

A CRITICAL  
PĀLI DICTIONARY

BEGUN BY

V. TRENCKNER

REVISED, CONTINUED, AND EDITED

BY

DINES ANDERSEN

AND

HELMER SMITH

**VOL. I, PART 5**

(WITH A LIST OF ADDITIONAL ABBREVIATIONS AND SOME  
REMARKS ON CRITICS AND NEW TEXTS)

PUBLISHED BY

THE ROYAL DANISH ACADEMY



COPENHAGEN  
LEVIN & MUNKSGAARD  
BIANCO LUNOS BOGTRYKKERI A/S  
1933

Price: 5 Kr.

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(q. v.); Gv 60,16 (Linatthavaṇṇanā nāma ~ā). —  
Ifc. v. **Abhidhamma**°.

**anu-ṭṭhahati**, pr. 3 sg. [sa. anu + ṭṭhā], see  
anu-ṭṭhāti.

**an-uṭṭhaha(r)ṇi**, **an-uṭṭhahanta**, **an-uṭṭha-**  
**hāna**, neg. part. of uṭṭhahati, q. v.

**an-uṭṭhāta(r)**, m. (neg. nom. agentis of uṭṭhāti),  
one who does not rouse himself, being without energy;  
nom. ~ā, Sn 96 (= viriya-teja-virahito, uṭṭhāna-silo  
na hoti, Pj); SN I 217,5\*,7\* (alaso +).

**an-uṭṭhāna**, n., the not getting up, or the not  
minding one's business, negligence, want of energy;  
ālassam +, SN I 43,19\* (= kamma-samaye kamma-  
karaṇa-viriyābhāvo, Spk); AN V 136,6 (ālassam ~am  
bhogānam paripantho). — °**mala**, mfn., suffering  
from negligence; pl. ~ā gharā, AN IV 195,15 (=   
uṭṭhāna-viriyābhāvo gharānam malaṃ nāma, Mp) ≠  
uṭṭhāna-viriyābhāvo gharānam malaṃ nāma, Mp) ≠  
ib. 23\* = Dhp 241 (Dhp-a). — °**seyyā**, f., the  
death-bed; acc. ~am (sayi, paron.), Ja VI 34,16; Ss  
105,16 (upagañchi); loc. ~āya, Ja I 391,25 (nipajji);  
392,5 (nipannam); Ss 14,27 (nipannā).

**anu-ṭṭhāna**, n. [sa. anu-ṭṭhāna], carrying out,  
undertaking; ifc. v. **kammantā**°, **kusaladhammā**°,  
**pāricariyā**°.

**anuṭṭhita** mfn. [anu + ṭṭhita], Ud-a 237,4  
(= 'anuggata', q. v.).

**an-uṭṭhita**, mfn., not having arisen; Dhs 1036  
(ye dhammā ajātā, abhūtā, etc. + ~ā) ≠ Vibh 1,23.

**anu-ṭṭhita**, mfn. [sa. anu-ṭṭhita; pp. of anu-  
ṭṭhāti], carried out, practised; bhāvita +, DN II 103,2  
(cattāro iddhipādā bhāvītā ... ~ā; = adhiṭṭhitā,  
Sv [E<sup>c</sup> adhiṭṭhitā]) = SN I 116,30 (= avijahitā  
niccānubandhā (so C<sup>e</sup> E<sup>e</sup> S<sup>e</sup> o: °baddhā?), Spk) =  
AN IV 309,6 (Mp = Sv) = Ud 62,18 (Ud-a do.);  
DN II 103,6, quoted Mil 140,22; SN II 264,15 (mettā  
... ~ā; = adhiṭṭhitā, Spk) = AN III 290,24 (=   
do., Mp) = IV 300,2 ≠ IV 150,11 (mettāya ...  
~āya; = paccupaṭṭhitāya, Mp) ≠ AN V 342,3  
(quoted Ja II 61,1: see Paṭis II 130,5); SN IV 200,30  
(kāyagatā sati ... ~ā); V 259,19 (iddhipādā ... ~ā;  
= adhiṭṭhitā, Spk) ≠ MN III 97,16 (kāyagatāya  
satiyā ... ~āya; Ps); Paṭis I 172,18-30 (cattāro  
bhāvanaṭṭhā yānikatā + ... ~ā); [Ud-a 237,4 (pl.  
bhāvanaṭṭhā yānikatā + ... ~ā); Ud-a 352,19 (ime  
~ā, = 'anuggatā'), see anuṭṭhita]; Pv-a 132,27  
(mayā ~am); — also in active sense = who has fol-  
lowed or tended (acc.); Ja VI 563,2\* (aham patiṃ ca  
putte ca ... ~ā divāratim; = pāricariyānuṭṭhānena  
~ā a(p)pamattā hutvā paṭijaggāmi, Cl.). — °(a)ṭṭha,  
m., the notion of a°, Paṭis I 18,8.

**anuṭṭhubhā**, f. [sa. anuṭṭhubh], a class of metres;  
°bhādivasena isihi pavattitaṃ catuppadaṃ chappa-  
daṃ vā vacanaṃ, Th-a C<sup>e</sup> 7,8 ad Th introd. v. 1  
(= 'gāthā'); Abh 945 ('chando'); Vutt 47-51 (citra-  
padā vijjummālā, etc.). Cf. ānuṭṭhubha, mfn.

**a-nuṭṭhubhivā**, neg. abs. of niṭṭhubhati (or  
nuṭṭhubhati), q. v.

**a-nuṭṭhuri(n)**, mfn., see a-niṭṭhuri(n).

**anu-ḍayhati**, see anu-d°.

[**anu-ḍasati**, pr. 3 sg. (anu + sa. ṭṭamṣ), to bite;  
aor. 3 sg. anu-ḍasi, Ja VI 192,2\* (kacci ṭṭamṣi tāla,  
prob. w. r. for kacci tam nu ḍasi tāta (Tr.)); B<sup>d</sup> kacci  
tam ḍamsito ṭ°; S<sup>e</sup> kacci nu ḍamsito 1°].

**anu-ḍahati**, **anu-ḍahana**, see anu-d° below.

**an-uṇṇata**, = anunnata, q. v.

**anu-takketi**, pr. 3 sg. [sa. anu + ṭṭark], to  
consider, to bear in mind; MTD & CHLD. (without  
reference).

**anu-tapati** or **anu-tappati**, pr. 3 sg. [sa. anu-  
ṭṭap, anu-tapati, pass. (refl.) anu-tapyate, cf. Pān III  
1,88; the forms with -p- and those with -pp- are used  
indiscriminately], (a) to annoy or torment afterwards,  
to cause remorse or repentance; Ja V 24,24\* (kiṃ kam-  
majātam anutappati tam); VI 266,28\* (anāmanta-  
katam kammaṃ tam pacchā-m-anutappati; =  
pacchā anutāpaṃ āvahati, Cl.); 3 pl. ~anti, SN I  
111,3\* (nānutapant' (C<sup>k</sup> nānutapant') imā maṃ; Spk  
corrupt in C<sup>e</sup> E<sup>e</sup> S<sup>e</sup>); pot. 3 sg. ~eyya, Ja V 276,20\*  
(yathā [scan yatha?] tam suciṇṇam nānutapeyya  
[metre admits of nānutapeyya] pecca or pacchā). —

(b) to be sorry for, to regret, to repent, to feel remorse;  
3 sg. ~ati, Dhp 67 (yam katvā anutappati; = socati,  
Dhp-a); 68 (yam katvā nānutappati); 314 (do.) =  
SN I 49,13\*; Ja III 133,29\* = 266,25\* = IV 58,14\*  
≠ Th 225 (pacchā ca-m-anutappati); Ja I 319,2\* (sa  
pacchā-m-anutappati; = pacchā anutappati socati  
paridevati, Cl.); IV 177,20\* (do.); III 134,2\* (na ca pac-  
chānūtapatti); IV 358,8\* (do.); IV 177,22\* ... 178,16\*  
(iti pacchānūtapatti); V 117,4\* (vegasā hi katam kam-  
maṃ mando pacchānūtapatti); VI 552,31\* (ko datvā  
anutappati; quoted III 340,26\*, reading anutappissati);  
1 sg. ~āmi, Ja VI 250,25\* (bhayasānūtapāmi; =  
bhayena ~āmi, Cl.); 2 pl. anutappatha, scil. yam  
... etaṃ, Ja IV 439,28\*; 1 pl. ~āma, Ja IV 53,16\*  
(datvā pi ce nānutappāma [cf. V 276,20\*] pacchā)  
≠ Mvu II 79,15\*; — part. neg. m. an-ānutappam, Ja  
V 492,1\* foll. (= an-anutappamāno, Cl.); part. med.  
pl. anutappamānā (tam), Ja IV 439,26\* (= anucinta-  
yamānā, Cl.); — pot. 3 sg. ~e, Ja III 340,15\* (yo ca  
datvā nānutape; = yo pacchā nānutappati, na  
socati, Cl.); 2 sg. ~e, Ja V 479,1\* (kimo nu tvam  
Sutasomānutappe; = anusocasi, Cl.); 1 sg. ~eyyam,  
Pv 291 (datvā nānutap[pe]y[ya]ham) = Ja IV 241,19\*  
≠ VI 572,33\*; ~e, Ja V 479,13\*; — aor. 3 sg. anu-  
tappi, Ja I 113,26\*; — fut. 3 sg. ~essati, AN IV 228,1\*  
(cirattam [sic! cirattam would fit the metre as well]  
anutapessati (v. l. ~issati); = cirattam socissati,  
Mp); 2 sg. ~essasi, Ja I 113,16\* (ciram tvam anu-  
tapessasi; = kilamissasi, Cl.); ib. 28\*, anutapissasi).  
— grd. see anu-tapitabba, anu-tappa, anu-tāpiya.

