 38,33 isakam pi ~itvā; = thokam pi avirajjhivā, nṭ, thus a-paharivā?]; caus. apa-hārayati (q. v.).

[**apa-harita**, mfn., w. r. for appa-harita, q. v.]



**apa-hasati**, *pr. 3 sg., v. l. for* ava-hasati, *q. v.*  
**apa-hātam**, *inf., v.* apa-harati.  
**a-pahāna-dhamma**, *mfn., with metre for* a-ppa-hāna-dhamma *q. v.* (It 40,16\*, with note).  
**[apa-hāpeti]**, *pr. 3 sg.; aor. 3 sg. ~esi*, Ja IV 349,14 (so C<sup>k</sup>; E<sup>c</sup> S<sup>c</sup> apavyūhāpesi; see apa-viyūhati).  
**apa-hāya**, *abs., Ja IV 4,27\*, v. l. for* ava-hāya (*q. v.*) = ohāya (*q. v.*), *metre faulty, cf.* apāhāya.  
**apa-hāra**, *m. [ts.], taking away; MTD.*  
**apa-hāraka**, *m. [ts.], remover, destroyer; Ps (E<sup>c</sup>) III 163,13 (= 'apahatta(r)').  
**(apa-hārayati)**, *pr. 3 sg. (caus. of* apa-harati), *to cause to be removed; aor. 1 sg. ~ayim (lomantañ), Ja III 315,3\* (I had it to be shaved, = ajja hāresiñ : apahāresiñ, Ct.).*  
**apa-hāri(n)**, *mfn., removing; ifc. v. vādi-dappā°* (Ap 533,21 reading °āpabhārino = Thī-a 147,25\*.)  
**apa-hāsa**, *m., see* ava-hāsa (*cf.* ava-hasati).  
**a-pāka**, *mfn. [ts.], immature, raw; not cooked; odanañ ~am, Ja I 340,2; — n., raw rice, in the* uddāna *ib. 336,12\* (°candanam, dvandva); not ripening (metaph. = avipāka), Vibh-a 175,9\* (~am avipākassa, scil. paccayo) = Vism 563,28\* ("non-resullant").*  
**a-pākata**, *mfn. [sa. a-prākṛta], not distinct, not manifest. unknown; Ud-a 52,25 (nāmagotta-vasena anabhiññāto ~o eko; = 'aññataro'); 58,5 (do.); 162,15 (do.); Ps (E<sup>c</sup>) III 4,8 (tuyham ~am); Pv-a 103,21 ('raho' ti pañicchannam °vasena); Spk II 370,4 (aññāto ~o; = 'apaññāto'); Mp ad AN III 133,14 (~o appapuñño; = 'a-ppaññāto'); — °-gūṇa, *mfn., whose merits are not known; Ja VI 292,22' (~o aviditakammāpadāno; = 'aññāto'); — °-tā, f. abstr. Mil 232,26 (abl. ~āya); Mp ad AN III 133,14; — °-tta, n. abstr.; Sadd 126,26; — °-pāṭihāriya, n., a miracle, where the agent (iddhimā) is not visible; Vism 393,21 (~am tirobhāvañ nama); ib. 26 (~e iddhi yeva paññāyati, na iddhimā); — °-bhūta, mfn., not being manifest; Spk II 279,17 (S<sup>c</sup> apākatikabhūta; = 'a-pātu-bhūta').*  
**a-pākaṭika**, *mfn., not in good condition, disordered; Dh-p-a II 7,17 (indriyāni ~āni kilantarūpāni; E<sup>c</sup> apākatikāni).*  
**a-pāka-sāka**, *n. [sa. a-pāka-ṣāka], green ginger; MTD.*  
**[apāgata]**, *n., error, transgression (=* apa-gata, *q. v., with rhythm lengthening); SN I 24,26\* (E<sup>c</sup> apa-gatañ, v. l. apāhatañ, q. v.; = aparādho, Spk)].*  
**apāṅga**, *see* apaṅga.  
**apācī**, *f. [ts. & avācī], the south; Abh 29.*  
**apācīna**, *mfn. [sa. avācīna]; situated below; n. (adv.), ~am, below, SN III 84,3\* (uddham, tiriyam +; = pāda-talam, Spk); It 120,13\* (do.; = heṭṭhā, It-a) = AN II 15,8\* (= adho, Mp).*  
**[apāṭalī]** *f., read* āpāṭalī, Ap 119,3].  
**a-pāṭubha**, *mfn. (assumed = a-pāṭuka (?), cf. sa. patu & pātava, see MORRIS JPTS 1893 p.7 & Kern II 139), ill-mannered, uncivilised, unscrupulous; pl. ~ā, Th 940 (nekatikā +; E<sup>c</sup> avātukā v. l. apātukā (as Th-a C<sup>c</sup>); = vāmakā, asaṃyatavuttī ti attho, Th-a); AN III 76,12 (caṇḍā pharusā +, E<sup>c</sup> apajahā, v. l. apātubhā; Mp (S<sup>c</sup>) III 37,5: 'apātubhā' (C<sup>c</sup> apajahā) ti avadḍhinissitā mānatthaddhā); Ja IV 184,22\****

(sukkacchavi vedhaverā thullabāhū ~ā; = apātu-bhāvā dhanuppāda-virahitā, i. e. *fortuneless, poor, Ct.*).  
**[a-pāna-koṭika]**, *mfn., v. r. for* āpāna-koṭika (*q. v.*).  
**a-pānātipāta**, *m. (a + pāna + atipāta), not destroying life, non-killing; MN I 361,1 (~am nissāya pānātipāto pahātabbo).*  
**a-pāni(n)**, *mfn. [cf. sa. a-prāna], inanimate, lifeless; gen. pl. ~inam, Ps I 216,22 = As 329,1.*  
**a-pātabba**, *mfn., undrinkable, Sp (II) 321,15; cf. a-peyya.*  
**a-pātu-bhāva**, *m. (cf. sa. prādur-bhāva), not becoming visible, non-appearance; ~o Buddhassa, Saddh 6; As 169,2 (abl. ~ā).*  
**a-pātu-bhūta**, *mfn. (cf. prec. & next), not appeared, unmanifested; rūpañ ajātañ ~am, SN III 72,5 (= apākaṭa-bhūtañ, Spk); abhāvitañ ~am, AN I 5,26; pl. ~ā, Dh 1036 (ajātā +).*  
**a-pātu-bhonta**, *part. (cf. bhoti = bhavati), not appearing; loc. ~e (lābha-sakkāre), Ja VI 207,23\* (B<sup>ds</sup> °-bhūte).*  
**a-pātheyya**, *mfn. (neg. of pātheyya = sa. pātheyya), not provided with provisions (for a journey); maggā . . . na sukarā ~ena gantum, Vin I 244,28 = 270,32.*  
**a-pādaka**, *mfn. [ts.], footless; Vin II 110,10\*-12\* = AN II 72,32\*-73,2\* = Ja II 146,1\*-9\*.*  
**Apāda-kathā**, *f., title of Vin-vn 224-30 (v.ll. Apada-° & Apadaka-°), cf. Sp (II) 362,18-363,13 (Apada-kathā).*  
**apādāna**, *n. [ts., from* apa + ā + | dā], (a) *taking away, esp. in marriage; Ja IV 179,11' (synon. āpādo, pariggaho; pt: apādānan ti gāhanan ti vuttañ hoti); — (b) the function of the ablative case: Kacc 273 (yasmād-apeṭi bhayañ ādatte vā tad-~am); 297 (~e pañcamī) = Rūp 88 = Sadd 60,10\*; 701,16; ~am pañcavidham, Pay fol. ghū 7; apecca etasmā ādadāli ti ~am, ib. fol. je 4; — °-kāraka, n., = apādāna (b); Kacc-v 297 (~e pañcamī vibhatti hoti); — °-visaya, mfn., belonging to the department of ap°; °-tta, n. abstr., Sadd 599,6; — °-sañña, mfn., having the technical name ap°; Kacc-v 273.*  
**apāna**, *n. [ts.], "respiration", Abh 39 ((~am passāso assāso ānam uccate; Abh-sūci: assāsa-saṃkhāla-ānato apagatan ti ~am, i. e. the vital air which goes downwards); — ifc. v. ānā°.*  
**a-pānaka**, *mfn. (cf. sa. pāna, pānaka), one who does not drink, a kind of ascetic; DN I 167,11 (~o pi hoti, apānakattam anuyutto (E<sup>c</sup> w. r. āpān°) = pañikkhitta-sītūdaka-pāno, Sv) = III 42,7 = Nidd I 417,15 (Nidd-a = Sv); pl. ~ā, Ja V 244,1' (apare ~ā [E<sup>c</sup> apānakattā, w. r. by influence of apānakattam in the text ib. 242,1\*] honti, mayam pāniyam na pivāmā ti vadanti); — °-tta, n. abstr., Ja V 242,1\* (pariyāyati bhattañ ca ~am; Ct. ib. 244,1 (see above) cf. MN I 307,36); DN I 167,12 = III 42,7 (āpānakattam anuyutto) = Nidd I 417,15 (E<sup>c</sup> & S<sup>c</sup> w. r. apāna-bhattam).*  
**[a-pāna-bhatta]**, *w. r. for* apānakatta, Nidd I 417,15].  
**apānudi**, *aor., see* apa-nudati.  
**a-pāpa**, *mfn. [ts.], sinless, innocent; [acc. pl. ~e, AN IV 245,6\*, v. l. (unknown to Mp) for* apace, *see 'apaca].*

**a-pāpaka**, *m/f*(~ikā)*n.*, *not miserable or wretched* (c: bhaddaka); *n.* ~am te maraṇaṃ bhavissati, SN III 122,10 (= alāmakam, Spk); *instr. pl.* sakehi kammehi ~ehi, Ja VI 316,9\* (= alāmakehi, Cl.); *not ugly, f.* daharā ca ~ikā asi, Thī 370 (= rūpena alāmikā asi, Thī-a); daharā ~ikā, Vv 294 (Vv-a (C<sup>c</sup>) reads daharā's apāpikā c: daharā āsiṃ apāpikā, v. rr. daharāsu 'pāpikā, and daharass' apāpikā) = 305.

**a-pāpa-kamma**, *m/n.*, *owner of good karma only; pl.* ~ā, Ja V 412,3'.

**a-pāpa-kammī(n)**, *m/n.*, = *prec.*; *pl.* ~ino, Ja V 411,30\* (= apāpakammā, Cl.).

**apā-patam**, *part. m.* (from apa + ā + | pat), *flying (away) towards or into (acc.)*; Ja VI 234,5\* (kiṭṭo va aggiṃ jalitaṃ ~am; = apa āpatam, patanto ti attho, Cl.; for avā-patam? Tr.).

**a-pāpa-dassana**, *m/n.*, *not unmannered; f.* ~ā, Ja III 413,22\* (sīlavatī +; = kalyāṇadassanā piya-dhammā, Cl.).

**a-pāpa-purekkhāra**, *m/n.*, *having no evil intentions (against, gen.)*; DN I 115,30 (kamma-vādī kiriya-vādī ~o brahmaññāya pajāya; = (?)apāpe nava lokuttaradhamme purato katvā vicarati, = (?) na pāpam purato katvā carati, pāpam na icchati ti attho, Sv) = MN II 167,8 (Ps = Sv).

**a-pāpa-sattūpanisevi(n)**, *m/n.* (apāpa-satta + upanisevi(n)), *favouring honest people; f.* ~ini sadā (scil. Sīri), Ja V 399,2\* ≠ 402,17\* (scil. Saddhā; Cl.) ≠ 404,16\* (scil. Hirī) ≠ 405,16\* (do.; so S<sup>c</sup> & C<sup>k</sup>; E<sup>c</sup> °ūpanisevitam). Cf. Mvu II 57,3\* foll.

**apāpāsi**, *aor. 3 sg.* of apa + pā, *to drink from (acc.)*; Ja II 126,7\* (tam [scil. pokkharāṇiṃ] sigālo ~; = apāsi, Cl.).

**a-pāpuṇī(m)**, *aor. of* pāpuṇāti (arahattam, Vism 21,5\*; Ap 59,6; 64,24).

**a-pāpuṇitvā**, *neg. abs. of* pāpuṇāti (cf. a-(p)patvā); *na tam ~ viriyassa santhanaṃ (spell santhānaṃ or santhānaṃ) bhavissati*, MN I 481,4 = SN II 28,27 = 276,15 = AN I 50,12 = IV 190,11).

[**apāpuṇitvāna**, *abs.*, Thī 494; c: apāpuṇitvāna for apāpuritvāna; see apāpurati.]

**apāpuraṇa**, *n.* (from apāpurati, q. v.), *also written avāpuraṇa; a key*; Abh 222 (kuñcikā tālo avāpuraṇam); Sadd 430,11 (avāpuraṇan ti avāpuranti vivaranti dvāraṃ elenā ti avāpuraṇam, yaṃ kuñcikā ti pi tālo ti pi vuccati); apāpuraṇam ādāya: Vin I 79,35; III 119,24; MN III 127,24-28 (= kuñcikā, Ps); avāpuraṇam ādāya: SN III 132,17; AN IV 374,12 (v. l. apā°); Ja I 501,25; Mp I 196,21 (misprint avāpuraṇam); 198,18 (misprint avāpuraṇam).

**apāpurati**, *pr. 3 sg.*, *sometimes written avāpurati* [from \*apāvurati, sa. apa + ā + | vr: p-p for p-v as in palāpa, opilāpeti (Tr. Notes 63); \*vrati, sixth present class, WHITNEY § 756; for vowel degree see Ai Gr I § 21. (a)-b: Sadd 430,5-13 books it under | pur], *to open (a door)*; 3 *pl.* ~anti amatassa dvāraṃ, It 80,5\* (so Miss. & S<sup>c</sup> for apāvuranti E<sup>c</sup>, which was conjectured (cf. āvurati) for B apāmuṇanti, cf. apāpuṇitvāna above; ugghāṅenti amatassa nibbānassa dvāraṃ ariyamaggaṃ, It-a); *part. m.* avāpuranto (atthassa dvārāni), Ja VI 373,14\* (no v. l.); *acc.* apāpurantaṃ amatassa dvāraṃ, Vv 768 (= ariyamaggaṃ vivarantaṃ, Vv-a 284,11-13, v. l.

avāp°); *imper. 2 sg.* ~a, Vin I 5,31\* (apāpur' etaṃ amatassa dvāraṃ) = MN I 168,27\* (= vivara, Ps; ≠ MN II 93(20\*)) = SN I 137,23\* (E<sup>c</sup> avāpur', but see v. l.; = vivara, Spk; quoted Sadd 430,6) ≠ Mvu III 317,17\* (TUNELD, Recherches p. 161; codd. 'apāvrttamam°) ≠ (relouched) Lal 398,17\*; *inf.* ~itum, Vin II 148,19 (na sakkonti kavātaṃ ~); *abs.* (a) ~itvā, MN I 30,30 (= vivaritvā, Ps); (b) ~itvāna, Thī 494 (E<sup>c</sup> w. r. apāpuṇitvāna); *pp.* apāruta, *caus.* apāpurāpeti, *pass.* apāpurīyati (q. v.).

(**apāpurāpeti** or **avāpurāpeti**) *pr. 3 sg. caus. of prec., to have to be opened; abs.* avāpurāpetvā (nagara-dvārāni), Ja I 263,30.

**apāpurīyati** or **avāpurīyati**, *pr. 3 sg. pass. of* apāpurati, *to be opened*; MN III 184,20-21 (mahāni-rayassa pacchima-° . . . uttara-° . . . dakkhiṇa-dvāraṃ apāpurīyati); Ja I 63,6 (sacc dvāraṃ na avāpurīyati); *aor. 3 sg.* avāpurīyittha (dvāraṃ), Ja I 63,15.

**a-pāpetabba**, *neg. grd. of* pāpeti [sa. pra + | āp, *caus.*], *not to be brought to*; Ja VI 36,8'.

**a-pāpessaṃ**, *cond. 1 sg. of* pāpeti, Ja II 11,15 (jīvitakkhayaṃ).

**apābhata**, *m/n.* [pp. of apa + ā + | bhṛ?], *taken away, stolen(?)*; Ja III 54,1\* (khettapālassa rattibhattam ~am; Tr. conjectures upābhataṃ; Cl. = ābhataṃ, ānītaṃ, but Cp-a ad Cp I 10,9: apābhataṃ ti rattibhojanato apanītam), cf. kenāpi saṃtyaktam ihādhyagacchan (misprint ihādhvā°). Jāl-m p. 31,9\*.

**apāmaggā**, *m.* [sa. apāmārga], *name of a plant, Achyranthos Aspera*; Abh 583 (~o sekhariko; cf. Am-k II 4,88).

**apāya**, *m.* [ts.] (from apa + | i; a different etymology is given by Sadd 403,9: n'atthi pāyo vuddhi etthā ti a-pāyo, cf. ib. 421,16, "going away (or down)", departure, outlet (in apāya-mukha, °-sampaṇna), falling off, decline, regress, abatement; hence generally (1) loss (of property or moral values; opp. āya, cf. apāya-kosalla), (2) bad state in saṃsāra (c: duggati, opp. sagati), (3) and thus almost = "hell" (opp. sagga); (1) ~o, Sv (II) 1005,6 (= avadḍhi, opp. āyo); Vism 440,5 (= avuddhi); *pl.* ~ā, Sv (II) 544,20 (nirayādayo vadḍhi-saṃkhātato ayato apetattā ~ā); *loc. pl.* ~esu ca yo sakhā, DN III 186,29\* (quoted Ja II 390,19\*; a bad companion; cf. ib. 185,22: apāya-sahāyo amitto mitta-paṭirūpako); — (2) in the phrase ~am duggatiṃ vinipātāṃ nirayaṃ upapajjati (upapannā): Vin III 5,7 (Sp; Vism 427,10, mhṭ); Nidd I 356,2 (Nidd-a); II 125,1; Ud 87,5 (Ud-a); It 12,22 (It-a); 73,13 foll.; Pp 51,32; DN I 82,32; II 85,30; III 111,26; MN I 22,36; 73,22; 308,17; II 21,16; 86,10; 149,20; III 165,14; SN II 232,10; IV 240,3; 313,13; 342,7; AN I 55,27; do. ~am duggatiṃ vinipātāṃ saṃsāraṃ nātivattati, DN II 55,16 (Sv); SN II 92,16; IV 158,8; — cattāro ~ā, the four bad states (in the saṃsāra) = niraya-tiracchāna-pettivīsiya-asurakāyā, Pj I 189,12 = Sv (II) 496,11 (ad DN II 55,27) = Spk II 97,5 (ad SN II 92,16); cattāro ~ā sayanighara-sadisā (pamattassa), Dh-p-a I 260,18; Sv (II) 539,20; *acc. pl.* cattāro ~e pūrenti (scil. mata-matā), Ja II 143,4; *instr. pl.* catūhi ~ehi vippamutto, Sn 231 Khp VI 10 (Pj); catūhi ~ehi muttā, Ja IV 300,5' (= 'parimuttā ~ā'); *loc. pl.* ~esu, Saddh 75; catūsu ~esu, Abhidh-av 53,4\*; Ud-a 287,20; Dh-p-a I 24,2; Ja I

168,18'; nirayādisu catūsu ~esu, Pv-a 103,27; — tayo ~ā, Saddh 5; — (3) *esp.* = niraya (hell), *opp.* sagga; *thus frequently in Cl.s* = niraya-vevacanā, *e. g.* Sp I 166,32; Ud-a 418,4; Nidd-a II 89,19, *etc.*; ~o (dussaho . . . atidukkho), Saddh 95; *acc.* ~am (paripūrentesu sattesu), Pj I 170,14; *cf.* apāya-bhūmi *below*; saggāpāyam ca passati, Sn 647 = Dhp 423 (*dvandva*) ≠ Thī 63; *abl.* ~ā mutti me kuto, Mhv LXXII 306; Yam I 226,4 (asaññasattā); *loc.* ~e (asaññasatte), *ib.* 179,1; ~e nibbattiṃsu (*scil.* mata-matā), Ja III 304,12; itthi khīṇāyukā ahosi ~e uppajjanārāhā, Vv-a 118,12; *loc. pl.* mata-matā ~esu (!) pūriṃsu, Ja IV 181,16; manussānaṃ ~esu nibbattiṃ űatvā, *ib.* 17; — *ifc. v.* atthā°, an-°, āyā°, piyā°, pihitā°, saggā°, sukhumā°.

**apāya-kusala**, *mfn.*, endowed with apāya-kosalla, *q. v.*; attha-kusalo +, Nett 20,19.

**apāya-kosalla**, *n.*, 'skill in loss' (*scil.* of akusalā dhammā); āya-kosallaṃ, ~am, upāya-kosallaṃ, DN III 220,3 (Sv (III) 1005,15 *fol.*); Vibh 326,3 (Vibh-a 414,32-415,4), *quoted* Vism 440,7.

**apāya-gāta**, *mfn.*, being in apāya; Kacc-v 329 (apāyam gato ~o); Kacc-v 573.

**apāya-gāmaniya**, *mfn.*, leading to perdition; ~o kāmāsavo, Paṭis I 94,22; Pj II 113,23 (lobho nām'esa ~o dhammo); *acc.* ~am rāgaṃ . . . dosaṃ . . . moham, AN III 438,5 *fol.*; *f.* ~ā (avijjā), Ud-a 47,23 (*so S°*; *E° v. r.* °gāminiya); *n.* ~am, Mil 99,8 (litthiyānaṃ vacanaṃ); ~am apuññaṃ vicinitvā, Sās 36,19; kāmūpādānaṃ ~am, Ud-a 214,4; apāyam gameti ti ~am, Sadd 462,17 (*untraced quotation*; *cf.* Paṭis-a (E°) I 310,29); *pl.* ~ā (kāmarāga-ṭaṭṭhā), Abhidh-av 130,21; *acc. pl.* ~e kāme samucchadato parivajjeti, Nidd I 7,20 (Nidd-a); — °-tā, *f. abstr.*, Ja IV 499,20.

**apāya-gāmi(n)**, *mfn.*, liable to perdition; *m.* ~i, Mil 278,30 (majjadānaṃ . . . adānasammataṃ, yo taṃ dānaṃ deti so ~i hoti); *pl.* ~ino, *ib.* 273,4 (asaddahantā te manussā ~ino bhavissanti); Dhp-a III 175,11' (Mārajālena otthātesu sattesu bahū ~ino honti).

**apāya-dukkha**, *n.*, "misery of the states of woe"; ~am pañcamam (*scil.* among the 8 saṃvegavalthūni), Vism 135,8; ~am anubhonto, Dhp-a III 14,14; *pl.* idhaloke ~āni anubhonto, Ja V 118,30'; *cf.* Sās 113,22 (iminā puññakammaṃ sabbhehi apāyādi-dukkhehi moceyyāmi).

**apāya-duḡgati-vinipāta**, *m.* (*dvandva* of three synonyms, *see* apāya); *abl.* ~ā (aparimutto), SN V 342,14 = AN IV 378,22; *cf.* apāya (2); — *ifc. v.* khīṇā°.

**apāya-dvāra**, *n.*, the door of "hell"; amhākam ca ~āni vivaṭāni, Dhp-a II 243,20; ~āni pi pidheti (*scil.* ayaṃ maggo), Abhidh-av 126,8\*.

**apāya-ṭaṭṭsandhi**, *m.*, rebirth in a state of misery (*cf.* apāyūpapatti); ~i kāmāsuḡgati-ṭaṭṭsandhi rūpāvacara-p° arūpāvacara-p° cēti catubbidhā ṭaṭṭsandhi nāma, Abhidh-s 22,1.

**apāya-parāyaṇa**, *mfn.*, destined to hell; Dhp-a III 138,20 (~am eva naṃ karoti).

**apāya-paripūraka**, *mfn.*, one who joins in filling hell, ending in hell; Pj II 115,27 (~o bhavissāmi); — °-tta, *n. abstr.*, Ps I 91,21.

**apāya-parimutti**, *f.*, release from hell; *acc.* ~iṃ sabbagaṇa-sampattiṃ ca icchanto, Ps I 91,24.

**apāya-pūraka**, *mfn.*, = apāya-paripūraka; Ps II 419,4 (*opp.* saggapatha-pūraka); (S°) III 446,2 (avasesa-jano mā ~o ahosi); Mp I 180,14 (amhesu paduṭṭhacitto mahājano ~o bhaveyya).

**apāya-bhaya**, *n.*, fear of hell; Vibh-a 279,4 (~am paccavekkhantassa pi viriya-sambojjhaṅgo uppajjati); As 126,27 (bhayan ti ~am); Ja IV 299,22 (~ehi muttā); — °-paccavekkhanatā, *f.*, reflection on a°, Vibh-a 278,21 (*cf.* Vism 132,17: apāyabhayādi-p°); — °-vinimmuttatā, *f.*, the being released from a°, Pj I 34,5.

**apāya-bhūmi**, *f.*, the plane of apāya (hell); ~i, kāma-sugati-bhūmi + . . . catasso bhūmiyo nāma, Abhidh-s 21,6; ~iyo (tisso), Abhidh-av 36,5\*; *acc.* ~iṃ, SN I 27,9\* (na te gamissanti ~iṃ, C-mss, *better*, apāyam) = DN II 255,4\* (— — — | — — — | — — —; *quoted* Pj I 17,22\*; Ja I 97,2\*); ~iṃ anokkamitvā, Ja VI 571,30'; *loc.* ~iyam, Saddh 43.

**apāya-magga**, *m.*, the wrong way, the way of hell; maggakusalo puriso . . . ~am dassento, Ps II 169,30; supihita-saggadvāro ~am samārūḷho, Vism 57,21\*.

**apāya-mukha**, *n.*, outlet (for water), way of abatement; āya-mukhāni (*scil.* of a pool) pidaheyya . . . ~āni vivareyya, AN II 166,16 (= apāya-vāhana-cca-cchiddāni, Mp); *opp.* āya-mukha, *cf.* DN I 74,21; anuttarāya vijjā-carana-sampadāya cattāri ~āni bhavanti, DN I 101,1 *fol.* (= vināsa-mukhāni, Sv); bhogānaṃ cattāri ~āni, AN IV 283,14 (= vināsa-ṭhānāni, Mp) = 287,21; taḷākassa cattāri ~āni, *ib.* 283,17 = 287,23; cha bhogānaṃ ~āni, DN III 181,20; 182,21 *fol.* ≠ Nidd I 267,3 (= bhogānaṃ vināsa-dvārāni, Nidd-a).

**apāya-loka**, *m.*, o: the four apāyas; Nidd I 9,22 (~e manussa-loke, deva-loke, *etc.*) = 29,1; Dhp-a I 334,8 (catubbidham ~am, = 'Yama-lokaṃ').

**apāya-samudda**, *m.*, the ocean of distress; Dhp-a III 432,14 (maccurājā sabbasatte . . . mahogho viya parikaḍḍhamāno yeva ~e pakkhipati).

**apāya-sampanna**, *mfn.*, provided with outlet (for the water); AN IV 237,10 (na āya-sampannaṃ hoti, na ~am hoti, *scil.* kheltaṃ; = pacchābhāge udaka-niggamana-magga-sampannaṃ hoti, Mp); 238,1 (āya-sampannaṃ hoti, ~am hoti, *do.*).

**apāya-sampāpaka**, *mfn.*, leading to (or resulting in) hell, *etc.*; *n. pl.* ~āni pañc' orambhāgiya-saṃyojanāni, Dhp-a IV 109,1 (*opp.* devaloka-sampāpakāni).

**apāya-sahāya**, *m.*, a spendthrift (sumptuous) companion; ~o amitto mitta-ṭaṭṭirūpako, DN III 185,22; 186,17 (= bhogānaṃ apāyesu sahāyo hoti, Sv) ≠ *ib.* 186,20\*, *quoted* Ja II 390,19\*.

**apāyāmi**, *imper. 1 sg.* of apeti, *q. v.*

**a-pāyi**, *etc.*, *aor.* of 'pā', *see* pīvati.

[apāyi, *aor. 3 sg.* of apeti, *q. v.* (DN III 88,7-9, v. l.)].

**apāyi(n)**, *mfn.* [ts.], passing away, perishable, vanishing; *ifc. v.* an-°. — [Ja I 163,13': apāyin ti attho, w. r. (misprint) for avapāyin].

**apāyika**, *mfn.* (from apāya), v. l. for apāyika, *q. v.*

**Apāyimha-vagga**, *m.*, title of Ja I 360—379.

**apâyūpapatti**, *f.* (apāya + upapatti), rebirth in one of the 'bad states' (cf. apāya-pāṭisandhi); Dh-p I 281,5 (read °tti or °tti (pl.); E<sup>c</sup> w. r. apāyupattim, B<sup>c</sup> °upapattim, acc. for nom.).

**a-pāyesi**, *aor. 3 sg. of pāyeli (caus. of pivati), q. v.*

**°a-pāra**, *n.* [ts., orig. abstr. from pārā-(a)pāram?], (a) the near bank (of a river; opp. pārā), (b) metaph. = the world here; Abh 665 (a, synonym. oram); Dh-p 385 (b); acc. ehi pārāpāram, DN I 244,17 (a; = ehi pārā apāram, Sv); abl. gacche pārāram °ato, °ā pārāram gaccheyya, Sn 1129-30 (°am vuccati kilesā ca khandhā ca abhisamkhārā ca, Nidd II 89,18); me bhaya-jātassa °ā pārāram esato, Th 763 (b); °ā pārāram gamanāya (a), MN I 134,37; SN IV 174,8; V 24,11 (b) = 180,15; AN V 4,2; °ā pārāram gantu-kāmā, Ud 90,5 (a) = DN II 89,16 (E<sup>c</sup> w. r. aparāpāram); — *ifc. v. pārā°* (b); Dh-p 385).

**°a-pāra**, *mfn.* [ts.], (a) shoreless, endless; mahāsamuddam gambhīram vitthataṃ agādhā °am divsā, Mil 105,11; °am atighoram (scil. anamatagga... °mahodadhim), Abhidh-av 126,10\*; Dhātum v.1 (nirutti-nikarā°); — (b) who has not crossed (the river); a-tippam yeva yācassu °am tāta nāvika, Ja III 230,20\* (= orima-tīre thitam, Cl.).

**a-pāra-neyya**, *mfn.* (°a + pāra-neyya, or from pāreti), that which cannot be carried to (the further shore °): the goal; n. °am (kammaṃ aphaṃ), Ja VI 36,6\* foll. (= vāyāmena matthakam apāpetabbam; Cl.).

**a-pāra-dassi(n)**, *mfn.*, not seeing the (highest) goal; m. °i, SN III 164,33 (assutavā puthujjano ... alīradassi °i, baddho jāyati etc.; Spk: pārāram vuccati nibbānam, tam na passati).

**a-pāra-pāragū**, *mfn.*, who has reached the limit of the endless (saṃsāra), epithet of the Buddha; Bv-a introd. v. 2.

**a-pārivāsika**, *mfn.* (cf. pari-vāsa & pari-vasati), 'not left to stay overnight' (of food), fresh, not vapid, that has preserved its aroma; n. abbhūṇham °am (so read with Tr. & S<sup>c</sup> for a-parivāsikam, E<sup>c</sup> & C<sup>k</sup>; = 'paccaggham' [scil. rāja-bhojanam]), Ja II 435,22\* (cf. Pj II 35,23).

**apāruta**, *mfn.* [pp. of apāpurati, sa. apāvṛta, cf. AiGr I § 184], open, laid open; pl. °ā tesam amatassa dvārā, DN II 39,21\* (= vivaṭā, Sv); pt. apārutām tesam amatassa dvāran (cf. Mvu below) ti keci paṭhanti, = MN I 169,24 (v. l. B: apārutāse tesam; Ps = Sv) = MN II 93,(26) = SN I 138,22\* (Spk = Sv) = Vin I 7,4\* (cf. Mvu III 319,3\*); DN II 217,15 (°ā amatassa dvārā; = vivaṭā, Sv). — **°-ghara**, *mfn.*, dwelling with open doors; pl. °ā, DN I 135,28 (Sv: corānam abhāvena dvārāni asamvaritvā vivaṭadvārā) ≠ Mp ad AN IV 151,7\*; — **°-dvāra**, *mfn.*, with open door; loc. °e nivesane, Ja I 264,4.

[apārutā, *f.*, crooked iron, MTD.]

**apālamba**, *m.* [ts., from apa + ā + lamb], SN I 33,11\* (hirī tassa [scil. rathassa] °o, by Cl. explained as a leaning board on a carriage = rathe thitānam yodhānam apatanathāya dārumayam ālam-banakam, Spk); Ja VI 253,26\* (attha-sannissita-bahussutabhāva-mayena °ena samannāgato = 'bāhusacca-m-apālamba', *mfn.*, having scriptural leaning for its hold or support, Ja VI 252,26\*).

**apālambana**, *n.* = prec.; Spk I 87,32 (hirottappam °am).

**a-pālayum**, *aor. 3 pl. of pāleti (i pāl), q. v.*; Sn 285.

**a-pāli-naya**, *mfn.*, not agreeing with the canonical norm; °-tta, *n. abstr.*, Sadd 130,31 (abl. °ā).

[apāvunanti, *pr. 3 sg.*, by conjecture for apāpuranti, It 80,5\*, see apāpurati].

**a-pāsānasakkharilla**, *mfn.*, (cf. pāsāna-sakkhara + suff. -illa), free from stones and gravel; n. °am (khetam), AN IV 237,28 (see ib. 237,8; Mp).

**a-pāsādika**, *mfn.* (cf. sa. prāsādika), not satisfying, not possessed of charm (to create pasāda); loc. °e, AN III 255,15-21-30-256,4 (opp. pāsādika, 255,22 foll.; = °ehi kāyakammādihi samannāgate, Mp).

**a-pāsi**, *aor. 3 sg. of pāsi*, see pivati.

**apāhata**, *mfn.* (pp. of apa + ā + pāhan); interchangeable with apa-hata, *q. v.*, repulsed, refused; (a) n., an offence, SN I 24,26\* (so C-mss. for unmetr. apagataṃ [from 24\* ib.]; °: aparādho, Spk I 66,17, cf. ib. 14: aparādho = 'apahatam' [so S<sup>c</sup>; C<sup>c</sup> E<sup>c</sup> apagataṃ]); — (b) *mfn.*, rejected (on account of logical faults); yam assa vādam parihīnam āhu °am pañhavimāṃsakāse, Sn 827 (Nidd I 165,1: 'atthāpagataṃ bhañitan' ti atthato apaharanti, 'vyañjanāpagataṃ bhañitan' ti ... etc.; Nidd-a; Pj); loc. abs. °asim, Sn 826 (Pj: 'atthāpagatan te bhañitan' ti ... ādinā nayena apasādite (v. l. apahārite) vāde).

**apāhāya**, *ind.* [ts., abs. of apa + pāhā = apahāya, at the end of an uneven cloka-pāda, as Mhbh I 4946, III 2963, etc.], leaving, quitting, Ja VI 234,35\* (ujumaggam; so C<sup>k</sup>; E<sup>c</sup> & S<sup>c</sup> avahāya).

**°api**, *ind.* [ts.], before vowels ap', or apy > app', see app'eva below; enclitically mostly pi (or with elision p'); emphatic particle, according to Grr. (Rūp C<sup>c</sup> 87,11-15 [cf. Pāṇ I 4,96 and Am-k III 3,248] = Sadd 884,13-20 ≠ Pay fol. gr v. 1 foll.; Abh 1183) used to express: (I) sambhāvanā: 'api dibbesu kāmesu ratim so nādhigacchati', Dh-p 187; 'Meruṃ ca pi vinivijjhivā gaccheyya', Sadd 884,17 (untraced, cf. Pj II 225,18); — (II) apekkhā: 'ayam pi dhammo aniyato', Vin III 192,2\*\*; — (III) samuccaya: 'iti pi araham', Vism 198,8; 'antam pi antagunam pi ādāya', MN III 186,7; cf. Ud-a 278,15 (api-saddo sampiṇḍanattho); Ps I 250,16 (upari-attham upādāya sampiṇḍanatthe pikāro); — (IV) garahā: 'api 'mhākam paṇḍitaka', cf. DN I 107,18 (Sadd-ns); — (V) pañha: 'api bhante bhikkham labhittha', cf. Sp I 37,16 (api kiñci labhittha) = Mil 9,3 and Vin II 11,8; — to this Abh adds (VI) samvaraṇa (see °api): 'api-dhānam', Abh-sūci; and (VII) āsamsā (cf. ṣaṅkā in Am-k l. c. and see below A (1) (a, 2 & 3), of which Abh-sūci gives no example; — select exx. of the use of api and pi from the texts:

**A. api (1) prothetic: (a) in the beginning of the sentence:** (1) even; Dh-p 187 (° dibbesu kāmesu); Thī 383 (° dūragatā); Pv 780 (° yojanāni gacchāma ... aladdhā [ye]va nivattāma); Ja I 136,19\* (° ataramānānam phalāsā va samijjhati; api ti nipātamatam, Cl.) = VI 16,14\*; Ja V 493,23\* (° gāthā suñitvāna dhamme me ramati mano; = app'eva ... rameyya(1), Cl.); VI 508,7\* (° 'ssā hoti appatto ucchiṭṭham api bhujjintum); 508,25\* (° sāgarapariyantam ... mahim); 572,28\* (° kibbisakārikam ... moceyyam); with

*fol. negation*: Vin III 148,30\* (ap'āham te na jānāmi); Ja I 311,5 (~ aggim pavissāmi na c'attanā ... jahita-visam paccāvamissāmi. = 'rather ... than'); Ja VI 38,31 (~ [v. l. te pi, cf. tam pi, ib. 38,28-30] koci niharitum nāsakkhi); MN III 261,19 (*concessive*: ~ me dīgharattam Satthā payirupāsito ... na ca me evarūpi dhammī kathā sutapubbā); — (2) *expectative* = *perhaps, may be (with pot. (or indic. ?))*; Sn 447 (ap'ettha mudu vindema, ~ assādanā siyā) = SN I 124,6\*; SN I 209,30\* (~ mucceṃa piṣāca-yoniyā; Spk; cf. ib. 25\* api [ca] ... paṭipajjema); Ja III 272,25\* (~ passeyya mātarā; = api nāma mātarā passeyyā, *Cl.*); V 24,26\* (ācikkha me tam, ~ sakkuṇemu anujānitum āgamanāya pañhe; = api nāma, *Cl.*); VI 555,8\* (~ passesi no lahum; = api nāma ... lahum passeyyāsi, *Cl.*); 562,15\* (~ sotthi ito siyā) = 583,2\* (= api ca nāma, *Cl.*); 563,14\* (~ Siviputte passesi); — (3) *optative (or deliberative) (with pot.; cf. (2))*; Vin III 25,17 (ap'āham Buddham paccakkheyyā; cf. yan nūnāham Buddham p°, ib. 24,31); Ja V 330,12\* (~ puttassa no siyā); 343,2\* (~ no anumāñesi, ~ no jīvitaṃ dade); Vibh 393,1 *fol.*: 395 30 ... 396,17 (ap'āham siyam; = api nāmāham bhavēyyā, Vibh-a); — (4) *adversative* = *but (then, if so) [like api ca]*; Vin I 274,35 (saccaṃ ... ap'āham marissāmi); Ja VI 584,20\* (atthi no jivikā ... ~ no kisāni mānsāni); — (5) *affirmative* = *surely, indeed; for, because; yes (in answer)*; Vin III 215,23 (~ me 'yya evaṃ hoti, answer to a question with saccaṃ kira); 218,8 (~ n[ō] ayya evaṃ hoti); MN III 210,19 (ap'āham puggalaṃ addasaṃ) ≠ 211,5; Ja I 498,21\* (~ nū hanukā santā; = api no hanukā santā, api amhākaṃ hanukā kilantā, *Cl.*; quoted Dhp-a III 423,4\*); — (6) *interrogative* = *lat. num. nonne, cf. api nu (kho) below; often followed by a word of address*: Vin II 11,8 (api bhante piṇḍo labbhati); IV 245,24 (ap' ayyāhi ... laddham); Ja III 26,19\* (~ kiñci labhā-mase; quoted Dhp-a I 145,7\*); Vin I 16,23 (~ bhante ... passeyya, *pot. 3sg.*); Ja II 150,5\* (~ Viraka passesi; quoted Dhp-a I 144,7\*); SN I 115,10 (~ samaṇa bali-vadde addasa); DN II 130,19 (~ bhante ... addasa); II 162,16 (~ āvuso ... jānāsi); Th 1196 (*do.*); Ja III 401,9\* (~ brāhmaṇa jānāsi; = api nāma, *Cl.*); Dhp-a III 258,3 (~ samaṇa piṇḍam alattha, cf. Sadd 884,18; — (7) *permissive (with imper.)*; Th 988 (~ mud-dhani tiṭṭhatu); Ja IV 286,11\* (~ bhūruke, ~ jivī-tukāṃike kimpurisi! gaccha Himavantam, see ib. 6\*); — (8) *often repeated in comp.s with eka, etc., app-ekacca, app-ekadā below*; — (b) *beginning a smaller unity within a clause* = 'even'; Vin II 158,36 (adeyyo gahapati āramo, ~ koṭisantharena); Sn 563 (ko disvā na-ppasīdeyya, ~ kanhābhijā-tiko) = Maitr-vyāk v. 101; Dhp 196 (na ... ~ kenaci) = Ap 133,5; Th 499 550 (~ vitla-pari-kkhayā); Th 213 (~ bālo paṇḍito assa); Ja VI 507,3\* (te manussaṃ migam vāpi api-m-[C<sup>ks</sup>-p]-jāsannam āgataṃ); [Ja VI 560,30\*-32\* (api ratte, i. e. apiratte, *q. v.*)]; Mil 118,26 (yam kiñci mahiyā dānam vijjati, ~ asadisadānam paramam); Ras 2,23\* (dassāmi aṅ-gam, ~ jivitaṃ ca); 4,20\* (pahāya rajjam ~ ṇāti-saṃgham); with *fol. pleonastic pi or pi ca*: Mil 126,28 (~ cakkavattikule pi); 284,1 (~ yojanasahasseehi pi); Ja III 199,3\* (~ rajjam pi); Ja III 103,17\* (~ at-

tasamam pi ca, C<sup>ks</sup>); cf. api cāpi and api ce pi below; — (c) *combined with other particles: api kho pana (a) or api ca kho pana (β), but (then, only, at all events, though, on the other hand)*; (α) Ja II 165,19; 249,19 (*v. l. api ca ...*); 384,11 (*do.*); IV 52,14; 87,26 (*v. l. api ca ...*); 105,16 (*do.*); 255,4 (*do.*); 377,12 (*do.*); (β) Ja I 253,23; VI 549,14\*; Mil 64,3; — *api ca (mainly after a neg. clause), yet, but (also) (cf. A 1 a (4))*; Sn p. 102,5 (~ m'ettha puggala-vemattatā viditā; = api ca mayā ettha aññatitthiyānam parivāse pug-gala-nānattam viditam) = DN I 176,20 (= api ca me ettha, Sv); Vin I 298,19 (api cāham asatiyā pavitṭho); SN II 128,21 (~ vinipātāya saṃvattati) ≠ MN III 117,15; MN I 387,28 (~ te aham vyākari-sāmi); Ps I 268,10 ... 13 (~ ... pi); III 55,8 (*do.*); Sv I 31,9; Sadd 82,2; 16; 83,28, *etc.*; Dhp-a II 140,18 (na tāva ... ~); Mil 25,9,11 (~ ... ~kho); 39,7 (~ o-bhāsana-lakkhaṇā pi paññā); 47,27 (kiñcāpi ... ~ tato eva so aggi nibbatto); 75,14 (~ mātusadiso putto hoti); 164,7 (~ ... iminā pi pariyaena); 287,8 (~ ... parivatteyya, na tv-eva ... paṭinivat-teya, though ... yet not); DN I 96,15 (~ ... yadi, but if); with *imper. (cf. above (1, a, 7))*; Sn p. 32,8 = 48,17 = SN I 214,15 (~ tvam āvuso puccha yad-ākāṃkhasi); AN IV 213,7 (~ ... suṇāhi); Dhp-a II 74,24 (~ thokaṃ suṇāhi); also *api ... ca*: Ja IV 351,26\* (api vāri ca sandati); — *api ca kho (cf. Sadd 902,33), yet, however, nevertheless; but (further, besides, on the contrary)*; Sn p. 48,9 (~ te samphasso pāpako); II 89,15; AN III 208,29; Ps I 161,35 (~ ... pi); Mil 20,30; 25,11; 239,15; 240,21; — *api ca kho pana, see api kho pana above*; — *api cāpi ... (cf. b above)*, Ja IV 384,21\*; — *api ce, even if (with pot. or indic.)*; Sn 589 (~ vassasatam jive); Th 129 (~ hoti tevijjo; *Cl.*: 'api' ti sambhāvane nipāto, 'ce' ti parikkappane); Ja II 422,26\* = III 32,10\* (~ paltam ādāya ... paribbaje, esā va jivikā seyyā, C<sup>ks</sup> here seyyo); Ja IV 217,8\* (~ māññati poso 'ñāti, mitto' ... ti); *do. api ce pi*, Ja II 29,15\* (~ dubbalo mitto mittadhammesu tiṭṭhati; *Cl.*: eko pi-saddo anuggahatto, eko sambhāvanatto); — *api nāma, perhaps, may be (differently Abh 1191; cf. above (1, a, 2))*; with *pot.*: Ja II 200,23; III 273,8' = 'api'; 495,19\*; V 25,2' (= 'api'); 234,33' (= 'app-eva nāma'); VI 555,25' (= 'api'); 583,6' (= *do.*); E<sup>c</sup> C<sup>ks</sup> api ca nāma); — *api nu, interrogative; (α) with pot.*: Th 398 (~ sotthi siyā (cf. above 1, a, 6)); DN I 3,9 (*after ce with pot.*); 97,11 *fol.*; II 353,10 (*after seyyathā pi with pot.*); MN I 128,28; SN II 128,14; AN V 84,16 *fol.*; Mil 286,28; — (β) *with indicative*: DN I 102,10; III 3,12 (~ t'āham evaṃ avacaṃ) = 4,14 (cf. api nūna below); MN I 132,26 (api n'āyam ... usmīkato pi; Ps) = 258,26; SN I 162,8 (*preceded by tam kim maññasi, cf. ib. 4*); AN III 208,20 (~ tumhehi dī-ṭham vā sutam vā, *preceded by tam kim maññatha*); Ja II 415,24; V 343,1\* (api n'āyam ... sukhu-drayo; = api nu ayam, *Cl.*); Mil 293,25 *fol.*; — *api nu kho, interrogative; (α) with pot.*: DN II 67,20 (Sv); Mil 286,16 (+ yadi with *pot.*); — (β) *with indicative*: SN I 162,4; AN V 83,17; Dhp-a I 163,9; Mil 119,20; — *api nu ca, do. (?)*; Vin II 303,18 (~ mayam garu-nissayam gaṇhāma, shall we not, or: then we shall); — *api nūna, (α) rather (than, with foll. negation, cf. Ja I 311,5 under a (1))*;



bhave, Ap 458,26 [*S<sup>c</sup> reads* *avero gatasantāso ... sabbadā bhave*].