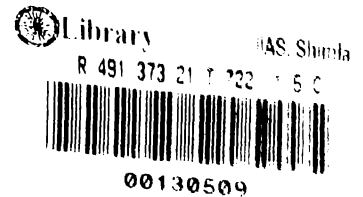
**anu-tapitabba**, mfn. (grd. of prec.), to be re-  
pented; Ja III 341,11\* (dānam nāma datvā n'eva  
~am).

**anu-tappa**, mfn. (grd. of anu-tapati; cf. anu-  
tāpiya), to be regretted, deplorable; DN III 122,3, 12  
(satthā sāvakānam kālakato ~o hoti; = anutāpakaro  
hoti, Sv); AN I 22,19 ([Tathāgatassa] kālakiriya  
bahuno janassa ~ā; = anutāpakarā, Mp) = 77,6;  
III 294,12. — Ifc. v. **an-**, **pacchā**°.

**anu-tappana**, n., regretting, repenting; Ja VI  
552,25 (dānam datvā (L<sup>k</sup> inserts pacchā) ~am nāma  
sataṃ dhammo na hoti); Sv (III) 910,12 ad DN III  
122,4 (idaṃ tesam °ākāra-dassanattam vuttam).

**anu-tara**, n. [ts.], freight, MTD.

[**anu-tarati**, pr. 3 sg. (anu + ṭṭr), to pass along];  
pp. anu-tiṇṇa, q. v.



**anu-tāpa**, *m.* [ts.], *repentance, regret* (often with *pacchā*, cf. *pacchā-tāpa*); Abh 169; Ja VI 267,2' (*pacchā* ~am āvahati); 553,6' (dānam datvā *pacchā* ~o); Vv 445 (hoti ca me ~o; = *vippaṭisāro*, Vv-a); As 384,17 (*duṭṭhu mayā idam katan ti evam* ~o atthi). — °-**kara**, *mfn.*, *causing regret*; *m.* ~o, Sv (III) 910,11, 15; *f.* ~ā, Mp I 115,10.

**anu-tāpi(n)**, *mfn.* [ts.], *repenting, regretting*; only *ifc. v.* **pacchā**° (Thī 57 = 190; Vv 226).

**anu-tāpiya**, *mfn.* (*grd. of anu-tapati*; cf. *anu-tappa*), *to be regretted*; *ifc. v.* **an**-°.

**anu-tāleti**, *pr. 3 sg.* [sa. *anu* + /tad/, *to beat repeatedly*; *aor. 2 sg.* °-tālayi, Ja II 280,4\*, 6\* (= tālesi, Cl.).

**anu-tiṭṭhati** or **anu-tṭhahati**, *3 sg.* [sa. *anu* + /sthā], (a) *to stand by, assist*; (b) *to carry out, practise* (*acc.*); °-tṭhahati (dhammam, b), Ja V 121,12\* (Cl.); 3 *pl.* °-tiṭṭhanti, (~ devatā, a), Ja V 113,10\* (= *anugacchanti*, Cl.; cf. *uṭṭhahato*, *ib. and anuṭṭhita* above); — *part. m.* °-tiṭṭhanto (therena vutta-vidham), Ud-a 310,6; *pl.* ~ā (paṭipattim), Th-a ad Th *introd. v. 1*; — *imper. 2 sg.* °-tiṭṭhāhi (sakkaccam), Pv-a 78,21; 2 *pl.* °-tiṭṭhatha (tathā tam), Ap 531,28 = Thī-a 146,6\*; — *pp.* *anu-tṭhita* (*q. v.*); cf. *anu-tṭhāna* & *next*.

**anu-tiṭṭhana**, *n.* (*nomen act. from prec.*), *the carrying out or practising*; Ud-a 351,12 (etesam ~am = 'upaṭṭhānam', cf. *Nett-a ad Nett 173,29*).

[**anu-tiṭṭha**, *p. p.* of *anu-tarati*, *if not from* /trd?, cf. *otiṭṭha*; only *ifc. v.* *sokānutiṭṭha. v. l. for sokāva-tiṭṭha* (*q. v.*), SN I 123,1\* ≠ Mv III 284,13\* (çokābhittunno, *v. l.* °tunḍo)].

**Anu-tīra-cāri(n)**, *m.* *Npr. of an otter*; Ja III 333,19 *fol.* ≠ Dhp-a III 141,3 *fol.*

**anu-tīre**, *ind.* (*anu* + *tīra*, *loc.*), *alongside or near the bank (of a river)*; ~ Mahiyā, Sn 18—19 (= *tīra-samīpe*, Pj). Cf. *anu-nadī-tīre*.

**anu-utu-ja**, *mfn.*, *not produced by the creative power of nature* (or 'not produced by physical change', *Comp. of Philos. 161,6 fol.*); Mil 268,13 (*a-kamma-ja* +). Cf. *utu-ja*, *utu-nibbatta*.

**anu-utunī**, *f.* (*adj.*), *a woman not having her courses* (cf. *utunī*); AN III 221,21 *fol.*; 226,7,17; 229,14.

**anu-utta**, *mfn.* [sa. *an-ukta*], *not uttered, unexpressed*; [Ud-a 215,17 (°-lakkhaṇam, C<sup>e</sup> E<sup>c</sup>; S<sup>c</sup> better *anatta*-l°)]; — °-**kāla**, *mfn.* (*loc.*), *in gramm. = (with) no specified tense-meaning*, Kacc 417; Kacc-v 418; Sadd 50,17\* *fol.* (*avutta-kāla*, *ib. 22\**). — °-**kālīka**, *mfn.*, *id.*, Sadd 57,18. Cf. *a-vutta*.

**anu-uttaṇḍula**, *mfn.*, 'not grainy'; Sp (III) 703,5 (~am *akilinnam*, etc., *scil. odanam*, °: *properly boiled*).

**anu-uttara**, *mfn.* [ts.], *without a superior, incomparable, supreme, highest, best, excellent*; Abh 694 (= *vara*); 952 (= *seṭṭha*); Sn p. 16,8 (*tad* ~am *brahmacariya-pariyosānam*; Pj) = DN I 177,4 (Sv (II) 363,28) = MN I 40,4 (Ps I 180,11); Sn 179 (*tvam no satthā* ~o); 234 = Khp VI 13 (*varo* +; cf. Pj I 193,27); Sn 330 (*pl. ~ā te vacasā*); 345 (*tvam* ~o *si*) ≠ Ja VI 261,10\* (= *n'atthi tayā uttaritaro*, Cl.); Sn 478 (*sambodhi(m)* ~am *sivam*); 486 (*puññakkhet-tam* ~am) ≠ DN III 5,23 (*Vism 220,27*); MN I 37,27; SN I 220,13; AN I 208,28; MN I 163,32 (~am

*santivarapadam*); Sn p. 103,9 (~o *purisa-dhamma-sārathi*; Pj) = DN III 76,6 = 227,9 = 237,8 = Vin III 1,14 (Sp I 120,7; *Vism 207,13* ≠ *Nidd-a II 263,21*—265,2); Sn 554—5 (*dhamma-rājā* ~o); 557 (*dhamma-cakkam* ~am) ≠ DN II 108,24 ≠ SN I 191,14; Sn 560 (*sallakatto* ~o) ≠ Th 830 (cf. It 101,15: ~o *bhisakko sallakatto*); Sn 690 (*anuttar'āyam*); 1003 (*arahā bhavati* ~o); Dhp 23 (*yogakkhemam* ~am; Dhp-a) cf. SN II 195,29; 226,3; IV 125,12; Dhp 55 (*silagandho* ~o; = *asadiso appaṭibhāgo*, Dhp-a); Th 615 (*silam gandho* ~o); [It 104,10\* (*aññā* ~ā, *read anantarā, q. v.*); It 121,20 (~am *sammāsambodhi(m)*) ≠ DN II 108,19; Pv 701 (*Buddham dhammaṃ cāpi* ~am); SN III 84,4\* (*Buddhā loke* ~ā) = Ap 2,22 (*cod. Paris anāgatā*); Ap 81,25 (*sattavāho* ~o) = Th-a C<sup>e</sup> 66,3\*; DN I 46,25 (~o *saṅgāma-vijayo*; Sv) ≠ MN III 67,31; DN I 80,10 (~am *cittam*, *opp. sa-uttaram* = MN I 59,34; cf. AN V 36,31); Dhs (p. 7,2) 1293; 1597; DN II 123,7\* (*vimutti* ~ā); 246,6\* (*esa maggo* ~o); [III 83,25 (~o, *read anantarā*); MN I 303,36 (~esu *vimokhesu*); SN I 124,27 (~e *upadhisamkhaye vimutto*); Ja VI 318,13\* (~am *atthapadam*; C<sup>k</sup> *anussaram*, cf. *anussarati*); Ps I 51,14 (*atulo appameyyo* ~o = Mp I 111,3); Mil 70,17 (*Buddho* ~o); 236,19 (*n'atthi Tathāgatassa* ~o *anusāsako*). Cf. *ānuttariya*, *sa-uttara* & *next*. — *Ifc. v.* **atula-vipulā**°, **paramā**°.

**anuttara-dhammarāja(n)**, *m.*, *the supreme lord of truth*; °-tā, *f. abstr.*, Ja I 119,16 = Dhp-a I 249,5; Ja I 277,1.

**anuttara-bhāva**, *m. abstr.* = 'ānuttariya', *n.*, Sv (III) 883,20 *ad* DN III 102,10.

[**ānuttariya**, *n.*, *w. r. for ānuttariya* (*q. v.*)].

**an-uttāna**, *mfn.*, *lit. 'not lying open', i. e. unexplained, unclear, obscure*; *n.* ~am, Ja I 155,22'; *pl.* ~āni (*padāni*), Ja VI 247,23. — °-**pada**, *n.*, *an obscure word*; Ja III 495,27' (°*mattam eva vaṇṇayissāma*); — °-**padattha**, *m.*, *the meaning of obscure words*, Pj II 479,1; Sv I 229,2 = Ps I 130,22; — °-**pada-dīpanā**, *f.*, *explanation of do.*, Ja III 380,29'; — °-**pada-vaṇṇanā**, *f.*, *id.*, Ps I 207,8 (*ifc. v.* **apubbā**°); — °-**sabhāva**, *mfn.*, *of obscure nature*; °-**sabhāvatā**, *f. abstr.*, Th-a ad Th 4 (~āya 'gambhīram'). Cf. *next*.

**an-uttāni-kata**, *mfn.* (*neg. pp. of uttāni-karoti*), *not made clear*; AN I 117,32 = IV 152,6 (~am *uttāni-karonti*) ≠ MN I 221,25. Cf. *next*.

**an-uttāni-kamma**, *n.*, *not making clear, omission of explanation*; Pp 19,31 (~am + *anāvikkammaṃ*) = Nidd I 79,25 = 378,25 (*Nidd-a*).

**an-uttāsi(n)**, *mfn.* = *an-ulrāsi(n)*; Ap 323,4 (*asambhītam* ~im) = Th-a C<sup>e</sup> 225,1\* (*reading an-utrāsim*).

**an-uttiṇṇa**, *mfn.* (*neg. pp. of uttarati*), (a) *not having crossed*; Vin IV 228,13; — (b) *not leading upwards (from the water)*; Ja I 171,17\* (*disvā padam* ~am; = *ekam pi uttinnaṃ padam nāddasa*, Cl.).

(**anu-tthavati**, *pr. 3 sg.*), see °*anu-tthunāti*.

**anu-tthunāti** or °-**tthunāti**, *pr. 3 sg.* [cf. *sa. anu-bhaṇāti*, *to wail (for: acc.)*, *to moan, lament*; 3 *sg.* ~nāti, Sn 827 (= *vippalapati*, Pj); 1 *sg.* ~hāmi, Ja V 479,10\* (*attānam*; = *rudāmi*, *socāmi*, Cl.); Ps III

97,13 ad MN I 388,18 (= 'rodāmi'); 3 pl. ~ṇanti, Pv-a 60,11 (= 'jhāyare'); part. m. ~ṇam (sg. for pl.), Dh-p 156 (purāṇāni; = anutthunantā socantā, Dh-p-a); Ja III 114,6\* (seti bhūmyā ~ṇam; = nitthunanto, Ct.); ~ṇanto (kālakatāni), Sn 586 (= anusocanto, Pj); aor. 3 pl. ~ṇimsu, DN III 86,22 (= anubhāsimsu, Sv) ≠ Mvu I (340,16 +) 341,8-11.

**anu-tthunāti** or **°-tthunāti** (or °-tthavati), pr. 3 sg. [sa. anu + √stu], to praise, to speak of repeatedly (acc.); 3 pl. ~ṇanti (suddhiṃ), Sn 901 (= vadanti kathenti, Pj & Nidd); part. m. ~ṇanto, Ja V 346,18\* (= vanṇento, Ct.); aor. 3 sg. ~ṇi, Ap 22,5 (v. l. anutthavi) = Th-a C<sup>e</sup> II 101,13\* (anutthavi).

**anutthunā**, f., nomen act. to 'anutthunāti, formed by Nidd I 167,12 commenting on 'anutthunāti (= vācā palāpo vipplāpo, etc.).

**an-utrasta**, mfn. [sa. an + uttrasta], not frightened; Ud 19,31 (abhīto +); SN I 54,2\* (sace atthi ~am, scil. cittam, quoted Ps I 235,27\* reading anutrāsam).

**an-utrāsa**, mfn. [sa. an + uttrāsa], free from fear; see prec.

**an-utrāsi(n)**, mfn. = prec.; Th 864 (bhaddo ~i pahīna-bhayabheravo); SN I 99,11 (abhīru +) = Nidd II 77,16 (≠ Ps III 506,15); Mil 339,13 (amañ-kubbhūto +); also spell anuttāsi(n), q. v.

**anu-thera**, m., the next therā in the order; opp. to mahā-thera: Dh-p-a II 211,17; III 412,21 foll.; opp. to saṅgha-thera: Ps II 121,14. — Ifc. v. therā°.

**anu-theram**, ind., according to seniority; Bālāv 113,3 (= anupubbo therānam; cf. anu-jettham above and Sadd 777,14).

**an-udaka** (or **an-ūdaka**, **an-odaka**), mfn. [sa. an-udaka & (in the Rāmāyaṇa) an-ūdaka], without water, dried up; n. anodakam (sinānam), SN I 38,8\* = 43,8\*; Saddh 443 (do.); Ja V 233,12\* (udapānam; anūdakam, ib. 234,3'); loc. anūdake thāne, Ja I 99,7; anūdake (pallasmim), Ja VI 189,11\* (v. l. anod°) ≠ 501,11\*, 13\*, 15\*; anodake, Ja VI 442,15\* (= anūdaka-ṭhāne, Ct.); f. anodakā (nadī), Ja I 307,13\* (E<sup>e</sup> anodikā; read anud°: — — — — —?) = VI 508,17\* (v. l. anud°); — n. (subst.), drought; Dh-p-a I 52,18-20 (~ena, opp. ati-udakena or accodakena). — °-bhūta, mfn., not being water, Ps I 242,17 (an-udaka-bhūtāya marīciyā).

[**anu-dadāti**] see anu-dassati.

**anu-dayatā**, **anu-dayati**, **anu-dayā**, see below under anu-dd°.

**anu-dayhati**, or **anu-ḍayhati**, pr. 3 sg. (pass. of anu-dahati), to be burnt or tormented afterwards; part. f. ~amānā (-ḍ-), Ja V 426,22\* (kilesena); VI 423,4 (do., kāmaratiyā); [anu-ḍayhanti, 3 pl., is v. l. C<sup>k</sup> for anu-dahanti SN IV 190,28].

**anu-dasāham**, ind. (anu + dasa + aha(n)), every ten days; Pv-a 139,28 (anvaḍḍhamāsam +); Sv (III) 813,27.

**anu-dassati**, fut. 3 sg. [anu + √dā]; (a) to yield (in return), to render; Mil 375,22 (phalāni); — (b) to confer or bestow on, to assign to (acc. & gen.); Mil 276,8 (bodhisattānam dasa guṇe ~).

**anu-dassana**, n. [sa. anudarṣaṇa], keeping in view, consideration; ifc. v. nibbidā°. Cf. anu-passana.

**anu-dassita**, mfn. (pp. of next), thoroughly shown or demonstrated; Mil 119,5.

**anu-dasseti**, 3 sg. [caus. of anu + √dṛṣ], to teach or instruct (again and again); Vin II 73,27 (saññāpeti ... pekkheti anupekkheti dasseti +).

**anu-dahati**, or **anu-ḍahati** pr. 3 sg. (anu + √dah), to burn (gradually), consume, destroy, torment; rāgo satte ~ati jhāpeti, Sv (III) 994,21 = Ss 129,12; 3 pl. ~anti, Thī 488 (ukkōpamā, scil. kāmā; Thī-a); SN IV 190,28 (kim te kāsāvā ~anti, C<sup>k</sup> °-ḍayhanti; = sarīre paliveṭhitattā unḥaparilāham janetvā ~anti, sañjāta-sede vā sarīre laggitā anusenti ti attho, Spk) = V 53,21 = 301,2; Ja II 326,16\* (jātavedo va saṇ thānam khippam ~anti nam; = jhāpenti, Ct.) = 330,13\* = IV 471,24\* = V 451,6\* (-ḍ-); = mahāvināsam pāpenti, Ct.); inf. ~itum, Dh-p-a III 28,7 (visam anu-ḍahitum na sakkoti); pass. anu-dayhati, q. v.

**anu-dahana**, or **anu-ḍahana**, n. (from prec.), burning up, consumption; Thī-a 287,32 (°atthēna) = Nidd I 6,18 (°atthēna; = hatthādi-jjhāpanatthēna, Nidd-a); Mp (E<sup>c</sup>) II 171,22 (do. + duggandhatthēna); (S<sup>c</sup>) III 203,21 ad AN IV 41,2 (atthēna); Ps II 287,22 (°-vasena parilāho). — °-tā, f. abstr.; gen. ~āya (rāgassa), Ss 130,27. — °-balavatā, f., the force of burning; Ja V 271,20' (-ḍ-); Ps III 639,16.