**apeta-bherava**, *mfn.*, *free from fear*; *m.* vijitāvi ~o, Th 5 (= pañcavisatiyā bhayānaṃ sabbaso apettā apagata-bheravo abhayūparato, Th-a) ≠ Th 7.

**apeta-mana-pāpaka**, *m(f. ~ikā)n.*, *without mental defects (?)*; *f.* ~ikā, Ap 522,1 (*so S<sup>c</sup>; E<sup>c</sup> apeta manapāpikā, C<sup>c</sup> apeta-mala-pāpikā*) = 529,11 (*C<sup>c</sup> E<sup>c</sup> S<sup>c</sup> here °manapāpikā*) = Thī-a 52,11\* (*C<sup>c</sup> E<sup>c</sup> do.*).

**apeta-lomahaṃsa**, *mfn.* (a) *free from shuddering*; vijitāvi ~o, Th 6; 8; — (b) *without bashfulness, unscrupulous*; *gen.* ~assa rañño kāmānūsārino sabbe bhogā vinassanti, Ja V 117,9\* (= attānūvādādi-bhayehi nibbhayassa, Cl.).

**apeta-vattha**, *mfn.*, *undressed*; *m.* ~o (sabhāyam āsīno), Ja V 16,14\*.

**apeta-viññāna**, *mfn.*, *without understanding, senseless*; *m.* ~o (kāyo), Dh 41; Thī 468 (*do.*; = apagata-viññāno, Thī-a); — °tta, *n. abstr.*; *abl.* ~ā, Pv-a 63,15 (*cf.* Ja V 100,26': appatta-v°, *prob. w. r. for apeta-v°, or apagata-v°; B<sup>48</sup> aparagata-v°, S<sup>c</sup> apagata-v°*).

**apeta-soka**, *mfn.*, *released from grief*; DN II 39,14\* = Vin I 6,1\* = It 33,6\*; SN I 110,27\*; Vv 410 (Vv-a).

**apetāvaraṇa**, *mfn.* (apeta + āvaraṇa). '*free from hindrances*', *unbound*; *f.* ~ā, *i. e. not married*, Ja V 214,1' (*so S<sup>c</sup> = 'avāvaṭā'*; *E<sup>c</sup> w. r. apeta-bharaṇā*).

**apeti**, *pr. 3 sg.* [*sa. apa + 'i*], *to go or flee away, to depart, vanish, disappear*; Sadd 315,20; 319,9-10; *to go away from (abl.)*, Kacc 273 (*from Kātantra II 4,8*); Sadd 60,19\*; 701,16; upeti pi ~eti pi (*scil. sañña*), DN I 180,8; sā tena aṭṭiyamānā ~eti, Ja I 292,12; Ja IV 217,27' (= 'vivasate', *to be afar from, abl.*); 3 *pl.* nāpenti (Gotama-sāsanamhā), Sn 1143 (*Fsb S<sup>c</sup> nāmenti*; Nidd: nāpagacchanti vijahanti vinā honti); 1 *pl.* ~ema (nibbijjāpema Gotamā, *or Gotamaṃ [governed by nibbijjā?]*), Sn 448 = SN I 124,8\*; *imper. 2 sg.* ~ehi, Vin IV 175,16 (~eh'ayye; = apagaccha, Sp); ~ehi bhikkhu, DN II 138,27 (= *do.*, Sv; *cf.* apasādeti); ~ehi, Spk I 185,27 (*unmetr.*) *in the pratika for 'pehi'*, SN I 123,15\* (= apayāhi); ~ehi tvam ... vinassa, AN II 182,28 (*cf.* nāseti, *s. v. apasādeti*); ~ehi etto, Ja III 261,2\* (= apagaccha, Cl.); Ja IV 380,26\* (*do.* [*E<sup>c</sup> misprint ettho*] = *do.*; *quoted Ps III 79,16\**); ~ehi ~ehi ti accharam pahari, Ja VI 542,7; ~ehi ... mā vārayi, Dh-p-a I 61,3 = IV 27,16; ~ehi amma, Dh-p-a I 307,17; ~ehi devadhite, Dh-p-a III 8,12-15 (*see ib. 14: mā mañ nāsetha*); ~ehi ... ti pañāmesi, Dh-p-a IV 118,15; ~ehi samma, Ps III 281,9; — 1 *sg.* apāyāmi [*sa. apa-ayāmi*; *cf. pāli ayāma, v. r.* DN II 81,14], Ja VI 183,16\* (*handā dāmi ~*; = apagacchāmi, palāyāmi, Cl.); — 2 *pl.* ~etha, SN I 127,17\* (nibbijjāpetha Gotamā *or (C-mss) Gotamaṃ*; = apagacchatha, Spk); — [*aor. 3 sg.* apāyī, *v. l. for ahāyī*, DN III 88,7-9 (≠ Mv I 342,4); = antarahitā, Sv]; *abs.* apceca, Sadd 315,26; — *pp.* apeta (*q. v.*).

**a-petteyya**, *mfn.* (*neg. of 1*petteyya, Mogg IV 40, *cf. sa. paitrka from pitr*; *as to 2*petteyya *see Mogg-v IV 37 (Pay)*), *not loving or not doing reverence to one's father*; *m.* ~o, AN I 138,15 (*a-matteyyo* +; Mp); *pl.* *m.* ~ā, DN III 72,1 (*E<sup>c</sup> misprint appetteyyā*); SN V

467,19; — °tā, *f. abstr.*, a-matteyyatā +, DN III 70,25 (Sv); 71,8.

**a-peyya**, *mfn.* [*neg. grd. of pivati, sa. a-peya*], (a) *undrinkable*; *n.* ~am (udakam), AN I 250,4-8; III 188,14; *f.* ~ā (Gaṅgā), AN I 250,11; *m.* ~o (udakakkhandho), *ib. 15*; Ja VI 205,2\* (*scil. sāgaro; Cl.*) = 213,6\*; *ib. 10\** (samuddo; Cl.); *ib. 14\** (āpo); — (b) *not to be drunk off or emptied*; ~o kira sāgaro, Ja II 442,16\* (= *na sakkā kenaci udakam khepetvā pātuṃ, Cl.*).

**a-pesala**, *mfn.* [*sa. a-peçala*], *unkind, not genial*; *n. pl.* ~āni (khettāni, *metaph. not fertile*), Ja IV 381,28\* (*cf. Cl.: appiyasīla, na mahapphala*).

**a-pesita**, *mfn.* (*neg. pp. of peseti*), *not urged or impelled (or set at work)*; Vin II 177,23 (pesitāpesitam ca jāneyya). *Cf.* apesiyamāna.

**apesiya**, *see* āpesi.

**a-pesiyamāna**, *mfn.* (*neg. part. pass. of peseti*), *not being sent forth (to work)*; *pl.* ~ā (ārāmikā), Vin II 177,19; *cf.* ārāmika-pesaka.

**a-pesuñña**, *n.* [*3a + pesuñña, sa. paicunya*], *freedom from backbiting or calumny*; Ja VI 252,21\* (°-susaññato; = ~ena sutthū-saññato suphassito, Cl.).

**a-pesuṇa**, *mfn.* (°a + pesuṇa, *see prec.*), *not backbiting, not slanderous*; *m.* ~o, Ja VI 295,22\* (akkodhano ... +; *as to paicun(y)a, see sa. kauçal(y)a, pāli alolu(p)pa, appossu(k)ka, vesa(m)ma* [Nidd I 42,23\* *v. l.*; Sadd 791,12], yobbana: yobbāñña).

**a-porisa**, *mfn.* [*sa. a-pauruṣa*], *not made by human (hands)*; °-tā, *f. abstr.*, Vv-a 275,29 (*instr. ~āya*).

**a-posana**, *n.* [*neg. of sa. poṣana*], *non-supporting*; *instr.* ~ena an-aññaposi, Pj II 118,17; — °tā, *f. abstr.*, (*from \*a-posana, mfn.*), *id.*, Spk I 207,14 (~āya anaññaposi).

**apoha**, *m.* (*from next*), *pushing away, denying*; Sadd 458,17; 459,5.

**apohati**, *pr. 3 sg.* [*sa. apohate from apa + 'ūh*], *to throw away, to leave, to reject*; sabbam anattham ~ati, Sadd 459,5 (*from Sāratthadīpanī, ns*).

**1**app, Sadd II 1287 (508,26), *w. r. for 1ap, *q. v.*  
**appa**, *mfn.* [*sa. alpa*], *small, little, trifling; rare. a few*; (*in cpd.s often = "very little, next to nothing"*, *and thus equivalent to 3a-*, *or nir-*, *see Ps III 438,14 & II 97,12, and cf. Vv-a 334,27; Vin IV 33,9\**); Abh 704; *compar. and superl. accord. to Kacc 268 (cf. Pāṇ V 3,64; see Sadd 686,13) ≠ Mogg IV 149: kaṇiya and kaṇiṭṭha [kaṇiya, kaṇiṭṭha being set apart for yuvan- by Mogg; = sa. kaṇiyas, kaṇiṭṭha]; — m.* ~o, Sn 61 (app' assādo, *opp. dukkham bhiiyo*; Nidd, Nidd-a); Dh-p 174 (~o saggāya gacchati, *cf. lanuko, ib.*; = kocid eva satto, Dh-p-a, *i. e. only a few*); Ja IV 11,13\* (~o hutvā bahu hoti, *scil. kodho*); Sadd 98,25 (yebhuyyena bahuvacanako bhavati, *ekavacanako ~o (rare as a singular), scil. dāra-saddo*); *acc. m.* ~am, DN I 61,26-27 (*opp. mahantaṃ: = parittakam, Sv*) = Pp 57,17-18; — *n.* ~am, Sn 713 (dānam); 775 (jīvitam) ≠ Th 782; Sn 804 (~am vata jīvitam idam) *quoted Dh-p-a III 320,6\**; Sn 896 (~am hi etaṃ; = appakam, omakam, etc., Nidd); Th 80 (~am vā yadi vā bahu, *scil. kammaṃ*); 923 (paṇitaṃ yadi vā lūkaṃ, ~am yadi vā bahum); Dh-p 20 (~am ... sahitaṃ bhāsamāno; = thokam, Dh-p-a); AN II 138,16-20 (~am ca bhāsati (asahitaṃ ca) = Pp*

42,18-22; Vin I 40,24\* (am̄ vā bahu(m) vā bhāsasu) = Dhp-a I 92,17\* = Mp I 159,3\*; Dhp 259 (am̄ pi sutvāna); SN I 20,24\* (am̄ pi ce saddahāno dadāti; = parittam̄ thokam̄, Spk) = Ja III 472,16\* (= thokam̄, Cl.); MN III 80,13 (am̄ (pi) dinnam̄ bahum̄ hoti) = AN II 183,30 = Dhp-a II 90,20; SN I 108,14 ≠ 23\* (am̄, scil. manussānam̄ āyu); ib. 108,17-30 (yo ciram̄ jīvati, so vassasatam̄ am̄ vā bhīyo; Spk) = II 192,25 = DN II 4,5 (= vassasatato vā upari am̄, Sv); SN I 143,12\* (am̄ hi etam̄, na hi dīgham̄ āyu); Ja II 97,14\* (am̄ pivivāna) quoted Dhp-a II 156,1\*; Vv 945 (am̄ bahu vā nāddasāma) = Dhp-a I 31,12\* [E<sup>c</sup> nādasam̄, metr. appam̄ vā bahum̄ vā nā]; am̄ (in small quantity), Ja VI 532,16\* (am̄ eva; = appā yeva, Cl.); am̄ = rarely (opp. bahulam̄ = often, frequently), MN II 205,16-29; instr. ena, Th 451 (ena bahukena vā); DN III 186,2\* (ena bahum̄ icchati; Sv); Th 1165 = SN II 278,18\* (ena thāmasā); It 103,8\*; Ja I 262,25 (en' eva balavāhānena); gen. assa kammassa, Ja III 450,21\* ≠ Mvū III 191,3\*; abl. (α) asmā dakkhiṇā dinnā (from a small provision), SN I 18,28\* = Ja IV 65,22\*; (β) amhā appakam̄ dajjā, Ja V 387,19\*; loc. (α) e pi deyyadhamme, Ja IV 65,24\* (= 'appasm[im]'); (β) asmiṃ, Ja IV 65,21\* (appasm' eke pavecchanti; Cl.) = SN I 18,27\* (= pātheyye samvibhāgam̄ katvā pavecchanti, Spk); SN I 18,26\*; 20,20 (pi sādhu dānam̄); asmi(m) yācīto, Dhp 224 (= asmi(m) pi deyyadhamme vijjamāne, Dhp-a); asmiṃ idha jīvite, It 59,17\* (It-a); — m. pl. ā pi santā bahuke jīnanti, SN I 20,23\* (= appakā pi, Spk) = Ja III 472,15\* (= thokā pi, Cl.); ā pi kāmā na alāni, Ja III 450,8\*; — n. pl. cattār' imāni āni, AN II 26,30 (+ sulabhāni, anavajjāni; = parittāni, Mp) = II 102,17. — *I/c. v. an<sup>o</sup>.*

**appaka**, *m*(am̄) *n*. [sa. alpaka], = *prec.*; Abh 892 (= 'manda'); *m.* o vata me santo kāmo, DN II 266,11\* (= pakatiyā mando samāno, Sv); Ja III 204,27\* (attho va labhho api o pi); o sakkāro, Ud-a 197,2; — *f.* ikā, Ja III 409,8\* (dakkhiṇā; quoted I 228,12\*); III 408,18\* (pāricariyā; = mandā, parittā, Cl., quoted I 228,15\*); — *n.* am̄ (jīvitam̄) Thī 95 (= parittam̄, lahukam̄, Thī-a); Nidd I 42,10 (*do.*; = mandam̄, lāmakaṃ, Nidd-a); am̄ hoti vetabbam̄, Ja VI 26,18\*; am̄ āyupamānam̄ parittam̄ lahusam̄, DN II 4,3; am̄ etam̄, omakam̄, thokam̄, lāmakaṃ, jatukkam̄, parittakam̄, Nidd I 306,22 (= 'appam̄ hi etam̄'); appamhā am̄ dajjā, Ja V 387,19\*; bahum̄ passatu am̄ vā, Sn 909; am̄ (puñnam̄), Pv 58; am̄ sutam̄ hoti suttam̄, etc., Pp 62,33; am̄ pi katam̄ kāram̄, Ap 389,24; am̄ (pāliyam̄, = *not frequent, rare*), Sadd 20,3\*; — *instr.* Ja I 122,21\* (ena pi ... pābhatena; = thokenāpi, parittakenāpi, Cl.) = Dhp-a I 254,13\*; (*adv.*) ena ("by little", *i. e. for little profit*); Ja III 328,12\* (= ena kāranena, Cl.); V 449,28\* (*do.*); Sv I 256,7 (en'eva tussanti); *ib.* s (ena pi uppilavanti); — *loc.* dadam̄ asmi pi, Ja IV 66,7\* (= paritte pi deyyadhamme, Cl.) ≠ SN I 19,12\*; — *m. pl.* ā te manussesu, SN V 24,17\* = AN V 232,23\* = 233,15\* = 253,1\* = 254,1\* = Dhp 85 (= thokā, Dhp-a); ā te sattā, ye ... , AN I 35,10 (*fol.*); 35,12 = SN II 263,22 = V 466,6 *fol.*; 468,18 *fol.*; Dhp-a III 113,22 (*cf.* AN I 35,27); SN I 73,29 (*do.*,

*scil. ye ... na pamajjanti*); — *n. abstr.* o-tta, & *compar.* o-lara, *see below*.

**appa-kathala**, *mfn.* [sa. alpa + *Buddh-sa.* kathalya (or °lla, °la)], *almost without potsherd*; *f.* ā (appa-pāsānā +), Vin IV 33,9' (Sp: kathalā ti kapāla-khandāni).

**[appakata**, *mfn.*; *gen.* 'sāvehidam̄ [from sādhesi, Vv-a 282,25] assa kammuno, Vv 765 (one C-ms. & S<sup>c</sup> nayidam̄ [unmetrical; o: na hīdam?]) appassa kassa kammuno].

**a-ppakata-nñū**, *mfn.* [*neg. of* pakataññū, *sa. prakṛta* (in the sense of 'prastuta') + jñā], *not knowing what is appointed (or, accord. to Cl., ordained), ignorant of the main point*; Vin IV 112,7 (Bhagavatā sikkhāpadam̄ apaññattam̄, te vā bhikkhū uno; Sp: yam̄ Bhagavatā pakatam̄ yam̄ paññattam̄, tam̄ na jānanti ti attho); Vin I 312,24 (ye p'ime gocare uno, te dān'ime gocare pakataññuno); II 199,9 (Vajjiputtakā ... navakā c'eva honti uno ca [E<sup>c</sup> apakataññuno] ≠ Dhp-a I 143,2 (Vajjiputtakehi navakehi ūhi); — o-tta, *n. abstr.*, abl. ā, Sp I 256,3 (E<sup>c</sup> apak<sup>o</sup>; mandattā momuhattā +).

**appakata**, *mfn.* (*compar. of* appaka), *fewer*; *pl.* ā, Sadd 131,20 (namo Buddhassā ti vadantā pana ā).

**appakatta**, *n.* (*abstr. from* appaka), *littleness*; *abl.* ā + an-ujāratā. Vv-a 24,16 (*justifying the use of* -ka).

**a-ppakampi(n)**, *mfn.* [sa. a-prakampin], *not shaking, steady*; *m.* ī (dalho +, *scil.* atṭālo), Ja III 477,19\*.

**appa-kasirena**, *ind. (instr.)* [≠ sa. alpa-krechrena], *easily, lightly*; Th 16 (gaccha(n)ti; = appakilamathena, Cl.); khippam̄ lahum̄ en'eva, Nidd I 20,3 (= niddukkhen'eva, Nidd-a); DN I 251,5 (balavā samkha-dhamo en'eva catuddisā viññāpeyya; akicchena adukkkena, Sv) = MN II 19,8 (Ps Nidd-a) = 207,23 (Ps = Sv) = 208,4 = SN IV 322,10-22 (Spk = Sv); ena accharikam̄ pahareyya (*scil.* balavā puriso) ... sīgham̄ ... tuvaṭam̄ ... , MN III 299,25-27; lahukena asanena en'eva tiriyaṃ tālacchāyam̄ atipāteyya (*scil.* dhanuggaho), MN I 82,36 (= niddukkkena, Ps) = SN I 62,3 = AN II 48,14 = 49,30 = IV 429,19; MN I 105,18 (samudā-gacchanti, *opp.* kasirena); en'eva saññāvedayitā-nirodham̄ samāpajjati, MN I 333,19 (= appadukkhena, Ps); SN III 155,8 (en'eva paṭippassambhanti, *scil.* bandhanāni) = V 51,9; SN V 283,24, 284,2-7 (en'eva paṭhaviyā vehāsam̄ abbhuggacchati, *scil.* tūlapicu, etc.); AN V 15,29 (en'eva uppajjanti).

**Appakā**, *m. pl.*, *title of* SN I 73,25-74,12 (*in the uddāna ib. 77,23*) = Pamāda-sutta, Suttasaṅgaha ch. 46.

**a-ppakāra**, *mfn.* (a + sa. prakāra), *deformed, monstrous*; *m.* o (duddasī +), Ja V 69,11\* (= sarīra-ppakāra-rahito, Cl.).

**Appakā-te-virataṃ**, *title of* SN V 468,16-170,14, *see ib.* 477,24.

**a-ppakāsana**, *n.* [*cf.* sa. prakācana], *'not shining', non-manifestation*; Nett 11,3 (*cf.* kena-ssu na-ppakāsati, Sn 1032 (Nidd-a)).

**appa-kicca**, *mfn.* [sa. alpa + kṛtya, *n.*], *with few duties or cares*; *m.* o (santussako +), Sn 144 = Khp IX 2 (Pj: appam̄ kiccam̄ assā ti o); It 72,9\*

(tasmā hi appakicc' assa appamiddho anuddhato); MN II 205,20 (appattho +, *scil.* pabbajito); AN III 120,11 (*do.*, *scil.* bhikkhu); *n.* ~am, MN II 197,31 *fol.* (appattham +, *scil.* kammaṭṭhānam); *pl.* ~ā aloluppā, Ap 420,5 (*so C<sup>c</sup> and Th-a*; *E<sup>c</sup>* appabhāsā alilatā) = Th-a (*C<sup>c</sup>*) 296,19\*; — °-tā, *f. abstr.*, Ud-a 206,7.

**a-ppakinna**, *mfn.* [*cf. sa. pra-kirṇa*], *not crowded or not overheaped; not impeded or incommoded*; *n.* ~am, AN V 15,26 (senāsanam nātidūram hoti nāccāsannam . . . divā ~am, *etc.*); = divasa-bhāge mahājanena an-ākinṇam, Mp), *quoted* Vism 122,10 (*E<sup>c</sup>* appokinṇam, *cf. abbokinṇa below*) = Vin I 39,5 (*E<sup>c</sup>* appākinṇam) = II 158,29 (*do.*); *pl.* ~ā, AN V 134,1 (appasaddā ~ā phāsu vihareyyāma).

**appa-kilamatha**, *m.* [*sa. alpa + klamatha*], *only instr. ~ena, without fatigue or exhaustion*; Ud 59,5 (= an-āyāsena, Ud-a) = Vin III 148,2 ≠ Vin I 59,11 ≠ Ja II 111,12; Th-a *ad* Th 16 (= 'appakasirena').

**appa-kilesa** (*or* °-klesa), *mfn.* [*sa. alpa + kleṣa*], *free from 'lust'*; *m.* ~o, As 268,15; Ap 308,24 ([- - -] + an-āsavo); — *cf. paññācakkhumbhī appa-kilesaraja-sabhāvā, m. pl.* (= 'appa-rajakkhahātikā'), Spk I 172,24.

**appa-kodha**, *mfn.* [*sa. alpa + krodha*], *free from anger*; *m.* ~o (+ an-āyāso), Ap 312,25.

[**appakkhatā**, *f.*, *w. r.* for a-pakka-tā; see <sup>1</sup>a-pakka above].

**appakkhara**, *mfn.* (appa + akkhara), *with (only) few syllables*; Sadd 150,16 (suttana nāma ~ena . . . bhavitabbaṃ).

**appa-klesa** = appa-kilesa, Ap 308,24 (*metr. and v. ll.*).

**appa-gandha**, *mfn.* (*cf. sa. alpa-gandha, n.*), *without fragrance*; Mil 252,19 (*n.* ~am, pūtikam +; *opp.* apūtikam sugandham).

**a-ppagabbha**, *mfn.* [*sa. a-pragalbha*], *not importunate, modest*; Abh 984 (= 'sārada'); *m.* ~o kulesu ananugiddho, Sn 144 = Khp IX 2 (= kāya-pāgabbhiyena . . . vāci-p° . . . mano-p° ~ena virahito, Pj I 242,7); *m. pl.* niccaṃ naviyā (*so C-mss*) kulesu ~ā, SN II 198,2 *fol.* (Spk II 167,3 = Pj), *quoted* Mil 389,11; Sn 852 (~o ajeguccho; Pj II 549,22; *cf. Nidd I 228,1 fol.* (Nidd-a)); Sn 941 (sacco siyā ~o, *etc.*); AN III 433,12 (musāvādā, *etc.*, . . . paṭivirato hoti, aluddho ca ~o ca); Dh 245 (alīnen' ~ena) ≠ Jāt-m 98,23\*. (*Cf. apagabbha*).

**<sup>1</sup>a-ppagūṇa** (*or* a-pagūṇa), *mfn.* [*sa. a-pragūṇa*], *not straight, not clear (not well mastered)*; *n.* ~am, As 184,23 (= 'parittam', *scil.* paṭhamam jhānam (Dhs 181); = pañcahi vasiṭāhi a-vasikataṃ, m) ≠ Vism 87,34 (samādhi ~o); — °-jjhāna, *n.*, *a meditation that is not well mastered*, Ps (*S<sup>c</sup>*) III 607,14 *ad* MN III 147,14-19 (*opp.* pagūṇa-jjhāna).

**<sup>2</sup>appa-gūṇa**, *mfn.* [*sa. alpa + guṇa*], *of little importance, insignificant; loc. ~e paṇe appa-sāvajjo, mahā-guṇe paṇe mahā-sāvajjo (scil. pañātipāto)*, Sv I 69,26 = Ps I 198,17 = As 97,21.

**appaggha**, *mfn.* (appa + aggha, *sa. \*alpārgha*), *of little worth (value, price)*; *m.* ~o (potthako dubbanno +), Pp 33,6 (= atibahuṃ an-agghanto kahāpanagghanako holi, Pp-a) = AN I 246,28 (*quoted* Ps II 45,26); *n.* ~am (+ sundaram kappiyam), Ja I 9,3'; *instr. ~ena* lakkhena jūtaṃ na kiḷissati, Ja

VI 271,21; *n. pl.* ~āni, Sv (III) 812,12 (= 'appasārāni'); Ja IV 366,13' (mahaggha-°, *v. l.* (*B<sup>ds</sup>*) for mahaggha-samagghāni); °-bhaṇḍam, *wares of little value*, Ja IV 139,24; °-vasena . . . asubham, Dh-p-a IV 184,7' (*opp.* mahaggha); — °tā, *f. abstr.*; *instr. idam assa ~āya*, Pp 33,21 = AN I 247,10 (= vipākagghena ~āya, Mp); Bv-a *ad* Bv II 31 (*cf. Ja I 9,3'*).

**appagghanaka**, *mfn.* (appa + agghana(ka) *verbal noun of agghati*) = *prec.*; Thī-a 256,13 *ad* Thī 386 (*C<sup>c</sup>*: agghato abhīhato ~o kato, visassa lesam pi asesetvā apanihito vināsito ti attho, = 'agghato hatō' (*v. l.* aggito gato) [*delete (w. r.)*] aggatokato *above p. 18 a l. 9-11*).

[**a-ppacala**, *mfn.* (*cf. sa. pracala, but also pāli pacalāyati*), *not shaking, stable; v. l. for accapala* ∴ a-capala, *q. v.*; Jināl 244].

**appa-cintā**, *f.* [*sa. alpa + cintā*], *freedom from cares, easy-mindedness*; *instr. appicchā ~āya*, Ja III 313,21\* (= āhāra-cintāya abhāvena, *Cl.*).

**appa-cinti(n)**, *mfn.* (*from prec.*), *having few cares*; *gen. pl.* ~inaṃ, Ja III 314,5'; — °-sukha, *mfn.*, *who is happy with few cares*; *gen. ~assa* (appicchassa +), Ja III 313,23\* (= āhāracintā-rahitaṇaṃ appa-cintinaṃ ariyānaṃ sukham assa atthiti ~o, *Cl.*).

**Appacinti(n)**, *m. Npr. of a fish*; *nom. ~ī*, Ja I 427,9 (Bahucintī ~ī Mitacintī); 428,1\*-9.

**a-ppaccakka**, *etc.*, see a-pacc°.

**<sup>1</sup>a-ppaccaya**, *m.* (*cf. sa. a-pratyaya, mfn.*), *the affix -a- (the vikaraṇa of the bhūvādi-class of verbal roots)*; Kacc-v 447-48.

**<sup>2</sup>a-ppaccaya**, *m.* [*sa. a-pratyaya, cf. a-ppatīta, mfn.*], *dejectedness (opp. paccaya = pīti, Ja II 241,10\*)*; *discontent, ill-will*; *nom. ~o*, Vv 984 (= domanassaṃ, Vv-a); āghāto ~o cetaso anabhiraddhi, DN I 3,1 (Sv: appatīta honti tena atuṭṭhā a-somanassitā ti ~o) = MN I 140,26 ≠ II 242,15,20 = AN I 79,31; 80,5 (= atuṭṭhākāro, Mp *here and below*); paravādesu āghāto ~o 'vyāpādo kāyagantho', Nidd I 98,22 (Nidd-a = Mp); akkhanti ~o, AN I 236,29 *fol.*; kopo + ~o, MN I 27,16 (= vedanākkhandha-saṅghāto ~o, Ps) = 29,3; *acc. kopaṇ' ca dosaṇ' ca ~aṇ' ca pātāvākāsi*, DN III 10,9 (= domanassa-saṅkhātāṃ ~aṃ pākātāṃ akāsi, Sv) = 159,9 (= domanassaṃ, Sv) = MN I 250,29 = 251,2 = II 31,12 ≠ Ja II 277,10; *do. + ~aṃ pātukaroti*, MN I 96,4 = 97,5 = 442,29 = III 204,20 *fol.* = AN I 124,6 = II 203,28 (*quoted* Sadd 96,28) = III 181,11 *fol.* = IV 168,26 = 193,21 = Pp 30,7 (= atuṭṭhākāraṃ, Pp-a) = Nidd I 165,16 (Nidd-a = Pp-a) ≠ Sn p. 92,6 (pātukaronti; = appatī(at)am, domanassaṃ, Pj) ≠ MN I 99,21 (pātukaromi) ≠ AN I 187,6 (pātukarissati); mayi ~aṃ upaṭṭhāpenti, MN I 449,32 *fol.*; labhanti āghātāṃ, labhanti ~aṃ, Vin I 113,28; [*instr. ~ena*, Ja III 342,23, *v. l. for apa-cayena, see apacaya (b)*].

**<sup>3</sup>a-ppaccaya**, *mfn.* (<sup>3</sup>a + paccaya; *cf. sa. a-pratyaya*), (*a*) *without support*; *pl. ~ā* (+ nirupādānā), Ps II 228,14 (= 'anāhārā'); — (*b*) *without causes, unconditioned*; *n.* ~am (a-nimittam +; *opp.* sappaccayaṃ), SN V 213,17; Ps III 241,17 (kim pana ~am nibbānaṃ na deseti, *perhaps to (a)*); Nett 16,33 (ahetukam +, *scil. nāmarūpaṃ*); *abl. see a-ppaccaya, ind.*; *pl. ~ā dhammā*, Dhs (p. 2.33) 1084-86

(As 368,14); 1437; AN I 82,31 (opp. sappaccayā); — *i/c. v. ahetuka-°vādi(n)*.

**a-ppaccayatta**, *n. abstr. (a) from* <sup>3</sup>a-ppaccaya; *abl. ~ā*, Ud-a 392,17-21; (b) from <sup>3</sup>a + paccaya, 'not a cause'; Vibh-a 206,10.

**a-ppaccaya-nibbāna**, *n.* = 'anupādā-parinibbāna', Mp III (S<sup>c</sup>) 212,18 ad AN IV 70,4 (see *s. v. an-upādā*).

**a-ppaccaya-parinibbāna**, *n.* = *prec.*; Mp III (S<sup>c</sup>) 385,16 ad AN V 65,4; *instr. ~ena* parinibbāyisati, Mp II 345,17 ad AN I 228,30 ≠ Mp II 370,6 ad AN I 267,16 (= 'parinibbāyati').

**a-ppaccaya-bhāvanā**, *f., realization of nibbāna* (see <sup>3</sup>a-ppaccaya, b); *sattānaṃ ~ā* na sukarā, Ud-a 393,18.

**a-ppaccayā**, *ind. (3a + paccayā, abl.); from no cause*; DN I 180,3 (ahetu ~ purisassa saññā uppajjanti pi nirujjhanti pi; Sv); MN I 407,23 (ahetu ~ sattā visujjhanti; opp. sahetu sappaccayā); 516,34-35 (do. kilissanti . . . visujjhanti) = DN I 53,26; AN I 173,26 (ahetu ~, *scil. sukhaṃ vā dukkhaṃ vā*; = hetuṃ ca paccayaṃ ca vinā, akāraṇaṃ' eva, Mp).

**a-ppaccavekkha**, *etc., see a-paccav°.*

**a-(p)paccosakkita**, *mfn. (neg. pp. of prati-ava + ṣakk, ṣvaṣk), who has not drawn back*; anukkaṇṭhito ~o, Mp II 151,19 (= 'appaṭivāno').

**a-ppajaha(t)**, *neg. part. of pajahati, not abandoning, not forsaking*; Sn 586 (sokam ~am); It 3,29 (anabhijānaṃ . . . tattha cittaṃ avirājayānaṃ, ~am; = na pajahanto, It-a); SN III 27,2 (rūpaṃ, etc.).

**a-ppajahitvā**, *neg. abs. of pajahati*; It-a (S<sup>c</sup>) 230,3 ad It 42,12 (= 'a-ppahāya', *q. v.*).

**a-ppajānanta**, *neg. part. of pajānāti, not knowing*; *pl. ~ā* (nirodhaṃ), Sn 75,4.

**a-ppañña**, *see a-pañña (cf. appa-pañña).*

**a-ppaññatta**, *mfn. (3a + sa. prajñāpta), not made known; not appointed, established, or ordained*; *n. ~am* (opp. paññattaṃ), *what has not yet been laid down (in the Pāṭimokkha)*: Vin I 354,27 (Tathāgata; a-bhāsitaṃ a-lapitaṃ . . . an-ācinnam +) ≠ II 88,25 = 204,18 = AN V 74,6 *fol.*; ~am na paññāpeti, DN II 74,8 (*scil. Vajji*); Sv: pubbe akata-suṅkaṃ vā balaṃ vā daṇḍaṃ vā anāharāpenti ~am na paññāpeti) ≠ 77,3 (*scil. bhikkhū*); Sv: navam adhammika-katika-vattaṃ vā sikkhāpadaṃ vā bandhantā ~am paññāpeti) = AN IV 16,18 (Mp = Sv) ≠ 21,20 (*cf. 19,6*); Vin IV 112,6 (Bhagavatā sikkhāpadaṃ ~am); *instr. ~ena*, Vin IV 113,29' (upasampanna ~ena [*scil. sikkhāpadena*] vuccamaṇo; = sutte vā abhidhamme vā āgata, Sp (IV) 861,26 o: *known from Sutta or Abhidhamma, but not as a Vinaya norm*); *loc. ~e* (sikkhāpade), Vin III 18,31 (= paṭhama-pārājika-sikkhāpade a-tthapite, Sp); ~e paññattaṃ, AN I 99,19 (Mp: paṭhama-pārājikādānaṃ paṭhama-paññatti ~, "passing a fresh rule"); -- °-tta, *n. abstr.*; *abl. ~ā* (sikkhāpadassa), Ud-a 296,23.

**a-(p)paññatti** (also written a-(p)paññatti), *f. [3a + paññatti, b (paññatti), sa. prajñāpti; cf. paññāpeti], non-designability, disappearance*; ~am gatā, Mil 73,17 (*scil. acci; synon. atthaṃ gatā, ib. 15 [cf. Sn 1074-76]*); -- °-bhāva, *m. abstr.* (= appaññattika-

bhāva below), Ps II 115,30 ad MN I 139,21 (~am nītā, *scil. avijjā*).

**1a-(p)paññattika** (or a-(p)paññattika), *mfn. (from 3a + paññatti(a) + ka), not to be designated, having no name*; Ud-a 216,20 ad Ud 33,22\* (yattha katthaci saṃkhaṃ na upeti [Sn 1074; Nidd II 258,10] aññadatthu anupādāno viya jātavedo parinibbānato uddhaṃ ~o hoti); *cf. nippaññattika* (Ps II 120,2); -- °-bhāva, *m. abstr.*; Ps II 120,2 ad MN I 141,25 (tesam vaṭṭam ~am gataṃ, nippaññattikam jātam) ≠ Ud-a 353,27 ad Ud 72,4\*; ~am gamissati, Sv I 128,9 (*scil. Tathāgato kāyassa bheda . . .*) ≠ Ud-a 175,23 (*scil. pañca khandhā; a-paññ°*) ≠ Dhp-a I 89,18 (sabbe p'ime, will not reckon more; do.); Sv (II) 635,3 ad DN II 198,18 (pakati-vijahanena nibbuta-padīpo viya ~am gatā) ≠ Dhp-a II 163,10 (anupādāno viya padīpo ~am gatā; E<sup>c</sup> apanñ°); Ja I 478,11 (so gāmo chaḍḍito ~am agamāsi; E<sup>c</sup> apanñ°) *cf. abbattham agamāsi, ib. 10 (= became extinct).*

**2a-(p)paññattika**, *mfn. (from 3a + paññatti(c) + ka), having no doctrine [being a mere practitioner of discipline: venayiko; opp. sa-ppaññattika]*; AN V 190,24 (samaṇo Gotamo venayiko ~o; Mp: na kiñci paññāpetum sakkoti; athavā: 'venayiko' ti satta-vināsako, 'o' ti apaccakkhaṃ nibbānaṃ paññāpeti).

**a-(p)paññatti-vācaka**, *mfn., not designating a name (nomen subst.; cf. paññatti, b); -- °-tta, n. abstr.*; Sadd 174,23 (*spell a-paññ°, opp. paññatti-vācakatta*).

**a-ppaññāta**, *mfn. [sa. a-prajñāta], unknown, little known, not famous or esteemed (or not honoured with alms, etc.); m. ~o* ti naṃ bālā avajānanti ajānanā [so Th-a], Th 129; SN IV 46,8 (bhikkhu navo ~o, etc.; = aññāto [see 1aññāta, c-d] apākaṭo, Spk); AN III 133,14 = 134,1 (~o hoti tena ca appaññāta-kena (see below) no paritassati; = apākaṭo appapuñño, Mp); *f. ~ā*, Vin IV 231,13 (anāthā +); *pl. m. ~ā* appesakkhā, MN I 192,13 (opp. lābhī silokavā; dvinnam janānaṃ tthitāthāne na paññāyanti, Ps) = 193,2 = 200,12 = III 38,23; Ja I 342,20 (duggatā).

**a-ppaññātaka**, *n. (subst. from prec.), lack of fame*; *instr. ~ena*, AN III 133,14 = 134,1 (E<sup>c</sup> appaññātikena; Mp C<sup>c</sup> & S<sup>c</sup>: appaññātakenā ti appaññātā-bhāvena apākaṭatāya manda-puññatāya).

**a-ppaññāta-bhāva**, *m. abstr. from a-ppaññāta*; Mp III (S<sup>c</sup>) 53,11 ad AN III 133,14.

**1appa-ññattika**, *mfn. (from appa + ññatti [sa. alpa + jñāti]), with few relatives*; Mp I 82,12 (idāni ~am [E<sup>c</sup> appa-ññattikaṃ] appa-pakkhaṃ jātam, *scil. kulam*).

**2a-paññattika**, *n. = a-paññātaka, n.*

**1a-ppaṭikamma**, *mfn. [cf. sa. a-pratīkarman], (a) being without remedy (said of portenta); m. pl. ~ā [scil. supinā]*, Ja I 335,12 (opp. sappatīkamma, *cf. paṭikkamāpeti, ib. 14*) ≠ III 44,3 (*scil. bhimsanaka-saddā*); -- (b) without atonement, unpardonable; *f. ~ā* āpatti, Vin V 115,6; *acc. ~am* āpattiṃ, *ib. 185,32*; 194,9; AN I 21,5-29; *pl. ~ā* (āpattiyo), Vin V 210,23\*.

**2a-ppaṭikamma**, *n. [3a + sa. pratīkarman], non-atonement; loc. ~e*, Vin I 97,34 (āpattiya ~e ukkhittako, *i. e. on account of refusal to atone for an offence*); II 25,5 (see *Kl. Turf. III 80,5*).



**a-ppaṭikāra**, *m/(~i)n.* [sa. a-pratikāra; cf. prec.] *not willing to make atonement*; Vin IV 218,16-19\*\* (E<sup>c</sup> a-paṭik<sup>o</sup>; anādarō ~o akatasahāyo); *ib.* 34' (~o nāma ukkhitto anosārito); — (b) *not returning, not rewarding (for, gen.)*; *f. pl.* ~iyo(l), Ja V 419,8' (kativānāsenā mittadūbhitāya ~; E<sup>c</sup> appatik<sup>o</sup>; = 'katassa appatikārikāyo'); — (c) *with no remedy*; *n.* ~am, Pv-a 274,10 (maraṇam nāma sabba-sādhāraṇam ~am).