**anu-dā**, f., see anu-ddayā, anu-ddā.

**anu-dāyanā**, f., see anu-ddāyanā.

**anu-dāyitatta**, n., see anu-ddāyilatta.

[**anu-dīṭṭha**, mfn., w. r. for anuddīṭṭha (q. v.)].

**anu-dīṭṭhi**, f. [sa. \*anu-dṛṣti, see anupassati, anupassi(n)], a (dogmatical) view on things, theory (Cts.: secondary or minor theory, cf. dīṭṭhi); gen. pl anuddīṭṭhinam [prob. — — — —] appahānam, Th 75,1 (= anuddīṭṭhi-bhūtānam sesadīṭṭhinam [o: all but sakkāyadīṭṭhi] appahānakāraṇam, Th-a). — Ifc. v. attā°, aparantā°, parittattā°, pubbantā°.

**anu-dīṭṭhi(n)**, mfn. (from prec.), holding the theory of; only ifc. v. aparantā°, pubbantā°.

**anu-dinam**, ind. [ts.], every day, MTD.

**anu-disam**, ind. (anu + disā, acc.), around in all directions (cf. anudisā below); gacchati ~, DN I 222,29 = AN III 368,28 ≠ SN I 122,4 = III 124,4; ~ anuviloketi, AN IV 167,10.

**anu-disā**, f. [orig. abstracted from anudisam, ind.], an intermediate point of the compass; Abh 29 (= vidisā); ~ā anuviloketabbā ... anudisam anuviloketi, AN IV 167,9 (cf. anu-disam above & Ps I 261,29; Sv I 194,3; Ud-a 178,20); gen. ~āya (pura-tthimāya, etc.), Paṭis I 112,21 foll.; II 131,16 foll.; pl. catasso ~ā, Dh-p-a I 324,2; abl. catūhi ~āhi, Ja I 339,4; loc. disā-anudisāsu, SN I 122,17\*, quoted Dh-p-a I 433,3\*; ~āsu (= 'tīriyam'), Vism 308,23. — °-pekkhana, n., spying in all directions; Ps I 261,15 (= 'vilokitam') = Sv I 193,18.

**anu-dīpayati**, pr. 3 sg. [sa. anu + √dīp, caus.], to make known in turn; abs. ~ayitvā (dhammāddhammam), Mil 227,19-23.

**anu-dūta**, m., a companion messenger; Vin II 19,29 foll.; 295,9; Dh-p-a II 76,6; Mhv IV 15-16 (= attadutiyaṃ bhikkhum, Mhv-t); also adjectivally to a subst.: Vin II 295,10-13; 298,10-12; Dh-p-a II 78,18.

**anu-d-eva**, ind., behind, afterwards; so Bu. c. 27\*



uddhacca-kukkuccaṃ pahāya ~o, AN II 211,3 = IV 437,11 = Pp 59,22; alinaṃ ~aṃ anirassādaṃ (cittaṃ), Vism 135,16; f. ~ā, Thī 113 (akusitā +; here E<sup>e</sup> and Thī-a 116,22 spell anuddhaṭā); pl. ~ā (+ anunaṭā), MN I 32,17 = III 6,20 = AN III 199,10 ≠ AN I 70,11 ≠ 266,25 ≠ III 392,13; mudukā +, Vv 749 (khobhaṃ akarontā, Vv-a 278,19); Thī 281 (mantabhāṇī +; = na uddhatā, Thī-a).

**an-uddhat'-indriya**, mfn., whose senses are calmed; Pj I 242,3 (= 'santindriya').

**an-uddharāṇiya**, mfn. (neg. grd. of uddharati), not to be raised, who cannot be saved (from worldliness); Ps III 307,15.

**an-uddhari(n)**, mfn., not proud; v. l. for anitthuri(n) (q. v.), Sn 952 (Pj II 569,2; Nidd-a ad Nidd I 440,23).

**anu-ddhastā**, mfn. (pp. of anuddhamseti, cf. anuddhamseti), corrupt, degraded; w. r. anuddhamseti, see MN I 462,11 note; only ifc. v. rāgā°.

**anu-dhamma**, m. [a secondary noun, cf. anuloma, adhicitta, abhidhamma, etc.], (α) (right) method (as hypostasis of anu-dhammaṃ [yathānuddh°, dhammānuddh°] ind.): dhammānuddhammaṃ paṭipannassa ayam ~o hoti veyyākaraṇāya, II 81,13 (= anucchavika-sabhāvo paṭirūpa-sabhāvo, It-a); SN III 40,25 (= anulomadhammo, Spk) = 41,8; khīṇāsvassa . . . ayam ~o hoti veyyākaraṇāya . . ., MN III 30,8 (= sabhāvo, Ps; cf. dhammassa cānuddhammaṃ vyākaraṇti, Vin I 234,19); sāvakaṃ . . . satthu sāsane pariyogāya [Ps S<sup>e</sup> °gayha] vattato ayam ~o hoti . . ., MN I 480,32 (= sabhāvo, Ps); — pl. katame bodhiyā ~ā, Nidd I 481,31 (explaining yathānuddhammaṃ, Sn 963), see akatānuddhamma. — (β), a minor dhamma (abstracted from dhammānuddhammaṃ, cf. anukuddaka), Ps III 366,6 ad MN II 146,15, quoted under anudhammaṃ, ind.). — Title of four suttas, SN III 40—41. — Ifc. v. akatānuddhamma.

**anu-dhammaṃ**, ind., (a) in accordance with the dhamma; (b) in accordance with . . . (cf. O. FRANKE, DN Trsl. p. 131, n. 5). — (a) anu-pubbaṃ + ~aṃ vyākaraṇti, Sn 510—11 ≠ Mvu III 394,19\* . . . 399,19\*. — (b) mostly (paron.) with dhamma: ((α) dhammesu anudhamma-cārī, dhammānuddhammaṃ, ind. (q. v.) and dhammassānuddhammaṃ: Ud 8,32 (paccapādi; Ud-a) ≠ MN II 146,15 (Ps: dhammo nāma arahattamaggo, anudhammo nāma heṭṭhimā tayo maggā, cf. Cl. s. on adhipañña, adhicitta, abhidhamma) ≠ III 270,4; SN IV 63,16; V 346,15; (β) dhammassa cānuddhammaṃ vyākaraṇti [cf. Sn 510 and anudhammo veyyākaraṇāya], Vin I 234,19; DN I 161,16 (= °kāraṇassa anukāraṇaṃ, Sv); III 115,3; MN I 368,30; 482,25; II 127,4; 243,11; SN II 33,24; III 6,23 (Spk = Sv); IV 51,13; V 7,1; AN II 190,31. — Ifc. v. tad°, dhammā°, yathā°.

**anu-dhamma-cakkaṃ-pavattaka**, m., the next one to turn the 'dhammacakka', Ja I 218,8 (cf. Sn 555—56; SN I 191,14).

**anudhamma-carāṇa-sīla**, mfn. = next; Sv (II) 556,13 (pl. ~ā = 'anudhammacārino'); Spk ad SN V 261,4 (do.); Vv-a 130,18 (f. ~ā = 'anudhamma-cārini').

**anudhamma-cārī(n)**, mfn., who follows the right doctrine; m. ~ī (dhammesu niccaṃ ~, paron.), Sn 69 (Pj) = Ap 12,10; Dh-p 20 (dhammassa hoti ~ī, paron.;

Dhp-a) = Th 373 = AN II 8,21\*; dhammānuddhamma-paṭipanno + . . ., DN III 119,7 foll.; = MN III 37,25; SN II 81,23; f. ~inī, Vv 296 (Vv-a); pl. ~ino, Ud 63,21 (Ud-a) = DN II 104,21 (Sv) = SN V 261,4; DN II 138,20; Anāg 126.

**anudhammatā**, f. abstr., Vin IV 142,20' (= 'sā-mīci'); AN II 46,13\* (acc. ~aṃ); — ifc. v. tad-°.

**anudhamma-bhūta**, mfn., being the a° (°bhūta used as sinh. -vū); Pj II 329,6 (~aṃ vipassanaṃ); Spk II 34,14-15 (~aṃ = anurūpadhammabhūtaṃ).

[**anu-dhārita-sāmatthiya**, Ud-a 93,19 w. r. for (C<sup>e</sup> & S<sup>e</sup>) a-niddhārita-sāmatthiya (q. v.)].

(**anu-dhāreti**), pr. 3 sg. (caus. of anu + | dhr), to hold up behind (as a parasol); aor. 3 pl. anu-dhārayuṃ (setaṃ chattaṃ), Sv I 61,26\* = Ps I 46,33\* = Mp I 105,11\* (cf. anu-hīramāna, part. pass., see anu-hīrati); — [pp. anu-dhārita, see above.]

**anu-dhāvati**, pr. 3 sg. [sa. anu + | dhāv], to run after or up to, to follow, pursue (acc.); Dh-p 85 (tīraṃ) = SN V 24,18\* = AN V 232,24\* foll.; Th 1174 (ku-maggaṃ); Mil 372,6 (nānūattha-m-); anu-sarati +, Ps III 668,21; 1 sg. ~āmi, SN I 9,9 (santiṭṭhikaṃ hitvā kālikaṃ ~); 3 pl. ~anti anuparivattanti (kāyaṃ), Mil 253,10; aor. 3 sg. ~āvi; Mhv XIV 5; 2 sg. mā ~āvi, SN I 9,8 (kālikaṃ); Ja III 394,8\* (do.); 2 pl. mā ~āvitha (kālikaṃ), SN I 117,26; fut. pl. ~āvissāma, MN I 474,6 (kālikaṃ).