**a-ppaṭikāraka**, *m/(~ikā)n.* = prec. (b); *f. pl.* ~ikāyo (katassa), Ja V 418,2\*\* (Cl.) = 422,13\*\*.

**a-ppaṭikuṭṭha**, see a-ppaṭikkūṭṭha below.

**a-ppaṭikulyatā**, see a-ppāti(k)kulyatā below.

**a-ppaṭikūla**, or **a-ppaṭikkūla** (see GEIGER § 33 (paṭi-kūla: paṭi-kkūla on the pattern of paṭi-kūṭṭha: paṭi-kkūṭṭha, \*ati-kanta: ati-kkanta, a-chambhi(n) (q. v.), a-paṭi<sup>o</sup>: a-ppaṭi<sup>o</sup>, etc.)), *mfn.* [sa. a-pratikūla], *not disgusting, agreeable*; *n.* ~am, Pj II 453,3 (atittijana-kam ~am ramaṇiyam cāru); *f.* ~ā, Ud 25,34 (esā disā; = na paṭikūlā, manāpā manoharā ti attho, Ud-a); *acc. f.* ~am eva katvā paribhuñjituṃ vaṭṭati [scil. yāgu], Vism 70,8; *acc. m.* ~am, Vv 616 (dhammam asaṃkhatam ~am [— — — —], etc.); = n'atthi ettha paṭikūlam, Vv-a), *quoted* Ps I 131,15\* = Sv I 230,4\* = Mp II 107,23\* = Ud-a 288,4\*; *loc. n.* ~e paṭikkūlasaṇṇi vihareyyam, DN III 112,29 (Sv) = MN III 301,11 = SN V 119,6 (Spk) = 295,14 = 317,20 = Paṭis II 212,11 ≠ AN III 169,14; *m. pl.* meltāya bhāvitattā sattā ~ā honti, Paṭis II 39,20 (*quoted* As 191,23 = Ps III 256,16 ≠ Pj II 128,22); *n. pl.* ~āni (subhāni +), Th 734 [— — — —]; — *ifc. v.* **saṃkhāra-**, **satta-**<sup>o</sup> (Spk ad SN V 119,6). — **-gandha**, *mfn.*, free from disagreeable smell; *instr.* ~ena su-gandhena udakena, Ja V 406,26'.

**a-ppaṭikūla-gāhitā**, *f.*, "the refraining from contradiction", Dhs 1327 (*opp.* vipaṭikūla-gāhitā) = Pp 24,12.

**a-(p)paṭik(k)ūla-vādi(n)**, *mfn.*, speaking compliantly; *m.* khantā duruttān(am) ~i, Ja IV 76,6\* (*thus prob.* — — — —; (Cl.: 'akkocchi . . . man' ti [Dhp 3] yugaggāham akaronto anukūlam eva vadi) ≠ Mvu I 285,1-2\*.

**a-ppaṭik(k)ūla-saṇṇi(n)**, *mfn.* not regarding as loathsome; *m.* paṭikkūle ~i, DN III 112,28 (Sv) = MN III 301,11 = SN V 119,8 = 295,13 = 317,23 = Paṭis II 212,10 (*quoted* Vism 381,33) ≠ AN III 169,16.

**a-ppaṭikopayanta**, *mfn.* (*neg. part. caus. of* prati + √kupa), *not breaking (off)*; *m.* ~o (uposatham), Ja V 173,4\*.

**a-ppaṭikkamanā**, *f.* [sa. \*a-prati-kramaṇā], *not retiring, not receding*; Mp II 94,10 (= 'appaṭivānītā').

**a-ppaṭi(k)kujjhanta**, *mfn.* (*neg. part. of* paṭi(k)kujjhati; *sa.* prati + √krudh); *not showing anger in return*; *m.* kuddham ~o [ — — — —], Th 442.

**a-ppaṭi(k)kuṭṭha**, *mfn.* (*neg. pp. of* sa. prati + √kruc, cf. sa. pratikruṣṭa, Divy 500,21), *not contradicted, not despised, uncensured, not condemned*; *m.* ~o, AN I 177,34 *fol.* (aniggahito +, scil. dhammo; = appaṭibāhito anupakuṭṭho, Mp); *pl.* ~ā (niruttipathā), SN III 71,17 *fol.* (= appaṭibāhitā, Spk; *quoted* Kv 141,2) ≠ AN II 27,18 ≠ IV 246,3 (*n. pl.* ~āni) *quoted* Kv 341,13.

**a-ppaṭikkūla**, etc., see a-ppaṭikūla above.

**a-ppaṭikkosanā**, *f.* (*neg. verbal noun from* sa. prati + √kruc, cf. a-ppaṭikkūṭṭha above); *non-contradiction, non-objection*; *adhivāsana* +, Vin II 102,30 (a-paṭikk<sup>o</sup>); 104,6 (*do.*).

**a-ppaṭikkosita**, *mfn.* (*neg. pp. of* sa. prati + √kruc), *not contradicted*; *f.* ~ā + anumatā sampatīcchitā, Sadd 57,7. — **-itvā**, *neg. abs. of do.*; *an-abhinanditvā* +, MN II 24,14; III 29,29; 207,31; DN I 53,12 (= apaṭibāhitvā, Sv).

**a-ppaṭikkhitta**, *mfn.* (*neg. pp. of* sa. prati + √kṣip), *not disallowed, not forbidden*; *n.* ~am, Vin I 250,34; *m.* ~o, Sp (IV) 800,9 (a-paṭikkh<sup>o</sup>; a-pihito a-vārito +; = 'anovato'); — **-kkhippa**, *mfn.* (*neg. grd. of do.*); *not to be refused or dismissed*; *m. pl.* ~ā, Ja II 370,14\* (= na paṭikkhipitabbā, Cl.).

**a-ppaṭigandhika** (or ~iya), *mfn.* (*from* gandha, *m.*), *not evil-smelling, odorous*; *f.* ~ikā (pokkharāṇi), Ja V 405,30\* (= appaṭikūla-gandhena sugandhena udakena samannāgatā, Cl.) = Ap 15,9 = Th-a (C<sup>c</sup>) II 95,12\*; *acc. f.* ~iyam (pokkharāṇim), Ja VI 518,29\* (= paṭikkūlagandha-rahitam, Cl.); *f. pl.* ~iyā (pokkharāṇo), Pv 113 (= paṭikkūlagandha-rahitā surabhi-gandhā, Pv-a) = 425.

**a-ppaṭiggahita**, *mfn.* [sa. \*a-prati-grhita], *not received*; **-kata**, *mfn.*, *not formally received*; *n.* ~am, Vin IV 82,29' (= bhikkhunā a-paṭiggahitam . . ., Sp).

**a-(p)paṭiggahitaka**, *mfn.* = prec.; ~e **-saṇṇi**, *m.*, *conscious of something not having been received or delivered up*, Vin IV 90,21' *fol.*

**a-ppaṭigha**, *mfn.* [cf. sa. a-pratigha], (a) *not meeting with hindrance*; cātuddiso ~o ca hoti, Sn 42 (= disāsu katthaci . . . bhayena na paṭihaññati, Pj II 88,13(26) = Nidd-a) = Ap 9,3 (*quoted* Ps II 213,19\*); — (b) *not resisting or reacting*; *n.* ~am (rūpaṃ), DN III 217,24 (anidassana-<sup>o</sup>, q. v.); *opp.* sappaṭigham, cf. Dhs 1443; = nāssa paṭigho ti ~am, Sv); Dhs 660 (scil. rūpaṃ); 939-40; 977 (rūpaṃ na indriyam ~am); *loc.* ~e thāne, Ja IV 322,6' (= 'aghe'; see \*agha); ~e ākāse, Ja V 15,7' (= 'aghamhi', *do.*); *m. pl.* ~ā (dhammā), Dhs (p. 3,2) 1090; 1443; — (c) *not taking offence*; kodha-virahito ~o, Nidd-a II 232,18 ad Nidd II 219,10 (see an-appiyo); — **-tā**, *f. abstr.* (b); *instr.* ~āya, As 339,20 (*read with* S<sup>c</sup>: sappaṭigha-appaṭighatāya Dasake [see Dhs 976-7] nayo dinno); — **-tta**, *n. abstr.* (a); *abl.* ~ā, Pj II 88,27.

**a-ppaṭicca**, *ind.* (*neg. abs. of* prati + √i), *without a cause*; sā [scil. dukkhā vedanā] ca kho paṭicca no ~, MN I 185,37 = 189,14.

**a-(p)paṭicchanna**, *mfn.* [pa + sa. pratichanna, pp. of prati + √chad], *not concealed, uncovered*; *m.* ~o ahosi, Ja I 207,16; *acc. f.* ~am (scil. āpattiṃ), Vin II 38,6 *fol.* = 43,24 *fol.*; *gen.* ~āya (āpattiya), *ib.* 38,11 *fol.*; *pl.* ~āyo (āpattiyo), *ib.* 62,7 *fol.* = 68,30; *loc. m.* ~e okāse, Ud-a 354,9 (= 'abbhokāse'); — **-kammanta**, *mfn.*, "whose deeds are open", AN I 60,23 (*gen.* ~assa; *opp.* paṭicchanna-k<sup>o</sup>, this = pāpa-kammassa, Mp); — **-kilomaka**, *n.*, the 'unconcealed' pleura-like membrane; Pj I 55,8 = Vibh-a 61,9 = 240,24 = Vism 257,17 (= no saṅgavī siṭi dalabu, sn) = 357,9; — **-parivāsa**, *m.*, *unconcealed probation*; Vin V 126,2; — **-manta**, *mfn.*, *one who does not keep his designs secret*; Ja V 78,13' (= 'ani-

- gūlhamanta'); — °-**mānatta**, *n.*, *unconcealed penance*; Vin V 126,4 (see Sp ad Vin II 38,11-12).
- [a-**ppatīcchavi**, *mfn.*, *acc. f.*, *naggaṃ ~iṃ (umetr.)*, Pv 106, v. l. *sampatīcchaviṃ*, C' *āpatīcchaviṃ (conjecture?)*; = *chinna-bhinna-sarira-chaviṃ*, Pv-a; *prob. w. r. for sampuṭita-cchaviṃ (cf. MN I 80,23; Ps II 50,17: °phuṭita; with wrinkled or shrivelled skin)*].
- a-(p)**paṭijaggā(t)**, *mfn.* (*neg. part. of paṭijaggati* [sa. prati + √jāgr], *to watch over (acc.)*), *not taking care of*; *gen. pl. ~antānaṃ (mātaraṃ)*, Ja V 332,1'; — °**itvā**, *neg. abs. of do.*; Ja V 331,32' (mātaraṃ); — °**iya**, *mfn.* (*neg. grd. of do.*), *incurable*; *m. ~o*, Dh-p-a I 319,12.
- a-**ppaṭijāna(t)**, *mfn.* (*neg. part. of paṭijānāti* [sa. prati + √jānā], *to allege, to profess*); *m. ~anto (attanā uppādita-bhāvam)*, Ud-a 18,9.
- a-(p)**paṭiññā**, *f.*, [°a + sa. pratīññā], *non-assent, non-approbation*; *instr. ~āya, without assent of (gen. pers.)*; Vin I 325,34 (paṭiññāya-karaṇīyaṃ kammaṃ ~ karoti); II 3,3 (~ kataṃ hoti); 83,10 (~ bhikkhūnaṃ kammaṃ karonti); MN II 178,21 (~āy' etesaṃ samaṇa-brāhmaṇānaṃ; E' ~āye tesam) = 181,5 ≙ AN III 384,14.
- a-**ppaṭināda**, *m.* [°a + sa. pratināda], *a matchless roar (or adj.)*; *acc. ~am*, Mp II 303,28 (setṭhanādaṃ abhīta-nādaṃ +; = 'siha-nādaṃ').
- a-**ppaṭinissagga**, *m.* [°a + sa. pratinihsarga from prati + nis + √srj], *'not drawing back', not revoking, not giving up (renouncing)*; ~o, Pp 19,1 (paḷāso +) = Vibh 357,20 (= attanā gahitassa appaṭinissajjanaṃ, Vibh-a); *loc. ~e (pāpikāya diṭṭhiyā)*, Utt-vn 515; 931; — °**manti(n)**, *mfn.*, *disinclined to renounce or give up (in a discussion)*; *m. pl. ~ino*, AN I 75,32 (asaññattibalā anijhattibalā +; Mp II 150,1).
- a-**ppaṭinissajja**, *neg. abs. of paṭinissajati (cf. prec.)*; (*accord. to Ct.*) *not having apologized*; āsajja ~ cārikam pakkanto, AN IV 374,3 foll. (= a-kkhamāpetvā accayaṃ a-desetvā, Mp).
- a-**ppaṭinissajjana**, *n.* (*neg. nomen actionis from do.*), *not giving up*; Vibh-a 492,35; — °**rasa**, *mfn.*, *having the function of a°*; *m. ~o*, Ps I 106,24 (veraṃ ~, scil. upanāho).
- a-**ppaṭinissajjitvā**, *neg. abs. of do. (cf. appaṭinissajja)*; *not having renounced or forsaken*; DN III 13,24 foll. (diṭṭhiṃ) ≙ SN IV 319,25 foll.; Nidd-a (E°) I 160,17 (accanta-samkilesam).
- a-**ppaṭinissattha**, *mfn.* (*pp. of do.*), (*a*) *pass., not renounced or given up*; (*b*) *act. who has not given up*; *instr. ~ena (diṭṭhiṃ, (b))*, Vin IV 137,18\*\* (cf. JAs 1914 p. 515,4 v. l.); — °**tanha**, *mfn.*, *whose desire has not been given up*; *m. pl. ~ā*, Nidd I 49,4 (Nidd-a E° I 160,16).
- a-(p)**paṭipakkha-bhāva**, *m. abstr. (cf. sa. pratipakṣa)*, *non-opposition, non-antithesis*; *abl. ~to*, Ud-a 76,27 (nahānassa pāpāhetūnaṃ ~).
- a-(p)**paṭipajja(t)**, *mfn.*, *neg. part. of paṭipajjati* [sa. prati + √pad], *not practising, not applying oneself*; *yathānusitṭham ~anto*, Sp (III) 613,5 (E° °-pajjanato); — °**pajjamāna**, *mfn.*, *neg. part. med. of do.*; *avisaye ~o visesaṃ nādhigacchati*, Pj II 143,20; *acc. pl. ~e (dhamma-desanāya)*, Nidd II 269,12 (= paṭipattiyā na paṭipajjamāne, Nidd-a).
- a-**ppaṭipannaka**, *mfn.* [°a + sa. pratipannaka], *who has not entered upon the path (ariyamagga)*; Ps (S°) III 671,7 (~o anārādhako, opp. silavā guṇavā, etc.).
- a-(p)**paṭipaharāna**, *n.* [cf. sa. pratiprahāra. m.], *the not returning a blow (to, acc.)*; Dh-p-a IV 148,8.
- a-**ppaṭipuggāla**, *mfn.* [apratipudgala. Vyu 1,42; cf. sa. pratipurusa], *incomparable, matchless*; Thī 185 (Sakyakule jāto buddho ~o); DN II 157,4\* (satthā loke ~o; = paṭibhāga-puggala-virahito, Sv) = SN I 158,27\* (Spk = Sv) ≙ Av-ç II 199,1\*; SN III 86,2\* (sa-devakassa lokassa satthā ~o; = sadisa-puggala-rahito, Spk) = AN II 34,2\*; AN I 22,24 (adutiyo +; Mp I 116,12); Ap 305,30 (jīno ~o); Bv XVIII 1 (asamo ~o) quoted Ja I 40,27\*; Dh-p-a III 114,7 (Bhagavā silādīhi guṇehi asamo ~o); Vism 207,16 (asamo +) = Sp I 120,10; Mil 239,12 (aggo, etc., ~o Buddho); *acc. ~am (jīnaṃ +)*, Ap 156,7; Nidd II 51,6 (= paṭipuggalavirahitaṃ, Nidd-a); *gen. ~assa*, Bv I 2; — °**ttā**, *n. abstr.*, Mp I 116,15 (abl. ~ā).
- a-**ppaṭipucchā**, *ind. (neg. of paṭipucchā. instr. cf. °ajjhā & anāpucchā above, appaṭisaṃkhā(ya) below)*, *'without calling upon for an answer', without inquiry*; Vin I 325,33 (paṭipucchā-karaṇīyaṃ kammaṃ ~ karoti; formula: asammukhā . . . ~ . . . appaṭiññāya); II 3,3 (~ kataṃ hoti).
- a-**ppaṭibaddha**, *mfn.* (*neg. pp. of paṭibandhati* [sa. prati + √bandh]), *untied, independent*; Nidd II 188,13 (anissito ~o vippamutto; = mānena na baddho vibaddho, Nidd-a); MN III 25,23 foll. (anupāyo anapāyo anissito ~o, etc.); *n. ~am (cittaṃ)*, Paṭis II 206,19 (quoted Ud-a 186,6; Vism 386,16); °**citta**, *mfn.*, *whose mind is not fettered (to, loc.)*. Su 65 = Ap 11,29 (kule kule ~o; Pj II 118,20; = kula-palibodhena ~o, Nidd II 90,5); *f. kāmesu ~ā*, Thī 12 (metre faulty).
- a-**ppaṭibala**, *mfn.* [cf. sa. a-pratibala], *unable, incapable*; — °**pañña**, *mfn.*, *whose intelligence is not capable (of, inf.)*; *acc. f. ~am*, Ja IV 35,7' (kūṭumbaṃ vicāretum ~am; = 'asamatthapaññaṃ').
- a-**ppaṭi-bāhaniya**, *mfn.* (*neg. grd. of paṭibāhati or ~eti*), *not to be warded off or evaded*; *n. ~am*, Pv-a 286,11; — °**bāhita**, *mfn.* (*neg. pp. of do.*), *not contradicted*; *m. pl. ~ā (= 'appaṭikkutṭhā')*, Spk II 279,13 ≙ Mp II 277,24 (m. ~o); — °**bāhitvā**, *neg. abs. of do.*, *not having disapproved*; Sv I 160,19 (= 'appaṭikkositvā'); — °**bāhiya**, *mfn.* (*neg. grd. of do.*), = *appaṭibāhaniya above*; °**bhāva**, *m. abstr.*, Ja IV 152,28 (°pāpakammassa ~am ūatvā).
- a-**ppaṭibhaya**, *mfn.* [°a + sa. pratibhaya; opp. sappaṭibhaya], *from which one does not entertain fear*; *m. ~o paṇḍito*, MN III 61,21 ≙ AN I 101,18 (quoted Pj I 127,14; Sadd 317,24); *acc. m. gāmantam anupāpuncyaya khemaṃ ~am*, DN I 73,7; *f. disā paṭicchannā hoti khemā ~ā*, DN III 189,17 foll.; *n. tiram khemaṃ ~am*, MN I 134,36; *fearless, pl. khemino ~ā*, Pj I 155,9.
- a-**ppaṭibhāga**, *mfn.* [cf. sa. pratibhāga], *'without analogy', unequalled, incomparable*; *m. ~o*, Dh-p-a I 423,4 (asadiso +; = 'anuttaro'); Mil 239,11 (aggo, etc., ~o Buddho); Vism 207,16 (asamo +) = Sp I 120,9; *acc. m. ~am*, Nidd II 51,6 (asamaṃ +; = attano

paṭibimba-virahitaṃ, Nidd-a); *n.* ~aṃ ... nibbānaṃ, Mil 316,1; 357,5 (atuliyam +); asadisam ~aṃ (synon. appatirūpaṃ), Sp I 219,31.

**a-ppaṭibhāna**, (*B-mss often °bhāna*) *mfn.* [°a + *sa.* pratibhāna from prati + √bhā], *who has lost his presence of mind, bewildered, at a loss for an answer*; *m.* ~o nisidi (tuṅhibhūto +), DN III 53,22 = MN I 132,30 (= kiñci paṭibhānaṃ apassanto chinna-paṭibhāno, Ps) = 234,2 (= uttaram apassanto, Ps) = II 154,25 = III 298,23 = AN I 186,29 = 187,18 = SN I 124,12; ~o maṅkubhūto pajjhāyanto nisidi, Ja VI 362,30; Ja IV 121,25 (rājā ~o ahoṣi) ≠ VI 246,15 (niggaḥamāno ~o ahoṣi); IV 304,16 (paccāharituṃ na sakkonto ~o nisidi); *acc. m.* ~aṃ (tuṅhibhūtaṃ +), MN I 234,5 = 258,32 = II 154,28 ≠ AN III 57,13; Ja V 238,5 (taṃ niggaṇḥitvā ~aṃ akāsi); 369,21 (~aṃ katvā); VI 36,11 (naṃ ~aṃ karonto) ≠ 55,20; *m. pl.* ~ā (nisidiṃsu tuṅhibhūta +), Vin III 162,4 = II 78,24 ≠ DN III 57,13 = AN V 188,18; Sadd 96,13 (niruttarā +); ~ā ahesuṃ, Bu-upp 39,32 (*here spell apaṭibhānā*). — °-tā, *f. abstr.*, Ja IV 12,27' (*instr. ~āya*).

**a-ppaṭima**, *mfn.* [*sa.* a-pratima], *incomparable, matchless*; *m.* ~o (Tathāgato), Ud 84,16\* (= appaṭisamo, Ud-a) = DN II 135,6\*; AN I 22,24 (aduliyō +); *scil.* Tathāgato; Pj II 583,4 (= 'vidhuro'); Vism 207,15 (asamo +); Mil 239,11 (aggo +); *gen.* ~assa tādino, Th 536 ≠ Mvu III 109,20\*; *n.* ~aṃ, Th 614 (sīlaṃ balaṃ ~aṃ); *acc. m. pl.* vaggū subhe ~e, Ja V 54,21\* (*between dantāni, 20\* and dante, ib. 24\**).

**a-ppaṭimarṃsa**, *mfn.* [*cf. sa.* pratimarṃsa, *m.* from prati + √mr̥ṣ], *lit. 'not to be fingered', faultless (said of (bodily) conduct)*; Vin II 248,22 *fol.* (Sp) = AN V 79,10 *fol.* (parisuddhen' amhi kāya-samācārena (vācī-s°) samannāgato acchiddena ~ena; Mp (S°) III 393,5 ≠ Sp; *opp.* sappatimarṃsa).

**a-ppaṭirūpa** (or **appatirūpa**) *mfn.* [*sa.* a-pratirūpa], *improper, unsuitable, unfit*; *m.* ~o (ayutto +), Mil 357,10-27; *acc. f.* ~aṃ (anesanaṃ), DN III 224,25 (= ayuttaṃ, Sv) = SN II 194,6 = AN II 27,22 = Nidd I 496,32; *n.* ~aṃ (an-anucchaviyaṃ an-anulomikaṃ +), Vin III 20,19 (Sp: ananulomikattā ~aṃ) = 128,14 = I 45,7; Ja III 441,16\* (atthānaso ~am altano); Dh-p-a III 5,22 (~aṃ oḷārikaṃ); Pj I 242,12 (kāyena ~°-karaṇaṃ); Ud-a 16,23 (°-dese); Pj I 242,27 (°-vācā-nicchāraṇaṃ); — °-tta, *n. abstr.*, Sp I 219,31 (*abl. ~ā*).

**a-ppaṭiladdha**, *mfn.* [*sa.* a-pratiladdha, *neg. pp.* of prati + √labh], *not (yet) obtained (or learnt)*; *gen. f.* paññāya ~āya paṭilābhāya DN III 284,20 = AN IV 151,16 *fol.*; *gen. n.* ~assa paṭilābhāya, Nidd I 34,11 (= appattassa, Nidd-a); — °-labhitvā, *neg. abs. of do.*, Nidd II 88,33 (+ aphassayitvā asacchikatvā).

**a-ppaṭiloma-vatti(n)**, *mfn.* [*sa.* a-pratiloma + vartin], *not contrary, compliant*; *m.* ~ī, Ja VI 298,4' (= 'a-saṃkusaka-vattī').

**a-ppaṭivattiya**, *mfn.* [*neg. grd. of sa.* prati + √vrt], *not to be turned backwards (as a rolling wheel), or stopped*; *n.* cakkam ~aṃ, Sn 554 = MN ch. 92 (*quoted* Mil 183,14\*) ≠ AN III 148,1 = MN III 248,8 (dhammacakkam pavattitaṃ ~aṃ samaṇena vā brāhmaṇena vā ...); Ps I 46,28 (°-varadhammacakka-

pavattana, *n.*); *m.* ~o (dhammapariyāyo pavattito), MN III 77,25; *acc.* ~aṃ sīhanādaṃ nadi, Ja II 245,5 (*irresistible*; = anikak'hu visin no pavattīya hākkāvū, gp!).

**a-ppaṭivāna**, *mfn.* (*also spell °-vāna; neg. of paṭivāna (q. v.), prob. (Tr) from sa.* prati + √vā² (or \*vā: √vam like \*dhā: √dham (middhāpeti), \*klā; √klam (a-kilāsu), see AiGr I § 13), *cf. paṭivāpeti*, As 407,32 [= nivatteti, m]), *incapable of being disgusted, insatiable, indefatigable*; *m.* atitto ~o kālakato, AN I 279,18 *fol.* (= anivatto anukkaṇṭhito, Mp); dvinnaṃ dhammānaṃ [*scil.* methunadhammasamāpattiyā ca vijāyanassa ca] atitto ~o mātugāmo kālam karoti, AN I 78,1-5 (= anukkaṇṭhito a(pp)accosakkito, Mp) ≠ *quoted* Ja II 326,24' (linṇaṃ dhammānaṃ ... methunadh° ca vijāyanassa ca alamkā-rassa ca); *n.* ~aṃ (*adv.*), AN I 50,9-24 (padahāmi; Mp reads appaṭivāni, see appaṭivāni below); — °-citta, *mfn. id.*; AN III 41,24\* (= anukkaṇṭhitacitta, Mp).

**a-ppaṭivāni**, *mfn.* = *prec.* (°a + \*paṭivāni, see a-ppaṭivāniya); so AN I 50,9 *accord. to* Mp II 94,11 (*m.* ~ī ... padahāmi; = anosakkanāya ṭhito, Mp); *pl.* ~ī, *ib.* 15-24 (padaheyyātha, padahissāma).

**a-ppaṭivānitā**, *f. abstr. from prec.*; ~ padhāna-smiṃ, DN III 214,6 (= anivattanatā, Sv) = AN I 50,8 (= appaṭikkamanā anosakkanā, Mp) = 95,6 = Dhs (p. 8,10) 1367 (As 54,24; 407,30).

**a-ppaṭivāniya**, *mfn.* [*Buddh-sa.* a-pratīvāniya, Mvu III 343,1], *not loathful, not causing odium*; *n.* taṃ ca ~aṃ [— — —] asecanakam ojavam (*scil.* buddhasānaṃ), Thī 55 (= anivattita-*beller* C°: anivattaniya-*bhāvavaham* niyyānikaṃ, Thī-a) = SN I 212,30\* (E° with metre °āniyaṃ; *cf.* Spk I 316,8: imaṃ hi dhammaṃ paṇḍitā vassasatam pi suṇantā tittin na gacchanti) = Ap 607,24.

**a-ppaṭivāni**, *f.* = appaṭivānitā [*Buddh-sa.* a-pratīvāni, Divy 654,27 = 655,2; Vyu 245,1241; adhimatto chando ca vāyāmo ca ussāho ca ussoḷhi ca ~ni ca, AN II 93,16 (= anivattana, Mp: 'appaṭivānitā' ti vattabbe ~ī ti vuttam, Mp-t); 195,14; III 307,11 (= anukkaṇṭhanā appatisaṅgharaṇā, Mp [*cf.* Ps III 146,16]); 308,8; IV 320,26; V 93,24; 95,19; 98,2; 99,26; 104,23; 105,5; SN II 132,6 (= anivattana, Spk); V 440,9-13; Nidd I 59,22 (Nidd-a = Spk); 376,21 (= anivatti, Nidd-a); Nidd II 144,11 (*spell* a-ppaṭivāni).

**a-ppaṭivijānanta**, *mfn.* [*neg. part. of sa.* prati + vi + √jñā], *unsusceptible (of sukha-dukkha)*, Mil 299,17.

**a-ppaṭivijjhana**, *n.* (*neg. verb. noun from paṭivijjhati, sa.* prati + √vyadh), *the not penetrating, not attaining or acquiring*; *instr.* ~ena, Sv (II) 542,35 (= 'appaṭivedhā') = Spk ad SN V 431,19; *abl.* ~ā, Spk II 96,6 (= 'appaṭivedhā').

**a-ppaṭivijjhanaka**, *mfn.* (*cf. prec.*), *not penetrating*; Dh-p-a IV 194,8 (catunnaṃ saccānam °-mohaṇa ca atito) = Pj II 469,18.

**a-ppaṭivijjha(t)**, *mfn.* (*neg. part. of paṭivijjhati*), *not penetrating (to, acc.), not acquiring*; *m.* ~anto (uttariṃ), AN V 342,10 (*quoted* Paṭis II 130,12 and Mil 198,9) ≠ AN IV 150,16; *gen.* ~ato (uttariṃ vimuttiṃ), SN V 119,19 *fol.* — °-vijjhiya, *neg. abs.*, Ja IV 165,24\* (attham; = appaṭivijjhivā, Ct.).

**a-ppaṭividdita**, *mfn.* (neg. pp. of sa. prati + √vid¹, cf. paṭivedeti), not comprehended, not understood; pl. yesam dhammā ~ā, SN I 4,4\*-6\* (metre?; = ñāpēna appaṭividdhā, Spk); also title of the Sutta ib.

**a-ppaṭividdha**, *mfn.* (neg. pp. of paṭivijjhati) (a) not pierced, unhurt; acc. f. tava senam ... ~am ānessāmi, Ja VI 446,26; — (b) not penetrated, not understood; m. ~o, MN I 438,32 (samayo pi kho te Bhaddālī ~o aho; = kāraṇam ... na paṭividdham, na sallakkhitam, Ps); — °catusacca, *mfn.*, who has not realized the four truths; gen. ~assa, Ps I 113,17 (= 'anabhisambuddhassa').

**a-ppaṭivibhatta**, *mfn.* (neg. pp. of paṭivibhajati, sa. prati + vi + √bhaj), not divided in fixed portions (said of food or gifts to the fraternity), to be enjoyed in common (= sādharma); n. ~am, SN IV 304,15 (yam kiñci kule deyyadhammam sabban tam ~am bhavisati; Spk) = V 352,6 = 397,11; — °bhoga, or °bhogī(n), *mfn.*, enjoying in common; m. ~ī, MN I 322,18 (tathārūpehi lābhehi ~ī hoti silavantehi sabrahmacārihi sādharma-bhogī; Ps: appaṭivibhattam bhujjati, yam ~ī nāma) = II 251,4 = AN III 289,32; instr. ~inā bhavitabban, Mil 373,9; m. pl. ~ī, DN II 80,20 (Sv = Ps); m. pl. ~ā, Ja IV 390,7 (aññamaññam ~ā paramavissāsikā ahesum).

**a-ppaṭivirata**, *mfn.* (neg. pp. of sa. prati + vi + √ram), not abstaining (from, abl.); pl. ~ā (pāṇātipatā, etc.), It 63,5 foll. (= samādāna-viratiyā sampattaviratiyā ca abhāvena na paṭiviratā, It-a (S°) 306,7) ≠ DN III 195,11 foll. ≠ SN V 468,21 foll.; Vin II 295,35 foll. (surāmerayapānā, etc.).

**a-ppaṭiviruddha**, *mfn.* [³a + sa. prativiruddha], without combative disposition; gen. ~assa (an-ānu-ruddha-°), MN I 65,8 (cf. aviruddha, SN IV 71,16\*).

**a-ppaṭivekkhitvā & °vekkhiya** (neg. abs. of paṭivekkhati, blend of sa. prati + vi + √iks & praty + ava + √iks), without having examined or enquired; (a) ~itvā, Vin I 218,36 (na ... ~ mamam paribhujjittabam); Ja IV 192,8\* (~ daṇḍam kubbati; Ct.); — (b) ~iya, Ja IV 4,27\* (maggaṃ; = apaccavekkhitvā, Ct.); IV 192,7\* (sāmaṃ ~; Ct.), quoted Dhp-a III 181,17\*.

**a-ppaṭivedita**, *mfn.* (neg. of sa. prativedita, pp. caus. prati + √vid¹), unannounced; Ja VI 475,20\* (anāmantā pavasati pubbe ~o; Ct.); cf. appaṭisamvidita.

**a-ppaṭivedha**, *m.* (cf. Buddh-sa. prativedha from prati + √vyadh), non-penetration, non-intelligence, ignorance; nom. ~o (aññānam +), Pp 21,20 ≠ Nidd I 413,24 (Nidd-a) ≠ Dhs 390 (As 254,9); 1061; 1162; abl. ~ā (ariya-saccānam an-anubodhā +), DN II 90,9 (= appaṭivijjanena, Sv) = Vin I 230,28 = SN V 431,19 (Spk = Sv) = AN II 1,9 (quoted Kacc-v 298); dhammassa aññāpā ananubodhā +, SN II 92,14 (= tīraṇa-pahāna-pariññāvasena appaṭivijjanā, Spk) ≠ DN II 55,15 (Sv = Spk); rūpe ~, SN III 261,15; title of the Sutta ib. 261,12-16.

**a-ppaṭisamvidita**, *mfn.* (neg. pp. of sa. prati + sam + √vid¹, [in this sense caus.]; cf. cudita to codeti, rusita to roseti), see also a-ppaṭividdita above), (a) not known, (b) unannounced; m. pubbe ~o, Vin IV 160,15\* (b; loc. ~e, ib. 32'; wanting JAs 1914 p. 522,7-16); yo 'ham pubbe ~o, MN II 141,20 (b =

aviññāta-āgamano, Ps); ... pubbe ~o, AN III 59,3 (b; v. l. ~am); acc. pubbe ~am mam ... pañham apucchī, SN II 54,13 (a or b; = pubbe mayā aviditam aññātam, Spk); — °viditvā, abs., (cf. paṭisamvediyati); AN V 292,3-6 = 294,27-30 (v. l. °veditvā).

**a-ppaṭisamvedana**, *mfn.* (cf. prec.), not feeling, void of sensation; m. ~o me attā, DN II 66,8 foll. (misprinted °vedino, Sv (II) 505,33).

**a-ppaṭisamharaṇā** (or °samgharaṇā), *f.* (neg. verb. noun of paṭisamharati, sa. prati + sam + √hr), not drawing back, not abandoning; Mp ad AN III 307,11 (anukkaṇṭhanā +; = 'appaṭivānī' (q. v.); C° appaṭisamsaraṇā; C° appaṭisamgharaṇā; cf. Ps III 146,16).

**a-ppaṭisamkhā**, *f.* [sa. a-pratisamkhyā; secondary noun abstracted from appaṭisamkhā(ya) below], not taking into account, non-deliberation; ~ bhojane, Dhs 1346; Mp I 85,32 (rāgādānam avinayo asaṇivaro appahānam ~ā); acc. ~am, Paṭis I 33,15 (= anupāyagahaṇam, Ct.); 45,38.

**a-ppaṭisamkhā(ya)**, *ind.* (adv., orig. neg. abs. of prati + sam + √khyā; cf. appaṭipucchā), without reflecting, undeliberately; sahasā ~ piveyya, SN II 110,10 (= apaccavekkhitvā, Spk) ≠ MN I 316,3 foll. (~āya pipeyya; Ps = Spk); SN II 219,19 (sahasā ~ā vācā bhāsītā; = do. Spk) ≠ MN I 94,4 foll.; udakarahadam sahasā ~āya pakkhandeyya, AN V 203,4; sahasā ~āya pamādam āgamma, Ud-a 235,28; ~ā ayoniso āhāram āhāreti. Pp 21,7 = Dhs 1346 (paṭisamkhāna-paññāya ajānitvā anupadhāretvā, As 401,23).

**a-ppaṭisamkhāna**, *n.* = a-ppaṭisamkhā, *f.*: Paṭis II 88,7 (v. l. appaṭisamkhā).

**a-ppaṭisandhi**, *f.* (³a + sa. pratisandhi), freedom from rebirth; ~i abhiññeyyā, Paṭis I 11,4 foll.; gen. ~iyā, Nidd I 438,29\* (nāññam patthayate kiñci aññātra ~iyā; Nidd-a).

**a-ppaṭisandhiya** (or °ika, *mfn.* (a) (properly ~iya, neg. grd. of sa. prati + sam + √dhā), what cannot be put together again, irreparable; udakumbho bhinnō ~iyo, Pv 92 (= puna pākatiko na hoti, Pv-a) = Ja II 167,9\* (Ct.); seyyathāpi nāma puthu-silā dvedhā bhinnā ~ikā hoti, Vin III 74,19' = IV 219,38' = MN II 255,4; — (b) (properly °ika, neg. adj. from paṭisandhi), not leading to (or subject to) rebirth; appavattikam ~ikam, Spk ad SN IV 57,26 (= 'anupavajjam', q. v.); kilesābhāve vijjamānam pi kamman āyatim ~ikam hoti, Ps I 127,32 = Pj II 158,16 Ud-a 175,4; viññānam anāhāram anabhinanditam apaṭṭhitam (o: a-patthitam; Ct.) ~ikam, tam nirujjhati, Nett 16,32; sabbā pi saññā ~ikena nirodhena nirujjhi, Ud-a 433,20 (cf. ib. 434,1: °nirodhena); — °ikatta, *n. abstr.*, Ud-a 330,4 (abl. ~ā); — °ikabhāva, *m. abstr.*, Ja V 58,6'; 100,19'-21'; Mp II 223,24.

**a-ppaṭisandhey[ya]**, *neg. grd.* = a-ppaṭisandhiya (a); *f.* ~ā, Vin-vn 1995 (~ā dvedhā bhinnā silā viya).

**a-ppaṭisama**, *mfn.* (³a + sa. pratisama, cf. a-sama + a-ppaṭima), incomparable; adutiyo +, AN I 22,24 (Tathāgato); asamo + (Bhagavā), Mil 331,24 (v. l. appaṭimo); Ud-a 404,14 (= 'appaṭimo'); acc. ~am (Buddham), Nidd II 51,6 (= attanā sadisa-virahitam, Nidd-a); instr. f. ~āya Buddhasiriyā, Ja I 93,9; gen. ~assa, Mil 156,15 (asamassa anupamassa +); Pj II



40,22 (usabho ti vā vasabho ti vā nisabho ti vā sabbe v'ete °-aṭṭhena vedittabbā).

**a-ppaṭṭisarāṇa**, *mfn.* (<sup>3</sup>a + *sa*. praṭṭisarāṇa), (a) *helpless, without resort or protection*; so ~o vicaranto Bārāṇasim agamāsi, Ja I 239,2; so daliddo ~o hutvā, Ja I 466,7; tumhesu cārikam pakkantesu Jetavana-mahāvihāro ~o hoti, Ja IV 228,22; tesam accayena chinnamūlako suttanto hoti ~o, AN II 147,32 (= appaṭṭiṭṭho, Mp); *f.* appaṭṭiṭṭhā ~ā, Ja III 387,1' (= 'aparāyini'); *loc. abs.* dhamma-vinaye ... ~e, DN III 118,5 (= paṭṭisarānavirahite, Sv) = MN II 244,9 (Ps = Sv); III 9,21; *m. pl.* ~ā, MN III 9,23; — (b) *without shelter*; vihārā anāṇḍakā honti ~ā, Vin II 153,2 (E<sup>c</sup> a-paṭṭisarāṇā).

**a-ppaṭṭisiddha**, *mfn.* [*sa*. apraṭṭisiddha, *neg. pp.* of prati + |'sidh<sup>2</sup>], *not prohibited, not denied*; *n.* ~am, Pj I 179,17.

**a-ppaṭṭisetṭha**, *mfn.* [*sa*. \*a-prati-ṅreṭṭha; *cf.* appaṭṭisama and the formula seṭṭho samo], *having no superior, unsurpassed*; *n.* ~am, Mil 357,5 (atulyam +).

**a-ppaṭṭissa** (or frequently) **a-ppaṭṭissa**, *mfn.* (*opp.* sappaṭṭissa; *accord. to Cts* = a-ppaṭṭissava [perhaps justified, see below] or a-ppaṭṭissaya; see SENART ad Mvu I 174,3 & CHILDERS s. v. paṭṭissā [*cf.* pṭ ad Spk I 203,21 = Mp-ṭ ad AN II 20,10 assuming paṭṭissati = (sam)paṭṭicchati]; *cf. sa.* praṭṭirava, praṭṭiṅraya [& praṅraya], *as to Buddh-sa.* a-praṭṭiṅca see Abhidh-k-vy Trsl. II 170 n. 2; *in Pāli* [*as in* Divy 333,16; 484,15; 485,20; Mvu I 174,3; II 258,9; III 345,18\*; 372,5\*] (s)appaṭṭissa is preceded [*in* It 10,17\* and Vyu 97,23 followed] by (s)agāraṇa, the formula thus *haplot. from* \*(s)agāraṇo-(s)appaṭṭissavo), *not docile, not deferential, disobedient*; agāraṇo ~o (*with loc.*), Vin II 89,11 = DN III 244,13 (= appaṭṭissayo anīcavutti, Sv) = MN II 245,28 (Ps = Sv) = Vibh 381,2 (Vibh-a = Sv); MN I 469,11 (sabrahmācārisu); dukkham kho agāraṇo viharati ~o, SN I 139,3 (= paṭṭissaya-rahito, kiñci (o: kañci) jettḥakattḥāne a-tṭhapetvā, Spk) = AN II 20,10 (Mp = Spk), *quoted* Ps II 136,8; agāraṇo ~o cavati na-ppaṭṭiṭṭhāti sad-dhamme, AN III 7,20 (= nāssa paṭṭissayo ~o ajet-thako [*mfn.*] anīcavutti, Mp); *f.* agāravā ~ā (sāmike), Pv-a 89,30; *pl.* agāravā ~ā, Vin IV 14,18 (*with loc.*); = appaṭṭissavā ... vuttavacanam pi na sotukāmā anādarā ... a-ppaṭṭissayā vā anīcavuttino, Sp) = Vin I 84,6 ≠ SN II 224,33 (= appaṭṭissayā anīcavuttikā, Spk) = AN III 247,14 (Mp) ≠ 439,2; Vin II 161,21 (aññamaññam) = Ja I 218,20.

**a-ppaṭṭissati**, *f.* [*sa*. \*a-prati-smṛti], *non-recollection*; Pp 21,14 (asati an-anussati +) = Dhs 1349 (As 405,25: upasaggavasena padam [*scil.* a-sati] vad-dhitaṃ).

**a-ppaṭṭissaya**, *mfn.* (*cf. sa.* praṭṭiṅraya) *in Cts* concurrently with a-ppaṭṭissava, *as an expl. of a-ppaṭṭissa*, *q. v.*; ~o anīcavutti, Sv (III) 1034,16 = Ps (S<sup>c</sup>) III 452,13 (*quoted* Ss 101,5); *pl.* ~ā anīcavuttikā, Spk II 204,27; Sp (IV) 741,5; — °-vutti, *f.*, *non-compliance, obstinacy*; Ps I 107,1 (°-raso, [*adj.*], *having the function of that, scil.* 'thambho').

**a-ppaṭṭissaraṇa**, *mfn.*, see a-ppaṭṭisarāṇa.

**a-ppaṭṭissava** (or **a-ppaṭṭissava**), *mfn.* [<sup>3</sup>a + *sa.* prati + |'ṅru, 'to agree, comply with'] = a-ppa-

ṭṭissa, *q. v.* (*cf.* a-ppaṭṭissaya); *pl.* ~ā, Sp (IV) 741,4 (*ad* Vin IV 14,18); — °-tā, *f. abstr.*, *want of defence*; Pp 20,14 (dovacassatā +) = Dhs 1325 (= °-bhāva, *m. abstr.*, As 393,25).

**a-ppaṭṭissava-vāsa**, *m.*, *the living in anarchy*; Ja II 352,13 (*so pṭ, gp*; C<sup>ks</sup> appaṭṭissañcavāso, B<sup>i</sup> appaṭṭissavo vāso, B<sup>d</sup> appaṭṭissavoso, E<sup>c</sup> a-ppaṭṭissa-vāso; ~o nāma na vaṭṭati, amhākam pi rājānam laddhuhi vaṭṭati; = anādara-vāso, pṭ).