**anu-nadī-tīre**, loc. (adv.), along the bank of the river; SN IV 177,28 (~e gocara-pasuto). Cf. anu-kūle.

**anu-namati**, pr. 3 sg. [sa. anu + | nam], to incline, bend, give way; Mil 372,17 (yāv'aggamūlaṃ samakam eva ~ati); pot. 3 sg. anuname. Ja VI 295,9\* (read cāpo vānuname with C<sup>k(s)</sup>) and Mil 372,23\*; B<sup>d</sup> cāpo dhanudharo; E<sup>e</sup> cāpo vūndaro from Ib. 295,11\*); grd. °namitabba, Mil 372,19.

**anu-naya**, m. [ts.], (a) bias, affection, inclination; MN I 191,4 (chando ālayo +; = taphā, Ps); Dhs 1059 (rāgo sārāgo ~ anurodho; As 362,28); Vibh 145,2; 195,14 (quoted in full Ps I 245,14); Nidd I 8,14 (Nidd-a); — (b) indulgence, benevolence, mildness; Ja VI 141,10 (°atthaṃ, in order to appease him; reud anunayanatthaṃ, cf. v. l. ?); Nett 69,7 (= pīlīmanatā); opp. paṭigha: Nett 69,8; Dh-p II 149,3; Mil 44,33; Abhidh-av 129,23; 130,34; Nidd-a (S<sup>e</sup>) I 305,12; (c) conclusion, inference; Ps III 325,19 ad MN II 120,8 (dhammassa ~o [but C<sup>e</sup> anvayo, v. l. anu-yo °: anu-ayo?] anumānaṃ anubuddhi, = 'dhammanvayo'). — Ifc. v. avijjā°, kāmarāgā°, kopā°, ditṭhā°, paṭighā°, bhavarāgā°, mānā°, vicikicchā°.

**anu-nayana**, n. (from anu-neti), = anu-naya; As 362,28.

**anunaya-paṭigha**, m(n?) (dvandva), affection and dislike; Mil 165,24; — °vipparamutta, mfn., free from that; Mil 122,28; 165,25; 187,15; — °vippahina, mfn., who has abandoned that; Nidd I 114,26 (= sinehaṃ ca kodhaṃ ca pajahitvā thito, Nidd-a).

**anunaya-saṃyojana**, n., the fetter of affection; + paṭigha-saṃyojanaṃ, etc. (satta saṃyojanāni), DN III 254,6 ≠ AN IV 7,20 (~aṃ; = kāma-rāga-saṃyojanaṃ, Mp).

**anunayābhāva**, m. (anunaya + abhāva), absence of affection; Ud-a 187,23.

**anu-nāda**, *m.* [ts.], *echo*; Mp (S<sup>c</sup>) II 382,13 (attano va nādassa ~am suṇāti) = Spk II 285,2.

**anu-nāyaka**, *m.* (cf. *sa. anu-nāyaka, mfn.*), *sub-chief, vice-president*; CHILDERS MTD.

**anu-nāsika**, *mfn.* [ts.], *nasal, or m. ~o, or f. ~ā, a nasal sound, here not distinguished from the anusvāra (see this and nigghāṭa, Sadd 606,17-27); ~am katvā, Pāt (ed. by MINAYEFF) p. 30 n. 7; m. ~o (gāthābandhasukhattham): Pj I 192,24 (ad Sn 233); I 155,10 (ad Sn 269); Ja III 145,2'; cf. Sp (III) 730,14 ad Vin III 263,19\*\* (scil. the adventitious -m in the abs. upavassa-m [and in upasampajja-m, Vibh 257,32]; ~assa lopo, Pj II 105,19; — f. ~ā, Ja III 15,5' (cf. Sadd 147,2 foll.). — Ifc. v. sã° (mfn.). — °-lopa, *m.* [ts.], *dropping of a°*; Pj II 410,13; 508,17; Vv-a 114,12; 154,22; 253,7; 275,4 (akata-°); 333,24. — °āgama, *m.* (cf. āgama), *insertion of a°*; Ud-a 345,3.*

**anu-nīta**, *mfn.* (pp. of anu-neti), *led, attracted, induced*; Pj II 520,28 (diṭṭhi-chandena ~o); ifc. v. **an-°**, **chandā°**.

**anu-nīyati**, *pr. 3 sg.* (pass. of anu-neti), *to be induced or persuaded*; part. *m.* ~amāno, Thī-a 221,34.

**anu-neta(r)**, *m.* (nomen agentis of next), *one who leads or persuades, a (spiritual) guide*; DN III 192,17\* (netā vinetā ~ā; punappunam netitī ~ā, Sv); Paṭis II 194,18 (netā vinetā ~ā + paññāpetā (or saññāp°), etc.) = Nidd I 178,2 (= dhammadesanākāle saññāyachedanena ~ā, Nidd-a); Mp (E<sup>c</sup>) II 314,17 ad AN I 199,23 (Bhagavā dhammānam netā vinetā ~ā) = Ps II 374,33.

**anu-neti**, *pr. 3 sg.* [sa. anu + √ni], *to lead, instruct, appease, persuade*; Mp (S<sup>c</sup>) II 467,2 (+ jānāpeti = 'neti', AN II 180,21); part. *f.* ~entī, Thī 514 (= paññāpentī (C<sup>c</sup> saññāpentī), Thī-a); part. *med. m.* ~ayamāno, SN I 232,22 = AN I 143,30 = 144,18 (Mp E<sup>c</sup> C<sup>c</sup>: 'anusaññāyamāno' [a w. r. contamination of anunay° with a gloss \*saññā(payamāno)?] = anubodhayamāno!); Pj II 262,32 (rājānam ~o); aor. 3 sg. anucesi, Pv-a 99,12 (so C<sup>c</sup>; E<sup>c</sup> anudesi); pass. anu-nīyati (q. v.); pp. anu-nīta (q. v.).

**an-unnata**, or **an-unṇata**, *mfn.*, *not lifted up, not proud (opp. an-onata)*; santo anunṇato care, Sn 702 (— — — — —! v. l. santo va an° for santo cān° ≠ Mvu III 387,7\* Mss: kṣānte cānumato bhava; Pj: uddhaccam nāpajjeyya, quoted Ss 58,2); Paṭis II 206,15 (~am (-nn-) cittaṃ; quoted Vism 386,12; Ud-a 186,2); Mil 387,11 (pabbato ~o (-nn-) anonato). Cf. next.

**an-unnaḷa**, *mfn.*, *not wanton or arrogant (see unnaḷa, esp. Ud-a 238,20)*; + anuddhata, MN I 32,17 = III 6,20 (-l-); AN I 70,12; 266,25; III 199,10 (-l-); 392,13.

**an-unnāmi-ninnāmi(n)**, *mfn.*, *neither rising nor sinking, even*; n. ~i, AN IV 237,27 (khettaṃ).

[anupa, *mfn.*, w. r. for anūpa, q. v.]

**an-upakappana**, *n.*, *unfillingness, uselessness*; Pv-a 49,6.

**anu-pakampati**, *pr. 3 sg.* [sa. anu-pra + √kamp], *to shake, to quiver*; selūpamaṃ cittaṃ ṭhitam nānupakampati, Th 191 (192) ≠ Ud 41,1\* (= na pavedhati, Ud-a).

**an-upakāra**, *mfn.*, *not helpful*; Ps II 348,21

(upakārānupakārāni aṅgāni); Mil 38,1 (ime dhammā ~ā); Pp-a 182,23 (°-dhamme pahāya).

**an-upakkanta**, *mfn.*, *not attacked (by sickness), in °-dehava(t), mfn.*, *with such a body, m. ~ā*, Ap 380,11 (rūpavā +; C<sup>c</sup> anavakkanta-°).

**an-upakkama**, *m.*, *no attack*; ~ena Tathāgatā parinibbāyanti, Vin II 194,20 (i. e. not by attack from external enemies).

**an-upakkilesa**, *m.*, *not a molestation, blemish (or corruption)*; DN III 45,23 (pl. ~ā); SN V 93,7 = 95,8 (cetaso ~ā; = na upakkilesā, Spk).

**an-upakkuṭṭha**, *mfn.*, *blameless, irreproachable*; akkhitto ~o jātivādena, Sn p.115,15 (= MN ch 98) = DN I 113,27 foll. (= na upakkuṭṭho, na akkosam vā nindam vā patta-pubbo, Sv) = MN II 165,21 (= do. Ps) = AN III 223,17 (... 228,27) = Vin IV 160,20'.

**anu-pakkhandati**, *pr. 3 sg.* [sa. \*anu-pra-√skand], *to follow, or to advance hot-foot upon (acc.); to push oneself forward, or encroach on*; DN I 122,7 (Gotamassa vādāṃ, is going over to the doctrine of G.; = anupavisati, Sv); abs. anupakhajja (q. v.); — pp. **anu-pakkhanna**, *mfn.*, *going along with each other, flowing together*; Ps III 176,9 (nadiṃ otinṇa-udakam (so C<sup>c</sup>; S<sup>c</sup> w. r. uttinṇa°) viya ~āni, scil. bhojanāni).

**anu-pakkhipati**, *pr. 3 sg.* [sa. \*anu-pra + √kṣip], *to place in under*; abs. ~itvā, AN II 245,3 (antarā satthīnam naṅgutṭham ~; Mp: naṅgutṭham antara-satthimhi pakkhipitvā; cf. Vin II 161,28; Ja V 243,23' & I 218,28).