**a-ppaṭṭihata**, *mfn.* [*sa.* a-pratihata, *neg. pp.* of prati + |'han], (a) *unimpeded, unobstructed*, (b) *unaffected, unoffended*; *m.* an-anunīto ~o, majjhato yeva, Pj II 497,19; sabbattha ~o nisabho, Pj II 40,20; *f.* ~ā niyyānikā, Mp II 250,26 (*scil.* kathā; = 'pavattani', AN I 151,11); *n.* atite ~am nānam, Paṭṭis II 195,8 *fol.* (Buddhassa); Ud-a 136,6-11; atite amse ~am nāna-dassanam, Nett 17,29 *fol.*; *instr.* sabbattha ~ena samanta-cakkhunā 'passatā', Ps III 13,13 *ad* MN I 349,31; — °-cāra, *mfn.*, *moving about without let*; catūsu disāsu ~o, Mp (S<sup>c</sup>) III 53,18 (= 'cātuddiso', AN III 135,3); — °-cāratā, *f. abstr.*; Vv-a 14,13; — °-citta, *mfn.*, *whose mind is not affected (b) or offended*; *gen. dosena ~assa*, Dh-p-a I 309,14 (= 'ananvāhata-cetaso'); — °-ñāna, *mfn.*, *with unimpeded knowledge*; atitādisu ~o Sattḥā, Dh-p-a II 8,14; — °-ñānā-cāra, *mfn.*, *indulging in unimpeded knowledge* (? *prob. w. r. for* °ñāna-cāra-°); Ud-a 28,2 (°-tā, *f. abstr.*); — °-pātimokkhatā, *f.*, *the unimpeded (regular) course of the Pātimokkha*; Nett 50,33; — °-ppacāra, *mfn.* = °-cāra above, Ud-a 163,23; — °-bhāva, *m. abstr.*; Ps III 449,21 (sabbāññuta-ñā-ṇassa ~am).

**app-aṭṭha**, *mfn.* (appa [*sa.* alpa] + 1<sup>a</sup>ṭṭha = 2<sup>a</sup>ṭṭha [*sa.* artha]), *connected with little affairs*; *not having much to do, set on little*; kammaṭṭhānam ~am appakiccam appādhikaraṇam appasamārambham, MN II 197,21 *fol.* (*opp.* mahatṭham); pabbajito ... ~o appakicco, etc., MN II 205,19 *fol.*; bhikkhu ~o hoti appakicco subhāro susantoso jīvitaparikkhāresu, AN III 120,11 (= appasamārambho, Mp). — *cf.* appattha, *m.*

**appatṭhatara**, *mfn.* (*compar. of prec.*), 'less difficult or troublesome'; *m.* ~o ca appa-samārambhataro ca, *scil.* yañño, DN I 143,29 ≠ 146,6; *f.* ~ā + appa-samārambhatarā, *scil.* paṭṭipadā, AN I 169,10 *fol.* (Mp: yattha bahūhi veyyāvaccakarehi upakaraṇehi vā attho n'atthi).

**a-ppaṭṭhama**, *m.* (<sup>3</sup>a + *sa.* prathamā), *not the nominative case*; Kacc 162 (*scil.* 'yo' o: 'acc. pl.').; *quoted* Sadd 289,15).

**appa-damṣa°-samphassa**, *mfn.* [*sa.* \*alpa-damṣa-samsparṣa], *not much inflicted by gadflies, etc.*; AN V 15,27 (~am, *scil.* senāsanam).

**appañā**, see appanā below.

**a-ppañidhāna**, *n.* [<sup>3</sup>a + *sa.* prañidhāna], *non-resolution, want of aspiration*; Nidd I 214,22 (cetaso °-paccayā na tad abhinandati; = na patthanā-tṭṭhapaṇa-kāraṇena, Nidd-a).

**a-ppañihita**, *mfn.* [*sa.* \*a-prañihita: Abhidh-k-vy Trsl. VIII 184-189], *aimless, not bent on anything, without definite adjustment* (?), (*complement to* suññata and animitta *as an epithet to* samādhi, etc. [*prob. meaning a samādhi, etc., characterized by the*

citta being a°); suññato ... animitto ... ~o samādhi, SN IV 360,17 = DN III 219,22 (rāga-nimittādīnam abhāvā ~o, Sv); Mil 337,6; satta-panidhihi ~o (paron.) hoti nirodha-gocaro, Paṭis II 100,10; do. ~o vimokkho, etc., Vin III 92,37 foll. (= rāga-dosa-moha-panidhināni abhāvato ~o, Sp (II) 493,26 ≠ Ps II 367,9 ≠ As 222,23 ≠ Sv (III) 1004,15) = Vin IV, 25,32 foll.; Paṭis II 35,4, quoted As 223,5 ≠ Vism 658,9; Dhp-a II 172,12; Paṭis II 36,12; 41,12; 59,10; 65,15; Abhidh-s 44,6; Rūpār 152,23 foll.; do. suññato, etc., ~o phasso, SN IV 295,14 = MN I 302,22 (Ps) = Nidd I 52,21 (Nidd-a); Nidd I 222,27; f. ~ā (vipassanā), As 222,19; Sv (III) 1004,8; n. paṭhamam jhānam ~am, Dhs 351 foll.; 507 foll.; thus sometimes a term for nibbāna: suññatam ... animittam ... ~am [— — — —], Mil 413,6; Abhidh-s 31,9; Abhidh-av 11,15\*; Nett 126,27 (tīṇi vimokkhamukhāni); ~an'ti maggass' eva nāman, As 222,10 foll. (cf. Sv (III) 1004,10); Paṭis II 58,21 (~a-vimokkham paṭilabhati, quoted Vism 658,12: ~am vim°); ~am vimokkhamukham, Nett 123,3 foll.; ~ena vimokkhamukhena pariññam gaṇhanti, Nett 118,20; °ākārena nibbānam ārammanam katvā pavatto ~o (vimokkho), Vism 658,18; n. ~am, title of Dhs 351-2; — °-**paṭipadā**, f., the progress (way) towards the app° (nibbāna), As 221,19 (suddhika-appaṇihitā ~ā); also title of Dhs 523-27; — °-**phala-samāpatti**, f., attainment of the fruit of a°, Mil 333,30 (suññata-ph° +); — °-**mūlaka-paṭipadā**, f., title of Dhs 353-57; — °-**vimutta**, mfn., designation of a puggala, emancipated by the a-pp° (samādhi); Nett 190,9 (saddhā-vimutta ... suññatā-vimutta +); — °-**vimokkha**, m., Dhp-a II 172,6 (-12) (as the Ct's complement to 'suññato animitto ca vimokkho'); gen. ~assa vasena kāyasakkhī, Paṭis II 62,5; — °-**vimokkha-paṭipakkha**, m., the opp. to °-vimokkha; Ps I 68,2 (~o hi kāmāsavo); — °-**vimokkha-mukha**, n., way of °-vimokkha; Nett 90,27 (~am silakkhandho); — °-**ānupassanā**, f., contemplation of a°; Paṭis I 20,28 (Paṭis-a (I) 103,30); II 43,7; Abhidh-s 45,16; Vism 695,9; ~am bhāvento paṇidhiṃ pajahati, Vism 629,9; instr. ~vasena, Paṭis I 33,2; ~āya paṇidhiṃ (scil. samvaraṭṭhena silam avitikkamaṭṭhena silam), ib. 45,34; °-ñāna, n., knowledge thereof, Paṭis II 45,35 foll.; 67,26.

**a-ppaṇṇatti**, see a-ppaññatti.

**appa-tara**, mfn. (compar.) [sa. alpatara], smaller, less numerous, shorter; n. āyuiṃ ~am, Ja VI 26,0\*; ~am, Vin I 211,38 (opp. bahutaram); instr. ~ena gaṇena, Vin I 195,36; loc. ~e kāle, Ps I 302,3; n. pl. pubbe ~āni c'eva sikkhāpadāni ahesuṃ, bahutarā ca bhikkhū aññāya saṅghahiṃsu, MN I 444,36-445,1.

**appatā**, f. [sa. alpatā], smallness, insignificance; instr. ~āya, As 99,5 (opp. mahantatāya).

[**appatikā**, only as v. l. for appatitā, q. v.]

**a-ppatikkha**, mfn. [sa. a-pratikṣa], disrespectful; Vin I 165,7\* (laddhapakkho ahiriko kaṇhakamma anādarō ... ~o ti vuccati (= na patikkhitabbo na oloketabbo na sammannitvā issariyādhipacce jeṭṭhakaṭṭhāne ṭhapetabbo, Sp, thus taken = a-pratikṣya; opp. sappatikkho, ib. 14\*); AN V 248,21 (sagāraṇo ... +; v. l. appatisso, q. v.) = 282,10.

**a-ppatiṭṭha**, mfn. [sa. a-pratiṭṭha], (a) without

footing or support, bottomless; n. ~am appavattam anārammaṇam eva tam, Ud 80,15\* (quoted Ud-a 151,20); acc. f. ~am anālambaṃ duttaram sīghavāhinim (scil. nadim), Ap 469,29 = Th-a (C°) 510,21\*; loc. n. ~e anālambe ko gambhīre na sidati, Sn 173 (Pj) = SN I 53,17\* (Spk: heṭṭhā ~e, upari anālambe); ~e anālambe giriduggasmi pāpataṃ, Ja V 70,12\*; f. pl. ~ā, Ps ad MN III 120,9 (= 'asaṃvutā') = Sv (II) 433,16; acc. pl. m., ~e va no katvā samaṇo Gotamo khipeyya, Ps II 197,31 (or to b?); — (b) helpless (at a loss for an answer or criticism); ~o, Ps II 271,15 (yathā eso ~o hoti); ~o anālambo, Ps III 198,15; without means of subsistence; f. ~ā, Ja III 387,1' (= 'aparāyini'); m. pl. ~ā, Spk I 116,13 (= 'anāthā'); acc. m. pl. ~e, Ja IV 389,16 (amhe ~e karissati).

**a-ppatiṭṭha(t) & ~anta**, mfn. (neg. part. of patiṭṭhāti, sa. prati + ṽsthā), without footing; m. ~am + an-āyūham, SN I 1,15-22\* (= appatiṭṭhanto, Spk).

**a-ppatiṭṭhāna**, n. [sa. a-pratiṭṭhāna], no solid ground (for, gen.) — °-**tā**, f. abstr., instr. ~āya (paṭhavi-pabbatādi viya), Ud-a 392,17; — °-**bhūta**, mfn., being no support (for); n. ~am, Vv-a 335,28 (= 'anassayam').

**a-ppatiṭṭhita**, mfn., (neg. pp. of patiṭṭhāti), not stationed or placed, without footing, hovering; n. ~am viññāṇam, SN III 53,27; instr. ~ena ... viññāṇena Godhiko parinibbuto, SN I 122,12 (∴ pati-sandhi-viññāṇena ~ena, appatiṭṭhita-kāraṇenā ti attho, Spk S°; E° and pṭ °kāraṇā ti attho) quoted Dhp-a I 432,19; Ud-a 98,8 (°-parinibbānānubhāvādīpakam udānam); — °-**citta**, mfn., [w. r. for a-ppatiṭṭhinacitta, below]; — °-**vacana**, mfn., unreliable; acc. ~am (athiram +; = 'atthetam'), Ja IV 57,31'; — °-**vatthu** or °-**vatthuka**, mfn., having no fixed place; Tikap-a I 25,17 (°-vatthutāya, f. abstr. instr.); ib. 19 (°-vatthukan ti dubbalam, scil. cittam).

**a-ppatitthina**, mfn. (neg. pp. of patitthiyati, sa. \*prati + ṽstya), not angry; °-**citta**, mfn., m. ~o, SN V 74,9 (na maṅku hoti ~o adinamanaso (or alina°), Nidd-a C°) avyāpannacetaso; E° a-ppatiṭṭhita, but 'a-ppatitthina-citto' ti kilesavasena atthīnacitto, Spk = Nidd I 242,2 (E° appatitthina-citto; Nidd-a (S°) II 44,4 [S° giving the C-reading appatiṭṭhita-° and B-reading appatiṭṭhāna-°] = kodhavasena ṭhitamano (∴ thina°) na hoti) = Nidd II 218,31 (appatiṭṭhita°).

**a-ppatirūpa**, see a-ppatir°.

**a-ppatissa**, see a-ppatissa.

**a-ppatita**, mfn. [sa. a-pratita, neg. pp. of prati + ṽi, cf. pacceti], [(a) 'unapproached'; intact, virginal; f. pl. ~ā kumārikā, Ja V 103,22\* (v. l. appatikā: = assāmikā [which points to apatīkā, see apatika, Ct.); payodharā ~ā (scil. thanā), Ja V 155,27\* (= na-ppatitā amilātātāya vā anabbhūnatātāya vā na auto pavitṭhā, Ct., thus orig. a-patitā(?), which is not against metre) — (b) discontented, displeased, not glad; m. dutṭho doso ~o, Vin III 163,21\*-31' (= na-ppatito pītisukhādhi vajjito, na abhisato ti attho, Sp); kupito hoti ~o, MN I 27,15 (= domanassābhikkhūto, Ps); gehasita-domanassa-vasena ~o hoti, Ps ad MN III 221,10 ('na c'eva attamano'); pl. ~ā honti tena atuṭṭhā asomanassitā ti 'appaccayo', Sv I 52,2 (cf. next); — °-**tā**, f. abstr.; Pj II 423,20 ('appaccayan' ti ~am [Mss. appatitam], domanassan ti vuttam hoti).

**a-ppatīti**, *f.* [sa. a-pratīti], *the not being understood; instr.* ~iyā, Mogg-v IV 30 (tadattā) = Pay fol. nau v. 3.

**a-ppatta** (also spell **a-patta**), *mfn.* [sa. a-prāpta, *neg. pp. of pra + p̄āp, see 'patta*], 1. *not reached, not obtained, not apprehended; n.* ~am, MN III 187,23\* (yad atītam pahīnan tam, ~am ca anāgataim) = Ap 506,2; ~am (Maccunā), MN I 227,9\*; ~am (vemajjham āyupamānam), Pp 16,28; aññātam adīṭṭham ~am, etc., AN IV 384,18; *gen.* ~assa pattiyā atthi (v)āyāmaṃ, SN V 13,6 (= arahatta-phalassa patt'atthāya, Spk); *do.* DN III 255,11 (viriyam ārabhati; Sv) = MN III 79,18 = SN I 217,19 = II 29,9 = AN II 148,6 = III 101,1 (= asampattassa, Mp) = 103,14 = 179,13 = IV 332,6 = 362,22 ≠ Mil 35,29 (yogam karoti) = 36,12; *loc.* ~e pattasaññi, AN V 163,11; ~e pattasaññino, Vin III 91,6 (= attano santāne uppattivasena ~e, Sp); ~e vassasate, Dh-p-a I 89,18 (before the age of . . .); ~e yeva sattame divase (before the seventh day), Ja V 54,17; Ps III 65,10; — 2. *in active sense; (a) = who has not reached, obtained, or apprehended (with acc.); m.* ~o āsavakkhayaṃ, Dh-p 272; Th 543; ~o nissāraṇam (osāraṇam), Vin I 321,30 foll.; yadā mātu kucchimā nikkhamati ~o va Bodhisatto paṭhavim hoti (and before he reaches . . .), DN II 14,19 = MN III 122,26; Dh-p-a III 58,8 (idāni ~o pi); *f.* ~āham sakam geham (or gharam, Thī-a C'), Thī 218; ~ā dīhham vaṇṇam, DN II 175,25 = MN III 175,2; ~ā devavaṇṇam, Mp I 347,8; sikkham ~ā, Ps II 169,16 (= 'vipakatā') = Sv I 49,28 (E<sup>e</sup> w. r. appamattā); *n.* ~am ñeva tam odhiṃ (scil. maccānam jīvitam), Ja IV 396,26\* (Ct.); *loc.* pariyoṣānam ~e, Ja VI 221,21' (so C<sup>k</sup>; E<sup>e</sup> appatto; = 'anāgate'); *m. pl.* ~ā (padaviññānam), Ja III 77,26\* (B<sup>d</sup> apatvā); = apāpūtvā, Ct.); *f. pl.* ~ā (appanam), As 158,9; *loc. pl.* ~esu (nipphattiṃ), Ja III 537,21; — (b) *incompetent, unworthy (a meaning reminding of sa. a-pātra, but the spelling appatta is confirmed by metre),* Ja VI 508,7\* (~o ucchittham apī bhūñjitum; = ananucchaviko, Ct.); Mil 357,10-26 (ayutto ~o ananucchaviko, etc.); — — — °-kāla, *m., improper time (for, dat.); loc.* ayutta-appatta-kāle, Ja V 234,13' (= 'akāle').

[**appatta**, *n. abstr. from appa [sa. alpatva, smallness]; Abh 1170, in the 1st ed. w. r. for appattha, q. v. l.*

**a-ppatta-paribhavana**, *mfn.* (from appatta, *mfn.*, + paribhavana, *n.*), *not yet annoyed; m.* ~o, Sadd 79,26 (manam-paribhūto ti isakam ~o vuccati).

**a-ppattabba**, *mfn.* (*neg. grd. of pra + p̄āp, cf. sa. a-prāpya, unattainable; m.* ~o, Sv (II) 640,1 (= 'an-abhisambhavanīyo').

**a-ppatta-mānasa**, *mfn.*, (a) *not having attained fulfilment of one's wishes; m. pl.* dāyād' ~ā, Ja VI 584,30\* (= dāyādā ~ā asampunṇa-manorathā, Ct.); — (b) (mainly a complement to sekha) *who has not attained (the bliss of) perfection (arahatta); m.* ~o sekho, SN I 121,19\* (quoted As 140,16\*; Ps I 41,3; = appatta-arahatto, Spk); sekho ~o, Th 222; 1045; MN I 4,7 (= appattam mānasam etena . . . appattārahatto, Ps); AN II 90,22; *acc.* sekham ~am, SN II 229,24 (= anadhigatārahattam, Spk); *gen.* sekhasa bhikkhuno ~assa, It 9,11 (It-a = Ps); *pl.*

bhikkhū sekhā ~ā, MN I 477,11 = III 4,14 = AN IV 362,20 (= appatta-arahattā, Mp); *gen. pl.*, n'eso visayo ~ānam, Mil 95,17 (*opp.* mahantānam; cf. Trsl. note).

[**a-ppatta-viññānatta**, *n. abstr.*, Ja V 100,26' (B<sup>ds</sup> apagata-v<sup>o</sup>), *prob. for apeta-v<sup>o</sup>, loss of consciousness*].

**a-ppattārahatta**, *mfn.* (appatta + arahatta), = a-ppatta-mānasa (q. v.); Ps I 41,4 (ad MN I 4,7), cf. Spk ad SN I 121,19\*, and Mp ad AN IV 362,20.

**appattha**, *m.*, *the sense of the word appa; Abh 1170 (among the meanings of prp. sam-; the 1st ed. reads appatta [sa. alpatva, translated by "few" in the second ed.]; Pay fol. gū v. 1 (appatthe samaggho = sa. samargha, cheap), from Rūp C<sup>e</sup> 85,21; — mfn., of little consequence; compar. °-tara, mfn., see appatthata above; — °-vācaka, mfn., expressive of (the sense of above); — °-vācaka, mfn., expressive of (the sense of above); appa °) smallness; m.* ~o, Sadd 506,13 (tanu-saddo).

**appa-tthāma** (or appa-thāma), *mfn.* [sa. alpa + sthāma(n)], *having little strength, weak; m.* ~o (dubbalo appabalo +), Nidd II 91,24 (= 'abalo'; = paritta-appabalo +), Ja VI 262,26' (= 'dubbala'); viriyo, Nidd-a); *f.* ~ā, Ja VI 262,26' (= 'dubbala'); *pl.* ~ā, Ja V 470,6' (sakajātikanam mamsam khā-pl. ~ā, Nidd-a (E<sup>e</sup>) I 56,9 (appo paritto ditvā ~ā jāta); Nidd-a (E<sup>e</sup>) I 56,9 (appo paritto thāmo etesam vāyāmo ussāho ti ~ā; = 'appathāmakā', Nidd I 12,14).

**appa-(t)thāmaka**, *mfn.* = *prec.*; *m.* ~o, SN IV 206,25\* (dubbalo +; with metre appa-thāmako; = nāpathāmassa parittatāya paritta-thāmako, Spk); *pl.* ~ā, Nidd I 12,14 (-th-; Nidd-a see *prec.*).

**appa-thāma(ka)**, *mfn.*, see *prec.*

**a-(p)patvā**, *neg. abs. of pra + p̄āp [sa. a-prāpya], not having reached or obtained (acc.); Th 585 (na ca ~ dukkhass'antam [~ — —]); SN I 62,13 (vassasatam gantvā ~ ca lokassa antam; = samkhāra-lokassa antam ~, Spk), ib. 24\* = AN II 48,22, 49,2\*; AN III 94,11 = 96,12 (ñātakehi nīyamāno ~ va nātake antarā-magge kālam karoti); Ja IV 50,14 (buddhattam a-patvā); 110,1' (jaram a-patvā); Rūp 624 = Sadd 312,31 (~ nadiṃ pabbato) = 851,25 (a-patvā).*

**a-(p)padakkhina-(g)gāhi(n)**, *mfn.* (cf. padakkhina, *sa. pradakṣiṇa, receiving (acc.) without deference; m.* ~ī, Vin III 178,20' (dubbaco . . . akkhamo ~ī anusāsaniṃ; = yathānusittham apaṭipajjan(a)to padakkhīna anusāsaniṃ na gaṇhāti, Sp) = MN I 95,15 (= anusāsaniṃ padakkhinato na gaṇhāti, vāmato va gaṇhāti, Ps) ≠ Ja III 483,15; *do. pl.* ~ino, SN II 204,4 (Spk ≠ Sp) = 206,4 = 208,22 = AN II 147,26 ≠ III 178,31.

**appa-dassa**, *mfn.* [sa. \*alpa-darṣa or \*alpa-dṛṣ], *having little insight, with limited knowledge; acc. m. pl.* ~e pahāya, Sn 1134 (v. l. B<sup>m</sup> appa-dase (not against metre), Nidd II 51,1 (= parittapaññe, Pj & Nidd-a); *m. pl.* ~ā + paritta-dassā, thoka-d<sup>o</sup>, omaka-d<sup>o</sup>, lā-maka-d<sup>o</sup>, jatukka-d<sup>o</sup>, Nidd II 90,7 (= manda-dassino, Nidd-a II 322,16).

**a-ppadāna**, *n.* (°a + sa. pradāna), *non-giving, non-permitting, non-allowing (with gen. or inf.); instr.* ~ena (ñānappavattiyā), Ps I 223,18; Pj II 289,2 (ñānam gahetvā tassa ~ena ña-ghātā); *abl.* ~ato (ukkañḥitum), As 364,11; Sv (III) 1038,12 (dvinnam pi [scil. kaṇhavipākassa and sukkavipākassa] ~ato).

**a-ppadālita**, *mfn.* (*neg. pp. of padāleti, caus. of sa. pra + p̄dal, cf. p̄dr*), *not split (not broken down); °-pubba, *mfn.*, *hitherto not broken down; anibbidha-**

pubbam ~am lobha-kkhandham nibbijjhati padāleti, SN V 88,2 foll.

**a-ppadīpa**, *mfn.* [sa. \*a-pradīpa], *without light or lamp*; *loc.* rattandhakāre ~e, (cf. a-ppabhāsa), Vin IV 268,20-28\*\* (= anāloke, *ib.* 32'; = padīpa-canda-suriya-aggisu ekenāpi anobhāsate, Sp) = V 60,23.

**appa-dukkha-vihāri(n)**, *mfn.* (cf. *next*), *living a life less hard*; *m.* ~ī, (paritto appātumo +), AN I 249,24 (= appakena pi pāpena [v. l. vipākena] dukkha-vihāri, Mp); *acc.* tapassim ~im, DN I 162,7-11 (cf. Sv (II) 350,22-33).

**appa-dukkhena**, *instr. (adv.)* [sa. \*alpa-dukkhena], *with little trouble, without difficulty*; Ps II 417,17 (= 'appa-kasirena').

**a-ppaduṭṭha**, *mfn.* (*neg. pp. of padussati*, *sa. pra + [dus]*), *not irritable, harmless, offenceless*; *gen. yo* ~assa narassa dussati, Sn 662 (Pj: padosābhāvena ~o) = Dhp 125 (= attano vā sabbasattānam vā aduṭṭhassa, Dhp-a) = SN I 13,13\* = 164,16\* = Ja III 203,15\*, *quoted* Pv-a 116,13\*; *loc.* ~e padussitvā, Dhp-a III 69,17 (v. l. ~assa here and *ib.* 18); *loc. pl. yo* . . . adaṇḍesu ~esu dussati, Dhp 137 (= paresu vā attani vā niraparādhesu, Dhp-a); — °-**citta**, *mfn.*, *without inimical mind (towards, loc.)*; *pl.* ~ā, DN I 20,31 (aññamaññamhi) = III 32,30 (E<sup>c</sup> here aññam-aññam, *see note*); — °-**padosi(n)**, *mfn.* (a) *offending the innocent*; *acc.* ~inam, SN I 13,12\* (Spk: 'yo appaduṭṭhassa narassa dussati . . . ' ti evam vultto ~ī puggalo); [(b) *harmless and offenceless*; Pv 754 (etādisam kho kaṭukam ~inam, paccanti pāpakamantā isim āsajja subbatam; *accord. to* Pv-a; *but* ~inam *may be gen. pl.*)]; — °-**manasamkappa**, *mfn.*, *who does not harbour any wickedness of thought*; *m.* ~o (avyāpannacitto +), MN I 288,27 (Ps: paduṭṭhama-samkappo ti dosena duṭṭha-citta-samkappo) = III 50,9 = AN V 285,15.

**a-ppadussiya**, *mfn.* (*neg. grd. of padussati*), *who cannot get inimical*; Saddh 312 (āpadāsu sahāyo me abhejjo ~o).

**a-ppadhamāsa**, *mfn.* (*neg. grd. of padhamseti* = a-ppadhamāsiya (q. v.), *sa. pra + [dhvams]*), *not to be violated or overthrown*; *acc. pl. m.* ~e, Ja IV 344,29\* (ko ñātī susamāgate ~e padhamseti; v. l. duppadhamāse).

**a-ppadhamāsika**, *mfn.* = a-ppadhamāsiya; *m.* ~o holi kenaci, DN III 175,15(17) (= guṇato vā thānato vā padhamsetum asakkuṇeyyo, Sv; v. l. (better?) appadhamāsiyo); — °-**tā**, *f. abstr.*, Sv (III) 939,32 (~ā ānisaṃso).

**a-ppadhamāsita**, *mfn.* (*neg. pp. of padhamseti*), *not violated*; *f.* ~ā, Vin IV 227,29; 228,14; 229,28.

**a-ppadhamāsītā**, *f. abstr.* (from \*a-ppadhamāsi(n), *not perishable*); Pj I 33,26 (a-echambhitā +; v. l. dup-pa°) = Ss 74,32.

**a-ppadhamāsiya**, *mfn.* (*neg. grd. = appadhamāsa*, *q. v.*; cf. a-dhamāsiya); *m.* ~o, Pv-a 117,21 (= 'na suppasayho [v. l. appasayho]'); *f.* ~ā (kenaci), Vv-a 208,8; *n.* ~am akāsi (nagaram). Ja III 159,18; *pl.* ~ā (parehi), Ja I 329,9'.

**appa-dhana**, *mfn.* [sa. alpa-dhana], *of little wealth*; *m.* anālayo ~o daliddo, Ja VI 360,23\*.

**a-ppadhāna**, *mfn.* [sa. a-pradhāna], *unimpor-*

*tant, not principal; subordinate (in state of dependence, adjectival)*; Mogg-v II 142 (nāmahūtehi ~ehi ca sabbādīhi); — Sās 113,3 (idaṃ ca pana vacanam Sāsanavānise ~am [E<sup>c</sup> apadānam, v. l. apadhānam]); — °-**liṅga**, *n.*, *an adjectival stem*; *n. pl.* ~āni (opp. padhānalingāni), Sadd 233,33.

**appana-ppatta**, *see appanā-patta below.*

**appanā** (or **appanā**), *f.* [sa. arpaṇa, *n.* & °ṇā, *f.* (Vyu 245,1021); *see* °appeti], (a) *fixing of thought on an object (opp. upacāra, 'access'), application of mind, esp. in jhāna = complete concentration, ecstasy (Comp. of Philos. 55—57); takko vitakko samkappo ~ vyappanā*, Dhs 7 (ekaggaṃ cittam ārammaṇe appeti [E<sup>c</sup> °enti] ti ~ā, As 142,36) = 21 = 298 = MN III 73,15 (Ps ≠ As) = Vibh 86,8 = 356,17; upacāra°-a-vasena duvidho (*scil. samādhi*), Vism 85,9; upacāram [so also C<sup>c</sup>] + ~ā, Vism 152,17; 164,7 (°-kkhaṇe, *at the moment of a°*); upacār'-appanā-bhedena samādhinā, Ud-a 268,22; *do.* °-bhedaṃ jhānam, *ib.* 407,9; Ps I 292,4 (ubhaya- [scil. samādhi & viriya]-samatāya hi ~ā hoti) = Sv (III) 788,16; Vibh-a 249,8-10 (paṭhamajjhānavasena ~ā pavattati . . . ~ā pi savitakka-savicārā); Vism 311,10 (sabbe sattā averā [etc.] hontū ti ayam ekā ~ā); uggaho +, Vism 277,29 (= kammaṭṭhānassa ~ā, *ib.* 278,1); Abhidh-s 44,30 ('idāni ~ā uppajjissati' ti); Vism 137,25 (~ā ijjhissati); Abhidh-av 94,15\*-29\*; ~am nibbatteti, As 188,15; kammaṭṭhānam ~am pāpesi, Ps II 91,30; ~am pāpeti, Ps III 258,7; ~am pāpunitum, Vism 137,12-15; ~am pāpūnāti, Vism 239,2; na upadēyya ~am, Abhidh-av 107,3\*; ~am a-ppatvā, Vism 238,33; ~am appatā (*scil. cetanā*), As 158,9; *gen. anto* ~āya (*within the a°*), As 191,15; *dat.* (?) ~āya añṇāni thāmājātāni, Vism 126,21; *instr.* kim . . . ~āyā ti viriyam hāpeti, Vism 137,14; samāpattim °atthāya (*verbal noun*) nisinnassa, Ps II 84,30; *abl.* ~āto, Vism (243,32), 246,26-28 = Vibh-a (226,24), 229,20-21; *loc.* ~āyam, Abhidh-av 101,26\*; — (b) *resuming an argument, or an exposition*; ~am karoti, Ps II 30,34 (= nigamanam, pl); — °-**upacāra**, *m.*, *preparation for a°(?)*; Ps ad MN III 129,16 (~am pāpetvā ekam kaṣiṇa-parikkammaṃ kaṭhesi); — °-**kammaṭṭhāna**, *n.*, *exercise leading to a°*; *dve* ~āni, Ps I 274,25 (*opp. upacāra-k°*); *idam* hi ~am manasikarontassa appanam pāpūnāti, Vibh-a 259,10; — °-**koṭṭhāsa**, *m.*, *that domain to which a° is applied*; *abl.* ~āto, Vism 246,26 (= 'appanāto') = Vibh-a 229,20; — °-**kosalla**, *n.*, *skillfulness in a°*; *pl.* ~āni, Vism 87,5-13; ~am (dasavidham), Vism 128,17 foll.; 135,31\* (— — — — —; *as to* °-kosala cf. a-pesuna above); 286,25; — °-**citta**, *n.*, *the mind set on a°*; Abhidh-av 94,16\*; 105,17\*; — °-**ceta(s)**, *n.*, *id.*, *ib.* 95,15\*; — °-**javana**, *n.*, 'ecstatic apperception', Abhidh-s 18,6 (°-vāre, 'in the paragraph on a°'); — °-**jhāna**, *n.*, *the ecstatic jhāna*, As 214,3 (ekacittakkhaṇikam ~am bhāveti janeti vaḍḍhenti); — °-**adhigama**, *m.*, *attainment of a°*; As 187,20; — °-(p)**patta**, *mfn.*, *having reached (or realized) a°*; tam parama-sukhumam ~am saññam pāpūnāti, As 207,25 ≠ asaññam ~am pāpūnāti mahaggatam, Abhidh-av 103,10\*; nipphanā ~ā (*scil. paññā*), *ib.* 113,8\*; mettacittam hi nām' etam ~am Brahmaloaka-parāyanam tam (*prob. for* °parāyanatam, *see C<sup>b</sup>*) sādheti, Ja II 61,23; ~āya mettāya apacitā honti, Ja IV 75,28'; — °-**pari-**



**ccheda-jānanaka-paññā**, *f.*, insight into the stages of a°; As 394,29; — °-**mana(s)**, *n.*, = appanā-citta, Abhidh-av 95,21\*-23\*; — °-**mānasa**, *n.*, *id.*, *ib.* 105,18\* (≈ena); — °-**rasa**, *mfn.*, having the function of a°; *m.* °o, Vism 509,30 (*scil.* sammāsāṅkappo); — °-**lakkhaṇa**, *mfn.*, having the characteristic of a°; Mil 62,24 (≈o vitakko); — °-**vata**, *n.* (sa. vrata), the practice of a°; *loc.* ≈e, Ap 363,25 (tapassino ... coditā ≈e [so E°, v. l. codintā and codento]); — °-**āvaha**, *mfn.*, favouring a°; Abhidh-av 90,32\* (*pl.* ≈ā; *opp.* upacāravaha, *prob.* for upacāravahā, *cf.* *ib.* 33\*: appanāy' āvhesu, *split-cpd.*); — °-**vāra**, *m.*, the paragraph on a°; Ps I 205,27 (≈am āha); Ut-vn 63 (°parihāni katā, 'omitted'); — °-**vidhāna**, *n.*, performance of a°; Ps III 260,4 (kaṣiṇa-karaṇaṇ ca parikkammaṇ ca ≈; *cf.* Vism 172-73); — °-**vīthi**, *f.*, the path of a°; Abhidh-s 45,4 (≈im oṭarati); — °-**samādhi**, *m.*, 'ecstasy-concentration'; Vism 126,12 (upacāra-samādhi +); 144,32 (khaṇika-samādhi, upacāra-s° +); Ps I 280,13 (≈ upacāra-samādhi vā); Ps I 108,23 (upacāra-samādhiṇ vā ≈im vā uppādeti); 113,3 (*do.* alabhattassa); Sv I 217,16 (upacāra-samādhiṇā ≈inā); As 396,27 (≈issa vā upacāra-samādhissa vā asaṇvattanikā).

**appa-nigghosa**, *mfn.* [sa. alpa + nirghoṣa, *m.* (see <sup>2</sup>nigghosa)], with little noise, soundless, quiet, (*cf.* Vv-a 334,28); *n.* sayanāsanam vivittam ≈am, Sn 338 (= yattha migasūkarādi-saddena araṇṇa-saṇṇā uppajjati, Pj); vivittam ≈am vāla-miga-nisevitam ... senāsanam, Th 577 (= nissaddam sadda-saṅghaṭṭana-rahitam, Th-a); appasaddam ≈am, Vin I 39,5 = II 158,29 ≠ AN V 15,27 (*quoted* Vism 122,11) ≠ Mil 369,16 ≠ 371,10; *do. loc.* appasadda ≈e, Nidd I 467,17 (= 'nigghosa', see <sup>2</sup>nigghosa); *do. n. pl.* appasaddāni ≈āni, Nidd I 142,33 (= gāmantara-nigghosādi-saddena ≈āni, Nidd-a) = DN III 38,5 (= avibhāvitatthena nigghosena mandasaddāni, Sv) = SN IV 36,27 (= °mahā-nigghosassa abhāvena ≈āni, Spk) = AN IV 88,4 ≠ MN II 118,18-22 (= avibhāvitatthena nigghosena rahitāni, Ps); *loc. pl.* appasaddesu ≈esu ... senāsanesu, Nidd I 377,9 (*ad* Sn 925).

[**appa-nimitta**, *mfn.*; *n.* ≈am, Dhs 530 (E° for a-nimittam, so S°), see a-nimitta, *ib.* 506 *fol.*].

**app'-anna-pāna-bhojana**, *mfn.*, having scanty victuals; *loc.* nice kule dalidde ... ≈e kasira-vuttike, SN I 93,31 = AN I 107,24 = MN III 169,29 = Pp 51,24 (*cf.* appa-bhojana).

**appa-paṃsu**, *mfn.* [sa. alpa + paṃsu], with little mould; *f.* ≈u, Vin IV 33,14' (*scil.* paṭhavi; *opp.* suddha-paṃsu).

**appa-pakkha**, *mfn.* [sa. alpa + pakṣa], with few partisans; *n.* appa-ññātikam ≈am (*scil.* kulam; *opp.* bahu-pakkham), Mp I 82,12; *m.* ≈o appa-parivāro (so C<sup>k</sup> & C°; S° apparivāro *omitting* appa-pakkho; = 'appesakkho'), Ps *ad* MN III 204,35.

**a-ppapañca**, *mfn.* (°a + sa. prapañca), without prolixity, not complicate; vādam ≈am papañceti, AN II 161,29 *fol.* (Mp: na-papañcetabba-ṭṭhāne papañcam karoti anācaritabbam maggam ācarati, *etc.*).

**appa-pañña**, *mfn.* [sa. alpa + praññā], of little wisdom or judgement; *m.* ≈o, Th 785 (lass' ≈o abhisaddahanto upeti gabbhaṇ ca paraṇ ca lokam) = MN II 73,31\* (Ps); Ja III 223,15\* (E° misprint a-

ppañño); 263,4\* (= nippañño, *Cl.*); VI 360,21\* (bālo musā bhāsati ≈o); *acc.* ≈am acetasam, SN I 198,30\* (= nippañnam, Spk); na niyyamo tāyati ≈am, Ja II 166,25\*; *pl.* ≈ā, Ja VI 208,9\* (tad ≈ā abhisaddahanti) = 213,26\*; 214,20\* (tad ≈ā ... ārā, *Cl.*).

**appa-parikkhāra**, *mfn.* [sa. alpa + pariṣkāra], having only few requisites; *m.* yo ≈o hoti patta-civarādi-aṭṭhasamaṇaparikkhāramattam eva pariharati disāpakkamanakāle pakkhi sakuno viya sam ādāy' eva pakkamati, Pj I 241,26 (*cf.* DN I 71,3 *fol.*).

**appa-parivāra**, *mfn.* [sa. alpa-parivāra], having a small retinue; *m.* ≈o, Mp *ad* AN II 203,3 (= 'appesakkho'); Ps *ad* MN III 204,35 (*do.*); *pl.* ≈ā (= 'appesakkhā'), Ps II 231,24; Ps *ad* MN III 38,23 (*do.* C°; C<sup>k</sup> a-parivārā).

**appa-pāsāṇa**, *mfn.* [sa. alpa + pāsāṇa], with few stones; *f.* ≈ā (paṭhavi), Vin IV 33,9 (Sp).

**appa-puñña**, *mfn.* [sa. alpa-punya], of little merit; *m.* ≈o (apākaṭo +), Mp *ad* AN III 133,14 (= 'a-ppaññāto'); ≈o appesakkho, Nidd I 395,28 (= manda-puñño, Nidd-a); *m. pl.* ≈ā appesakkhā, SN II 229,10; ≈ā (alakkhikā +), Vin III 23,11 (= paritta-puñña, Sp) = MN II 5,19 ≠ SN V 146,22 ≠ Ja II 59,12 (mahā-alakkhikā +).

**appa-purisa**, *mfn.* [sa. alpa + purusa], with only few men (males); *n. pl.* kulāni bahutthikāni ≈āni, SN II 264,2 (≠ see next).

**appa-purisaka**, *mfn.* = *prec.*; AN IV 278,24 (kulāni bahu(ki)lthikāni ≈āni) = Vin II 256,17.

**appa-phala**, *mfn.* [sa. alpa + phala], with little 'fruit' (*i. e.* result, advantage); *n.* ≈am (app'-aṭṭham idam ... hoti), MN II 197,23 *fol.* (*opp.* ma-aṭṭham idam ... hoti), MN II 197,23 *fol.* (*opp.* ma-aṭṭham idam ... hoti); — °-**tā**, *f. abstr.*; *instr.* na nandayati ≈āya vā tuṭṭhim na janeti, Pv-a 139,18 (= 'na pi toseti').

**a-ppabaddha**, *mfn.* (*neg. pp. of* sa. pra + bbandh), not checked, continual; *instr. pl.* parimaṇḍalehi padavyañjanehi ≈ehi, MN I 213,7 (*v. l.* anuppa-bandhehi; Ps: tassa kathā ≈ā hoti (*v. l.* anuppa-bandhā; *opp.* pabaddhā (*v. l.* a-ppabaddhā)) = 216,14.

**appa-bala**, *mfn.* [sa. alpa-bala], of little strength; *m. pl.* dubbalā ≈ā appathāmakā, *etc.*, Nidd I 12,14 (= 'abalā'; = appam parittam etesam balaṇ, Nidd-a) ≠ Nidd II 91,24.

**appa-buddhi**, *mfn.* [sa. alpa-buddhi], of little wit, unwise; *gen. pl.* ≈inam and ≈inam, Th 667.

**appa-buddhika**, *mfn.* = *prec.*; *m.* mātugāmo nāma ≈o, Dh-p-a IV 213,12.

**a-ppabodhati**, see apa-bodhati.

**a-ppabbajita**, *mfn.*, = a-pabbajita (*q. v.*); *pl.* ≈ā, Ud-a 333,19.

**a-ppabha**, *mfn.* [sa. a-prabha], obscure; Cp III 3,5 (ayogharamhi ≈e (a)canda-sūriye; = canda-suriyānam pabhārahile ayoghare, Cp-a).

**appa-bhakkha**, *mfn.* [sa. alpa + bhakṣa], destitute of food; *n.* kantāram āgamma ≈am anodakam, Ja IV 351,22\*; *loc.* araṇṇe ... kantāre appodake ≈e, Vv 956; *m. pl.* maggā kantārā appodakā ≈ā, Vin I 244,28,35; 270,32; -- °-**kantāra**, *n.*, a waste with lack of food; Spk II 103,29 (cora-kantāram +).

**a-ppabhava(t)**, *neg. part. of* pabhavati (pahoti); without strength; *m.* ≈am Ja III 373,13\* (=

appahonto, *Cl.*), quoted Sadd 72,20 (= na pabhavañi). *Cf.* (a-ppabhonta) appahonta.

**appa-bhāva**, *m.* [sa. alpī-bhāva], *the being small* (in number or expanse); *loc.* ~e, Sadd 532,1 (sense of √puṭṭ & √cutṭ; appam bhavati ti attho, *ib.* 2).

**a-ppabhāsa**, *mfn.* [sa. a-prabhāsa], *without light* (*cf.* a-ppadīpa); *loc.* andhakāre ~e, Mil 299,18; [pl. ~ā alīlatā, Ap 420,5, *prob. w. r. for* appakiccā alo-luppā, *Cf.*].

**appa-bhikkhuka**, *mfn.* [sa. alpa + bhikkhu + ka], *with few* (religious) mendicants; *m.* ~o (Avantidakkhiṇāpatho), Vin I 195,5 (197,18) = Ud 58,4 (= kati-paya-bhikkhuko, Ud-a); — °-tta, *n. abstr.*; *abl.* ~ā (Dakkhiṇāpathassa), Dh-p-a IV 101,14 (*E<sup>c</sup>* Dakkhiṇa).

[**a-ppabhīta**, *mfn.*, [pa + sa. prabhīta], *not terrified*; *gen.* ~assa, MN I 386,25\* (so *S<sup>c</sup>* (conjecture?) for a-ppahinassa, *see* a-ppahina (b)) quoted Sp-ṭ ad Sp I 251,6 (reading appaṇihitassa, *q. v.*)].

**appa-bhoga**, *mfn.* [sa. alpa + bhoga], *who has small means of subsistence, poor*; *m.* ~o mahā-taṇho, Sn 114 (Pj); ~o nāma sannicitānañ ca bhogānañ āyamukhassa ca abhāvato; AN I 251,8 ≠ II 203,3 (daliddo ca hoti appassako ~o appesakkho ca, *scil.* mātuḡāmo) quoted Sadd 96,25 (*f.* ~ā ad sensum); *loc.* kapaṇamhi ~e (*scil.* sākaṭika-kulamhi), Thī 443; *pl.* aññe ~ā, aññe mahābhogā, Mil 65,15; — °-tta, *n. abstr.*; MN III 206,14-15 (appabhoga-saṁvattanikā paṭipadā ~am upaneti).

**appa-bhojana**, *mfn.* [sa. alpa + bhojana] *where food is scanty*; Th 620 (nīce kulamhi jāto 'hañ dajiddo ~o, *cf.* app'-anna-pāna-bhojana).

**a-ppabhonta**, *see* a-ppahonta.

**appa-māmsa**, *mfn.* [sa. alpa + māmsa], *with little flesh, meagre*; — *compar.* °-tara, *mfn.*; Ja III 398,13\* (imañ khuddakañ pakkhiñ ~am mayā); — °-lohita, *mfn.*, 'with little flesh and blood', *not vigorous*; *pl.* ~ā, Ja IV 345,7\* (sūkarā); — °-lohitatta, *n. abstr.*; *petā* hi ~ā . . . ekena passena sayitum na sakkonti, ultānā va senti, Sv (II) 574,23 = Ps II 316,27 (quoted Ss 14,9) = Mp ad AN II 244,29; (Dharmapr 289,29).

**a-ppamajja(t)** (or ~anta), *mfn.* (*neg. part. of* pamajjali, *sa. pra-mādyati*), *not being careless, i. e. zealous, strenuous*; *gen. m.* adhicetaso ~ato [metre vaitāliya], Vin IV 54,16\* (= na-ppamajjato, [*E<sup>c</sup>* 'ito], Sp) = Th 68 = Ud 43,20\* (= na pamajjato, Ud-a), quoted Dh-p-a III 384,11\*; uṭṭhato ~ato (*see* adhiceta(s)), Ja V 113,10\* (vaitāliya-pāda in cloka; = viriyam karontassa appamādam āpajjantassa, *Cl.*); — *m. nom.* ~anto, Pv-a 7,24-26.

**a-ppamajjana**, *n.* (*neg. verbal noun of do.*); ~am, Pj I 142,14 (= 'appamādo'); ~am satiā avippavāso, Nidd-a (*E<sup>c</sup>*) I 188,28 (*E<sup>c</sup>* na ppa°; = 'appamādo'); dānādipuñña-kiriyaṣu ~am, It-a (*E<sup>c</sup>*) 81,8 (ad It 16,17\*); *loc.* ~e ratā (= 'appamāda-ratā'), It-a (*E<sup>c</sup>*) 170,2 (*misprint* appamajjena).

**A-ppamañña-gāthā**, *see* a-ppamañña below.

**appa-maññati**, *pr. 3 sg.* [sa. alpa + jman; *opp.* bahu-maññati [sa. bahu-māna]; *cf.* sa. avamanyate], *to underrate, despise*; *pot. 3 sg. med.* ~etha, Dh-p 121 (māppamaññetha pāpassa; *v. l.* māvamāññetha; . . . na avajāneyya, pāpassā ti pāpañ, Dh-p-a);

*ib.* 122 (māppamaññetha puññassa; *v. l.* māvamāññetha; = na avajāneyya, Dh-p-a), *cf.* Udāna-v p. 214 (nālpamanyeta; *younger Ms.* mālpam manyeta).

**A-ppamañña-vibhaṅga**, *see next.*

**appamañña**, *f.* (*seemingly abstr. from* a-ppamañña, *f. gender on account of mettā, etc.* [so CHILDERS] or bhāvanā [appamaññaṃ bhāveti elliptically for (paron.) \*appamañña-bhāvanāyo bhāveti?], *see* CHILDERS s. v. & FRANKE DN Trsl. p. 177 n. 8 (in keeping with tradition and text-evidence); differently WEBER (referred by CHILDERS p. 624), and LEUMANN Zur nordar. Spr. u. Litt. (1912) p. 38 note), *a name for the four brahmagavihāra* (mettā karuṇā muditā upekkhā) as developed without limit in space and pervading innumerable beings [a-ppamañña (a) ≠ aparimāñña]; *nom. sg.* ~ā, Abhidh-av 91,24\* (upekkhā ~ā pi); *acc.* ~am, Sn 507 (sabbā disā pharate ~am; *cf. ib.* mettam cittam bhāvayam appamañnam); Mhv XXXIX 18 (uposatham adhiṭṭhāsi ~am ca bhāvayā); *pl.* plusissam catasso ~āyo, Th 386; DN III 223,25 (= pamāñam agahetvā anavasesa-pharaṇavasena ~ā, Sv); Paṭis I 84,18; Vibh 272,3 (= pharaṇa-appamañnavasena ~āyo, Vibh-a); 276,39; 282,25 *fol.*; As 3,7; Abhidh-av 90,13-27\*; Ap 583,6 (bhāvetvā ~āyo) = Thī-a 73,6\*; *do.* ~ā, As 195,26 = Vism 320,29; As 195,33\* — 196,28\* = Vism 321,5\* — 322,1\*; Abhidh-s 9,19-20; *gen. pl.* catunnam ~ānam, Nidd I 143,5 (= mettādīnam pharaṇappamañña-virahitānam catunnam brahmagavihāranam, Nidd-a); *loc. pl.* ~āsu, Abh 782 (*synon.* 'brahmacariya'); ~āsu kovido, Ap 506,24; — °-ā-gāthā, *f.*, title of Sn 73, Pj II 128,27; — °-ā-vibhaṅga, *m.*, title of Vibh XIII (p. 272-281) & Vibh-a 377-380; As 7,15; — °-ā-viratiyo, *f. pl.* the 'illimitables' and the 'abstinence', (*Comp. of Philos.*), Abhidh-s 9,6-11.

**a-ppamatta**, *mfn.* [sa. a-pramatta], *not negligent or careless, i. e. vigilant, careful, diligent, earnest, indefatigable*; *m.* ~o, Sn 70 (taṇhakkhayañ pal-thayañ ~o; = sātaccakāri sakkaccakāri, Pj; Nidd I 90,13); Sn 186 (~o vicakkhaṇo; Pj); Th 741 (*do.*); Ja VI 286,30\* (*do.*; = kusaladhammesu ~o, *Cl.*); 297,1\* (*do.*); Sn 255 (na so mitto yo sadā ~o bheda-samki randham evānupassī; Pj) = Ja III 192,28\* (*Cl.*; here = attentive in fault-finding); Sn 317 (yo tādisam bhajati ~o; Pj); 404 (etañ gihī vattayañ ~o); 507 (rattindivañ satatañ ~o; = sabba-iriya-pa-thesu ~o, Pj); 1142 (rattindivañ . . . ~o); 779 (ab-būhasallo carañ ~o; Pj; = sakkaccakāri, etc., Nidd); 1056 (evamvihāri sato ~o carañ); 1121 — 1123 (~o jahassu rūpañ apunabbhavāya); Th 43 (~o vihara); 83 (*do.*); Th 257 (dhamma-vinaye ~o vihessati (or vihassati) = SN I 157,1\*-21\* — DN II 121,1\* (quoted Ud-a 384,17\*; Mp I 37,26\*); Th 59 (~o ca ātāpi sam-pajāno patissato); 413 (~o anuyūjassu); 884 (~o jhāyanto) = Dh-p 27 (upaṭṭhitasatitāya ~o, Dh-p-a); Th 981 (yathācārī + ~o); 1245 (Bhagavato sāsane ~o) = SN I 193,27\* = Sn 934; Dh-p 29 (~o pamattesu; sati-vepulla-pattatāya appamāda-sampanno, Dh-p-a); It 16,19\* (~o ubho atthe adhi-gaṇhāti paṇḍito) SN I 87,6\* — 89,22\* — AN III 49,1\* (quoted It-a (*E<sup>c</sup>*) 81,10); Pv 515 (sakasmim ācerake (*E<sup>c</sup>* averake) ~o); SN I 4,21\* (eko araññe viharāñ ~o; *cf. ib.* 20\*); ~o (bhikkhu), SN V 42,8-15; 91,9; AN V 148,36 (otappī ~o hoti); MN II 185,14-42\*

186,19 (kacci . . . Dhānañjāni brāhmaṇo ~o); Ja II 166,22\* (akāsi yoggaṃ dhuvam ~o); III 535,6 (~o gapheyāsi); V 113,11\* (~o a-kkuddho, q. v.); VI 296,2\* (~o suci dakkho; = kattabbakicesu pamāda-rahito, Cl.); Mil 288,29 (kammagāru + ~o vihareyyam); — in the formula (eko vūpakaṭṭho) ~o ātāpi pahitatto, Sn p. 16,6 (= kammaṭṭhāne sati-avijāhanena, Pj); Ud 23,22 (Ud-a = Pj); DN I 177,2 (= kammaṭṭhāne satim avijāhanto, Sv); III 76,29; MN I 40,2; 392,1; 496,26; 513,3; II 61,2; 103,28; III 127,17; 267,9; SN I 140,23 (= satiyā avippavāse t̃hito, Spk); II 244,21 (= do. Spk); — MN III 128,21; do. gen. m. ~assa +, Sn p. 140,12 (= satiyā avippavāsenā ~assa, Pj); Vin III 4,34 foll. ≠ MN I 22,25 foll. (Ps = Pj); 349,27 foll.; III 89,20; do. m. pl. ~ā +, DN II 141,22 (sadatthe; = avippavutthasati, Sv); MN I 207,9-11; II 123,14 (vūpakaṭṭhā +; see above); III 156,32; — instr. m. te ~ena bhavitabbaṃ, Ja I 242,24; gen. m. ~assa, Th 216; ~assa me sikkhā sussutā, Th 333; ~assa sikkhato, Th 837 = Sn 567 ≠ Th 1247; ~assa bhikkhuno, It 103,10\* ≠ AN II 27,14\* (~assa sikkhato); ~assa jhāyato, Thī 209; ~assa . . . viharato, SN I 89,3 foll.; — f. ~ā viśamīyuttā, Thī 86; ~ā vihissāmi, Thī 360 (cf. Th 257, etc., above); anubbatā patidevatā hutvā ~ā upaṭṭhāsi, Ja VI 558,23; gen. f. tassā me ~āya vicinantiyā [ ~ — — ] yoniso, Thī 85; tassā me ~āya, Thī 338; — m. pl. ~ā vi-cakkhaṇā, Th 4 (cf. Sn 186); ~ā na mīyanti, Dh 21 (= satiyā samannāgatā, Dh 21), quoted It-a (E\*) 81,30\*; ~ā satimanto susilā hoṭha, DN II 120,21\*; ~ā viharanti, AN IV 319,28; ~ā viharissāma, ib. 31; ~ā hoṭha, Ja VI 281,7; ~ā dānaṃ detha, Pv-a 66,17; ~ā hoṭha, Pv-a 278,8 (= 'mā pamajjatha'); [~ā, Sv I 49,28, w. r. for appattā, q. v.].

<sup>2</sup>appa-matta, m/n. [cf. sa. alpa-mātra, n.], little, small (as to extent, number, value, or importance; cf. next); m. ~o ayam kali, Sn 659 (opp. mahattaro; Pj: 'ayam kali' = ayam aparādhō; cf. MN III 170,10) = AN II 3,27\* (appamattako va kali ti attho, Mp) = V 171,18\* (v. l. appamattako) = 174,7\* (v. l. do.) = SN I 149,23\* (E\* appamattako; = appamattako aparādhō, Spk), quoted Nett 132,26\*; ~o ayam gandho, Dh 56 (= parittaparimāṇo, Dh 56); ~o kho ayam . . . paritto pāṇimatto pāsāṇo, MN III 166,11; n. abhikkamādi-lakkhaṇaṃ ~am pi gamaṇaṃ, Pv-a 219,8.

appa-mattaka, m/f. ~ikān. = prec.; m. ~o parikkhāro, Vin II 176,37; ~o pi gūtho, AN I 34,27; Dh 21 III 400,8; ~o pi khelo, AN I 34,33; ~o pi pubbō, ib. 34; ~o pi bhavo, Dh 21 III 400,9; ~o lava ārakkho, Ja I 167,21; ~o so kaliggaho, MN III 170,10 (≠ Sn 659, etc., s. v. <sup>2</sup>appamatta); acc. ~am pi bhavaṃ na vaṇṇemi, AN I 34,28 foll.; loc. ~e pi dukkha-dhamme, Ja III 58,14; — f. ~ikā esā vuddhi, AN I 15,7 foll.; ~ikā esā parihāni, ib. 4 foll.; ~ikā va tanti, As 4,2 (mṭ, Trst.); acc. ~ikaṃ āpattiṃ āpajjitā, MN II 249,12 (opp. garukaṃ); instr. ~ikāya paññāya samannāgato, Ps II 336,11; pl. ~ikā (pāsāṇa-sakkharā), SN V 457,25; — n. ~am . . . ārāma-rāmaṇeyyakam, etc., AN I 35,5; 37,1; ~am pi muttam, AN I 34,31; ~am pi lohitaṃ, AN I 35,1; ~am pi pāpaṃ kammaṃ katam, AN I 249,16 foll.; ~am kho pan' etaṃ yad idaṃ vyañjanaṃ, MN II 240,10; acc. yaṃ kiñci ~am

pi vedanaṃ, Ps II 298,25; ~am udakaṃ taritukāmo, Ud-a 424,24; ~am pi āyatim sukhāvahaṃ puññaṃ katvā, Pv-a 262,22; loc. ~e pi puññaṃ, Ud-a 334,10; loc. pl. ~esu, Sp (IV) 788,4 (= 'añumattesu') = Sv I 181,18 = Spk ad SN V 187,17; — n. subst., a trifling thing, a trifle (cf. appa-mattā, f.); ~am pi, Ja III 12,18' (= 'añum pi'); ~am pi dadetha, Dh 21 III 317,4; ~am kho pan' etaṃ . . . oramattakaṃ sila-mattakaṃ, DN I 3,31 (appamattā etassā 'ti 'am', Sv) = 12,15 (quoted It-a E\* 5,15); MN II 240,10; kim pan' imassa ~assa oramattakassa, MN I 449,12 (= imassa ~assa hetu, Ps); kuto ~assa pariccāgo, Pv-a 201,17; n. pl. ~āni, Sadd 142,1; mā ~chi vivādaṃ āpajjittha, MN II 240,11; — do. instr. (ind.), for a trifle; te (scil. rājāno) . . . ~ena pi bhikkhū vihethēyyuṃ, Vin I 74,15 ≠ 219,34 (~e pi, do.); ~ena pi tasanti, Ps I 115,26; ~ena thapesi (i. e. with a little hold), Vibh-a 476,17 (quoted Ss 127,4); — do. loc. (ind.), bhikkhū dubbhikkhe ~e pi pavārenti, Vin I 213,28 (= appamattake dinne 'dāyākānaṃ piṭṭā' ti paṭikkhipanti, Vmv) = 214,10; — °-pari-ccāga, m., leaving what is insignificant; acc. ~am, Pj I 198,7 (v. l.); °-ānubhāvena, ib. 198,6 = 201,1; — °-vaḍḍa, m., title of AN I 35-38; — °-vissajjaka, m/fn, a disposer of small things; Vin II 177,1-4; IV 38,26; 155,4; V 204,31; AN III 275,9-10.

appa-mattatā, f. abstr. of 'a-ppamatta; Pj I 34,20.

[appamatta-paññatā, n.; prob. w. r. for asāmanta-paññatā, q. v.; SN V 412,11; cf. AN I 45,13 = Paṭis II 189,19].

appa-mattā, f. [sa. \*alpa-mātrā], a small matter, a trifle; ~ā etassā 'ti 'appamattakaṃ', Sv I 55,20 (synon. oramattā); abl. ~āya, DN I 91,28 (read: na arahat(i) āyasmā Ambaṭṭho imāya ~āya (v. l. appattāya) abhisajjituṃ, i. e. to be shocked at such a trifle).

appa-mattika, m/n. [sa. alpa + mṭṭikā], with little clay (or loam); f. ~ā, Vin IV 33,14 (appa-paṇsu +, scil. paṭhavī).

[appa-manatara, m/n., Ps (E\*) III 64,12, w. r. for atta-manatara (so C' & S'), compar. of attamana(s), q. v.].

appa-marumba, m/n. [sa. alpa + \*marumba], with little gravel (or coarse sand?); f. ~ā (appa-pāsāṇā +, scil. paṭhavī), Vin IV 33,9 (cf. Sp (IV) 755,3: 'marumbā' ti (pl.) kaṭa-sakkharā (v. l. pākāṭa-sakkharā)).

'a-ppamāṇa, m/n. (°a + pamāṇa [sa. pra-māna]), (a) immeasurable, boundless, unlimited, unrestricted, all-permeating, endless, innumerable (cf. a-parimāṇa, a-parimeyya, appamaññā above, and appameyya below); Sn 507 (mettaṃ cittaṃ bhāvayaṃ ~am); Ja V 191,20\* (mettaṃ ca cittaṃ [ca] bhāvētha ~am; Cl.); Ja II 61,26\* (mettena cittaṃ . . . ~ena; cf. Sn 150); It 21,5\* (yo ca mettaṃ bhāvayati ~am pa-lissato; It-a) = AN IV 150,20\*; Th 647 (mettaṃ ca abhijānāmi ~am subhāvitaṃ); DN II 144,17 (mettena kāyakammaṃ hitena sukkena advayena ~ena; = pamāṇa-virahitena, Sv); MN II 14,32 (paṭhavī-kasiṇaṃ . . . advayaṃ ~am; Ps) = AN V 46,5 (quoted Vism 176,29); Th 549 (odātaṃ vata me cittaṃ ~am subhāvitaṃ); MN II 262,13 (aparittaṃ ca me cittaṃ

bhāvissati, *~am* subhāvitaṃ); AN V 299,25 foll. (idaṃ cittaṃ *~am* subhāvitaṃ; opp. parittaṃ abhāvitaṃ); Ja II 61,27\* (*~am* hi taṃ cittaṃ paripunnāṃ subhāvitaṃ (cf. pamāṇakataṃ kammaṃ, *ib.* 28\*); *Cl.*); It 78,10\* (manasā kusalaṃ katvā *~am* nirūpadhi; = sakkaccaṃ bahūṃ uḷāraṃ bahukkhattuṃ ca karaṇavasena *~am*, It-a); DN II 186,32 foll. (cetasā vipulena mahaggatena *~ena*, etc.) = III 224,2 = MN I 38,23 = 127,28 = 297,24 = 335,12 = 351,22 = II 77,31 = 78,15-21 = 195,6-13 = AN I 183,20(-26) = 192,10 = 196,31 = V 299,23 foll. = 344,23 foll. = Mil 370,20 (quoted Vism 308,6, cf. *ib.* 309,11); MN I 297,9 (*~ā* cetovimutti) = III 145,29-31; AN III 51,20 foll. (*~am* ceto-samādhiṃ ... *~o* puññābhisando); AN IV 421,9 (*~o* samādhi hoti subhāvito; Mp); Vism 87,33-34 (samādhi *~o*); Paṭis II 126,2 foll. (*~o*, *scil.* sati-sambojjhaṅgo, etc.); DN II 12,9 (*~o* uḷāro obhāso; = vuddhi-ppamāṇo vipulo, Sv [so *E<sup>c</sup>* for vuddha-ppamāṇo, *C<sup>c</sup>*, see <sup>3</sup>a-, As 44,27, etc., and appamāṇika below] = 15,17 = MN III 120,12 (Ps *C<sup>c</sup>* = Sv *C<sup>c</sup>*) = AN II 130,24 (Mp *C<sup>c</sup>* = Sv *C<sup>c</sup>*); DN II 108,6 (*~ā* āpo-saññā; = balavā [so also pl], Sv); 110,12 (*~āni* suvaṇṇadubbhaṅgāni, *scil.* bahiddhā rūpāni passati; = vadḍhita-pamāṇāni mahantāni, Sv) = MN II 13,19-25 (Ps = Sv); MN III 161,21 (*~āni* ca obhāsaṃ sañjānāmi ... *~āni* ca rūpāni passāmi); *ib.* 33 (*~am* me tamhi samaye cakkhu hoti); Dhs 183-212-213 (*~am* parittārammaṇaṃ, *scil.* jhānaṃ; = *~am* ārammaṇam assa, As 184,29); *~ā* dhammā, Dhs (p. 2,5) 1021 (As 45,3; 358,16); 1405; AN V 63,18 (parittaṃ ... mahaggataṃ ... *~am* eko sañjānāti); Vibh 16,36 (paritto mahaggato *~o*, *scil.* vedanākkhandho) = 24,4 ≠ 36,13 ≠ 49,26; 74,17 (dvāyatanaṃ siyā parittā ... mahaggatā ... *~ā*); 326,37 (*~ā* paññā); As 196,22 (*~e* gocare pavatanti); Mil 163,18 (*~esu* sikkhāpadesu; *innumerable*); 388,4 (ākāso ananto *~o* aparimeyyo); -- U'd-a 393,16 (*~am* = 'ana[n]taṃ', or 'amataṃ?'); pl. *~ā*, Spk ad SN V 430,10 (= 'aparimāṇā'); -- Nett 119,24 (caṭṭasso *~ā*; cf. appamaññā above); 124,15 (*do.*; cf. *ib.* 120,18-21; paṭhamāṃ, etc. ... *~am*); -- (b) without measure, *i. e.* incommensurate, incomparable (opp. pamāṇava(t); cf. a-ppameyya); AN II 73,6 (*~o* Buddho ... Dhammo ... Saṅgho; Mp: ettha 'Buddho' ti Buddhagūṇā veditabbā, te hi *~ā* nāma) = Vin II 110,16 = Ja II 147,2\*\* (*Cl.*); Sadd 508,32 (vītōpamānam a-pamāṇam anātha-nāthaṃ; untraced quotation); Mil 192,3 (bhikkhubhāvo ... atuliyō *~o* anagghaniyo); Pv-a 110,1 (*~am* oḷāraṃ [v. l. u!]<sup>o</sup>) paṇitaṃ, = 'atulaṃ').

<sup>2</sup>a-ppamāṇa, n. [sa. a-pramāṇa], no authority; Pj I 243,29 (a-viññū ... *~am*; opp. viññū eva pana pamāṇaṃ); Ja I 165,23' ('kālapakkhe' vā 'juṅhapakkhe' vā ettha *~am*); II 323,2 (cetasā vacanaṃ nāma *~am*).

a-ppamāṇaka, mfn. [<sup>2</sup>a + ppamāṇa + ka] or n. [= prec.], without authority, irrelevant, or: no authority; Sadd 9,31\* (tesaṃ hi vacanaṃ *~am*).

a-ppamāṇa-guṇa, mfn., with innumerable good qualities or advantages; Mil 195,34 (bahugūṇa +); 243,30 (*do.*); -- °-tā, f. abstr.; Ja II 147,9 (tiṇṇaṃ ratanānaṃ *~am* dassetvā).

a-ppamāṇa-gocara, mfn., with immeasurable field (of objects); °-tā, f. abstr., As 196,30.

a-ppamāṇa-citta, mfn. = a-ppamāṇa-cetasa, mfn., with one's mind unlimited; SN IV 120,20-29 (upaṭṭhitāya satiyā ... viharati °cetaso; = upaṭṭhitāsatitāya nikkilesa-cittena appamāṇa-citto, Spk) ≠ 186,15-21 (upaṭṭhita-kāyasatī ... viharati °cetaso) = MN I 270,11 (Ps: appamāṇaṃ lokuttaraṃ ceto assā ti °cetaso).

a-ppamāṇa-dassa, mfn. ('appamāṇa + sa. -darṣa), viewing the endless (nibbāna); acc. *~am* (Buddhaṃ), Nidd II 51,4 (opp. appa-dassa; = pamāṇam atikkamitvā appamāṇa-nibbāna-dassa(na)ṃ, Nidd-a).

[a-ppamāṇa-dassi(n), m. pl. *~ino*, Nidd-a ad Nidd II 90,s (*S<sup>c</sup>*) w. r. for a-ppadhāna-dassino, so *C<sup>c</sup>*].

a-ppamāṇa-pāka, mfn. ('appamāṇa + sa. °pāka), cooking to excess; Mp I 252,11 (explaining the Npr. Anaggapāka).

a-ppamāṇa-vihāri(n), mfn., dwelling in a state of unlimited (mind); m. *~i*. AN I 249,32 (bhāvita-kāyo, etc. ... aparitto mahattā *~i*; Mp: khīṇāsavass' etaṃ nāmam eva, so hi pamāṇa-karānaṃ rāgādīnaṃ abhāvena *~i* nāma); gen. *~ino*, SN II 232,20\* (yassa ... samādhi na vikampati *~ino*; so *C<sup>mss</sup>*; *E<sup>c</sup>* appamāda-v°; = appamāṇena phala-samādhiṇā viharantassa, Spk) = It 74,25\* (*E<sup>c</sup>* appamāda-v°; v. ll. apamāna-° & apamāṇa-°; It-a (*S<sup>c</sup>*): appamāda-v° yo pamāda-kāraṇa(ḥ)-dhammānaṃ rāgādīnaṃ sutṭhu pahinattā appamāda-vihāri arahā, tassa) = Th 1011 (no *Cl.*, *E<sup>c</sup>* appamāda-v°, which *Tr.* corrects into appamāṇa-v°). — Cf. appamāda-vihāri(n) below.

a-ppamāṇa-saññi(n), mfn., conscious of the infinite; m. *~i* (*scil.* attā). DN I 31,12 (Sv: vipulakasiṇa-vasena *~i* veditabbo; cf. FRANKE DN Trsl. p. 34 n. 9; p. 210 n. 4); MN II 233,30 (*~i* attā ca loko ca).

a-ppamāṇa-sattārammaṇa, mfn., 'making numberless beings its objects'; Ja V 191,27' (*~am* = 'appamāṇaṃ'); Vism 309,11 (°vasena); cf. Pj I 248,16-25 (v. l.); -- °-tta, n. abstr., Ja II 62,7' (read appamāṇasattārammaṇattā).

a-ppamāṇa-samādhi, m., concentration directed towards the infinite; instr. abhībhuyya disā sabbā *~inā*, AN I 236,13\* (= arahatta-magga-samādhiṇā, Mp; cf. FRANKE DN Trsl. p. 210 n. 3).

A-ppamāṇa-subhā, m. pl. (*scil.* devā) [sa. Apramāṇaṣubhāḥ, 'of infinite beauty', Mvu II 314,8; 349,1], name of a class of divinities, inhabiting one of the Rūpabrahmalokas (see HARDY, Manual p. 26); MN I 289,20; III 102,31; Abhidh-s 21,15 = Kv 207,19; Sv (II) 511,10; Vibh 424,41 (Vibh-a 520,10); Ps I 35,23 (Parittasubha-°-Subhakiṇṇā); Mp II 128,23.

A-ppamāṇābhā, m. pl. (*scil.* devā) [sa. Apramāṇābhāḥ, 'of infinite splendour', Mvu II 348,19], name of a class of divinities (cf. prec.); MN I 289,18 (cf. Ps II 333,8); III 102,26; 147,20 (Ps (*S<sup>c</sup>*) III 607,9-608,1); Abhidh-s 21,14 = Kv 207,18; Sv (II) 510,35; Vibh 424,26 (Vibh-a 520,5); Mp II 128,22; Mp (*S<sup>c</sup>*) III 202,15 ad AN IV 40,5.

a-ppamāṇārammaṇa, mfn. ('a-ppamāṇa + ārammaṇa), with infinite object; m. *~o* (samādhi), Vism 87,34 (opp. parittārammaṇo); Vibh 17,3 (vedanākkhandho); 24,13; 36,22; 49,35; f. *~ā* (paññā), Vibh 327,8-11; Tikap 335,3-10 (cetanā; Tikap-a 354,9);



n. ~añ (jhānañ), Dhs 182 (As 184,30); m. pl. ~ā dhammā, Dhs (p. 2,7) 1024 (As 358,15); Vibh 74,19; n., Vism 433,13 (scil. pubbenivāsa-nānañ); °-tā, f. abstr., As 209,19.

**a-ppamāṇika**, mfn. (from <sup>1</sup>a-ppamāṇa), not of standard measure [see Vin III 149,25']; f. pl. ~āyo (kuṭiyo), Vin III 144,27 (= aparicchinna-ppamāṇāyo, vuddhi-ppamāṇāyo [so C<sup>e</sup> E<sup>e</sup> S<sup>e</sup>] maha-ppamāṇāyo, Sp); n. pl. ~āni (nisīdanāni), Vin IV 170,19 [see ib. 171,17].

**a-ppamāda**, m. [sa. a-pramāda], non-negligence, vigilance: ātappañ padhānañ adhiṭṭhānañ anuyogo ~o kusalesu dhammesu, Nidd I 59,23 (explaining a-ppamatta; Nidd-a) = 376,22 (Nidd-a); DN I 13,13 (Sv) = III 30,9 = 104,19 (= sati-avippavāsa, Sv) = 105,3 = 108,24 = 109,14 = 112,13 = MN III 210,10; It 16,12 (~o kusalesu dhammesu; It-a) ≠ DN III 272,16; AN V 126,13 (yassa . . . ~o natthi kusalesu dhammesu); — Sn 184 (~ena aṇṇavañ, scil. tarati; Pj) = SN I 214,27\* (quoted Mil 36,16\*); Sn 264 (~o ca dhammesu, etañ maṅgalaṃ uttamañ; = appamajjanañ, Pj I 142,14, and = satiyā avippavāso, ib. 143,26); Sn 334 (~ena vijjāya abbahe sallam attano) = Th 404; Th 658 (sampādetḥ' ~ena) = 1017 (cf. DN II 120,14, etc., below); Th 883 (~añ ca medhāvī dhanāñ seṭṭhañ va rakkhati) = Dh 26 = MN II 105,18\* = SN I 25,25\*; Th 980 (pamādañ bhayato disvā ~añ ca khemato) = Ap 6,11\*; — Dh 21 (~o amatapadañ; Dh-p-a) = Ja V 99,23\* (Cl.). quoted Ja V 66,27', Pj I 144,1, and Sv (III) 1056,6 (cf. Sp I 47,20 foll., Dīp VI 52) 53, Mhv V 68); Dh 22 (etañ . . . natvā ~amhi pañḍitā ~e pamodanti; Dh-p-a); 25 (uṭṭhānen' ~ena; = satiyā avippavāsa-saṅkhātena ~ena, Dh-p-a); 28 (pamādam ~ena yadā nudati pañḍito); 30 (~ena Maghavā devānañ seṭṭhatañ gato, ~añ pasamsanti; Dh-p-a); — It 16,17\* (~añ pasamsanti puñña-kiriyāsu pañḍitā; It-a) = SN I 87,5\* (Spk) = 89,21\* (Spk) = AN III 48,34\*; — DN II 120,14 = 156,2 (~ena sampādetḥa; = sati-avippavāsenā sabbakiccāni sampādeyyātha, Sv) = SN I 158,1, quoted Mp I 65,16, As 18,10; cf. Sp I 52,14 (bhikkhusaṅghaṃ ~ena ovaditvā ≠ Mhv V 219) and appamāda-pada below; the same phrase with inf.: alam eva ~ena sampādetuñ, SN II 29,17 foll. (= ~ena sabbakiccāni kātuñ, Spk) = AN IV 134,31 foll.; loc. DN III 244,15 (~e agārayo viharati appatisso); AN IV 122,30-123,6 (~e (s)agārayo); — MN I 477,3 foll. (~ena karaṇiyañ) ≠ SN IV 125,1-3; MN II 185,15 (kuto . . . brāhmaṇassa ~o); 186,21 (kuto . . . amhākañ ~o yesaṃ no mātāpitaro posetabbā, etc.); — SN I 86,29 (~o . . . eko dhammo ubho atthe samadhiggayha tiṭṭhati; = kārapaka-appamādo, Spk) ≠ AN III 364,21 foll. (~o . . . eko dhammo bhāvito bahulikato); SN I 89,3 foll. (~am upanissāya); II 132,18 (~o karaṇiyo; Spk); IV 97,24 (~o sati cetaso ārakkho karaṇiyo); V 232,6 (kalamo . . . ~o); 350,25 (alañ ca pana vo . . . ~āya); AN I 11,23 (nāhañ . . . ekadhammam pi samanupassāmi yena . . . akusalā dhammā parihāyanti yatha-y-idañ . . . ~o) ≠ 16,6 foll.; 17,1 (~o . . . mahato atthāya saṃvattati); IV 120,13 (satthārañ + ~añ . . . sakkatvā, etc.) = 121,12; V 21,17 foll. (~o tesañ dhammānañ aggam akkhāyati) quoted Nidd II 232,13 (Nidd-a); title of several suttas: It 16,8-17,5 (= Sutta-

saṅgha ch. 31; see Suttas-a C<sup>e</sup> p. 109-110; Ms. in India Office Library, see JPTS 1882 p. 75); SN I 86,17-87,8 (= Suttasaṅgha ch. 47; see Suttas-a C<sup>e</sup> p. 126-27); SN I 87,9-89,24 (= Mahā-appamāda-sutta, Sp I 82,3, but see Dīp XIV 46 ≠ Mhv XV 199); SN II 132,17; V 30,29; 32,7; 33,21; 35,1; 36,16; 37,22; — i/c. v. kārapaka-°, sabbatthaka-upakāraka-°; — °-garu, mfn., see next; — °-gāraṇa, mfn., reverencing a°, AN III 331,6\* (~o bhikkhu, so C<sup>k</sup> [if genuine ~)~)~)~)~), a: a-pamāda°], E<sup>e</sup> appamāda-garu, cf. samādhi-garu, AN IV 29,12\*); — °-gāravatā, f. abstr. of prec., AN III 330,20-33; IV 28,6; — °-gūṇa, m., the virtue of a°; loc. ~e yutto, Ap 163,8 = Th-a C<sup>e</sup> 172,13\*; — °-dhamma, m., the holy words about a°, Sās 57,34 (~o desito, alluding to Sp I 47,20); — °-patipatti, f., the practice of a°, Mil 237,5 (~iyā anusāsanti); — °-pada, n., the word (notion) a°, or the sentence with a°, Dāḥ II 35 (bhikkhū . . . ovaditvāna ~ena; cf. 'appamādena sampādetḥa', DN II 156,2); Sv (II) 593,34 (ovadāni sabbāni ekasmiñ ~e yeva pakkhipitvā) ad DN II 120,14; — °-phala, n., the fruit of a°, MN I 477,20 (~añ sampassamāno) ≠ SN IV 125,20-29; — °-mūlaka, mfn., rooted in a°; m. pl. ye keci kusalā dhammā sabbe te ~ā appamāda-samosaraṇā, SN V 42,3 (≠ 91,4) = AN V 21,16, quoted Dh-p-a I 228,15 and Nidd II 232,12 (= sati-avippavāso appamādo mūlañ kāraṇaṃ etesañ, Nidd-a); — °-rata, mfn., delighting in a°; m. ~o, Dh 31 (~o bhikkhu pamāde bhayadassivā); 32 (do.) = AN II 40,32\* (quoted Mil 408,22\*); acc. ~añ disvā uttamatta-gavesakañ, Ap 68,19 (v. l. appamāda-karaṇi) = Th-a C<sup>e</sup> 21,19\*; instr. f. ~āya me, Th 36 (Thī-a 43,23) = 38; m. pl. ~ā, It 40,3\* (~ā santā pamāde bhayadassino; = appamajjana ratā, It-a); Dh 327 (~ā hoṭha, sacittam anurakkhatha; = satiyā avippavāse abhiratā hoṭha, Dh-p-a; cf. DN II 120,22\*) quoted Mil 379,1\*; Anāg 142 (~ā hoṭha puñña-kiriyāsu sabhadā); — °-lakkhana, n., 'sign' of a°, Ps II 242,32-33; Dh-p-a I 229,9 (~añ vadḍhetvā); — °-vaḍḍa, m., the section of a°, title of Dh 21-32 (referred to: Sp I 47,21; Dīp VI 52; Mhv V 68; Sv (III) 1056,3), see JAs 1912, 203-294; do. of SN V 41-45; 135,7-18; 191,1-7; 240,7-12; 242,6-7; 245,19-23; 250,6-10; 252,15-19; 291,8-14; 308,19-23; — °-vaḍḍa-vannaṇā, f., the Cl. of Dh 21-32; Dh-p-a I 161-286 (referred to: Dh-p-a IV 1,5); — °-vihāra, m., a life in a°; loc. ~e, Ud-a 239,7; — °-vihāri(n), mfn., living in the state of a°; m. ~i, SN IV 78,25 foll.; V 397,29 foll.; gen. ~ino, Ap 68,17 = Th-a C<sup>e</sup> 21,17\*; m. pl. ~ino, Anāg 139; f. pl. ~iṇiyo, Dh-p-a III 100,6; gen. pl. ~inañ, Dh 57 (sati-avippavāsa-saṅkhātena appamādena viharantānañ, Dh-p-a); Nidd II 141,18 (= silādīsu appamāda-vihāravatañ, Nidd-a); sometimes v. l. for appamāṇa-vihāri(n), q. v.; — °-samosaraṇa, mfn., included in a°; m. pl. ~ā (appamāda-mūlakā +), SN V 42,4 (≠ 91,4) = AN V 21,17 foll., quoted Dh-p-a I 228,16 (hetu-phalādirūpayen apamāhi me [; ma] eserenuvō, gp) and Nidd II 232,13 (= appamāde sammā osaranti gacchanti, Nidd-a); — °-sampadā, f., full possession of a°; sila-sampadā +, SN V 30,30 (= kārapaka-appamāda-sampatti, Spk); 32,8; 33,22; 35,2; 36,17; 37,23; — °-sutta, n., see appamāda above in fine; — °-su-desanā, f., = appamādoḍvāda; Dīp VI 52; —

°**adhikaraṇam**, *ind.*, on account of a° (see *adhikaraṇa* (c)), DN II 86,3 (°am mahantaṃ bhogakkhandhaṃ adhiḡacchati) = III 236,17; — °**adhigata**, *mfn.*, acquired by a°; *m.* °o (yaso), AN IV 95,21; AN I 50,13-14 (°ā bodhi °o anuttaro yogakkhemo); — °**ānisaṃsaḡāthā**, *f. pl.*, title of Saddh XIX (v. 588-621); — °**ābhāva**, *m.*, want of a°; *abl.* °ā, Ja V 100,26'; — °**āvāda**, *m.*, exhortation to a°, Ja V 66,28' (quoting Dh 21).

**appamāyu**, *mfn.* [sa. alpāyus], with few years of life; upaniyati jivitam °u, Ja IV 398,14\*, better in two words as in SN I 2,22\* = AN I 155,24\* (see *appa*, *mfn.*, above).

**appa-mārisa**, *m.* [sa. alpa-māriṣa], a kind of plant, *Amarantus polygamus* [polygonoides] Abh 594 (= suḡu-kūra, *Suḡhūṭi*); MTD.

**appa-middha**, *mfn.* [sa. alpa + middha, *n.*], 'with little sloth', diligent, alert; *m.* °o anuddhato, It 72,10\* (It-a: 'divasaṃ caṃkamaṇa nisajjāyā' ti utta-jāgariyaṇuyogena niddārahito assa); °o hoti jāgariyaṇ anuyutto, AN III 120,13 (= na bahu-niddo, Mp) = 121,14; māgaviko °o, Mil 412,3.

**a-ppameyya**, *mfn.* (*neg. grd. of pra + ymā; sa. a-prameya*), immeasurable, boundless, infinite; Th 382-83-84 (Buddhaṃ ... Dhammaṃ ... Saṃghaṃ °am anussara, cf. AN II 73,6, etc. s. v. 'appamāṇa); Vv 382 (Saṃghaṃhi °e; = paminituṃ asakkuneyye, Vv-a; cf. *ib.* 378); 409 (Gotame °e; = *do.*, Vv-a); Ap 68,21 (°o anopamo [E' anupamo] rūpenāsadiso Buddho) = Th-a C' 21,21\*; Ap 78,4 (Siddhatthaṃ Buddho) = Th-a C' 21,21\*; 113,24 (vasudhā yathā °ā [E' °am anopamaṃ]; 113,24 (vasudhā yathā °ā [E' yathapp° against metre] = Th-a C' 494,15\*; Nidd II 51,19 (Buddhaṃ ... °am, from MN I 487,35; = atu-51,19 (Buddhaṃ ... °am, Nidd-a); *ib.* 21 (= pametuṃ asakku-laṭṭhena °am, Nidd-a); II 218,20 (Bhagavā ... °o; = neyyaṃ, Nidd-a); II 218,20 (Bhagavā ... °o; = minituṃ na sakkuneyyo, Nidd-a); MN I 386,12\* (nisabhassa °assa, *scil.* Bhagavato; Turk Rem 29,3); 487,35 (gambhīro °o, *scil.* Tathāgato) ≠ SN IV 376,24 (= āḡhaka-gaṇanāya °o, Spk); MN III 71,5\* (mahesī parinibbute vandatha °e); 255,20 (asaṃkheyyā °ā dakkhiṇā); AN II 55,17 *fol.* (asaṃkheyyo °o mahā puññakkhandho) = III 52,14 *fol.*; SN I 148,23\* (°am paminanto; Spk) = 149,1\*; 148,24\* = 149,2\* (°am pamāyinaṃ, C-mss with metre °yinaṃ quasi *gen. pl.*); AN I 266,18-29 *fol.* (suppameyyo dup-pameyyo °o); Pp 35,11 (Pp-a); Ja VI 396,26\* (senā °ā); Saddh 338 (sattānaṃ ... °ānaṃ, *scil.* dāvā); Mil 283,7 (gambhīro °o, *scil.* mahāsamuddo); 355,12 (aparimita-m-asāṃkheyya-m-°aṭṭhena); U'd-a 112,25 (dvinnamaṃ mahānadīnaṃ udakōgho viya °o, *scil.* saṃghassa mahāsakkāro); Ja IV 234,3' (atulā °ā, = 'anadhi-lābhasakkāro); Ps I 51,14 (atulo °o anuttaro, *scil.* Tathāvarā); Ps I 51,14 (atulo °o anuttaro, *scil.* Tathāvarā); As 11,14 (asaṃkheyyo °o mahā udakakkhangato); As 11,14 (asaṃkheyyo °o mahā udakakkhangato); cf. SN V 400,6-12-17; — *ifc. v. an-°*; — ... dho). cf. SN V 400,6-12-17; — *ifc. v. an-°*; — ... dho).

°**gūṇa**, *mfn.*, of immeasurable merits; Mil 347,11 (ananta-gūṇo °o, *scil.* Bhagavā).

**a-ppamocana**, *n.* [°a + sa. pramocana], no (final) release; Pj II 149,7.

**appa-yasa**, *mfn.* [sa. alpa + yaṣas], not much honoured; *f.* °ā (*scil.* pabbajjā), Sv (II) 669,19 (= 'appesakkhā').

**appa-rajā**, *mfn.* [sa. alpa + rajas, see next],

with little dust, or free from dust; *f.* °ā (bhūmi), Ja V 168,22\* (= paṃsu-rahitā, Ct.).

**appa-rajakkha**, *mfn.* [*prob. from sa. alpa + rajas + ka* (see Pāṇ V 4,151 and PED), in Ct. (and Trsl.s) taken as a *cpd.* with °akkha; cf. mahā-rajakkha], free from passions (said of a person in whom [the gūṇa] rajas is insignificant; thus: 'fit for the dhamma'); *acc. m. pl.* °e, DN II 38,23 (Bhagavā ... buddhacakkhunā lokam volokento addasa satte °e mahārajakkhe, etc.; = yesaṃ ... paññācakkhumhi rāḡādirajam appam, te °ā, Sv ≠ Sadd 102,30 (113,10) ≠ SN I 138,5 (Spk = Sv) = Vin I 6,26 (quoted U'd-a 207,5) ≠ MN I 169,8 (Ps = Sv); Bhagavā ... °e mahārajakkhe, etc., pajānāti, Nidd I 179,18 (Nidd-a = Sv) = Vibh 340,8 (Vibh-a = Sv) ≠ Nidd I 358,11 (Nidd-a = Sv) = Vism 205,15 ≠ Nidd II 137,7; Tathāgato satte passati °e mahārajakkhe, etc., Paṭis I 121,(3),7-14 ≠ II 33,(10),14-20 ≠ 195,30; — with *loc.* = *conversant with*; dīgharattaṃ °o imasmiṃ dhammavinaye, AN V 192,30 (Mp & Mp-ṭ are silent; perhaps here already taken as a *cpd.* with °akkha).