**anu-pakhajja**, *abs.* (rarely spelt anupakhajja; from anu-pakkhandati, but always spelt with -kh-; Bu.-sa. anu-praska(n)dya, JAs 1914, 506,2; 511,6; in Ctt. generally explained with anupavisitvā); (a) (disrespectfully) pushing oneself forward, forcing one's way, encroaching on (acc. pers.): Vin IV 42,30; 43,8\*\* (pubbupagataṃ bhikkhum ~; = anupavisitvā. ib. 15'; cf. Vin-vn 1079); IV 95,7\*\* (sabhojane kule ~; there bhikkhū ~, Vin I 47,19 = II 213,31; MN I 469,18; Nidd I 228,29; Vism 18,22; — Utt-vn 506 ≠ 606 (seyyādiṃ; scan anūpa° or anupakkh°); — bhikkhuninam ~, Vin II 88,10 (o: adopts the theses of the bhikkhunī, cf. anuvadate with gen. Kāç I 3,49; = bhikkhuninam anto pavisitvā, Sp); — (b) to intrude: MN I 151,15 (nivāpam nivuttam; = anupavisitvā, Ps); SN III 113,3 (yam nūnāham ~ jīvitā voropeyyam (o: to kill him after having insinuated myself with him; opp. pasayha; = anupavisitvā, Spk). — °-kathā, *f.*, title of Vin-vn 1079—88. — °-sikkhā-pada, *n.*, title of Vin IV 42—43 (= °Pācittiya, 16).

**an-upakhajjanta**, *mfn.*, *instr.* ~ena, Vin V 163,5, a hybrid formation from anu-pakhajja and anupakkhandanta; the meaning required is an-anupakkhandantena, not encroaching on.

**anu-pagacchati**, *pr. 3 sg.* [sa. \*anu-pra + √gam], *to go over to, to pass into, to be dissolved into (acc.)*; paṭhavi paṭhavi-kāyam anupeti ~, DN I 55,22 (Sv) = MN I 515,11 (Ps) = SN III 207,1 (Spk), quoted Ja V 239,28'; some mss. of DN, MN, SN give here a reading anupigacchati [i. e. anu-(a)pigacchati; cf. sa. apy-eti], see MN I p.572,10; but the Ctt. (Sv I 165,28 = Ps III 214,10, except Spk E<sup>c</sup> II 338,20 v. l.)

always anupagacchati; Ja V 239,17\* (yato ca rūpaṃ sambhoti tatth'eva ~; = tatth'eva gacchati, *Ct.*).

**an-upagata**, *mfn.*, who has not approached, not pursuing, Ps III 498,4 ad MN III 25,23 (dubious reading).

**an-upagamana**, *n.*, non approaching; *abl.* ~ato, Ps II 413,11. — *mfn.*, who does not approach (or pursue), Spk I 265,29 (= 'anūpayo'); Ps III 498,3 (rāgavasena ~o; = 'anupāyo' (*S<sup>c</sup>* anuppādo), MN III 25,23).

**an-upagamaniya**, *mfn.* (*neg. grd.*), not to be approached; *abl.* ~ato, Vv-a 213,26 (+ anāsādanīyato ... 'durāsado').

**an-upagamma**, *ind.* (*neg. abs. of upagacchati*), 'not having approached', i. e., not having adopted or embraced; *avoiding*; *ditthim* ~, Sn 152 = Khp IX 10; ubho ante ~, Vin I 10,15 = SN V 421,7 (*E<sup>c</sup>* anupakamma) = MN III 230,12; SN II 17,23; Ud-a 301,14.

**an-upaghāta**, *m.*, non-injuring, non-hurling; Dh 185 (anūpavādo + ~o [scan anūpavādo 'nupaghāto?]; = an-upahananaṃ, an-upaghātanaṃ, Dh-a) = Ud 43,7\* (= upaghātākaraṇaṃ, Ud-a) = DN II 49,28\* (= upaghātassa akaraṇaṃ, Sv), quoted Ud-a 298,31\*; MN II 241,20 (parassa puggalassa ~o); — *do. mfn. id.*, MN III 231,2 (adukkho eso dhammo +; *opp.* sa-upaghāta).

**an-upaghātana**, *n.*, = anupaghāta, *m.*, Dh-a III 238,2.

**an-ūpaghātika**, *mfn.*, not hurling; Vin I 359,19\* (read with metre: viyākaraṃ pañham anūpaghātikaṃ).

**an-upacāra**, *m.*, non-vicinity; Ps I 112,21 (manussānaṃ ~tthānaṃ, yattha na kasiyati, na vapiyati; = 'vanapattha'); Sv I 210,7.

**an-upacita**, *mfn.*, not heaped up, not accumulated; Pv-a 150,4; — °-**kusala-sambhāra**, *mfn.*, who has not heaped up any supply of meritorious actions; Th-a 56,25; Ud-a 10,30; — °-**nāṇa-sambhāra**, *mfn.*, *do. of knowledge*; Ud-a 393,5.

[**an-upacinanta**, *part. neg.*, *w. r.* for an-apaviṇanta, Ja V 339,6\* (see apa-viṇati)].

**an-upacchinna**, *mfn.*, uninterrupted; Mhv Appendix A 10 (sattāhaṃ ~aṃ pavattati ca taṃ chaṇaṃ); (a sense of 'anu' *f. i.* in 'anu-saya') Rūp C<sup>c</sup> 85,36; Sadd 883,18 (= Pay); Abh 1174.

**an-upaccheda**, *m.*, not interruption; Ps III 700,16 (dīpa-sikhāya ~o); *ib.* 19 (vedanānaṃ ~o), so *C<sup>c</sup> S<sup>c</sup>*, *Ck* reads anuccheda.

**anu-pa-jagghati**, *pr. 3 sg.* [\*anu-pa + jagghati, *cf.* sa-Dhātup § 5,53 g(h)aggha hasane, § 5,6 k(h)akkha (*do.*)], to laugh at, to make fun of; AN I 198,20 (= parena pañhe pucchite pi kathite pi pāṇiṃ paharivā mahāhasitaṃ hasati, Mp).

**anu-pajjati**, *pr. 3 sg.* [sa. anu + p[ad], to enter or appear (together with), to accompany; *aor. 3 sg.* °-atha, Ja IV 304,6\* (na ... so rāgo ~; = na upeti, *Ct. C<sup>ks</sup>*); V 407,2\* (vijju mahāmegha-r-ivā°; *Ct.*); *pp.* anu-panna (*q. v.*).

**an-upajjhāyaka**, *mfn.* (*cf.* upajjhāya, *m.*), having no preceptor; Vin I 89,24 (na ... ~o upasampādetabbo); *pl.* ~ā + anovadiyamānā, etc., Vin I 44,6.

**anu-pañcāhaṃ**, *ind.* (anu + pañca + aha(n)), every five days; Pv-a 139,28 (+ anu-dasāhaṃ).

**anu-paññatta** & °-**paññatti**, see anu-ppaññatta, etc.

**anu-paṭipajjanaka**, *mfn.* (from anu + paṭipajjati), following the practice of (*gen.*) or siding with; *pl.* ~ā, Sp (III) 611,13 (tassa diṭṭhi-khanti-ruci-gahaṇena ~ā; = 'anuvattakā', Vin III 175,5).

**anu-paṭipāṭi**, *f.* (*cf.* paṭipāṭi), regular order, succession; *instr.* ~iyā (*adv.*), successively, (sometimes: immediately after); Dh-a III 340,12 (= 'anupubbena'); Ud-a 147,32; 218,6; Sv (II) 685,32 (= 'anupubbaso'); Ps III 396,12 (= 'anupubbam', text = Sn 600); III 495,3; 496,13 (= 'anupada', MN III 25,19); Mp III 326,9; 350,1 = Sv (III) 1046,20; Ja III 43,25 (mahantena saddena ~ viravimsu); V 378,23 (= 'anantarā'); VI 469,30; Vibh-a 226,27 = Vism 244,1 (= 'anupubbato', *opp.* ekantarikāya). — °-**kathā**, *f.*, regular exposition; Sv I 277,25 (= 'ānupubbi-kathā'); (II) 471,32 (*do.*); Ps III 86,19 (*do.*). — °-**nirodha**, *m.*, = anupubba-nirodha (*q. v.*), Mp III 349,19 = Sv (III) 1046,22.

**an-upaṭṭhapetvā**, *neg. abs. of upaṭṭhapeti*, not having made present (or set up); Spk E<sup>c</sup> II 209,8 (kāyagatā-satiṃ).

**an-upaṭṭhāna**, *n.* [sa. an-upasthāna], the not being present, non occurrence; not attending or keeping to; Paṭis II 7,4-8,21 foll.; — °-**kusala**, *mfn.*, skilled in what is not present, etc.; Paṭis II 28,6 foll.; — °-**tā**, *f. abstr.*; Paṭis I 101,13-35 = II 230,3-25 (°-paññā).