**appa-rajakkhaka**, *mfn.* = *prec.*; *pl.* °ā, Saddh 519.

**appa-rajakkha-jātika**, *mfn.* [*cf. Buddh. sa. cūddho alparaḡo alparajaskajātiyo*, Mvu III 322,(11), 16], who is by nature appa-rajakkha (*q. v.*); *pl.* °ā, DN II 38,15 (santi sattā °ā assavanatā dhammassa parihāyanti; = paññāmaye akkhamhi appam parit-taṃ rāḡa-dosa-moharajam etesaṃ, evaṃ-sabhāvā, Sv) = 46,28 = SN I 105,31 (= appa-kilesaraja-sabhāvā, etc., Spk) = 137,16 (Spk = Sv) = Vin I 5,25; 21,7 = MN I 168,21 (Ps = Sv); santidha sattā °ā, Bv I 1.

[**appa-rasa**, *mfn.*, *w. r.* for appa-dassa, *q. v.*]

**a-pparūḡha**, *mfn.* [°a + sa. prarūḡha], not grown up, in the *cpd.* °harita, *mfn.*, where no grass grows; *loc. n.* °e, Ps I 94,19 (= 'appa-harite'); — °**harita-tiṇa**, *mfn.*, *id.*; *loc. n.* °e, Pj II 154,20 (paritta-harita-tiṇa +; = 'appa-harite').

**appa-lābha**, *mfn.* [sa. alpa + lābha], receiving but little gain; *m.* °o (bhikkhu; *opp.* salābha), Dh 366; °o pi samāno, Dh-a IV 97,17; °o anavassulo sato bhikkhu, Th 154; kula-macchariyena °o hoti, As 375,25; *f.* °ā, DN II 248,21 (pabbajjā appesakkhā ca °ā ca; Sv); *m. pl.* °ā, Ja IV 150,16 (laṅcaṃ alabhaṃtā °ā hutvā).

**°appa-lābha**, *m.*, little gain; *acc.* °am (labhati), Ja III 230,5.

**appa-lābhi(n)**, *mfn.* receiving but little; *m.* apuñño °o, Ja I 236,20; *instr.* °inā, *ib.* 21; — °**i-bhāva**, *m. abstr.*, Ja I 241,21.

**a-ppaloka**, *n.* & **a-ppalokina**, *mfn.*, *v. ll.*, see a-palokita above.

**appa-vajja**, *mfn.* (from appa + vajja, *n.*), only a little blamable, with few weak points; *m.* °o, AN II 135,25 *fol.*; cf. also appasāvajja below.

**a-ppavatta**, *mfn.* [sa. a-pravṛtta], not acting, inactive; without action; *n.* °am cittaṃ, Mil 299,16 *fol.*; *loc.* °e citta, *ib.* 29; *f.* °ā (suriya-rasmi), *ib.* 26; *acc.* °am katvā (jālaṃ, a flame), Ps II 350,27 *fol.*.

appatiṭṭhaṃ °am anārammaṇam eva taṃ (*scil.* āyatanaṃ), U'd 80,15\* (quoted U'd-a 151,20; cf. U'd-a 392,24-27); dvedhā appavatta-vacanā, *m. pl.* Bv-a ad Bv II 110 (= 'advejjha-vacanā'); — *n. subst.* (a)



*sympathizing with (loc. personae):* mayi ~o, Pv-a 222,21: *esp. not believing (an unbeliever); acc. m.* ~am, Ja V 233,14\* (pasannam eva seveyya, ~am vivajjaye; *Cl.:* 'pasannam' ti patitthita-saddham); ~am adātukā-mam brāhmaṇam, Pj II 152,19; *gen.* ~assa, Pv 519 (nācikkhanā ~assa hoti; *in* Pv-a read 'nācikkhanā' (*i. e.* na ācikkhanā) for a-cikkhanā); *f.* assaddhā ~ā (*scil.* gaṇikā), Pv-a 201,13; *n. loc.* asaddhe ~e kule paccājāto, Mil 223,3; *n. pl.* kulāni asaddhāni ~āni, Nidd I 473,13 (Nidd-a: cittaṃ pasannaṃ anāvilaṃ kātuṃ na sakkonti); *m. pl.* asaddhā ~ā, Pv-a 54,30; It 11,7 (~ā c'eva na-ppasidanti, pasannānaṃ ca ekaccānaṃ aññathattaṃ hoti; = ratanattaya-guṇā-nabhiññā, It-a) = AN III 66,16 ≠ 256,1 (*opp.* ~ā c'eva pasidanti pasannānaṃ ca bhīyyobhāvo hoti, AN III 67,12 ≠ 256,7); *gen. pl.* ~ānaṃ pasādāya, pasannānaṃ bhīyyobhāvāya, Vin III 21,20 *fol.* = IV 2,11 *fol.*; *similarly:* n'etaṃ ~ānaṃ vā pasādāya, etc., Vin IV 12,20 = Vin I 45,16; 58,8, etc. = AN I 98,22; — °-bhāva, *m. abstr.*, Mp ad AN IV 345,19 (= 'appasāda', *q. v.*).

**appa-samārambha**, *mfn.* [*sa.* alpa + samārambha], *not (very) troublesome; n.* ~am (appaṭṭham +, *scil.* kammaṭṭhanam), MN II 197,31 *fol.*; *m.* ~o (appaṭṭho +, *scil.* pabbajito), MN II 205,20 *fol.*; Mp ad AN III 120,11 (~o = 'appaṭṭho'); — °-tara, *mfn.* (*compar.*), *less difficult; m.* (~o appaṭṭhataro ~o, *scil.* yañño), DN I 143,30 (*E<sup>c</sup>* °samārabhataro) = 146,6; *f.* ~ā (appaṭṭhatarā ~ā, *scil.* paṭipadā), AN I 169,10 *fol.* (= yattha bahunnaṃ kammachedavasena piḷā[so C<sup>c</sup>]-saṃkhāto samārambho n'atthi, Mp); — °-tā, *f. abstr.*, Ja I 10,11' = As (S<sup>c</sup>) 54,13.

**a-ppasayha**, *mfn.* (*neg. grd. of* pasahati [*sa.* a-prasahya]), *irresistible; m.* ~o, Ap 312,13 (~o sadā homi); 319,1 (kusalo Buddha-dhammehi [so C<sup>c</sup> E<sup>c</sup> Th-a] ~o parchi so) = Th-a C<sup>c</sup> II 49,31\*; *n.* aggī-dāhādikaṃ ~am, *scil.* dukkhaṃ, Vism 501,10\* = Vibh-a 97,19\*; *cf.* Pv 258: nāhaṃ ... (na) suppasayho (*v. l.* appasayho).

**a-ppasāda**, *m.* [*sa.* a-prasāda; *sometimes written* a-pasāda *or misread for* appasāda (*q. v.*), *cf.* appasanna *above*]; *discontent, non-belief; acc.* ~am, Vin II 296,23 (upāsake saddhe pasanne paribhāsāmi, ~am karomi); SN I 179,17\* (yo ca vineyya sārambhaṃ [*E<sup>c</sup>* sārabbhaṃ] ~am ca cetaso); AN II 3,7-18 (appasādanīye thāne ~am upadaṃseti ... pasādanīye thāne pasādaṃ upadaṃseti) ≠ III 139,24-140,1 ≠ 264,18-27 ≠ Pp 49,13-16 (*reading* upadaṃsitā hoti for upadaṃseti [*E<sup>c</sup>* w. r. upadhamṣitā]); AN IV 345,18 *fol.* (~am pavedeyyūṃ; = appasanna-bhāvaṃ sañ-jānāpeyyūṃ, Mp); Pv-a 201,16 (~am eva nesam pavedesi); *instr.* ~ena samannāgato assutavā puthujano, SN V 381,23 *fol.*; *dat.* ~āya, Vin III 21,8 (appasannānaṃ ~āya; *E<sup>c</sup>* apas<sup>c</sup>, *opp.* pasādāya, *ib.* 6; Sp I 225,10 *fol.*) = IV 213,18; *loc.* ~e, Sadd 532,18 (*sense of* | kūt); — [~o va w. r. for appa-saddo (so C<sup>c</sup>), Ap 186,5].

**a-ppasādaka**, *m(n?)* (*from prec.*), *some (little) discontent; Pv-a* 129,9 (kiñci-d-eva ~am disvā).

**a-ppasādanīya**, (*neg. grd. of* pasādeti, *caus. of* sa. pra + |sad), 'unworthy of appreciation', *not trustworthy; loc.* ~īye thāne, AN II 3,5-17, etc. (*see* appasāda *above*).

**a-ppasāda-bahula**, *mfn.*, *full of discontent with (loc.)*; AN III 270,7 *fol.* (bhikkhūsu ~o hoti).

**a-ppasādita**, *mfn.* (*neg. pp. of* pasādeti, *caus. of* sa. pra + |sad), *not made favourably disposed; m.* ~o (apuṭṭho +), Nidd I 68,9 (= na-ppasādāpito, Nidd-a).

**appa-sāra**, *mfn.* [*sa.* alpa-sāra], *of little value; n. pl.* ~āni paṇiyāni, DN II 346,12-15 (= appagghāni, Sv).

**appa-sāvajja**, *mfn.* (appa + sāvajja, *opp.* anavajja, *cf.* appa-vajja), *guilty of a slight misdeed*: Pp 41,12 (katamo puggalo ~o); Ps I 198,15 *fol.* (khuddake paṇe ~o, mahā-sarīre mahāsāvajjo) = Sv I 69,26 *fol.* = As 97,19 *fol.*, *cf.* Vibh-a 382,29 *fol.* (pāṇātipāto atthi ~o, atthi mahā-sāvajjo); As 99,5 (appatāya ~o, mahantatāya mahā-sāvajjo).

**a-ppasiddha**, *mfn.* [*sa.* a-prasiddha], *unusual, unwarranted (gramm.)*; *m.* ~o, Sadd 805,18 ('tatthā-paccayo pāvacane ~o); *n.* ~am, Sadd 61,25 (pulliṅgam); 62,32 (itthiliṅgam); *m. pl.* ~ā (saddā), *ib.* 63,34\*; *n. pl.* ~āni, *ib.* 319,24 (sattamirūpādini sabathā ~āni); 527,14; — °-tā, *f. abstr.*, Sadd 593,28; — °-tta, *n. abstr.*, Sadd 189,9 (*abl.* ~ā).

**appa-siddhika**, *mfn.* [*from* sa. alpa + siddhi], *bringing little success, unprofitable*; Ja IV 4,21\* (pakkhandi sāgaraṃ ~am; = manda-siddhiṃ vināsa-bahulaṃ, *Cl.*) ≠ Ap 476,18 (pakkhanho [*E<sup>c</sup>* pakkanto] sāgaraṃ ~am [*E<sup>c</sup>* appasiddhiyaṃ]); Ja V I 34,12 (samuddo nāma ~o bahu-antarāyiko).

**appa-siddhiya**, *mfn. v. l. for prec.*

**appa-sineha**, *mfn.*, [*sa.* alpa + sneha], *with little oiliness; n. pl.* lūkhāni tiṇa-bījāni ~āni [*metr.* appasnehāni] bhuñjasi, Ja III 313,12\* (= mandōjāni, *Cl.*).

**appa-sukha-vedanā**, *f.*, *but a little feeling of pleasure; instr.* ~āya sammattā, Ud-a 365,4 (= 'sammattaka-jātā').

**appa-suta**, *mfn.*, Th 1026, *see* appa-ssuta.

**appa-sūpa**, *mfn.* [*sa.* alpa + sūpa], *with little 'sauce'*; Ja VI 372,18; 373,4\* (yo yāvakaṃ bhuñjasi ~am).

**appa-sena**, *mfn.* [*from* sa. alpa + senā], *with a little army (opp. mahā-sena)*; *m.* ~o, Ja VI 446,30\*; 447,3\*.

**appa-ssaka**, *mfn.* [*cf.* sa. alpa-sva], *having little property, possessing little*; daliddo hoti ~o appabhogo, AN I 251,8; 252,9; II 203,9 (*do.* + appesakkho).

**app'-assāda**, *mfn.* [*sa.* alpa + āsvāda], *giving little pleasure, disgusting*; [Sn 61 (~o); Pj; *here better two words:* app(o) assādo]; Dh 186 (~ā dukkhā kāmā; = supina-sadisatāya parittasukhā, Dh-a) = Ja II 313,19\* (*quoted* Ras I 22,21\*) ≠ Divy 224,13\*; Thī 358 (~ā raṇakarā, *scil.* kāmā; = sattha-dhārā-gata-madhūbindu viya parittassādā [so C<sup>c</sup>], Thī-a); 450 (tucchā kāmā ~ā bahuvighātā; = sattha-dhārāyaṃ madhūbindu viya ~ā, Thī-a); Vin IV 134,18 (~ā kāmā vuttā Bhagavatā [in Sn 61?] ... aṭṭhikamkalūpamā kāmā, etc., *cf.* 135,9) = II 25,30 = MN I 130,25 (*quoted* Ud-a 282,25 and Ps III 91,24) = AN III 97,1 = Nidd II 91,9; *cf.* Ja V 210,7; Vism 124,25; °-atthēna (aṭṭhikamkalūpamā, *scil.* kāmā), Nidd I 6,15 (Nidd-a) = Sp (IV) 870,6 = Ps II

103,26 (*misprint* apas°) ≠ Th-a 287,33 (*E*<sup>c</sup> appa-sāda°); — °-*tā*, *f. abstr.*, Vibh-a 146,10.

**appa-ssuta**, *mfn.* [*in* Th 1026 appa-suta; *sa. alpa + çrta*], *having learnt little, uneducated, ignorant*; Dh-p 152 (appassut' āyam puriso; = ekassa vā dvina-mā vā suttantānaṃ [vāpi] abhāvena ~o ayam, Dh-p-a) = Th 1025; Th 987 (~o anādarō: *metre faulty* [read anācāro?], *cf.* Ap 30,20 *below*; ovādānusāsānīsu ādarābhāvato ~o, Th-a); 1026 (bahussuto appasutānaṃ yo sutenātimaññati); It 59,16\* (~o apuññakaro; = attano paresā ca hitāvahena sutena virahito, It-a); DN I 93,27 (~o, *scil.* Ambaṭṭho); III 252,8 (asaddho +) = 282,22 = SN IV 242,20 (*also title of the sutta ib.*) = AN II 218,7 (14) (*cf.* III 181,23; V 40,24; 152,27); MN I 43,17 (pare ~ā bhavissanti, mayam ettha bahussutā bhavissāma; Ps: appam sutam etesan ti ~ā, nissutā, sutavirahitā); III 21,25 (asaddhā +); Pp 20,18 (asaddhā dussilā ~ā, etc.) = Dhs 1326 = Vibh 359,25; SN II 160,1 (~ā ~ehi saddhiṃ; = suta-virahitā, Spk) = 163,8 = 164,2 = 165,5; AN II 6,25 *fol.* (~o sutena anupapanno) = Pp 62,32; AN II 7,29\*–31\*; V 161,6 (~o kho panāyam āyasmā anācāro) ≠ Ap 30,20 (~o anācāro) = Th-a C<sup>c</sup> II 109,2\*, *quoted* Mil 396,21\*, *cf.* Th 987 *above*; Abhidh-av 121,36\* (appatte pattasaññi ca hoti ~o naro); Vibh-a 474,11 (~o upatthākamajjhe nisinnō); Dh-p-a II 77,2 (bhālo assaddho dussilo ~o, etc.); *gen.* ~assa (*opp.* bahussutassa), Dh-p-a I 158,10; — *n. subst.* (= *abstr.*); *loc.* ~e samādapeti, AN II 218,14; — *abstr.* appa-sacca, *q. v.*

[**appassena**, *n.*, *w. r.* for apa-ssena (*q. v.*)].

**appa-harita**, (*mfn.*) [*sa. alpa + harita*], *with little or no grass; n.*, *a place where no grass grows; loc.* ~e, Vin IV 47,24\*\* *fol.* (= aharite, Sp); 205,30 (~e kato, *scil.* uccāro, etc.); Sn p. 15,6 (~e . . . chaddēhi; = paritta-haritatīṇe, a-pparūḷha-haritatīṇe vā pāsā-ṇapitthiṣadise, Pj) ≠ MN I 13,5 (= a-pparūḷha-harite Ps) ≠ 207,17 ≠ III 157,9 ≠ SN I 169,3 (*E*<sup>c</sup> chaṭṭēhi, *w. r.* [? Sadd 532,9] for chaddēhi; = aharite, Spk); Ud 42,3 (tam padesaṃ ~am karoti; *E*<sup>c</sup> appaharitam; Ud-a); Ps (*E*<sup>c</sup>) III 305,19 (cetiyaṅgaṇaṃ sammajjitvā ~am katvā jivissāmi); Dh-p-a III 339,1 (idam thānaṃ ~am kātum vaṭṭati); — °-**kāraka**, *m.*, *one who makes a place free from grass; nom.* ~o, Sp I 253,31 (*ad* Vin III 27,7: 'ārāmiko').

**a-ppahātabba**, *mfn.* (*neg. grd.* of pajahāti [*sa. pra + ṽhā*]), 'not to be got rid of, indestructible; *n.* ~am (ahetukaṃ, etc. + ~am, *scil.* rūpaṃ), Abhidh-s 28,3 (∴ pahātabbābhāvato ~am, Abhidh-s-1). *Cf.* appaheyya.

**a-ppahāna**, *n.* (3a + *sa.* a-prahāna), *the not abandoning (or not getting rid of, gen.)*; anudittānaṃ ~am, Th 754 (= appahāna-kāraṇaṃ, Th-a); *abl.* ~ā (samaṇa-malānaṃ . . . duggati-vedaniyānaṃ), MN I 281,27; Ps I 138,21 (lokasammutiya° atthaṃ, *scil.* puggalakathaṃ katheti) = 139,17.

**a-(p)pahāna-dhamma**, [*also* a-pah°, *with metre*] *nfn.*, *not liable to fail, not deficient; m.* paripuṇṇa-sekho ~o, AN II 6,16\* (~ ~ ~ ~ ~; *v. l.* aparihāna-dhammo *and* asa(b)hāna-dh°, *cf.* DN III 165 *n.* 19, *s. v.* aparihāna-dhammatā *above*; Mp: 'aparihānadhammo' aparihāna-sabhāvo ti (*so S*<sup>c</sup>); *quoted* Ps (*E*<sup>c</sup>) III 202,2\* (*reading* apahāna°, *v. l.* appahāna°); *acc.* paripuṇṇa-sekhaṃ ~am, It 40,16\* (*v. l.* asahāna°

*and (unmetr.)* appahāna°; It-a: 'apahāna-dhamman' ti ettha pahānadhammā vuccanti kuppā vimuttiyo).

**a-ppahāya**, *ind., neg. abs.* of pajahāti, *q. v.*

[**appa-hārita**, *w. r.* for appa-harita].

**a-ppahīna**, *mfn.* (*neg. pp.* of pajahāti), (*a*) *not given up, not abandoned*; It 56,16 (rāgo . . . doso . . . moho ~o; It-a) = 57,10; MN III 114,24 (~o, *scil.* chandarāgo); Pp 18,16 *fol.* (yassa puggalassa kodho (*etc.*) ~o, ayam vuccati puggalo kodhano (*etc.*)); MN I 101,7 (pañca cetokhilā ~ā); 281,18 *fol.* (abhijjhā, etc., ~ā hoti); Pp 12,31 (tīṇi saññojanāni ~āni); AN II 133,31 *fol.* (orambhāgiyāni saññojanāni ~āni); V 167,2 (tāni sāṭṭheyyāni, etc., ~āni samanupassanti); *ib.* 9 (pāpake akusale dhamme ~e samanupassanti); MN I 30,34 (pāpakā akusalā icchāvacarā ~ā); Ud-a 363,31 (yasmā taṇhā . . . tāya pahīnāya ~o nāma kilesa n'atthi); °atthena anusenti ti anusayā, Sv (III) 1040,24 ≠ Yam-a 86,20; °atthena bhūmiladdhuppannaṃ (*scil.* kilesajātāṃ), Pj II 5,10; — [(*b*) *said of the Buddha; gen.* asitassa ~assa . . . tassa sāvako 'ham asmi. MN I 386,25\* (*no Cl.*; see a-ppanihita)]; — °-**tanha**, *mfn.*, *who has not abandoned 'thirst'*; *pl.* ~ā, Nidd I 49,4 (Nidd-a); — °-**tta**, *n. abstr.*; *abl.* ~ā. Mil 103,3 *fol.* (kilesānaṃ); Ud-a 195,17; Pj I 194,25; Ps I 24,4; Yam-a 97,22–24; Nidd I 82,2; 208,21; — °-**bhāva**, *m. abstr.*, Nidd-a *E*<sup>c</sup> I 213,4; — °-**vipallāsa**, *mfn.*, *who has not abandoned perversion; gen. pl.* ~ānaṃ, Sv (III) 843,25; — °-**tta**, *n. abstr.*; *abl.* ~ā, Ud-a 157,27; Mp *ad* AN III 240,18 = Vibh-a 408,4 = Ss 63,7.

**a-ppaheyya**, *mfn.* (*grd.*) = a-ppahātabba, *q. v.*; tassa ~ato (*abstr.*) na koci bhava-mūlaṃ jaheyya, Pj II 5,6.

**a-ppahonaka**, *mfn.* [*neg. adj.* of pahoti, *sa. pra + ṽbhū*], *insufficient*; Sp *ad* Vin I 297,30 (idam pana [*scil.* āgantuka pattaṃ] ~e āropetabbam); — °-**bhāva**, *m. abstr.*; Mhv LX 4. — *Cf. next* (b).

**a-ppahonta**, *mfn.* (*neg. part.* of pahoti, *sa. pra + ṽbhū*), (*a*) *not able or capable to (inf.)*; Ja III 322,2 (sigālaṃ palāyitum ~am); 374,3' (rukkhāṃ pāpūpitum ~o; = 'appabhavaṃ', *q. v.*); Abhidh-s 17,14–17 (°ātītakam; = ~am hutvā alītam, Abhidh-s-1, 'not able to survive', *Trsl.* 127,9–14); Ja VI 405,20 (nattu-mattam pi ~am vandi, *not equal to a grandson*; = taṭa munuburu taramaṭa-t nēti, Ja-pot); Dh-p-a IV 177,1 (nattu-matte pi ~e cattāro kumārake); (*b*) *insufficient, wanting* (*cf. prec.*); Pv-a 73,16 (anuvāte ~e; *E*<sup>c</sup> appabhonte) = Ras I 28,12 ≠ Mp I 168,6 ≠ Th-a (*C*<sup>c</sup>) II 137,27; Vin-vn 561 (sabbesu ~esu deyyam anvādhikam pi vā; *cf.* Vin I 297,30) ≠ Khuddas III 18.

[**appākinṇa**, *mfn.* (*quasi sa. alpa + ākirṇa*) *w. r.* for a-ppakiṇṇa (*q. v.*)].

**a-ppāti(k)kulyatā**, *f.* [*cf. sa. prātikūlya, n. & a-ppāṭikkūla* *above*], *agreeableness, delight*; MN I 31,16 (*E*<sup>c</sup> appāṭikulyatā; manāpatā +); AN IV 49,17 (*v. l.* appāṭikulyatā, or appāṭikulatā; *E*<sup>c</sup> appāṭikkūlyatā) = 50,19 = 51,25; V 63,31 (*E*<sup>c</sup> appāṭikulyatā).

**a-ppāṭihāriya**, *mfn.* (*opp.* sappāṭihāriya, *q. v.*; *cf. sa. pratihāra, prātihāra, prātihārya, not convincing, without arguments*; MN II 9,27–33 (sappāṭihāriyaṃ samaṇo Gotamo dhammaṃ deseti, no ~am; *cf.* sappāṭihāriyaṃ = sakāraṇaṃ, Ps) ≠ AN I 276,18–21; see *next*.

**a-ppāṭhira-kata**, *m/n.* (*cf. prec.*), *made unreliable*; DN I 193,3 *fol.* (nanu . . . samaṇa-brāhmaṇānaṃ ~am bhāsitaṃ sampajjati; = appāṭhiraṃ kataṃ paṭiharaṇa-virahitaṃ aniyyānikaṃ, Sv) = 239,17 = 244,4 = MN II 33,19 (= aniyyānikaṃ amūlakam niratthakam, Ps) = 41,2-4; *cf. FRANKE DN Trsl. p. 155 n. 3.*

**a-ppāṇaka**, *m/n.* (<sup>3</sup>a + *sa.* prāṇaka), *without small living beings*; *loc.* ~c uduke opilāpehi, Sn p. 15,7 (Pj *prob. corrupt, see Ps below*) = SN I 169,3\* (Spk: sappānakasmīṃ hi paritta-udake pakkhittamatte [*scil. pāyāse*] pāṇakā maranti) ≠ Vin II 216,25 ≠ MN I 13,6 (= nippānake, piṇḍapātājhottharaṇena maritabbapāṇakarāhite vā . . ., Ps) ≠ 207,17 = III 157,9.

**appāṇaka**, *see appāṇaka.*

**appātanka**, *m.* [*sa.* alpa + ātanka], *freedom from illness or indisposition*; DN I 204,10 *fol.* (*acc.* appabādhamaṃ ~am, *etc.*; Sv (I) 386,1 *read* appātanka ti (ātanka) kicchajīvika[or jīvita-]-karo rogo vuccati; *see Sadd* 322,3 *fol.*) = MN II 91,10 *fol.* = 108,6 *fol.* = 125,14 *fol.* = 126,6 *fol.* = 141,25 *fol.* = Mil 14,29; — *do. m/n.*, (*almost*) *free from illness, etc.*, DN II 177,27 (appabādho ahosi ~o, *etc.*) = III 166,12 = 237,10 (= niddukkho, Sv) = MN II 67,6 (= *do.*, Ps) = 95,20 (= *do.*, Ps) = III 176,18 = AN III 65,18 = 66,26 = 103,22 = 153,21; — °-tā, *f. abstr.*; *acc.* appabādhatam sañjānami ~am ca, MN I 124,11 (= niddukkhatam, Ps) = 473,11; Vism 69,24 (appabādhatā +).

**appātuma**, *m/n.* (appa + ātuma [*sa.* \*alpātman]), *with a small (limited) personality (ego)*; AN I 249,24 (paritto ~o appadukkhavīhāri; *opp.* aparitto mahattā appamānavīhāri; Mp: 'o' ti ātumo vuccati attabhāvo, tasmiṃ mahante pi guṇa-parittatāya ~o yeva).

**appādhikaraṇa**, *m/n.* [*sa.* alpa + adhikaraṇa], *with little range (of action)*; kammatthānaṃ appāṭṭhaṃ appakiccaṃ ~am, *etc.*, MN II 197,31 *fol.* (adhikaraṇa = adhikāra, Ps III 444,7); pabbajito . . . appāṭṭho appakicco ~o, *etc.*, *ib.* 205,20 (*opp.* mahādhirakaraṇo).

**appānaka** (sometimes written appāṇaka), *m/n.* (*from sa.* alpa + āna, or <sup>3</sup>a + prāṇa?), *only to jhāna, n., said of a certain form of ascetic practice ("not breathing"; cf. sa. prāṇāvāma).* MN I 243,5 *fol.* (v. l. appānakaṃ) II 212,15 (= nīrassāsakaṃ, Ps II 289,7); °jjhānaṃ, Ps II 11,32 (*E'* appānaka°; vagguli-vataṃ +); °jjhānādi, Pj II 387,10-20; Ja I 67,14 (*E'* & gp: appānakaṃ jhānaṃ jhāyanto; ācāvāsa-praçvāsa nēti koṭa dhyānaya, gp): *Buddh-sa.* āsphā-praçvāsa nēti koṭa dhyānaṃ; Mvu II 124,9 (≠ MN I 243,5 above); ācāvāsa-praçvāsa uparundi; Lal 250,14-20: 259,1\*; *cf. KERN. Manual p. 19 n. 1; see also āspharaṇaka°.* Vyū 67,10 (≠ a-spharaṇa, in the etym. Lal 250,19); *(cf. sa. sphāy°).*

**appānubhāva**, *m/n.* (appa + ānubhāva), *having little power, weak*; *m. pl.* ~ā. Ja V 172,13\*.

**appābādha**, *m.* [*sa.* alpa + ābādha], *freedom from pain or distress, good health*; ~am appātamaṃ kauṃ labuṭṭhānaṃ balaṃ phāsuviḥāraṃ, DN I 204,10 *fol.* (Sv); II 72,13; MN II 91,9; 108,6; 125,14; 141,24;

Mil 14,16-20; Pv 551 (~am phāsuviḥāraṃ ca pucchī); — *do. m/n.* (*almost*) *free from disease*; ~o + appātanka, DN II 177,27; III 166,12-14; 237,9 (= arogo, Sv); MN II 67,6 (Ps = Sv); 128,18; III 176,17; AN III 65,18; 103,22; 153,21; ~o 'ham asmi, AN II 88,20 = III 132,1; Ap 330,1 (devabhūto manusso vā ~o bhavissati, *scil.* Bakkulo) = Th-a C<sup>c</sup> 345,17\*; Mil 216,23 (yam Bakkulo ~o ahosi, tam abhinīhārasena), *cf.* AN I 25,6 (aggam appabādhānari; = nīrabādhānaṃ, Mp); *m. pl.* ~ā, Mil 65,13 (aññe bavhābādha aññe ~ā); Vin II 119,29 (*opp.* bavhābādha); MN III 202,22 (dissanti bavhābādha, dissanti ~ā); — °-tā, *f. abstr.*, AN I 38,17 (appicchata +); Pj I 33,27; Vism 69,24 (~tā appātanka); *acc.* ~am + appātankataṃ, MN I 124,11 (= nīrabādhatam, Ps); 437,20; 473,10; — °-tta, *n. abstr.*, MN II 253,28 (khemattam . . . subhikkhattam . . . ~am); — °-pañha, *m.*, Bhagavato ~, title of Mil 215,9-217,7 (*only in S<sup>c</sup> p. 291-3*); — °-sāmvattanika, *m/n.*, *conducive to a°*; *f.* ~ā, MN III 204,16; 206,9 (paṭipadā).

**appāya**, *m/n.* [*sa.* alpa + āya], *having small income or revenue*; *m.* ~o samāno ulāram jīvikaṃ kappeti, AN IV 283,2 = 287,10 = 324,6 (*opp.* mahāyo).

**appāyati**, *pr. 3 sg.* [*sa.* āpyāyate, ā + jpyai, *but meaning = caus. āpyāyati, thus haplot.?*], *to make full, to satisfy*; Vibh-a 9,13 (. vaddheti, explaining 'manāpa'); 3 pl. ~anti, Spk I 78,24 (na tā manam ~anti vaddhenti [*E'* vaddhanti] ti 'amanāpā'); Nidd-a (*E'*) I 12,25 ('manāpikā' ti manam ~anti vaddhenti ti manāpā, manāpā eva manāpikā); *inf.* manam ~itum vaddhetum asamatthānam, Mp ad AN III 163,33 (= 'amanāpanam').

**appāyana**, *n.*, *nomen actionis [from prec. [sa. āpyāyana], Sadd* 559,8 (*sense of [p]ūr*).

**appāyuka**, *m/n.* [*cf. sa.* alpāyuṣ], *short-lived*; *f.* ~ā (Bhagavato mātā), Ud 48,5 (= parittāyukā ati-ittara-jivita, Ud-a; *cf.* DN II 14,3); ~ī, Vv 453 (= ~ā, Vv-a 183,29); *m. pl.* ~ā, DN I 19,1 *fol.* (aniceā addhuvā +) = III 31,26; MN III 202,21 (dissanti . . . manussa ~ā, dissanti dighāyukā); Mil 65,12 (aññe ~ā, aññe dighāyukā); Dhpa-I 140,7 (pubbe . . . manussa dighāyukā, etarahi ~ā); Pv-a 103,27 (ādī-vasena); — °-tara, *m/n.* (*compar.*): *pl.* ~ā, DN I 18,22; — °-tta, *n. abstr.*, MN III 206,7; — °-dighāyuka-bhāva, *m. abstr.*; Vism 422,16;

°-buddha, *m.*, a short-lived Buddha (*i. e.* a Buddha belonging to an epoch, in which the human life is short; *opp.* dighāyuka-buddha); *pl.* ~ā, Pj II 194,9;

°-sāmvattanika, *m/n.*, *conducive to a short lifetime*; *m.* ~o, AN IV 247,11 (*scil.* pāpātipātassa vipāko); Ps III 67,7 (*scil.* pāpātipāto); *f.* ~ā (paṭipadā). MN III 203,23; 206,6; *n.* ~am, Ja I 275,5 (*scil.* pāpātipāta-kammaṃ).

**appāyutta**, *n. abstr.* (*from* appa + āyu), appāyukatta: Mhv LXXIII 145 (~am ca sattānaṃ . . . jānanti).

**appāvasesa**, *m/n.* [*sa.* alpa + avāçesa], *with only little left*; *n.* parittakam ~am, Pv-a 52,6.

**appāsi(n)**, *m/n.* [*from sa.* alpa + jaç], *eating little, abstinent*; *m.* ~ī nipako sūro, Ja VI 295,12\* (bhojane mattaññū, Cl.).

'appāhāra, *m.* [*sa.* alpa + āhāra] = appāhārātā, 43\*



(*f. abstr.*): Ja VI 260,20\* (◌am̐ Garuḷo, *scil.* bhāsati [o: vaṇṇeti]).

**appāhāra**, *mfn.* [*sa.* alpāhāra], *taking little food, moderate, abstinent*; *m.* ◌o samaṇo Gotamo, MN II 6,31; 7,2, *quoted* Pj II 207,24; Bhagavā hi ◌o, MN II 5,32; ◌o (*scil.* Bhagavā), Ps III 238,14; bhikkhu appaṭṭho hoti, appakicco . . . ◌o hoti anodarikkattam̐ anuyutto, AN III 120,12 = 121,13; *acc.* enijamgham̐ kisaṁ dhiraṁ (*or* viraṁ) ◌am̐ alolupaṁ (*scil.* muniṁ . . . Gotamaṁ), Sn 165 = SN I 16,7\* (= bhojane mattaññutāya mitāhāraṁ . . . parittāhāraṁ, Spk); *pl.* ◌ā, Ap 18,3 (appicchā nipakā ete ◌ā alolupā) = Th-a C<sup>e</sup> II 97,17\*; Ap 363,18 (◌ā ca te sabbe sobhenti mama assamaṁ); — °-tā, *f. abstr.*, Mil 181,27 (khantī ◌ rati-vippahānaṁ ākiñcaññaṁ); Ja VI 260,24' (appāhāratā-samkhātā āhārahetu pāpassa akaraṇam̐ = 'appāhāra); *instr.* tāy' ev' ◌āya, MN I 80,13 *fol.*; 245,28 *fol.*; ◌āya vaṇṇavādī, MN II 5,32 = 6,31; 7,3, *quoted* Pj II 207,25; SN II 202,20; 208,20; Ja IV 50,11 (Siddhatthakumāro ◌āya mato); Dhp-a III 79,18 (sattāham̐ ◌āya); °-dhammena, Ps III 238,13.

**appikā**, *f.*, *see* appaka, *mfn.*

**appiccha**, *mfn.* [appa + icchā, *sa.* alpēcchal], *having few or moderate wishes*; Sn 628 (anokasāriṁ ◌am̐; = anicchaṁ, Ps III 438,14) = Dhp 404 (*quoted* Mil 386,20\*); Sn 707 (ūnūdarō mitāhāro appicch' assa alolupo) ≠ Ja IV 172,25\*; Ap 18,3 (◌ā nipakā ete appāhārā (*see* above) alolupā); 30,24 (◌ā hoṭha santuṭṭhā, *etc.*) = Th-a C<sup>e</sup> II 109,6\*; ◌o + santuṭṭho pavivitto, Th 581 = 857; Nidd I 225,11 (*quoted* Vism 25,3); SN I 63,27; II 202,20; 208,20; 209,7; AN IV 233,7; Mil 358,13; Ps III 20,25; ◌assa santuṭṭhassa ayaṁ dhammo, DN III 287,17; AN IV 228,20; 229,18; 232,25; ◌assa santuṭṭhassa sallekhassa . . . vaṇṇam̐ bhāsivā, Vin III 21,12 = I 45,22 ≠ 305,17 = II 196,37; ◌ā santuṭṭhā lajjino, *etc.*, Vin I 44,24; ◌o santuṭṭho āradhaviṛiyo, Vism 19,13; ◌o sorato danto, SN I 65,21\*-25\*; ◌am̐ hirisampannaṁ, Pv 747; MN I 214,6 (attanā ca ◌o appicchatāya ca vaṇṇavādī) = 217,26; AN V 167,19 (◌o icchāvinayassa vaṇṇavādī); MN I 145,20 (attanā ca ◌o °-kathaṁ ca bhikkhūnaṁ kattā) = AN V 130,1 ≠ Ud-a 233,28; MN I 19,26 (◌o 'ham̐ asmi, ye hi vo ariyā ◌ā . . . paṭisevanti tesam̐ aham̐ aññatamo); AN III 432,28 (musāvādā pativirato ◌o ca sammādiṭṭhi ca); IV 2,3 (hirinā ca ottappī ca ◌o ca sammādiṭṭhi ca; *cf.* *ib.* V 154,4); IV 218,20 (◌o so . . . kulaputto); 220,11 (saddho, *etc.* + ◌o) ≠ V 124,16 = 125,20; Ja III 313,23\* (◌assa hi posassa appacintisukhassa ca); 342,23 (◌o dhuta-guṇena (S<sup>e</sup> dhutaṅga<sup>o</sup>) na tappati); Mil 343,20 (dhutaṅgam̐ anugatā ◌ā santuṭṭhā); AN I 12,19 (◌assa . . . kusalā dhammā uppajjanti: = anicchassa, Mp); Dhp-a III 72,16 (evam̐ ◌assa Buddhassa sāsane pabbajitvā); Ud-a 79,12 (aho ◌o vatāyam̐ ayyo); 227,14 (◌o ti, na(-)iccho; *so* E<sup>e</sup> C<sup>e</sup> S<sup>e</sup>); Pj II 500,31 (tisu ṭhānesu ◌o ahosi); — *ifc.* v. **adhigama**-°, **dhutaṅga**-°, **paccaya**-°, **parama**-°, **pariyatti**-° (Ps II 140,4-141,2 ≠ Ud-a 228,14-29), *and* **adhigamappicchatā** (*f. abstr.*), *etc.* (Pj II 494,22-31).

**appiccha-kathā**, *f.*, *instruction about appicchā*; ◌ā + santuṭṭhi-kathā, *etc.*, Ud 36,14 (Ud-a); AN IV

352,9; MN I 145,20 = AN V 130,2; Nidd I 220,28 (Nidd-a).

**appicchatā**, *f.* (*abstr. from* appiccha), *moderation of desires (one of the 5 dhuta-dhammā*: Mp I 162,17 *fol.*); *nom.* ◌ā, AN I 12,18 *fol.* (= aloḥho, Mp); 38,16; Th 1124 (sappurischī vaṇṇitā); + santuṭṭhitā sallekhatā, DN III 115,12 (= nittanhatā, Sv); Vism 53,20 = 81,10 ≠ 59,7; + santuṭṭhitā, Vibh-a 88,14; Vism 569,26 (◌ā-santuṭṭhitā-paṭipakkhā, *scil.* dhammā); Abhidh-av 21,35 (saddhā-hiroṭtappa-◌ādi); Ud-a 228,30 (etesam̐ appicchānaṁ yā ◌ā); Pj II 501,3 *fol.* (dassane . . . savane . . . pucchāya ◌ā); *acc.* ◌am̐ attani sampassamāno, MN I 19,28; ◌am̐ . . . santuṭṭhim̐, *etc.*, nissāya, AN III 219,8 *fol.*; *dat.* ◌āya, Vin I 305,20 (naggiyam̐ . . . ◌āya, *etc.*, samvattati); MN I 13,30 (tam̐ . . . ◌ā . . . samvattissati); *gen.* ◌āya, *etc.*, vaṇṇavādī, MN I 214,6 = 217,26 = SN II 202,20 ≠ 208,29 *fol.*; Ja I 127,4 (*do.* vaṇṇam̐ bhāsami); + nittanhatāya, Ja III 313,26'; mahicchātāya pahanāya ◌ā bhāvetabbā, AN III 448,20; mahicchātāya samvattanti no ◌āya, AN IV 280,21 = Vin II 258,34; iminā aṭṭhamena . . . dhammena . . . yad idam̐ ◌āya, AN IV 218,24; catubbidhāya ◌āya, Pj II 494,20 (*cf.* Ud-a 228,15); tena ◌āya kiñci avutto (*so* C<sup>e</sup>), Pv-a 73,18; Ud-a 62,25 (paramappicchatā-dassanamukhena); — *ifc.* *see* appiccha, *ifc.*

**appiccha-paṭipatti**, *f.*, *practice of contentment* (appicchā); Mil 242,1 (Bhagavatā . . . ◌im̐ pakittaya-mānena; *quoting* MN I 13,27).

**appiccha-bhāva**, *m.* (*abstr. from* appiccha), = appicchatā; °-paṭisamyuttā kathā = appiccha-kathā, Ud-a 227,15; Dhp-a I 285,3 (parama<sup>o</sup>).

**appiccha-santuṭṭha**, *mfn.*, *with few wishes and contented (dvandva of two synonyms)*; Ja III 491,8 (parama-°) = Dhp-a I 284,16; — °-bhāva, *m. abstr.*; Ja III 491,9 (°-guṇena); Dhp-a I 284,17 (*do.*).

**appicchā**, *f.* [*sa.* alpa + icchā], *contentment*; ◌am̐ ñeva nissāya, Nidd I 238,30 (+ santuṭṭhim̐) ≠ Pp 70,6; *instr.* ◌ā appacintāya avidūragamaṇa ca, Ja III 313,21\* (= āhāre appicchātāya nittanhatāya, Ct.; -ā: -āya *see* appaṭipucchā, *etc.*).

**appita**, *mfn.* (*pp.* of 'appeti; *sa.* arpita, ṛ (caus.)) 1. *fixed into or on; directed towards; fastened*: Ja VI 78,21' (maraṇamukhe ◌o; S<sup>e</sup> reads sampalṭo pavitṭho ti attho); Ud-a 333,30 (suttu ◌ā + allinā; = 'samappitā'); Mp I 445,21 (attano ◌am̐ kaṇḍam̐ . . . paṭibāhi); — (*said of a textile product: firm, solid*), Vin III 257,32 *fol.* (āyataṁ ca karohi vitṭhataṁ ca ◌am̐ ca suvītaṁ ca) = 259,9\*\* (= ghanam̐, Sp); — 2. *do. of the citta: fastened on its object, concentrated*; Ps I 174,15 (◌am̐ viya acalam̐ tiṭṭhati, *scil.* cittaṁ); Mil 415,3 (māna-sam̐ yoniso manasikāre ◌am̐ vahati; [Ud-a 417,21 (ekacco pana dussilo pi samāno adussilo appito (*v. l.* dappito) viya carati, S<sup>e</sup> susilo, *omitting* appito) ≠ Sv (II) 539,16 (ekacco dussilo pi dappito viya vicarali)]; °-appitakkhaṇe, Ps II 232,7; — 3. *ended, ousted, destroyed*; *m. pl.* ◌ā, Vibh 195,21 (santā . . . atṭhamgatā . . . ◌ā vyappitā; = vināsītā, Vibh-a 263,5), *quoted* As 170,17 = Ps I 245,20; — °-citta, *n.*, *a concentrated mind*; Saddh 233 (maggam̐ ◌am̐ ca).

**appitthika**, *mfn.* (*from* appa + itṭhi), *with few women*; *n. pl.* kulāni ◌āni bahu-purisāni, SN II



into the state of appanā (with obj. jhānaṃ, samāpattiṃ); 4. to realize the appanā (without obj.); — (c) to deliver, to give (in return), hand over (to, dat.); — 3 sg. ~eti (Jina-vacanaṃ), Sv I 31,7 (a, 2; = nidasseti, pl) = Ps I 7,16 = Spk I 9,9 = Pj I 104,2 = Ud-a 18,7; dāruṃ sandhismiṃ ~eti, Mil 62,27 (b, 1); na tāsū mano ~eti, Spk I 78,24 (b, 2; explaining 'amanāpā'; but pt: na appeti ti na u[pp]eti, as from \*appeti); magga-cittam ~eti, Ud-a 33,31 (b, 3); nirodhe cittam ~eti, Ud-a 35,6 (b, 2); so hi ekaggo hutvā ~eti, As 115,13 (b, 4); Abhidh-av 95,24\*-28\*; 101,7\* (b, 3); 102,12\* (b, 4?); āneti deti ~eti, Pj II 231,2 (= 'āva-hatī', (c)); handa naṃ gaṇhathā ti ~eti viya, Ps II 18,10 (c) ≠ Sv (II) 498,13 (epexegetis to nideti; = niyyāteṭi, pl); — 3 pl. ~enti (nimbāsūlasmiṃ), Ja III 34,26\* (a, 1); = āvūṇanti, Ct.; C<sup>s</sup> accenti; C<sup>k</sup> abbenti, cf. Tr. Notes p. 64 n. 4; Vin II 136,37 (gaṇṭhikaṃ . . . cīvare ~enti; cf. 137,1 (b, 1)); As 142,36 (cittam ārammaṇe ~e[n]ti ti 'appanā', (b, 2)); Ap 3,6 (abhiññā, b, 3); — part. f. ~entī (nāmamuddikaṃ saññāṇā ca), Vv-a 110,11 (a, 1); — imper. 2 pl. ~etha (sūlasmiṃ), Ja VI 17,5\* (a, 1); E<sup>c</sup> accetha; C<sup>k</sup> abbaccetha, which Tr. interprets as abbetha; = āvunetha, Ct.; — pot. 1 sg. ~eyyaṃ (veraṃ), Vin I 347,4 (see foll.); — aor. 3 sg. ~esi, Ja IV 210,17-23\* (veraṃ; = pā koṭa giyēya, Japota, i. e. related); Mhv XXX 33 (~esi balattham lassa; c) ≠ Thūp 78,7 (lhapesi); — inf. ~etum, Vin II 137,3-4 (b, 1); Abhidh-av 95,32\* (b, 4); Ps II 31,15 (taṃ hi jhānaṃ hutvā ~etum na sakkoti; cf. ib. 362,4-25; b, 4); — abs. ~etvā, Ps I 103,21 (b, 3; phalasaṃpattiṃ); II 116,18 (do.); 152,32 (samāpattiṃ); III (S<sup>c</sup>) 571,20 (samāpattiyo; ad MN III 115,9); Mp (S<sup>c</sup>) III 234,3 ad AN IV 126,32 (nibbānārammaṇaṃ samāpattiṃ); 362,8 ad AN V 8,7 (santaṃ santan ti ~etvā nisinnassa; b, 4); Ja III 101,24 (tāpasam jhānaṃ ~etvā nisinnaṃ; b, 3); Ps I 161,16 (tāni [scil. °jhānāni] hi ~etvā nisinnā jhāyino . . . nekkhammasukhaṃ vindanti); — grad. ~etabba, mfn. = °appiya (q. v.); kāyaṃ ~am alliyāpetabbaṃ, etc., Kv-a 21,30 (a, 2) ad Kv 26,20; — pp. appita, mfn. (q. v.); — pass. appiyati, q. v.

**\*appeti**, pr. 3 sg. [sa. apy-eti, api + 'i], to pour or flow into; SN II 184,4 (yato cāyaṃ Gaṅgā nadi pahoti yathā ca mahāsamuddam ~eti) ≠ Dhp-a IV 130,15\*; Abhidh-av 132,33\* (tīraṃ ~eti pārīmaṃ, arrive to); [pt ad Spk I 78,24; na ~eti ti na u[pp]eti, see 'appeti]; 3 pl. ~enti (savantiyo mahāsamuddam), AN IV 199,8-11 (= alliyanti osaranti, Mp) = 202,23 = Ud 53,33 (Ud-a = Mp) = Vin II 238,2 ≠ Mil 70,23.

**[appeteyya**, mfn., w. r. for a-petleyya, q. v.].

**app-eva**, ind., see above under api A (1) (c).

**appesakkha**, mfn. [Buddh. sa. alpeçākhyā = \*alpa + iça + ākhyā (Abhidh-k-vy Trsl. III 48, n 1, opp. maheçākhyā); Tr. on Mil 65,14, on account of the Ct. explanation by appaparivāra, proposes to take it from appe + sakkha [sa. sākhyā], see AiGr. II 1 § 19 a; we prefer to derive it from \*alpa-yaças-ka (cf. appa-yasa, Sv (II) 669,19), this -e- (from -aya-) having influenced the opp. mahesakkha < \*mahā-yaças-ka], insignificant, unrespected, of little esteem; Nidd I 395,29 (appapuñño ~o; = parivāra-virahito, Nidd-a) cf. Av-ç II 153,1 (note); do. pl. appapuññā ~ā, SN II 229,10; Ja II 142,19 (kiṃkāraṇā ~o jālo . . . attanā kata-pāpaṃ nissāya); Ps (E<sup>c</sup>) III 110,24 (akatapuñ-

ñātāya duggato dubbaṇṇo ~o); pl. m. ~ā, MN I 192,13 (appaññātā ~ā; = appaparivāra, Ps) = 193,2 = 200,12 = III 38,23 (= do. Ps S<sup>c</sup>, but C<sup>k</sup> aparivāra); MN III 204,35 (~o hoti; = appapakkho appaparivāro, Ps); AN II 203,3-10 (mātugāmo . . . daliddo ca hoti appassako appabhogo ~o ca; = appaparivāro, Mp; quoted Sadd 96,25 reading appesakkhā, f. ad sensum), cf. AN I 251,8; Dhp-a I 426,5 (ayaṃ puriso ~o, piṇḍapāto mahesakkho) ≠ Ud-a 199,12; MN III 202,23 (dissanti ~ā, dissanti mahesakkhā); Mil 65,14 (aññe ~ā, aññe mahesakkhā); 118,3 (rudanti yakkhā ~ā, hasanti yakkhā mahesakkhā); Ps I 112,14 (na sakkā ~ehi ajjhogāhitum); Saddh 89 (~o sadā hoti yo issāmanako purā); f. ~ā, DN II 248,18 (~ā ca appalābhā ca, scil. pabbajjā; = appayasā, Sv); cf. Divy 243,2 (caityam alpeçākhyam); — °-tara, mfn. (compar.); pl. dubbaṇṇatārā ca ~ā ca, DN I 18,23; — °-tta, n. abstr., MN III 206,13; — °-sarivattanika, mfn., conducive to that; f. ~ā (esā paṭipadā), MN III 206,12.

**[appotā**, w. r. for apphotā, q. v.].

**appoṭheti**, pr. 3 sg., frequent spelling of apphoteti (q. v.).

**appoti**, pr. 3 sg. (sa. āpnoti, j āp; cf. j'ap above), to attain, reach; Sadd 508,26 (āpoti ~oti, taṃ taṃ thānaṃ visarati ti āpo) ≠ Vism 350,1 (vissandana-bhāvena taṃ taṃ thānaṃ ~oti ti āpo); cf. Sadd 111,23.

**appōdaka**, mfn. or n. [sa. alpa + udaka], with little water, or (n.) a place with little water; Sn 777 (macche va ~e khīṇasote; Nidd I 50,17; yathā macchā ~e parittōdake udaka-pariyādāne; = mandōdake, Nidd-a); Sn 936 (macche ~e yathā; = appadake, Pj; Nidd I 408,12); Th 362 (maccho ~e yathā) ≠ 387; Ja VI 26,10\* (~e va macchānaṃ); Vv 936 (kantāre ~e appabhakkhe); Vin I 244,28-35 (maggā kantārā ~ā appabhakkhā); 270,31 (do.); Ja I 70,9 (sabbam ~am madhupāyāsam paribhuñji); Dhp-a I 400,21 (~am madhupāyāsam); II 86,9 (°-madhupāyāsam); 88,11-12 (do.); 101,8-10 (do.); Ud 38,26 (°-pāyāsam; = nirudaka-pāyāsam, Ud-a); ib. 32 (°-pāyāsenā); Ja IV 353,4 (°-pāyāsa-sadise kummāse; = 'appōdavaṇṇe').

**appōda-vaṇṇa**, mfn. [sa. alpa + uda + vaṇṇa], of not watery consistence; acc. pl. ~e kummāse (thick gruel or porridge), Ja IV 352,2\* (Ct.).

**appōssukka**, (or metr. appōssuka, | - - - |) cf. an-ussuka) mfn. (appa + ussukka, sa. alpa + utsukya [resp. \*autsuka, see a-pesuna above], cf. Buddh. sa. alpōtsuka, Divy 41,23, etc.), careless, unconcerned; living at ease, inactive; Sn 43 (~o paraputtlesu hutvā; Nidd II 91,20; ~o avyāvaṭo anapekkho) = Ap 9,9; Thī 457 (~ā | - - | ghaṭissam jātimaraṇappahānāya; nirussukkā, Thī-a); 477 (~ā [do.] ghaṭenti jātimaraṇappahānāya); Dhp 330 (~o mātaṅg' araṇṇe va nāgo; = nirālayo, Dhp-a IV 31,4) = Ja III 488,26\*; Vin II 188,29 (~o dāni bhante Bhagavā . . . viharatu, quoted Ud-a 248,29) ≠ MN III 153,12 foll.; MN I 331,7 (~o . . . viharassu); 459,17 (~ā . . . viharissāma); DN II 106,18 (~o tvam pāpima hohi; = nirālayo, Sv) = 114,29 = SN V 262,18 = AN IV 311,25 = Ud 64,21 (= nirussukko nirālayo, Ud-a); DN II 176,10 (~o tvam deva hohi) = MN III 175,18

(quoted Pj I 173,19) ≠ DN II 177,9 = MN III 176,4 (quoted Pj I 173,25); MN I 450,5 (≈ā pannalomā paradavuttā; = anussukkā, Ps); do. acc. pl. ≈e, MN II 121,21; do. m. ≈o, Vin II 184,21 (abhīto +) ≠ Ud 19,31 (reading apposukko; = sarīra-guttiyaṃ nirussukko, Ud-a); MN I 502,24 (≈o bhavaṃ . . . naṃ vadeyya; = anussukko avyāvaṇo, Ps); SN I 202,23 (≈o tuṅhibhūto saṃkasāyati; = uddesa-gahaṇe ca sajjhāya-karaṇīye ca nirussukko, Spk) = II 277,12-20; IV 178,1 (aṅgāni sake kapāle samodahitvā ≈o tuṅhibhūto saṃkasāyati, scil. kummo); Ja I 197,16\* (≈o bhusaṃ khāda; = nirussukko, Cl.); III 289,6\* (≈o [---] bhuñja); Ja III 66,7\* (≈assa bhadrassa na pāpam upalippati; = nirālayassa, Cl.); IV 71,21\* (≈o nirāsamīki asoko akutobhayo) = 344,18\*; IV 293,28\* (≈o tāta tuvaṃ nisīda); 329,12\* (≈o dāni tuvaṃ kapoṭa (so E<sup>c</sup> C<sup>k</sup> for kapoṭa); = nirālayo, Cl.); V 8,16\* (kāmaṃ ≈o [---] bhava; = do. Cl.); — °-tā, f. abstr.; dat. (or instr.) ≈āya cittaṃ nami (or namati) no dhammadesanāya, DN II 36,20 (Sv: nirussukkabhāve(ṇa), adesetu-kāmatāyā ti attho) = 38,7 = MN I 168,9 (Ps do.) = SN I 137,1-6 (Spk do.) = Vin I 5,12 [cf. Lal 396,7, Mvu III 315,3]; Pj I 34,10 (nirāsamīkatā ≈ā, etc.); Mil 232,11; Dh-p-a II 15,18 (sace tumhesu ≈aṃ āpannesu khattiyavānso ucchijjissati); — °-bhāva, m. abstr.; Ps II 278,8 (dhammadesanāya ≈aṃ āpanne Bhagavati); °-paṇho (Bhagavato dhammadesanāya), title of Mil 232,7-234,29 (only in S<sup>c</sup>).

**a-pphūṭa** (or a-pphuta; very frequently w. r. a-(p)phūṭha, Tr. ad MN I 276,27), mfn. (neg. pp. of pharati, sa. j'sphar), not filled or not suffused with, not pervaded by (instr.); DN I 73,28 (pīti-sukhena ≈taṃ; E<sup>c</sup> ≈taṃ; Sv: anumattam pi fhānaṃ pathama-jjhāna-sukhena a(p)phūṭhaṃ nāma na hoti) = 173,5 = 215,2 (here E<sup>c</sup> ≈taṃ) = 232,23 (do.) = 233,4 = MN I 276,30 (≈taṃ; Ps = Sv) = II 15,11 (≈taṃ) = III 92,28 (do.) = AN III 25,12 foll. (Mp = Sv); DN II 139,19 (n'atthi so padeso . . . mahesakkhāhi devatāhi ≈to; = apphūṭhaṃ abharito vā (E<sup>c</sup> aharito), Sv); Mogg-v I 35 (≈taṃ, ex. of the treatment of doubled aspirates, cf. Pay fol. kr).

**a-pphūṭha**, mfn. (neg. pp. of phusati, sa. j'sphṛ), untouched; [often w. r. for apphūṭa or apphuta (q. v.)]; in gramm. = unaspirated; Sadd 607,29 (sithi-ṇaṃ ≈aṃ); --- °-tta, n. abstr., ib. 31.

**a-pphuta**, mfn., sometimes spell for apphūṭa (q. v.).

**apphoṭana**, n. (nomen actionis from apphoṭeti, q. v.), handclapping; Sv (II) 440,20 = Ps (S<sup>c</sup>) III 594,18 (°-selana-celukkhepādīhi mahā-kīḷaṃ kīḷiṃsu; Sv-pl: ≈aṃ vuccati bhujā-hattha-saṃghaṭṭana-saddo; atthato pana vāmahattham ure ṭhapetvā dakkhiṇena puthupāṇinā hattha-tāḷanena sadda-karaṇaṃ); Sv (II) 441,28 = Ps (S<sup>c</sup>) III 596,5 (devatānaṃ vimāna-dvāresu (ṭhatvā) °ādīhi kīḷanaṃ); --- ifc. v. **brahma**-° (Dhp-a III 210,17); --- °-ghosa, m., the sound of a°; acc. asurānaṃ ≈aṃ, Ud-a 67,2.

**apphoṭa-vallī**, f. = next.

**apphoṭā**, f. [sa. āsphoṭā], name of a shrub, accord. to Abh C<sup>e</sup> = bolidda, *Jasminum auriculatum*; Abh 575 (vanamallikā; in the 1st ed. spell appoṭā) = Am-k II 4,70; Ja VI 536,32\* (C<sup>ks</sup> appoṭā; = apphoṭa-vallī, Cl.).

**apphoṭita**, mfn. (pp. of apphoṭeti, q. v.); Ja II 311,14 (vāmahattham sammiñjetvā dakkhiṇahatthena °-kāle; E<sup>c</sup> apphoṭita-°); n. subst. = apphoṭana; Dh-p-a III 62,8 (mahā-apphoṭitaṃ apphoṭayi, paron.); 240,1 (°-mattena, only by means of a°).

**apphoṭeti**, pr. 3 sg. (frequently spell appoṭheti, marked below by <sup>(†)</sup>; sa. ā + j'sphṛ), to produce a clapping sound, esp. to clap the hands (also 'to make twang' a bow-string, see below jiyam ≈esi); Pay fol. kr v. 7 (acchindati, nāvattam, attharati, ≈eti, ex. of ā > a before aspirated double-conss.); Ja V 129,16 (mahājano vaggati nadati ≈eti); 3 pl. ≈enti, Vin II 10,28 (ussel[h]enti ≈enti) = III 180,33; Bv II 72 (≈enti hasanti ca; = hatthehi bhāhā abhihananti, Bv-a; quoted Ja I 17,6\* <sup>(†)</sup> and As (E<sup>c</sup>) 59,7\*) = Bv III 18 <sup>(†)</sup>; Ja VI 399,27 (pīti-somanassappattā ≈enti nandanti [sic] selenti gāyanti); — part. ≈enta, m. ≈o, Ja IV 88,18 (vagganto gajjanto ≈ento); V 67,16 (mahājano nadanto selento ≈ento); 130,6 (mahājano unnadanto vagganto ≈ento); 309,14 (vagganto nadanto ≈ento); acc. vijambhantaṃ ≈entaṃ, Ja V 310,1; pl. ≈ā, Ja IV 81,27 (vaggantā gajjantā ≈entā); VI 396,8 (manussaṃ unnadantā ≈entā selentā, etc.); — imper. 3 pl. ≈entu, Ja VI 399,17 (naccantu selentu nadantu ≈entu); — aor. 3 sg. (α) ≈esi, Ja IV 82,9 (vaggitvā gajjitvā ≈esi); IV 88,21 (tassa santikaṃ gantvā ≈esi); V 309,27 (disā viloketvā ≈esi); Mhv XXVII 8 (haṭṭho udānetvā ≈esi mahipati); Mhv-ṭ 329,24 (jiyam ≈esi; = 'jīvāsaddam akā'); Thūp 41,31 (vāma-hattham ābhujitvā dakkhiṇahatthena ≈esi) from Sv (II) 614,34 (≈esi); (ḥ) ≈ayi (mahā-apphoṭitaṃ), Dh-p-a III 62,9; 2 sg. ≈esi, ib. 11 (kasmā . . . jhāmakāle ≈esi); 1 sg. ≈esiṃ, Ap 147,24 (haṭṭho . . . ≈esiṃ aham tadā) = Th-a C<sup>e</sup> 111,33; Dh-p-a III 62,15 (tutthamānaso ≈esiṃ); 3 pl. ≈esuṃ, Ja V 336,29 (unnadiṃsu ≈esuṃ); Mil 13,11 (brahmāno ≈esuṃ) = 18,20; — fut. 1 sg. ≈essāmi (brahmapphoṭanaṃ, paron.), Dh-p-a III 210,18; --- abs. ≈etvā, Mil 20,32; Dh-p-a III 240,16; Ap 181,15 (sumano ≈etvā) = Th-a C<sup>e</sup> 209,31\* (cf. ib. 17: dhammaṃ sutvā ulāraṃ pītisomanassaṃ pavedento apphoṭento [sic] . . .); Ja VI 282,12 (assa parājita bhāvaṃ ūtvā ≈etvā); 285,22 (haṭṭha-tuttho pana ≈etvā); Mp I 166,15 (tikkhattum ≈etvā); II 123,9 (utthāya ≈etvā).

**a-phandana**, mfn. [sa. a-spandana], not quivering, not moving; f. ≈ā, Ja V 425,5\* (mahī yathā . . . sabbāsahā [s: sabbānsahā] ≈ā (unmetrical) akuppā, tath' itthiyo; cf. Cl. ib. 431,3'-6').

**a-phari**, aor. 3 sg. of pharati, q. v.

**a-pharusa**, mfn. [sa. a-parusa], not rough; not harsh, smooth, mild; akakkasaṃ ≈aṃ (scil. sūciṃ), Ja III 282,13\* (Cl.: vaṭṭatāya ≈aṃ); bhāsitaṃ ≈aṃ, Ja V 206,22\* (°-akakkasaṃ); kāya-vaci-cittehi ≈o, Ja VI 287,22\* (°-mudu); Pj I 34,21 (apisuṇa !); --- °-vācatā, f., smooth or gentle speech; Dhs 1343 (saphavācatā sakhilavācatā +; = akakkhaḷa-vācatā, As 397,18); do. + metta-vācatā (or °vācatā) ≈ā, Nidd I 388,6 (madhura-vācatā, Nidd-a).

**a-phala**, mfn. [ts.] (a) fruitless, barren; unprofitable; Dh-p 51 = Th 323 (subhāsita vācā ≈ā hoti akubbato); MN II 155,28 (≈aṃ brahmacariyaṃ); AN I 225,11 (do.); MN II 221,34-222,1 (≈o upakkamo,

~am padhānam; SN IV 169,29 (~am jivitanam, scil. suttaṃ (sleep); vañjham +); Ja III 253,13\* (~am madhuraṃ vācam); 339,24\* (~am giram udiritam); 495,10\*~11\* (~am dumaṃ); 13\* (~o, scil. duma); VI 61,5\* (phali ambo ~o ca; see Sadd 794,3); 557,4 (~ā rukkā); 557,8\* (~ā va [so L<sup>k</sup>] phalino rukkā); Mil 95,13 = 96,18 (adhikāro vañjho bhavati ~o); 107,15 (rukkho . . . ~o); Abh 541 (synon. vañjha); — (b) n. subst.; no fruit, perhaps in phalāphala (q. v.).

**a-phassaka**, mfn. [cf. sa. a-sparṇa], not having the faculty of touch; Vibh 419,29 (Asaññasattā devā ahetukā anāhāra ~ā, etc.; quoted Pj I 77,16; Mp ad AN V 50,28).

**a-phassayi**, aor. of phasseti (see next); Th 1172 (E<sup>e</sup> w. r. a-passayi; scil. aṭṭha vimokkhāni); 1202 (Mahāneruno kūtaṃ vimokkhena ~); Thī 322 (tisso vijjā); 323; 324; ~iñ, ib. 433; — **a-phassayitvā**, neg. abs. of do., Nidd II 88,34.

**a-phassita**, mfn. (neg. pp. of phasseti [sa. sparṇayati, caus. of ṽsprṇ or (b) denom. of sparṇa], (a) not caused to touch, not closed; Pālim ch. 1, prob. = Sp I 281,20 (isakaṃ ~e, i. e. ajar, v. l. a-phusite [cf. phusitaggala]); — (b) not perceived, unattained; Paṭis I 134,5 (~o paññāya dukkhattho n'atthi) ≠ II 32,17; MN I 475,29 (a-ññātaṃ + asacchikataṃ ~am paññāya) = SN V 221,5 (E<sup>e</sup> aphusitaṃ, v. l. apassitaṃ (i. e. aphassitaṃ)) = Dh-pa II 186,22 (v. l. aphusitaṃ) = Nidd I 178,12 (E<sup>e</sup> aphusitaṃ; = asammoha-paññāya puṭṭhattā paññāya aphusitaṃ nāma n'atthi, Nidd-a); AN II 244,17 (iti ~am vā dhammaṃ vimuttiyā phassissāmi; v. l. aphusitaṃ); Th 945 (~am; E<sup>e</sup> aphusitaṃ (unmetr.) vā phusitaṃ, phusitaṃ vānurakkhitaṃ); = aphuṭṭhaṃ, Th-a).

**a-phāsu**, mfn. (3a + phāsu, [from \*sphāsu (ṽsphāy, to thrive), for which we might expect sa. \*sphāsu, cf. pāli kilāsu (ṽklam; Buddh-sa. a-kilāsin) with sa. glāsu (ṽglai)]; cf. sa. sphāta, sphāti & pāli phāta, phāti-, (cf. Sadd 421,12); differently Tr. Notes p. 81 = sa. prāṇu; cf. PISCHEL below s. v. a-phāsuka; Mvu (III 48,12, etc.) writes phāsu (-vihāra), but Vyu 255,3, etc. sparṇa-v<sup>o</sup>, uncomfortable, annoying, incommending, only n. ~u or ~um with hoti or karoti (gen. pers.); Vin I 192,3 (aññatarassa bhikkhuno yānuggāhena bālhataraṃ ~u ahoṣi); Vin IV 290,29' (imissā ~u bhavissati); Vin IV 290,23\*\* (yā pana bhikkhuni bhikkhuniyā sañcecca ~um kareyya, pācittiyāni); ib. 17 (~um karissati); ib. 19 (~um karoti); MN I 205,24 (mā tesam ~um akāsi) = III 155,19 = Vin I 350,35; Ud-a 113,17 (viheṭṭenti vividhehi ākārehi ~um karonti; = 'vihesenti'). Cf. next.

**a-phāsuka**, mfn. (3a + phāsuka, see prec.; präkr. aphāsuya (by PISCHEL § 208 (following HOERNLE) explained as a + \*sparṇuka (ṽsprṇ)), unpleasant, not wholesome; mostly used as subst. n. ~am, indisposition, illness; Ja I 291,27 (puttassa te ~am jātam); ib. 28 (kin te tāta ~am); ib. 292,1 (mayham aññaṃ ~am n'atthi); II 275,14 (kenaci ~ena bhavitabbam); 395,23 (añño ~o nāma n'atthi, dohaḷo pana me uppanno; B<sup>id</sup> aññaṃ ~am; m. ~o like dohaḷo and rogo); III 392,14 (kin amma ~am); IV 52,14 (ekena ~ena jivitaṅkhamāṃ patto); Dh-pa I 13,24 (mayham ~am bhavissati); Nidd-a ad Nidd I 473,15; — °-bhikkhu, m., a monk with some

illness (cf. paṇḍurogatāpasa), As 80,30 (~ūnam bhesajjam deti).

**a-phāsu-kāma**, mfn., not wishing what is pleasant (to, gen.); n. pl. ~āni (scil. kulāni asad-dhāni +), Nidd I 473,15 (= phāsukam na icchanti. aphāsukam eva icchanti, Nidd-a).

[**a-phāsuniya**, mfn. S<sup>e</sup>-reading for a-labbhaniya or a-pāpuniya (q. v.)].

**a-phāsu-vihāra**, m., discomfort; dat. ~āya (ahitāya dukkhāya +), SN I 70,21 foll. = 98,5 foll., quoted Nidd I 16,8 foll. (= na sukhavihārāya, Nidd-a).

**a-phuṭṭha**, mfn. (neg. pp. of phusati = sa. sprṇati (ṽsprṇ)), untouched; m. ~o, Ps III 308,6; n. ~am phusitabbam, Ps III 211,12; Th-a ad Th 945 (~am 'aphusitaṃ' or 'aphassitaṃ' q. v.).

[**a-phusa**, w. r. for a-phussa, q. v.).

**a-phusim**, aor. 1 sg. of phusati, Thī 212; Nidd I 185,17 (so Nidd-a (S<sup>e</sup>) for passim, E<sup>e</sup>).

**a-phusita**, mfn., v. l. for a-phassita, q. v.

**a-phussa**, mfn. (neg. grd. = sa. a-sprṇya), not to be touched; n. pl. ~āni, only in a corrupt passage in Mil (E<sup>e</sup>) 157,19-20: sabbe . . . guṇā ekarasā arogā akuppā aparūpakamā, ~āni kiriyāni (retouched in S<sup>e</sup>; = anya-kriyāvāk no vādagammā bevin aphusana-kriyāvā, Hīnat).

**a-pheggūka**, mfn. (cf. pheggu, sa. phalgu), without weak wood; Ja III 318,3\* (sasiṃsapā sārāmayā ~ā; S<sup>e</sup> sā sisapā, B<sup>d</sup> yā sisapā); cf. apagata-pheggūka.

**Apheggū-sāra**, m. or n., title of a work, composed by a therā in Hamsāvati; Sas 48,12.

**Apheggū-sāra-dīpanī**, f., title of an anutikā to Abhidhammattha-vibhāvanī by Mahāsuvannadīpa (Tipitakadhara); see JPTS 1910-12 p. 126 and MBODE, Pāli Litt. of Burma p. 36, n. 2; Piṭ-sm 837; Ms. in India Office Library, see JPTS 1896 p. 39. Ms. in India Office Library, see JPTS 1896 p. 39.

**a-phena**, n. [ts.], opium; MTD.

**a-bajjhanta**, mfn. (neg. part. of bajjhati, pass. of ṽbandh), not being bound; m. ~o (arajjanto asajjanto +), Dh-pa IV 100,11 (v. l. asocanto).

**a-baddha**, mfn. [ts., neg. pp. of ṽbandh], unbound, not fettered (by, gen. or instr.); m. ~o, Sn 39 = Ap 8,25 (migo araññamhi ~o; B<sup>id</sup> abandho; do. Ap & Nidd II 91,23 (Nidd-a = Pj II 83,4)); ~o Mārassa, It 56,20 (E<sup>e</sup> abandho, v. l. abaddho; opp. baddho Mārassa); ib. 56,17 (E<sup>e</sup> bandho; = kilesa-mārena baddho, It-a (S<sup>e</sup> bandho)); Ja V 372,18\* (pakkhī ~o); gen. ~assa, Ps III 98,17 (= 'asitassa'); — Abh 126 (= samudāyattha-rahita, i. e. incoherent (of speech)).

[**a-baddhaka**, Ap 95,23 E<sup>e</sup> prints satthukaṃ ca 'baddhakaṃ ca, unwarranted, v. l. padakaṃ ca, S<sup>e</sup> pavākaṃ ca; see C<sup>r</sup> and Th-a (C<sup>r</sup>) 475,1\*: vattham senāsanā c'eva āmisam].

**a-baddha-pitta**, n., 'the unbound bile'; Pj I 60,30 (opp. baddhapittam pittakosake ṭhitam); Vibh-a 65,2 = Vism 359,18; Vibh-a 243,26 = Vism 260,20 = Ss 205,25.

**a-baddha-mālā**, f., unbound flower-ornament; Sv I 88,25 (mālā ti baddha-mālā vā ~ā vā; pl: mālā-saddo sāsane pupphesu pi nirūlho [cf. sgh. mal] ti āha: baddhamālā vā).

**a-baddha-mukha**, mfn. [ts.], foul-mouthed,





bhañi pharusañ [---|---|---|---|---] ≠ Pramitākṣarā].

**a-bāhira**, *mfn.* (°a + bāhira, *cf. sa.* a-bāhya, *from* bahir-(bahih), *cf. sa.* āntara), *not external, not exoteric*; an-antaram ~am karitvā, DN II 100,3 = SN V 153,17 (*see above* an-antara (3)).

**a-bija**, *mfn.* [ts.], *seedless, without germinating power, or n. no seed*; Vin I 215,24 (anujānāmi . . . ~am nibbatta-bijañ akatakappañ phalañ paribhuñjitum; Sp: 'abijan' ti taruṇam, yassa bijañ na amkurañ janeti); II 109,27 (aggi-parijitāñ + ~am, *scil.* phalañ; *quoted* Sp (IV) 767,7); ~am karohi, Nidd I 434,6 (= maggañānena na-bijañ (so C° S°) karohi, Nidd-a); *n. loc.* ~e, Vin IV 35,17 *fol.* (opp. bije); — °-saññi(n), *mfn.*, *considering as a°*; Vin IV 35,17-19 (bije ~ī . . . abije ~ī).

**[a-bujjhaka**, *mfn.* (*from* bujjhati, j'budh), *imprudent, inconsiderate*; *m. pl.* ~ā, *unnecessary conjecture* by E. HARDY [PED s. v. bujjhaka] *for* nabujjhakā, Dīp IX 17 (luddāni kammāni kurumānā ~ā; MORRIS (*not at the point*) JPTS 1893 p. 69 = a-yujjhakā]).

**a-bujjhana**, *n.* (*neg. nomen actionis from* bujjhati), *ignorance*; *instr.* ~ena ajānana, Sv (II) 542,34 (= 'an-anubodhā').

**a-bujjhi**, *aor. 3 sg.* of bujjhati; AN IV 449,10\* (*v. ll.* abuddha, bu(d)dhā; = anubujjhi, Mp) = SN I 48,31\* (*E°* abuddhi, *C-mss.* (a)buddhā; *Tr.* *with metre in both places* abudhā = *sa.* a-budhat; *cf. avidā* (= *sa.* avidat) *in the same gāthā*).

**a-buddha-vacana**, *n.*, *not a word of Buddha*; Ps II 286,4 (~am nāma etañ padañ); Spk II 202,1; *n. pl.* ~āni, Sp (IV) 742,31.

**a-buddhā** or **a-buddhi**, *see* a-bujjhi *above*.

**a-buddhika**, *mfn.* (°a + buddhi + ka), *without intellect*; Mil 76,5 (kim pana Brahmā sa-buddhiko ~o).

**a-buddhima(t)**, *mfn.* [ts.], *unwise, foolish*; *m. ~mā*, Pv 473.

**a-bodha**, *mfn.* [ts.], *ignorant, stupid*; *acc. m.* ~am, Ja V 77,12\* (= nippanāñam, *Cl.*).

<sup>1</sup>**abb**: (gatiyañ) hiṃsāyañ ca, Sadd II 590 (405,16) = Dhātum 290 (gamane), *cf. sa.* Dhātup 11,21 (j'arb) & 15,75 (j'arv).

<sup>2</sup>**abb**: gumbane, Dhātum 294 (*synon.* j'gumb, *ib.* 293, *abstracted from* gumba, *sa.* gulma).

<sup>3</sup>**abb**, *see* <sup>2</sup>abbeti(?).

**abbajati**, *pr. 3 sg.* [sa. āvrajati, ā + j'vraj], *to go to, come to*; *pot. 1 sg.* ~e, AN II 39,5\* (*S° w. r.* abbhaje; *v. l.* apdaje), *quoted* Ps I 61,31\* (*v. l. do.*), Ud-a 176,16\* (*v. l. do.*), Sadd 344,27.

**a-bbaṇa**, *mfn.* [sa. a-vraṇa], *without wounds*; Dhṃ 124 (nābbaṇañ [scil. pañiñ] visam anveti; Dhṃ-a).

**a-bbata**, *mfn.* [sa. a-vrata], *not keeping (his) vows*; *m. ~o*, Dhṃ 264 (*C°* abbuto; = silavatena ca dhutavatena ca virahito, Dhṃ-a; *cf.* Udāna-v XI 13 (*reading* avṛtas *for* avratas)); --- *n. (subst.)*, *keeping aloof from vows*; *abl.* ~ā (asīlatā +), Sn 839 (= dhutaṅgavatañ vinā, Pj = Nidd-a).

**abbahati** (or **abbūhati**) *pr. 3 sg.* [sa. ā-brhati, ā + j'brh (vrh), (*liable to be confounded with* j'vah), *with -bb- by influence of* nibbahati], *to pull out*; *imper. 2 sg.* ~aha, Ja II 95,5\* (esikāni; = uddha-

ratha! *Cl.*); *pot. 3 sg.* ~ahe, Sn 334 (sallam attano) = Th 404 (*v. l.* ~uhe); Sn 592 (*do.* = uddhare, Pj); samūlañ pi tam abbuyha, Pv 254 (*as from* sa. \*āvṛhyāt; = abbūheyya uddhareyya, Pv-a); Ja V 240,23\* (samūlam apī ~ahe); ~aheyya (sallam), MN II 216,14 (*E°* abbyaheyya); 257,1 (sallam ~aheyya apaneyya visadosañ) = 259,7; — *aor. 3 sg.* ~ahi vata me sallam, Ja III 157,9\* = 215,3\* = 390,24\* = IV 62,1\* (≠ Dhṃ-a I 30,17\*) ≠ Thī 52 (abbuhi; Thī-a: abbahi = nihari) = 131 (*do.*; abbahi Thī-a) ≠ Pv 50 (*E° w. r.* abbūha *for* abbuhi; = nihari, Pv-a) = Vv 941 (*E° w. r.* abbūhi *for* abbuhi; = uddhari, Vv-a); Th 1007 (~ahi pāpake dhamme); Ja V 198,2\* (~ahi uttamaṅgañ [B<sup>d</sup> abbuhi]; = uttamaṅgañ luñcitvā pakkāmi, *Cl.*); AN III 55,26 (~uhi [*v. l.* ~ahī] savisañ sokasallañ; Mp (*C°*) 'abbahī' ti nihari) = 56,9; 3 *pl.* ~ahiṃsu (kosito asim), Sp I 58,11 (*E°* abbāhiṃsu; Sp-ṭ: abbahimsū ti ākaḍḍhiṃsu; *cf. caus.* abbāheti); — *abs. (a)* abbuyha (sallam), Sn 939 (= uddharitvā, Pj, *spelling* avyuyha (!); *v. l.* abyuyha = abbhutvā uddharitvā, Nidd); samūlañ taṇham ~, Th 298; 466; Thī 15 (*quoted* Sp-ṭ *ad* Sp I 28,18); 18; SN I 16,5\* (= aggamaggena uppāṭetvā, Spk) = 63,13\*; 121,25\* (*do.*) = 122,22\* (*quoted* Dhṃ-a I 432,10\* and 433,9\*) ≠ SN III 26,16\* (*E°* abbhuyha); Mp (*S°*) III 39,13 (~ luñcitvā thito 'abbūhhesiko', AN III 84,15); [Pv 254, *see pot. 3 sg. above*]; — (*b*) abbhutvā (khaggam), Ja III 449,13; Nidd I 419,22 (*E°* abbhutvā; = 'abbuyha'); — (*c*) abbhutvāna jāliniñ, Th 162; — *pp.* abbūha (*q. v.*, *cf.* abbūhita [abbūhita]); — *caus.* abbāheti (~ayati), *q. v.*

**abbāhana**, *n.*, *nomen actionis from next* [*cf. sa.* ābarhaṇa], or abbūhana, abbhana *do. from prec.*; Dhṃ-a III 404,4 (rāgasallādamañ santhanañ nimmathanañ ~; *v. l.* abbūhanañ & nibbāpanañ; = upurānu, gp); mahato taṇhā-sallassa abbūhanañ, Nidd I 343,14 = Nidd II 225,21 (*E°* abbuḥhanañ, *v. ll.* abbhanañ, abbhanañ; *explaining* mahesi); — °-hetu, *ind.*, *on account of that*, MN II 216,14 (*E°* abbyahana-°).

**abbāheti** (or ~ayati), *caus. of* abbhati [*cf. sa.* ābarhita]; *to drag out; to pull up*; 3 *pl.* sattham ~ayanti, Ja IV 364,13\* (*C°* abbhā°, *S°* ambāhayanti *but* S°<sup>2</sup> abbāhayanti; *Cl.*: satthe cora-ṭaviñ atibāhenti (*S°*: sattham corā ṭaviñ atibāhenti), *thus taking* sattha = *sa.* sārtha (*caravan*), *and not* = *sa.* çastra (*weapon*), *see* <sup>2</sup>atibāheti = ativāheti); — *aor. 3 sg.* ~esi, Ja II 319,23 (asigāho asiñ ~; *B<sup>d</sup>* aggahehi; = abbhahi [ṣ: abbahī]; pl); — *abs.* ~etvā (asim), Ja II 330,3; Dhṃ-a II 249,1 (*v. l.* aggahetvā); soṇḍāya bhisañ ca muḷālīñ ca (bhisa-muḷālañ) ~etvā (or abbhutvā?), Vin I 214,37 (*E°* abbāhitvā (*v. l.* aggahitvā) = II 201,14 (*E°* abbāhitvā, *Mss.* abbūhitvā & aggahehvā) = SN II 269,10-17 (*E°* abbhuggahetvā, B abbhutvā, *C-mss.* adhohetvā; Spk (*E°*): abbāhitvā ti uddharitvā).

**abbu**, *n* (?), *believed to be identical with* abbhū, ṣ: avadḍhi or vināsa; pl *ad* Spk I 100,23 (abbuñ vuccati abbhū[dañ], tam detī ti abbu-dañ; *see* abbuda, 2).

**abbuta**, *v. l. for* abbata, *q. v.*

**abbuda**, *n.* [sa. arbuda], *excrescence, tumor*, 1. *esp. said of the embryo in the second week after con-*

ception; [Hôb s. v. abudon]; SN I 206,11\* (paṭhamam kalalam hoti, kalalā hoti ~am | ~ā jāyate pesi ... ghanā ... pasākhā jāyanti; Spk) quoted Ud-a 40,28 & Ja IV 496,25\*; gen. ~assa, Mil 40,11 (aññā kalalassa ... ~assa ... pesiyā ... ghanassa ... khuddakassa ... mahantassa mātā); °-kāle pi cavati marati, etc., Nidd I 120,3 ad Sn 804 (kalala-kāle +; Nidd-a ≠ Spk I 301,1-13\*) ≠ Vism 236,19; — 2. metaph. = stain, scandal (cf. Abhidh-k-vy Trsl. IV 211-12); Vin III 18,35 (Sudinnena ... ~am uppāditaṃ, ādinavo uppādito) = 19,3; Sp I 35,9 (uppajjisati ... sāsanassa evarūpaṃ ~am; = upaddavaṃ, corakammaṃ ... (and from a gp) gaṇḍam, Sp-t); ib. 53,16 (anekarūpaṃ sāsanassa ~am ca malaṃ ca kaṇṭakaṃ ca samu[ḥ]āpesuṃ, cf. Mhv V 231); SN I 43,23\* (kiṃ su lokasmiṃ ~am); ib. 28\* (m. pl. by attraction: corā lokasmiṃ ~ā; Spk I 100,23: '~an' ti vināsakāraṇaṃ, corā lokasmiṃ vināsakā ti attho; pl, see abbu); Ps II 87,30 (eitte uppannaṃ ~am niharitabbaṃ); — ifc. v. nir-°, sāsaṇa°; — 3. a certain high numeral = a koti<sup>8</sup> = 10<sup>8</sup> millions = 10<sup>66</sup> (see BURROUF, Lotus (1925) p. 852-59); Abh 475; Kacc-v 397 = Pay fol. gu v. 3; Sadd 801,26; Pj II 477,5 (sataṃ satasahassa-ninnahutāni ekaṃ ~am) ≠ Ja III 360,12; pl. chattiṃsati pañca ca ~āni, Sn 660 = SN I 149,29\* (Spk) = AN II 3,33\* (Mp) = V 171,24\*; — ifc. v. nir-°.

<sup>1</sup>Abbuda, m., name of a certain hell, or a place (in Avīci) where the suppliance dures an abbuda of years, cf. abbuda, 3; Sn p. 126,12 foll. = SN I 152,6 foll. = AN V 173,9 foll. (Pj II 476,27: ~o nāma koci paccakanirayo n'althi, Avicimhi yeva abbuda-gaṇanāya paccanōkāso pana ~o nirayo ti vutto ≠ Spk I 218,30); Ud-a 140,9 (°ādi-sitanarakā); Hôb s. v. abuda; — ifc. v. Nir-°.

<sup>2</sup>Abbuda, m. Npr. of a prince; Ap 263,24 (E<sup>c</sup>C<sup>c</sup>: °Nirabbudāni a[ḥ]h'-a[ḥ]hāsimsu khattiyā, i. e. eight named Abbuda and eight named Nirabbuda; metrical v. l. Abbhā Nirabbhā Nigatamhā °: Nihatabbhā°).

abbuda-gaṇanā, f., counting by abbudas (see abbuda, 3); instr. ~āya, Pj II 476,29 = Spk I 218,32. abbuda-jāta, mfn., defiled; Ud-a 298,14 (idāni bhikkhu-saṃgho ~o, aparissuddhā puggalā uposatham āgacchanti); cf. abbuda, 2.

abbuyha, abs., (and pol. 3 sg.), see abbahati. [abbulha, abbulhana, etc., see abbūlha below]. [abbulhi, w. r. for aor. abbuhī, see abbahati]. abbusita, mfn., v. l. for a-vusita (q. v. MN I 515,23 foll.).

abbuhati, pr. 3 sg. = abbahati, q. v. abbūlha, mfn. (pp. of abbahati, abbuhati; sa. ā-br̥dha, with r = f. Ai(Gr I § 28), drawn out, removed; n. ~am (vicikicchakathamkathā-sallaṃ), DN II 283,27: ~am agha[ga]taṃ vijitaṃ (S<sup>c</sup>: aghata- jivitaṃ!); Th 321: [Fv 50: abbūlha vata me sallaṃ, w. r. for abbuhī, see abbahati]; loc. ~e (scil. salle). Pj II 461,25: ---°-tta, n. abstr.: abl. ~ā, Pj II 518,6; Nidd-a (E<sup>c</sup>) I 85,30.