**an-upaṭṭhita**, *mfn.* [sa. an-upasthita], not present, not set up; *f.* ~ā c'eva sati na upaṭṭhāti, MN I 104,27 (Ps); AN IV 374,22 (sati); *instr. f.* ~āya satiyā, SN II 231,17 (Spk: kāyagatā-satiṃ an-upaṭṭhapetvā); IV 112,29; — °-**kāya-sati**, *mfn.*, whose attention to the body is distracted; MN I 266,24 (Ps) = SN IV 184,27; — °-**sati**, *mfn.*, whose mindfulness is not present, with unattentive mind; *acc. pl. m.* ~i, Ja V 452,10\* (— — — — —); our text anupaṭṭhitā-sati [an 'alupta-samāsa', *cf.* kāyagatā-sati]; original reading anupaṭṭhita-ssati? *cf.* AN III 69,4\*: muṭṭhasatiṃ tā bandhanti).

**anu-patati**, *pr. 3 sg.* [sa. anu + p[ati], to run after, to follow, to pursue; to fall on or into, to attack (*acc.*); MN I 517,31 (vivaraṃ; = pavisati, Ps) SN III 211,19 (*v. l.*; Spk) = DN I 56,34 (Sv; *cf.* Ja VI 226,14\*); Sp-ḥ ad Sp I 32,2 (ekadhammo sabbesu dhammesu ~ati, i. e. is contained or included in); 1 *sg.* ~āmi, Ja V 61,11\* (godhaṃ ~ām'ahaṃ); 3 *pl.* ~anti, Dh 221 = SN I 23,4\* (akiñcanaṃ nānupatanti dukkhā); Dh 347 (~anti sotam, *scil.* rāgarattā); Th 41 = 1167 (vivaraṃ ~anti vijjutā); DN III 86,26 (aggaññaṃ akkharaṃ ~anti, *v. r.* for anupadanti (*q. v.*), Sv-pḥ); [SN I 111,3\* (*v. l.* for anutapanti)]; Ja V 449,5\*[7\*] (sadhanam ~anti nāriyo); — *part. med. f.* ~amānā, Ja VI 555,25\*: — *pot. 2 sg.* ~iyāsi, Ja VI 555,6\* (*S<sup>c</sup>* anuppatteyya; scan khippānupatiyāsi no); *ib.* 8\* (*B<sup>d</sup>* anupatheyyāsi, *S<sup>c</sup>* anuppatteyyāsi; scan tam evānupateyyāsi); — *ful. 3 pl.* ~issanti, AN I 280,7 (makkhikā nā°; = nānubandhissanti, Mp); — *inf.* ~itum in anupatitu-kāma, *mfn.*, wishing to come up with, Ja VI 555,6\* (— padānupadam āgantukāma, *Ct.*); — *abs.* ~itvā, Vin



III 105,16 = SN II 255,13 (gijjhā ... ~ ... vitudenti [or vitacch<sup>o</sup>] = anubandhitvā, Sp & Spk); Vin III 105,38 foll. = SN II 256,8 foll. ≠ MN I 364,30; MN II 99,12; Dh-p-a III 352,10; — pp. anu-patita, q. v. — Cf. anupāta, anupāti(n).

**anu-patana**, n. (from anu-patati), following, pursuing, attacking; Mp II 257,33 (cf. anupāta). — °-sīla, mfn., disposed or given to that; Ja III 523,24'.

**anu-patanā**, f. = prec.; Sp (II) 418,26 (v. l. for anupadahanā) = Vism 278,17 (E<sup>c</sup>: anuvahanā, so also mht<sup>c</sup> B<sup>c</sup> S<sup>c</sup>).

[**anu-patiṭṭha**, mfn., w. r. for anu-pavitṭha, q. v.]

**anu-patita**, mfn. (pp. of anu-patati), (a) fallen on, following; (b) befallen, subject to, accompanied by; pl. ~ā (dukkhena), Dh-p-a III 463,6; — ifc. v.

**anottappā°**, **upekkhā°**, **dukkhā°**, **domanassā°**, **dosā°**, **paññā°**, **pamādā°**, **pītā°**, **rāgā°**, **vicārā°**, **vitakkā°**, **viriyā°**, **satā°**, **saddhā°**, **samādhā°**, **somanassā°**. Cf. Kv Trsl. p. 238 n. 1 (Kv 412,32, Kv-a 118,24).

**anu-patta**, mfn. & **anu-patti**, f., see anu-ppatta & anu-ppatti below.

**anu-pathe**, ind. [sa. anu-patham], Cp-a ad Cp I 9,32 (= 'anumagge'); [also unmetrical v. l. to anupathe, q. v.].

**anu-pada**, n. [ts.], a next following word (or quarter of a stanza); Vin IV 15,1 (padam +; = dutiya-pādo, Sp); padam ~āñ cāpi, Ap 43,13 = Th-a C<sup>c</sup> 366,6\*; ~ena-~am kathayissāmi, Mil 340,6-7 (padena-padam +). Cf. next etc. & anu-padika, mfn.

**anu-padam**, ind. [ts.], 1. word by word; Ud-a 336,28 (+ an-avasesato); As 15,36. — 2. hot-foot upon, on one's track (gen. pers.); padenānupadam yanto, Ap 140,6 (with acc.; following step by step = Th-a C<sup>c</sup> 124,6\*); Ap 206,15 (do. w. gen. Vipassissa mahesino = Th-a C<sup>c</sup> 116,13\*); Ja I 113,4 (Bodhisattassa ~ pakkanto); II 230,4 (tassā ~ agamāsi); V 438,25 (tassā ~ yeva gantvā); Dh-p-a II 37,20 (corānam ~ gantvā); Ps II 199,8 (nāgassa ~ āgato). — 3. in accordance with, Ja III 497,4 (bodhiñāpassa ~ caramānā; = pade pade achaddetvā carantā, pt). — Ifc. v. **padā°**. (Cf. paccakkhānupadam, Ja VI 422,31\*; so Ct., but perhaps meant as paccakkhā nu padam).

**anu-padajjeyya**, pot. 3 sg., see anu-ppadeti.

**anu-padati**, pr. 3 sg. (denom. of anu-padam), 'to follow in one's footsteps' (or follow word by word), i. e. to repeat (slavishly); 3 pl. ~anti (aggaññam akkharam), DN III 86,26 = anugacchanti, Sv (III) 868,33; anupatanti ti pi pāṭho, so ev' attho, pt [this reading adopted by DN E<sup>c</sup>]; as to t:d see Spk I 260,6, Mp II 257,2, Vv-a 314,23-25, and anu-pāta, anussada, below, anavamata above).

**anu-padato**, ind. (= anu-padam), word by word; Pj I 249,6 (~ althavannanā, opp. adhippetatthavannanā). Cf. anu-padaso.

**anupada-dhamma-vipassanā**, f., 'insight into the (individual) states'; MN III 25,11 (= anupatipāṭiyā dhamma-vipassanā, Ps); As 208,31 (opp. kalāpasammasana).

**Anupada-vagga**, m., title of MN III 25-103 (ch. 111-120).

**anupada-vannanā**, f., word-by-word explana-

tion; Pj I 124,4 (: piṇḍattho); As 168,24. Cf. Pj I 249,6 (anupadato althavannanā).

**anupada-vavatthita**, mfn., individually set up or fixed; MN III 25,19 foll. (Ps).

**anupada-samavekkhanā**, f., successive examination; Ud-a 335,18.

**Anupada-sutta**, n., title of MN ch.111 (III 25-29).

**anu-padaso**, ind., as to the single words in question; Ps I 87,26 (sabbam vuttānusārena ~ paccavekkhitabbam).

**anu-padassati**, fut., see anu-ppadeti.

**anu-padahanā**, f. (from sa. \*anu-pa + √dhā), putting in successive order; Sp (II) 418,26 (doubtful reading = 'anu-bandhanā'; v. l. anu-patanā & anuvahanā) = Vism 278,17 (reading anuvahanā).

**anu-padāta(r)**, m., **anu-padāna**, n., see anu-pp° below.

**anu-padika**, mfn.; only apparently ifc. v. **padā°** (in fact derived from padānupadam).

**an-upaditṭha**, mfn. [sa. an-upadiṭṭa], 'untaught', not being object of special rules; Kacc 51.

**anu-padinna** & **an-upadinna**, mfn., see anu-ppadina & an-upādiṇṇa.

**anu-padeti**, see anu-ppadeti.

**anupa-desa**, see anūpa°.

**an-upaddava**, mfn., uninjured, safe, free from distress; Dh-p 338 (mūle ~e; Dh-p-a); Ap 125,15 (aniti +) ≠ Anāg 40; Ap 308,2 (+ aniti); Vin III 162,20 (abhaya, anitika +) = II 79,2 = 124,31; MN III 61,22 (~o paṇḍito) = AN I 101,19 (quoted Pj I 127,15); Ja V 378,26' (= 'akutoci-upaddava'); Pv-a 250,25 (= 'siva'); Mil 304,9 foll. (anitika +). — m., freedom from distress, Ud-a 156,31.

**an-upadduta**, mfn., not annoyed, not oppressed, free from distress; Vin I 15,30 (~am + anupa(s)atṭham); Vv-a 351,22 (~am = 'akkhataṃ'); Pv-a 195,16 (kenaci ~o); pl. ~ā, Pj I 155,8 (+ anupasaṭṭhā); — °.tta, n. abstr., Vv-a 95,25.

**an-upadhāretvā**, ind. (neg. abs. of upadhāreti), not having taken into consideration, inconsiderately, inadvertently; Ja I 229,20 (~ ... kathesiṃ); II 8,2', 5' (asamekkhitvā +); Dh-p-a IV 197,18 (~ kata-kammaṃ); Ud-a 261,17 (~ abbhācikkhante); Vv-a 200,8 (magga-parissayam ~); 260,17 (~ mayā varo dinno).