[abbūlhana, n., w. r. prob. for abbūhana = abbāhana, q. v.].

abbūlha-salla, mfn. (abbūlha + sa. ṣalya), having the sting (scil. of taṇhā) pulled out; Sn 593

(~o asito satim pappuyya cetaso; Pj); 779 (~o caram appamatto; Pj; = abbūlha(!)sallo pahata-sallo, etc., Nidd); Ja III 157,11\* (so 'ham ~o 'smi vitasoko anāvilo) = 215,5\* = 391,1\* = IV 87,5\*; Pv 51 (sv-āham ~o 'smi sitibhūto 'smi nibbuto) = Vv 942 = Dh-p-a I 30,21\*; Thī 53 (sājja ~āham nicchātā parinibbutā; = uddhaṭa-taṇhāsallā, Thī-a) = 132.

abbūlha-sokasalla, mfn. (cf. prec.), having the sting of grief pulled out; n. ~am (scil. cittam), Pj I 153,13 (nissokam ~am = 'asokam', Khp V 11 = Sn 268).

abbūlha, mfn. a clerical blending of abbūlha and abbūhita; pulled out, removed; °-salla, mfn.

abbūlha-salla; Nidd I 59,10 (+ pahata-salla, etc.); — nihaṭa-salla, Nidd-a; see v. l. in Nidd and Nidd-a).

abbūlhesika, mfn., whose pillar (of desire) is pulled out (i. e. abbūlha + esikā [not in sa.] = a pillar or door-post, metaph. = taṇhā, cf. abbūlha-salla above; MICHELSON ZDMG LXIX p. 126 refers to sa. iṣikā, reed, arrow, cf. Ps III 228,21); MN I 139,17 (ukkhitta-paligho, saṃkinnaparikhho, ~o, niraggalo, etc., see ib. 27-30; Ps II 116,1: 'taṇhā'ti vaṭṭamūlikā taṇhā, ayaṃ gambhīraṇugatathena esikā ti vuccati, ten'esa tassā abbūlhattā luñcitvā chaḍḍitattā (so v. l. and Nidd-a E<sup>c</sup> I 85,31) ~o ti vutto) ≠ AN III 85,26 (Mp (S<sup>c</sup>) III 39,12: ~o ti taṇhā-saṃkhātāni esikā-tthambhaṃ abbuyha luñcitvā (hito) ≠ Nidd I 21,6 (Nidd-a = Ps).

abbūhana, n., v. l. for abbāhana (q. v.).

abbūhita, mfn., prob. removed, swept away (see abbūlha); Ja III 541,24\* (~am pupphakaṃ aḍḍharattaṃ; Cl. (v. l. C<sup>ks</sup> abyūhita) = thapitaṃ a-ppaghara[ṇa]kaṃ kataṃ, taking pupphakaṃ lohitaṃ (blood!) and speaking of the charge of an executioner stanching blood after maiming; Tr. suggests it to be the charge of a dustman (see puppha-chaḍḍaka, PII), cf. sa. puṣpaka); thus pp. either of ā + i'br̥h (abbahati & abbuhati) or ā + vi + i'ūh (so Tr. & KERN, but no forms of this last are known)).

<sup>1</sup>abbeti, pr. 3 sg. w. r. for 'appeti, q. v.

<sup>2</sup>abbeti, pr. 3 sg., to enjoy, to feed upon (acc.), as synonym with paribhuñjati giving an etymology of gandhabba; pt ad Sv (II) 498,3 (gandham ~enti paribhuñjanti ti gandhabbā ≠ pt ad Spk II 350,18).

abbokāra, m. (°a + vokāra [from sa. vy-ava + i k̄]), non-commixtion, distinction; abl. ajjhattika-bāhiraṇam ~ato sabhāva-dassanattam, Vibh-a 51,15.

abbokinna, mfn. (a + vokiṇṇa [sa. vyava-kirṇa]), 'not intermixed', constant, uninterrupted, undisturbed; MN I 387,30 (kukkura-vataṃ bhaveti paripuṇṇam ~am; = nirantaram, Ps); Pj II 146,28 (paññā kiccakārī (sic!) holi acalā asilhilā ~ā ahirī-kena); Ud 28,32 (pañca jāti-satāni ~āni; anantari-kāni, Ud-a) = Dh-p-a IV 182,10 ≠ Pj II 347,5 (cf. Mp I 277,12); Vibh (307,22) 320,20 (na ~ā uppajjanti ti na paṭipāṭiyā uppajjanti); Sp (II) 404,1 ('asecānako' = anāsittako ~o pāṭekko āveṇiko, scil. vihā-ro; ad Vin III 70,20) = Vism 268,4; n. ~am, ind., constantly, in unbroken succession; satatam samitam ~am, AN IV 13,16 foll. (= nirantaram, Mp) = 145,21 foll. (AN IV 14,23 ≠ Kv 401,10); Pj II 123,11 (= 'niccām'); Nidd I 18,26 (so v. l., E<sup>c</sup> abbochhiṇṇam; 'sadā'; = aññena asammissam, Nidd-a); ~am



a thick cloud; Sn 348 (vāto yathā ~am vihane; = ~am vihanti, Pj); It 64,14\* (cando ~ā mutto; = abba-samkhātā ghanā ghanā-megha-paṭalā vā vimutto cando viya, It-a); Ap 332,18 (cando v'~ā mutto vicarāmi aham tadā) = Th-a C' 411,2\* (abbhagatā); Ap 20,11 (vijjūm ~e yathā) = Th-a C' II 99,17\* (vijjutam gagane yathā); Ap 83,15 (suriyo ~e yathā); Ja VI 269,29\* (vijjut' ~ā va nissatā; = ~ato ghanavalāhakantarato nissatā vijjullatā viya, Cl.); Ja VI 124,7\* (vijju v' ~ntare; Cl.) = 449,15\* ≠ Ap 68,23 = Th-a C' 21,23\* (vijju va gaganantare); Pj II 349,1 (~e(na) nivuto loko).

**Abba, m. Npr.,** see <sup>2</sup>Abbuda (v. l.).

**abbhaṅga, m.** [sa. abhyaṅga], *unction*; Vibh-a 485,21 (velupesikā viya ~am parassa guṇam nippeseti nipuñchati) = Vism 29,24 (= abbañjanam, mht).

**abbhaccana, n.** [sa. abhy-arcana], *worship, reverence*; — °āraha, *mfn., deserving worship*; Mhv LXXXVIII 54 (~am deha-nikkhepa-[-]hānāni).

**abba-chādita, mfn.** [sa. abhra + chādita], *covered with clouds*; Th 1068 (ummā-pupphena samānā gaganā v' ~ā, n. pl.; Th-a).

**abbañjati, pr. 3 sg.** [sa. abhi + jañ], *to smear, oil, lubricate, anoint*; *pol. 3 sg. ~eyya* (akkhām), SN IV 177,2; *aor. 3 sg. ~i*, Dh-a III 311,9 = Vv-a 68,17 (satapāka-telena); *3 pl. ~imsu*, Vin III 83,15 (telena); *abs. ~itvā*, MN I 343,32 (sappi-telena kāyam ~) ≠ Pp 56,14; DN II 324,19 (telena); *pp. ~ita & abhatta, q. v.; caus. ~eti & ~āpeti, q. v.*

**abbañjana, n.** [sa. abhy-añjana], *smearing, oiling, inunction; grease, unguent*; Ap 236,5; 456,7 = Th-a C' 100,37\*; Vin I 205,13; III 79,5\* (~ena, title of 83,14-16); akkhass' ~am, (*simile*), Ja II 294,6\* = Mil 367,8\* = Vism 45,13\*; pāda(s)' ~am telam, Dip VI 83 (E' pādasambhañjanam); mht ad Vism 29,24 (= 'abbaṅga'); — °-kicca, *n., the work of lubricating*, Vism 264,22; 362,25 — *ifc. v. akkha°, gatta°, pāda°, sarira°*.

**Abbañjana-dāyaka, m., designation of two theras**; 1. *his apadāna*, Ap 236,2-10; — 2. *otherwise Kumāputta: his apadāna*, Ap 456,2-12 = Th-a C' 100,33\*-101,3\* (ad Th 36).

**abbañjāpeti, pr. 3 sg. (caus. of abbañjati), to cause to be anointed; abs. ~elvā (sariram saḥassapāka-telena), Ja III 372,25.**

**abbañjita, mfn.** (*pp. of abbañjati or abbañjati*), *smearred, oiled*; — *ifc. v. tela°* (Vism 362,26).

**abbañjeti, pr. 3 sg. (caus.) = abbañjati; aor. 3 pl. ~ayimsu (satapāka-telena), Ja V 376,32; *abs. ~elvā* (telena gattāni ~, *sense of a sa. caus. med.*), Ja I 438,20.**

**abbaññāsi, aor.,** see abhi-jānāti.

**abhati, pr. 3 sg.** [sa. abhrati, [abhr], *to go, to move*; Sadd 407,14 (cf. [abhb & abba, m.).

**abhatika, mfn.** [sa. abhi + \*ati-ka, *this formed like adhi-ka, cf. abhyadhika*], *superior, of higher rank, more appreciated (by, gen.)*; Ja VI 291,15\* (ko n' idha rañño ~o manusso; Cl.: idha rājakule tum-nehī añño ko nu rañño ~o manusso ti attamo āsane nisīdāpeyya; *the meaning comes near that of abbañtarika (q. v.), which does not fit in with metre; S' reads abbutiko*).

**abhatikkanta, mfn.** [*pp. of sa. abhi + ati +*

[kram], *deceased, departed (cf. next)*; *pl. m. ~ā sam-pattā kālapariyāyam*, Ja V 376,1\* (= imam manussa-lokam atikkantā, Cl.); *cf. abbatitā kālagatā (below).*

**abhatīta, mfn.** [sa. abhy-atīta], (*a*) (*passive*) *transgressed; m. samyamo ~o*, Ja III 541,23\* (= jivikavuttiim nissāya pabbajanten' eva silasamyamo atikkanto, Cl.); — (*b*) (*do.*) *n., adittham ~am bahukehi kappanahutehi (= what has been passed)*, Ap 25,13 = Vin I 40,34\* (E' abbatitam) = 42,4\* (*do.*); — (*c*) (*intr.*), *elapsed*; *pl. kappā ~ā atikkantā*, SN II 183,4-28; — *deceased, dead; pl. ~ā kālagatā*, Th 242; DN II 201,9; 218,3; ~ā ca ye Buddhā (*opp. vattamānā Tathāgatā, or, with C', anāgatā*), Ap 261,6; *ye c' abbatitā sambuddhā ye ca Buddhā anāgatā*, AN II 21,19\* = SN I 140,11\* (C-mss; E' *ye ca atitā sambuddhā*); *acc. pl. sāvake ~e kālagate*, MN I 464,35; 465,6 ≠ DN II 200,5 (paricārake); *acc. sg. sāvakaṃ ~am kāla[m]katam*, SN IV 398,13-16; — °-sahāya, *mfn., whose comrade has passed away; gen. ~assa atītagata-satthuno*, Th 1035; — °-hara, *mfn., bringing the past back*; Ja III 169,10\* (nābbhatīta-haro soko + nānāgatasukkhāvaho; = na abbatitāhāro [*read with metre* °āhāro], *ayam eva vā pātho, soko nāma abbatitā atikkantaṃ niruddham attham puna nāharati, Cl.*).

**abhatta, mfn.** [*pp. of abbañjati; sa. abhyakta*], *greased*; Ja VI 253,12' (kucchi-saññama-saiikkhātena mitabhojana-mayena telena ~o, E' abbhanto; = 'kucchi-saññaman'-abhatto' [E' -abbhanto], 252,20\*, *in the simile kāya = ratha*).

**abhattham, ind.** [sa. abhy-astam, *cf. attha*], *'towards home', only with gacchati = to disappear, subside, become extinct; ~am gacchati* (kāma-vitakko), MN I 115,6 (= khayam natthibhāvam gacchati, udaka-bubbujako viya nirujjhati, Ps); *pahiyanti + ~am* (*scil. akusalā vitakkā*), MN I 119,12 *fol.*, *cf. akusalā pi dhammā eka-lakkhapattā pahānam ~am* *anti*, Nett 31,26; *viditā ~am ~anti* (dhammā), MN III 25,20 (uppajjanti, upaṭṭhanti +) = 27,28; *do. (vedanā, etc.), ib. 124,12-13 = AN IV 32,25 = 33,17 = 168,13; °-upāyāsā ~am ~anti*, AN III 238,10; *sabbam tam kulam ~am agamāsi*, Ja I 478,10; *sabbo surā-mado ~am agamāsi*, Mp I 396,6; *mahatā vātena ~am gaccheyya* (°-valāhako), Mil 305,4; — *pp. °-gata* (*or °-añ-gata*), *see next; caus. °-am gameti*, Kv 576,5 ≠ Paṭis II 217,25 (*quoted* Ps III 252,21, Vism 686,10).

**abhattha-gata, mfn., v. l. for next**; As 170,17.

**abhatthañ-gata, mfn., disappeared, m. santo +**, Sadd 178,8; *n. ~am abhatthañ gameti*, Kv 576,3 (*see above*); *pl. dhammā atitā +*, Dhs 1038 (As 361,12); *vinītā hontī +*, Vibh 195,21 *quoted* Ps I 245,20.

**abhatthata, f. (abstr. of abhattham), disappearance, death; ~am gatā**, Ja V 469,22\* (= sabbe maraṇam eva pattā, Cl.).

**abbanujānāti, pr. 3 sg.** [sa. abhi + anu + jañ], *to acknowledge, to concede, to be in accord (or to agree) with (gen. pers.), about (acc. rei)*; DN III 114,16 (ekaccam ~āti, ekaccam nā°); MN II 178,16 (sabbo loko brāhmaṇānam etad ~āti) ≠ AN III 384,9 (kiñ pana . . . Pūraṇassa Kassapassa sabbo loko etad ~āti)

**abbanumodati, pr. 3 sg.** [sa. abhi + anu + mud], *to accept with pleasure and thanks, to assent to,*

to approve of (by saying 'sādhu', 'sutthu'), to praise (with gen. pers. & acc. rei); DN I 143,11 (kasmā pana bhavaṃ . . . Gotamassa subhāsitaṃ subhāsitaṃ nā) ≠ AN I 221,34 (kiṃ pana tvaṃ . . . Ānandassa subhāsitaṃ . . . nābbhanumodasi); MN I 146,11 (tañ ca satthā ~ati; Ps); *part. m.* ~anto, Dh-p-a IV 102,2 (ath' assa Bhagavā (sara) bhañña-pariyosāne ~ . . . sādhu-kāraṃ adāsi); *part. med. m.* ~amāno, Pj II 155,6 (Bhagavato dhammedesanaṃ); *pot. 3 sg.* ~eeyya, DN I 143,14 (muddhā pi tassa vipateyya yo . . . °assa subhāsitaṃ subhāsitaṃ nā) ≠ AN I 222,2 ≠ DN I 190,13; *aor. 3 sg.* ~modi, Vin I 196,37 (Soṇassa sarabhañña-pariyosāne ~i, see Dh-p-a IV 102,2 above); MN I 397,34 (nā°, with gen. pers.) = SN IV 224,26; Mil 29,28 (suṭṭhū ti thero ~i); 87,19 (suṭṭhu bhante ti rājā ~i); 210,11 (tesaṃ ca Tathāgato pasanno sādhu ti ~i); *ful. 1 sg.* ~issāmi, AN I 222,1; *abs.* ~itvā, Ps I 113,9 (taṃ vacanaṃ sampaṭicchitvā ~itvā ca); sādhu ti ~itvā, Mil 211,1; — *pp.* ~ita, q. v.

**abbhanumodana**, *n.* (*verb. noun of prec.*; once *f.* ~ā, Saddh 218), *rejoicing, satisfaction, thanksgiving*; As 157,21; 158,30 (sādhu suṭṭhū ti anumodana-vasena ~aṃ veditabbāṃ); Sp-ṭ ad Sp I 29,2 (°-vasa-pavattāṃ pīli-somanassaṃ, = 'tuṭṭhiṃ'); *giving the sense of 'abhikkanta' (q. v.), c. g.* Pj II 155,8 *fol.*; Vv-a 52,27 (*here spelled abbhānumodane*).

**abbhanumodita**, *mfn.* (*pp. of abbhānumodati*), *assented to, approved*; *pl.* ~ā appaṭikkosita (pubbā-cariyehi), Sadd 57,10.

[**abbhanta**, *mfn.*, *w. r. for abbhanta, q. v.*].

**abbhantara**, *n.*, 1. [= *sa. abhy-antara*], (*a*) *an intermediate space, interval, interior*; Abh 771 (~aṃ = antaraṃ); ~aṃ = pavisanto, Sadd 399,27; *some case-forms are used as adv. (also ifc.), see ~aṃ, ~e, ~ena below*; — (*b*) *heart, mind*; Dh-p 394 (~aṃ te ga-hanaṃ, bāhiraṃ parimajjasi; Dh-p-a) = Ja III 85,14\* (*Cl.*); Thī 471 (~am assa bāhiraṃ kayirā); [*instr.* imassa ten' ~ena [*read ~e*] bhavitabbāṃ, Ja I 506,5]; *loc.* ~e pīli uppajji, Ja VI 11,5; — *ifc. v.* **upahatā**°; — 2. *a certain measure of length* = 28 hatthas; Abh 197; Vin III 201,21 (~aṃ na vijahitabbāṃ); *pl. satl'* ~ā, *ib.* 20 (Sp III) 654,16: ekam ~aṃ aṭṭha-vīsati-hattham hoti; Vin I 111,2 (Sp as before ≠ Kkh C' 7,11 ≠ Vin-vn 2557); — *ifc. v.* **satt'**-**abbhantara-sīmā**; — (3) *designation of a particular (mythical) mango-tree, see abbhantaramba below*.

**abbhantara**, *mfn.* [*sa. abhy-antara and ābhy-antara*], (*a*) *being within, interior (opp. bāhira)*; DN II 75,(2),6 (~āni c'eva bāhirāni [*scil. cetiyāni*]); = anto-nagare ṭhilāni, Sv) = AN IV 16,28; DN III 146,28 (~ehi vā bāhirakehi vā paccatthikhehi [*scil. avikkhambhiyo hoti*]); = anto uṭṭhitehi rāgādīhi, Sv); AN IV 108,5 *fol.* (~ānaṃ ratiyā . . . bāhirānaṃ pa-tighātāya; = anto-nagara-vāsīnaṃ, Mp); Ja III 210,20' (~assa vā bāhirassa vā parissayassa); Ps I 177,10 (~ena kilesavuṭṭhāna-sināna; = 'antarena sināna'); ~aṃ katvā, *including (or, making it the main thing, cf. c)*: Cp I 9,6 (mamaṃ ~aṃ katvā Phusatī dasa vare vari; Cp-a); Sv (III) 933,18-19 (dosam, attham); — (*b*) *one belonging to one's house, private, personal*; yo so bhattu ~o antojano, AN III 37,32 ≠ IV 270,3; bhattu ~ā kammantā, AN III 37,27 = IV 265,24 = 268,16; rañño antepure ~ā

guyhamantā, Vin IV 159,26 = AN V 82,9; — (*c*) *do. like aññatara (2, a, q. v.), one among a number, or esp. one more prominent among (gen. or loc.)*; Ja III 372,12 (tesaṃ ~o hoti); V 456,24 (asīli-mahātherānaṃ ~o ahoṣi); VI 553,2' (ahaṃ tesaṃ ~o); Ps I 181,7 (Bhagavato sāvakānaṃ arahantānaṃ ~o ahoṣi; = 'aññatara'); Pj II 158,28 (mahā-sāvakānaṃ ~o; = 'aññatara'); Sv (III) 833,2 (~o eko sāvako); Dh-p-a I 91,10 (Pañcavaggiyānaṃ ~o, v. l. abbhantare), *cf.* Mp I 157,29 (Pañcavaggiyabbhantaro); Dh-p-a II 74,7 (Pañca-vaggiyānaṃ ~aṃ Mahānāma-theraṃ . . . disvā); Ud-a 267,2 (mahā-sāvakesu ~o); — (*d*) *intimate, familiar with (gen.)*; Ja V 167,5\* (~o pānadado sahāyo; = hadayamaṃsa-sadiso, *Cl.*); sāsanassa nātako ~o homi, Sp-ṭ ad Sp I 50,20 (= 'sāsanaṃ dāyādo'); — *ifc. v.* **amata**°, **nibbāna**°, **bāhira**°.

**abbhantara**, *n.* [*sa. abhra + antara*], *interval between clouds; loc.* ~e, Sās 117,9.

**abbhantaram**, *ind.* [*sa. abhy-antaraṃ*], *internally, inside (with loc.)*; Sv I 300,7 (= 'antaraṃ'); Ja V 233,10\* (~aṃ pure āsi, tato majjhe. tato bahi); Mil 303,7 (~aṃ paridayhanto); Nett-a ad Nett 4,23\* (~aṃ cille; = 'a-bahi'); Ja V 351,14' (selāyabbhantaram paviṭṭho nāgarājā viya, *prob. w. r. for silāya ~aṃ*).

**abbhantaraka**, *mfn.*, = **abbhantara (c)**; Ps III 267,4 (*cf. abbhantarika*).

**abbhantara-gata**, *mfn.*, *gone or being within*; *m.* ~o, Kv 64,27 (*scil. puggalo avekkhati = anto gato, ito vā etto vā anikkhamitvā, Kv-a*); Sp (II) 445,13, *quoted Ss 117,29; Ud-a 245,1 (dve Sakkā viya eka-vimān'~ā)*; — *ifc. v.* **koṭṭha**° (Mil 68,1), **sāgara**° (Mil 131,7).

**abbhantara-cara**, *mfn.*, *dwelling within (in intimacy)*; *m.* ~o vadhako, Spk (S') III 68,21 (= 'antara-carō', SN IV 173,18).

**Abbhantara-jātaka**, *n.*, *title of Ja (281) II 392-400; referred to Ja II 433,5.*

**abbhantara-dāha**, *m.*, *internal burning*; ~o. Nidd-a ad Nidd I 128,11 (= 'anto-dāho').

**abbhantara-dhātu-samkopa**, *m.*, *disturbance of the humours within (the body)*; Nidd I 486,28-30 (°-vasena vā sītaṃ [*resp. uṇhaṃ*] hoti, bahiddhā utu-vasena vā; = sarirabbhantare āpo-dhātu-kkhobha-vasena vā aññatara-dhātu-kkhobha-vasena vā, Nidd-a [*Cf. °samkhubha° for °samkopa throughout*]).

**abbhantara-bhūta**, *mfn.*, *occurring within*; *loc.* hemantassa utuno ~e [*scil. hima-pāta-samayel*], Ud-a 74,17.

**abbhantara-maṇḍala**, *n.*, *'the inner circle'*; = antima-maṇḍala (*q. v.*), Vjb ad Sp I 196,35; *pl. ad* Ja IV 180,28 ('tisu maṇḍalesū' ti mahāmaṇḍalaṃ majjhimamaṇḍalaṃ ~am iti), *cf. anto-maṇḍala above*.

**abbhantara-mātikā**, *f.*, *a detailed list of contents*; Dhātuk-a 114,10 (naya-mātikā +); *ib.* 19 (pañcavīsādhikena pada-satena nikkhittā ~ā. °: Dhātuk 1,12-17).

**Abbhantaramba**, *m.* [*sa. abhy-antara + āmra*], *name of a mythical amba-tree, belonging to the gods and kept in the interior of Himavat (at Ja II 395,1\* it is simply named abbhantara, n. (~aṃ nāma dumo; Cl.) or do. used as adj. to phalaṃ, ib. 395,12'; cf. ~aṃ ambapakkam, ib. 394,21); ~o, Ja II 396,15 (deva-*

tānaṃ paribhogā, Himavati Kañcana-guhāya anto); *ib.* 397,14 (Kañcana-pabbatantare); *acc.* ~am, *ib.* 395,25-26; *gen.* ~assa, *ib.* 396,14; 397,27; — °-pakka, *n.*, *its fruit*; *ib.* 399,17; — °-phala, *n.*, *id.*, *ib.* 395,24; 398,9.

**Abbhantara-vagga**, *m.*, *title of Ja II 392-430.*

**abbhantara-vāta**, *m.*, *the internal air*; Sadd 399,26 (gabbhaseyyakānaṃ mātu-kucchito nikkhamanākāle pathamaṃ ~o nikkhamati, pacchā bāhira-vāto ... nibbāyati).

**abbhantara-sīmā**, *f.*, *the 9<sup>th</sup> among the 15 sīmās*, Sp ad Vin I 309,26; *cf.* sattabbhantarasiṃā (*see* 1abbhantara, 2); Vin-vn 2558 (imā dve sīmāyo ... abbhantarūdakukkhepā thitōkāsā param siyūṃ).

**abbhantarāpassaya**, *mfn.*, *lying inside*; *n.* ~am, Th 757 (*dele superfluous sallaṃ and read abbhantarāpassayaṃ*; Th-a C': sallaṃ abbhantarāpassayaṃ).

**abbhantarika**, *mfn.* [*sa.* ābhantarika, *cf.* *sa.* abhyantaraka], *intimate, trusted, confidential*; *m.* ~o, Ja I 86,14 (rañño sabbatthasādhako ~o ativissāsiko ... sahāyo); *loc.* ~e vissāsika-ṭṭhāne, Vin I 346,20; *m. pl.* ~ā, Ja I 337,34 ('those who are concerned', *opp.* bāhirakā); VI 390,23 (upaṭṭhahantā tesam ~ā ahesuṃ).

**abbhantarita**, *mfn.* (*pp.* of abhi + antar + i), *being separated by a distance of (ifc.)*; Mp I 138,22 (cakkavāḷa-sahass' ~am pi).

**abbhantarima**, *mfn.* (*cf.* majjhima, pacchima, 2antima); (*a*) *interior*; ~ena mānena (*by inner measure*), Vin III 149,30', Sp (III) 567,30 (= 'antarā'); *pl.* ~imā, Ja V 82,11' (na ~ bahi nikkhamanti o: anto-valāṅjanakā?); — (*b*) *intimate*; Ps II 407,34 (vissāsikam ~am karissāmi (*cf.* abbhantarika)); — °anta, *m.*, *the inside*; *loc.* ~e, Ps II 122,25 (*opp.* bāhirante); — °passa, *n.* [*sa.* °pārçva], *id.*, Ja V 38,12 (tassa ~am suvaṇṇavaṇṇam); — *ifc. v.* sabba-° (DN II 164,14).

**abbhantare**, *ind.* (*loc.* of 1abbhantara), (*a*) *adv.*, *inside*; *in one's heart*; Mil 30,28 (~e vāyo jīvo); 54,28 (~e jīvo); Ps I 262,2 (~e attā); II 282,32 (~e yeva khamiṇi dhārento); Dh-p-a IV 114,19 (~e rāgādīnaṃ upasantatāya); Pv-a 48,6 (~e tiṭṭhanti; = 'anto'); Mil 262,2 (~e nimuggā); Dh-p-a II 59,7 (~e yeva taṃ [o: the requisites of a pabbajita] gahetvā carāmi, *v. l.* for E' ~en' eva gahetvā); — (*b*) *prp. with gen., with, within, among*; Dh-p-a I 91,10 (*v. l.* for abbhantaro, = *within a narrow ring, opp.* antare = *among a greater number?*); *cf.* Mp I 157,29; Pañcavaggiyabbhantaro); Dh-p-a II 64,1 (jaṭila-sahassassa ~e, *v. l.* antare); Ja I 58,20 (ñālisamghassa ~e); 262,20 (rañño ~e vissāsiko, *cf.* abbhantarika, °ima); 280,2 (sabbe pi tuyhaṃ ~e atthi); 506,5 (*so read for* ~ena?); II 395,6' (asukassa ~e); *ib.* 11' (devisahassānaṃ ~e); III 250,23 (phalassa ~e); Dhātuk-a 114,23 (Dhātukathāya ~e); — *with loc.* (*cf.* anto, 2 c), Mil 376,22\* (~e suññāgāre [ ] dhammato abhivaḍḍhayim); — (*c*) *do. ifc. v.* adbhayojana° (Sp (IV) 792,30), **ummāra**° (Mp I 169,9), **viṭapa**° (Dhp-a I 165,3), **visativassa**° (Ps I 258,6), **sattadivasa**° (Ja V 53,7), **sattavassa**° (Dhp-a II 92,13), **sarīra**° (Nidd-a ad Nidd I 486,29), **silasamvara-pariccheda**° (Nidd-a ad Nidd I 483,16).

**abbha-pañala**, *n.* [*sa.* abhra + pañala], *a thin cover of clouds*; ~am viya macchikā-pattam viya

ca tanukā honti (*scil.* sakadāgāmino rāgādayo), Mp II 349,12; mandamandā uppajjanti tanukākārā hutvā ~am iva makkhikā-pattam iva ca (*scil.* sakadāgāmiṃsa kilesā), Ps I 163,13 = As 239,2; Ps II 38,32 (~am viya tanupanno, = 'tanupattapalāso'); — °-sañcaraṇa, *n.*, *the motions of a°, p! ad Sv* (II) 690,17, *see* abhha-valāhaka below.

**abbha-maṇḍapa**, *m.* [*sa.* abhra + maṇḍapa], *a pavilion (or dome) of clouds*; Spk II 351,16 (*so S'*; E' °-maṇḍalo: p!; maṇḍapo ti maṇḍapa-sadisa-abbhapañala-vitānaṃ āha); ~am katvā devo ekamekaṃ phusāyatu, Spk ad SN IV 289,32 (C' S' abbhamaṇḍalaṃ; *but* p!; abbhamaṇḍapakam katvā ti samantato chādanavasena maṇḍapaṃ viya meghapañalam uppādetvā).

**abbha-maṇḍala**, *n.*, *see* abbhā-maṇḍala and *prec.*

**abbha-matta**, *see* abbhā-matta.

**abbha-māli(n)**, *mfn.* [*cf.* *sa.* abhra-mālā] *crowned or encircled by clouds*; *acc.* ~inaṃ (giriṃ), Th 1144.

**abbha-mutta**, *mfn.* [*sa.* abhra + mukta], *free from clouds*; Sn 687 (suriyan tapantaṃ sarada-r-iv' ~am); *cf.* abbhā mutto, MN II 104,22\*, *etc.*, *see* abhha.

**Abhavalāhaka**, *m. pl.* ~ā devā, *a class of gods of the atmosphere*; SN III 254,8 (Sīvalāhaka devā, Uḥavalāhaka devā, ~ā devā, Vātavalāhaka devā, Vassavalāhaka devā; *cf.* Valāha(ka)-kāyika); 256,23; *gen. pl.* ~ānaṃ devatānaṃ, *ib.* 255,21; ~ā, Sv (II) 690,17 (= kevalam abbhapañala-sañcaraṇa-hetavo, *scil.* devatā, p!); Mp II 128,16.

[**Abbhasa**, Th-a (C') 182,2, *w. r.* for Ambaraṃsa, [q. v.], Ap 166,15].

[**abbha-sarivilāpa**, *m.*, SN IV 289,27-30, *w. r.* for abhha-sampilāpa].

**abbha-sama**, *mfn.* [*sa.* \*abhra-sama], *high as the sky*; *n.* ~am (mahantaṃ pabbataṃ), SN I 101,1 (= ākāsa-samaṃ, Spk, *scil.* puthula-bhāvena).

**abbha-sampilāpa**, *m.* [*sa.* abhra + \*sampilāva for samplava: *as to p-v:* p-p *see* apilapati], *heaping together of clouds*; SN IV 289,27-30 (E' °-sarivilāpo; *cf.* Chānd U'p II 4,1: megho yat samplavate, & *ib.* II 15,1: abhrāṇi samplavante: *see* abhha-maṇḍapa).

**Abhha-hatthi-pabbata**, *n.* *Npr. of a mountain*; Spk II 376,4 (~am nāma patvā vāṇija-gāmaṃ piṇḍāya pāvīsi).

**a-bbhākuṭika (or a-bhākuṭika)**, *mfn.* (*neg. of bhākuṭika from bhakuti, sa. bhrūkuṭi, not frowning, genial*; *m.* ~o, DN I 116,10 (Gotamo chisāgatavādī sakhilo sammodako ~o uttānamukho pubbhāsi; Sv: yathā ekacce parisam patvā (E' katvā) thaddhamukhā saṃkucitamukhā honti, na ediso) = Dh-p-a IV 8,13 (E' abbhokuṭiko); *n. pl.* ~ā, Vin III 181,9 (saṅhā + ... chisvāgatavādino ~ā, *etc.*, *v. l.* abh°; *do.* Sp (III) 623,4 = Vin II 11,4).

**abbhāgata**, *mfn.* (*pp.* of abhi + ā + i gam), *having arrived (as a guest)*; *m. pl.* ~ā, Mil 157,3 (bhojanaṃ na labhiṃsu); *acc. pl.* ~e āsanōdakena paṭipūjissāma (*i. e.* if guests or strangers may arrive), AN III 37,25 (= attano santikam āgate, Mp) = AN IV 268,15; *gen. pl.* °ān' āsanakam adāsiṃ, Vv 5 (= sampatta-āgantukānaṃ, Vv-a); ~ānaṃ āsanam datvā, Mp ad AN III 37,25.



**abbhāgamana**, *n.* [sa. abhy-ā-gamana], (*a*) arrival, visit; Ja III 528,18\* (cirassam ~am hi vo idha; Cl.); AN IV 64,26 (bhikkhusamghassa); — (*b*) approach (for sexual intercourse); Vin IV 221,1\*\* (purissassa vā ~am sādiyeyya); *ib.* 25'.

**abbhāghāta**, *n.* [sa. abhyāghāta, but in the sense of āghāta], a slaughtering-place; °-**nissita**, *mfn.*, situated near that; Vin III 151,13 (pubbaṅga-nissitam, aparāṅga-n°, ~am, āghāta-n°, etc.); Sp: abbhāghātan ti kāraṅgharam verigharam corānam māraṅathāya katan ti Kurundiādisu vuttam).

**abbhācikkhati**, *pr.* 3 *sg.* (abhi + \*ācikkhati (*q. v.*), sa. abhi + ā + |khyā), to accuse or impute (falsely), to calumniate; misrepresent (*acc.*); MN I 133,3 *fol.* (attanā duggahitena amhe c'eva ~ati, attānañ ca khaṇati bahuñ ca apuññam pasavati) quoted Sp I 26,4 (= amhākañ ca abbhakkhānañ karoti, Sp-ṭ); 2 *sg.* ~asi (*do.*), MN I 132,22; 1 *sg.* na ca Bhagavantam abhūtena ~āmi, MN III 139,31; 3 *pl.* ~anti, DN I 161,15 (na ca bhavantam Gotamam (Bhagavantam) abhūtena ~anti, dhammassa cānu-dhammam vyākaronti) = MN I 368,29 = 482,12 = II 127,4 = SN IV 340,26 = AN I 161,9 = IV 182,5 = Vin I 234,18; DN III 34,12 (evam-vādin kho mañ ... eke samaṅga-brāhmaṇā asatā tucchā musā abhūtena ~anti; = abhi-ācikkhanti, Sv) = MN I 140,8 (*cf.* 12) = AN V 64,25; DN III 82,4 (te Brahmaṇāñ c'eva ~anti musā ca bhāsanti bahuñ ca apuññam pasavanti); AN I 59,23 *fol.* (dve 'me ... Tathā-gatañ ~anti; = abhivahitvā ācikkhanti, Mp); — *part. m.* ~anto, Dh-p-a III 477,9 (musāvādam katvā tucchena param ~o; = 'abhūtavādī'); *m. pl.* ~anta (Bhagavantam ... abhūtena), Vin I 237,35; *loc. pl.* ~antesu (pharusāhi vācāhi), Ud-a 261,13; — *pot. 2 pl.* ~eyyātha (Bhagavantam abhūtena ~), SN III 6,22; 1 *pl.* ~eyyāma (*do.*), MN I 482,21; — *aor. 3 sg.* ~i, Ud-a 264,12\* (Ciñcamāpavikā mama(m) | ~i abhūtena [*cf.* Ja IV 189,13]), and Dh-p-a III 512,21\* from Ap 299,20 (abbhakkhāsi); 2 *sg.* mā Bhagavantam ~i, DN III 248,4; 249,32; MN I 130,21; 131,20; 256,30; 257,26; III 207,16; SN III 110,8; AN III 290,26 *fol.*; 1 *sg.* ~im, Ap 299,10 (Surabhiñ ~im adūsakañ, quoted Ud-a 264,2\* and Dh-p-a III 512,16\*); — *pp.* ~ito (abhūtena), Dh-p-a III 120,9.

**abbhācikkhana**, *n.* (*nomen actionis* from *prec.*), calumnyation; Sadd 95,29 (Buddhādīnam garūnañ ~am); *instr.* abhūtena ~ena, Ud-a 434,11. *Cf.* abbhakkhāna.

**abbhādi-upakkilesa-rahita**, *mfn.* (Pj II 487,5: = 'visuddham'); and **abbhādi-mala-rahita**, *mfn.* (Ja V 63,28': = 'vimalo'), see *abbha*.

**abbhāna**, *n.* [sa. āhvāna, see *abbheti*], the act of re-admission or re-habilitation of a monk who has been expelled; Vin I 319,28 (ṭhapetvā ṭipi kammāni: upasampadam pavāraṇam ~am); *cf.* *ib.* 31-34; AN I 99,12 (pātimokkham ... etc. + ~am paññattam; = ciñṇamānattassa ~am, Mp); Vin II 39,33 *fol.* (ciñṇamānatto saṅgham ~am yācāmi) = Kammav (JRAS 1892 p. 64,26); Vin-vn 2602-03 (3010); Vin V 161,24\* (~am kissa kāraṇā); *ib.* 28\* (visuddhatthāya ~am); *gen.* mānattadānassa ~assa, Vin V 142,7; ~ + vuṭṭhāna, mānatta. parivāsa, As 399,14; — °-**kamma**, *n.*, *id.*; JRAS 1892 p. 66,24; °vasena osāre-

tabbo, Sp (III) 630,2 (= 'abbhetabbo'); *ifc.* akata°, *mfn.*; *m.* ~o, *ib.* 630,4 (= 'an-abbhito'); — °-**kamma-vācā**, *f.*, title of one of the Kammavācās; JRAS 1892 p. 64-66; — °-**saññita**, *mfn.*, named a°; Vin-vn 3010 (kammam ~am); — °-**āraha**, *mfn.*, who is worthy of or standing for a°; *m.* ~o, Vin I 49,26; 53,1; 143,26; II 162,28; 226,26; 230,11; V 205,36; *acc.* ~am upa-sampādeti, Vin I 326,6; 327,14; V 220,21; *instr.* ~ena, Vin II 33,26; 35,5; *pl.* ~ā bhikkhū, Vin II 36,29; °-**catuttha**, *mfn.*, such a person making a fourth; *m.* ~o, Vin I 321,4.

**abbhā-maṇḍala**, *n.*, see *abbha-maṇḍapa*.

**abbhā-matta**, *n.* (*or mfn.*) [abbhā (abbha 2 b) + matta, sa. °mātra], (*of*) the size of a cloud (*so Cl.* & Tr.; *metre does not require abbhā°*; KERN p. 54: ontzaglijk groot = sa. \*abhva-mātra!); SN I 205,4\* (vālagga-mattam pāpassa ~am va khāyati, = vālā-haka-kūṭa-mattam, Spk) = Ja III 309,11\* (Cl: mahāmegha-pamāṇam hutvā upaṭṭhāti) = Th 652 = 1001.

**abbhāsa**, *m.* [sa. abhy-āsa], (*a*) repetition; Sadd 397,20 (sense of |man°, sa. |mnā); — (*b*) in gram-mar = reduplication or the syllable of reduplication, Kacc 461 (= Sadd 826,7), see the rules Kacc 460-477 & Sadd 826,3-827,25; — °-**sañña**, *mfn.*, called a°; dve-bhūtassa dhātussa yo pubbo so ~o hoti: dadhāti, dadāti, babhūva, Kacc-v 461 = Sadd 826,7 = Rūp 447.

**abbhāhata**, *mfn.* [sa. abhyāhata, *pp.* of abhi + ā + |han], struck, overpowered, afflicted, impeded; Sn 581 (evam ~o loko maccunā ca jarāya ca) ≠ Ja VI 26,11\* *fol.* (+ parivārito) ≠ Th 448 (*do.*) = SN I 40,6\* ≠ Th 449 (+ parikkhitto); SN I 40,4\* (kena ssu 'bbhāhato loko, kena ssu parivārito); Paṭis I 129,2, quoted Ud-a 143,15 (~o lokasannivāso); Vism 232,15 (jarāya anusaṭo ... maraṇena ~o, scil. āyu); *m. pl.* ~ā, Ja II 191,16' (ayañ hi aṭ-ṭhavidho lokadhammo, iminā pana ~ā santo na kampanti na vedhanti); — *ifc. v.* an°, **ūmivega°** (Ja VI 440,20'), **jarā-vātavega°** (Dhp-a IV 25,11); *cf.* sam-abbhāhata.

**Abbhāhata-(sutta)**, *n.*, title of SN I 40,3-7 = Suttasāṅgaha ch. 38 (Maccunābbhāhata°).

**abbhita**, *mfn.* (*pp.* of *abbheti* (*q. v.*), on the model dassita: dasseti, (ud)ita: (ud)eti), called back, re-admitted, rehabilitated; Vin-vn 538 (bhikkhu pakatatto pan' ~o, *cf.* Sp (III) 630,4); — *ifc. v.* an°.

**a-bbhida**, *mfn.* (*cf.* next), not to be split or pierced; Th 614 (silam kavacam ~am, *v. r.* for abbhutañ; = abhejjañ, Th-a).

**a-bbhidā**, *aor. 3 sg.* of bhindati, *q. v.*, (Ja I 247,29\*; II 163,25\* quoted Dh-p-a I 144,17\*); with bbh on the pattern of a-cchidā (*q. v.*), Tr., *cf.* FRANKÉ, Pāli u. Sanskrit p. 153,25 (suggesting a remnant of the vedic augment ā(1)).

[**abbhibhāsi**, *v. l.* for abbhīhāsi, *aor. 3 sg.* of abhiharati [for \*abbhahāsi, sa. abhy-a-hārsīt], Ja V 169,23\*, *cf.* Tr. Notes p. 79 n. 3].

**abbhīrita**, *mfn.* [*pp.* of abhi + |r], pronounced; (*ex. of* bbh < bhy) Kacc-v 46 = Sadd 619,11.

**abbhu(ṛm)**, *ind.* (by emphasis [*cf.* Sadd 889, n. 8] with °bbh°) = **abhu(ṛm)** [by Cl. taken from a-bbh

## SUPPLEMENTARY ABBREVIATIONS

### a.

- It-a — *E*<sup>c</sup> II: PTS 1936 (M. M. BOSE).  
Ja-gp — *Jātakāṛthakathāgranthipadārthavarṇanā*, ed. SUMAṄGALA, Colombo 1911  
(pp 1—160, on Ja I 1,1—II 414,29).  
Mogg-p — *Moggallāna-pañcīkā*, ed. DHARMĀNANDA, Colombo 1931.  
Mhv-ṭ — *E*<sup>c</sup>: PTS 1935 (G. P. MALALASEKERA).

### b.

- BSOS — Bulletin of the School of Oriental Studies, (London).  
DSL — A Dictionary of the Sinhalese Language, compiled under the direction  
of professor W. GEIGER, fasc. 1, Colombo 1935.





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