**an-upadhika** & (in verse) **an-ūpadhika** (as required by metre in Mvu III 445,2\*), mfn. (from an + upadhi (q. v.); free from attachment (or conditioning factors); Sn 1057 (sukittitam Gotam' ~am; = nibbānam, Pj) = 1083; Vin I 36,26\* (padam santam ~am); DN III 112,10-113,9 (iddhi ... ~ā, opp. sa-upadhika; = anupārambhā (q. v.) Sv).

[**an-upanata**, mfn., Vism 386,14 = Ud-a 186,4, w. r. for an-apanata, q. v.].

**an-upanāmita**, mfn., not delivered; Sp (S<sup>c</sup>) II 409,1 ad Vin IV 82,30'.

**an-upanāha**, m. [ts.], freedom from rancour; AN I 95,21 foll. (akkodho +).

**an-upanāhi(n)** (once in verse an-ūpa°), mfn. (from prec.), not rancorous; akkodhano + ~i: Th 502 foll.; DN III 47,27; MN I 42,37 (pl. ~i); II 241,8; SN II 207,12; AN V 124,16; 125,20; Ja IV 463,20\*

(anūpanāhī, metr.); — SN IV 244,7 (saddho, hirimā, ottāpī +); also title of the sutta, *ib.*

**an-upanisa**, *mfn.* (a) (*cf.* upanisa in the sense of upanissaya, *i. e.* paccaya), *unconditioned*; SN II 30,2 *fol.* (*opp.* sa-upanisa, *see* Spk II 53,19); — (b) (*cf.* cāradhaya upanisaḍā, Chāndogya-up. I 1,10), *not attentive (to a guru)*; AN I 198,26-27 (an-ohita-soto . . . ~o hoti); *cf.* Sn 322 & AN IV 391,13.

**an-upanissaya**, *mfn.*, *unqualified (for Arhatship)*; Ps II 105,4 (*opp.* sa-upanissaya).

**an-upanissaya-sampanna**, *mfn.*, *not endowed with qualifications (for Arhatship)*; Pj I 175,7.

**an-upanīta** (*once in verse an-ūpa°*), *mfn.* (*neg. pp. of upa + √nī*), (a) *not led near or into, not aduced, not propounded*; Sn 846 (anūpanīto so nivesanesu; Pj, *cf.* AN III 359,28\*); Vin I 185,10 = AN III 359,25 (altho ca vutto, attā ca ~o, *see* attūpanāyika); Nidd-a (S<sup>c</sup>) I 337,2 (danta-bhāvān anupanitam = 'adantam'). — (b) *not initiated, not having received brahmanical education*; MN II 154,5 (an-ajjhāyako + ~o).

**an-ūpaneyya**, *neg. abs. of upa + √nī (or neg. pot. 3 sg.?)*, *not having presented*, Sn 799 (samo ti attānam ~; = sadiso 'ham asmī ti attānam na upaneyya, Nidd, *see* an-upanīta (a)).

**anu-panthe**, *ind.*, *along the road, on the side of the road*; Ja V 302,24\*; 303,17' (*so C<sup>ks</sup> and S<sup>c</sup>; E<sup>c</sup> (B) against metre anu-pathe, cf. Mvu III 20,8\**).

**anu-panna**, *mfn.* (*pp. of anu-pajjati*), *entered, appeared, following*; Ja VI 216,24' (°brāhmaṇānaṃ vacana-patham ~ā, *Mss.* anuppanā, *or perhaps for anu-ppattā, cf. Ja VI 417,3*). — *I/c. v. kavyapathā°*, *panthā°*, *māradheyyā°*.

**an-upapatti**, *f.*, *not entering into a new existence*; Paṭi I 11,5 *fol.*

**an-upapattika**, *mfn.*, *not leading to re-birth*; + a-ppaṭisandhika, Spk II 371,24 *ad* SN IV 57,26 = Ps III 725,15 *ad* MN III 264,26 (= 'anupavajja', *q. v.*; *w. rr.* anupattika, apavattika, anupavattika).

**an-upapada**, *m.*, *not a first member of a compound*; Kacc-v 392; Sadd 491,30.

**an-upapanna**, *mfn.* [*ts.*], (a) *who has not entered upon or into, not reborn in (acc.)*; SN IV 400,2 (aññālarān kāyān ~o; *E<sup>c</sup>* anuppanno; Spk); AN V 270,23 (tam thānam ~o; *v. l.* anuppanno); — (b) *not accomplished (in, instr.)*; AN II 6,25 (sutena ~o; *E<sup>c</sup>* anuppanno; = anupāgato, Mp) ≠ Pp 62,32 (Pp-a); *hence: without competence, etc.*: DN I 97,22 (mātitō . . . ~o, *not of pure descent on the mother's side*; *E<sup>c</sup>* anuppanno; = khattiyavaṃsam appatto aparissuddho, Sv); — (c) *in gramm. = not to be formed accord. to the given rules (said of words given as nīpāta)*, Kacc 393; (*quoted* Sadd 800,17). — *Cf.* an-uppanna.

**an-upapīḷa**, *mfn.*, *see* an-uppīḷa.

**anu-pabandhati**, *pr. 3 sg. & anu-pabandhanā*, *f.*, *see* anu-pp°.

**anu-pabbajati**, *pr. 3 sg.* [*sa. anu + pra + √vraj*], *to adopt a homeless life after or in imitation of another*; 3 *pl.* ~anti (Bhagavantaṃ pabbajitaṃ), Vin II 180,6; *part. m. pl.* ~antā (Bhagavantaṃ ~ nikkhamīsu), Mil 108,2; *aor. 1 sg.* ~im (aham tam), Ap 583,17 = Thi-a 73,17\*; 3 *pl.* ~imisu (Bodhisattaṃ

agāasmā anagāriyaṃ pabbajitaṃ ~), DN II 30,11; *cf.* Kacc-v 301; *ful. 1 sg.* ~issāmi (tam purisaṃ ~), Ja I 56,32; 1 *pl.* ~issāma, DN II 244,9\* (*v. l.*); *pp.* anu-pabbajita, *q. v.*

**anu-pabbajā**, *f.* (*from prec.*), *adopting a homeless life after another*; It 107,11 (~am pāham . . . tesam bhikkhūnaṃ bahukāraṃ vadāmi; It-a) = SN V 67,21 (Spk), *quoted* Ps I 160,6; Ap 49,23 (nikkhanenānu-pabbajam . . . mayā) = Th-a (C<sup>c</sup>) II 3,13\*; Dh-p-a I 105,17 (~am pabbajitvā, *paron.*); Anāg 65 (Met-teyyassānupabbajam pabbajissanti, *paron.*).

**anu-pabbajita**, *mfn.* (*pp. of anu-pabbajati*), *who has adopted a homeless life after another*; *n. pl.* ~āni (°sahassāni), Sv (II) 457,22 (*E<sup>c</sup>* anupabbajitā ti); *gen. pl.* ~ānaṃ (gaṇanā na vijjati), Mhv V 168.

**anupa-bhūmi**, *see* anūpa°.

**an-upama** (*or with rhythmical lengthening an-ūpama & an-opama, q. v.*), *mfn.* [*ts.*], *incomparable, peerless; excellent, highest*; Mil 156,15 (asama +); 246,13 (sāra, vara, *etc.* +); 278,18 (Buddho ati-aggatāya ~o); Ud-a 105,23 (~āya Buddha-līhāya); 412,15 (~ena Buddha-vesena).

(**anu-pamodati**), *pr. 3 sg., to rejoice together with; part. med.* ~amāno, Pj II 378,22 (= 'anumodamāno', ~: anupadam modamāno?).

**an-upaya**, *mfn.*, *see* anūpaya.

**an-uparama**, *m.*, *not stopping, non cessation*; *abl.* ~ā, Mil 44,26.

**anu-parigacchati**, *pr. 3 sg.* [*sa. anu + pari + √gam*], *to go round or to hover about, to go the round of (acc.)*; *part. f. sg.* ~anti, Dh-p-a I 416,14 (pāsādam; *v. l.* anupariyāyaṃ gacchanti; *cf. ib.* 417,10); *pot. 3 sg.* ~eyya, Spk III 181,7 (= 'anuparisakkeyya', SN IV 312,18); *aor. 3 sg.* anu-pariyagā (pāsānam), Sn 447 (= parito parito agamāsi, Pj) = SN I 124,5\*; *do. 3 pl. for °gum*, It 21,13\* (rājīsayo yajamānā°) = AN IV 151,6\* (*E<sup>c</sup>* anupariyayā, *v. l.* anucariyagā; = vicariṃsu, It-a & Mp), *quoted* Pj I 168,11\*; *inf.* ~gantū, Vin III 151,21'; *abs.* (a) ~gamma (sabbā disā), Ud 47,21\* (Ud-a) = SN I 75,25\*; (b) ~gantvā, Vin III 119,2s (gabbham); Ja IV 267,26 (gumbam); Ps III 390,9 (mahantaṃ gaccham).

**anu-paridhāvati**, *pr. 3 sg.* [*anu + pari + √dhāv*], *to run round and round (acc.)*; MN II 233,1 (sā gaddūla-baddho . . . khīlam vā thambham vā ~ + anuparivattati) = SN III 150,9 *fol.*: 3 *pl.* ~anti (+ anuparivattanti), MN II 232,24; 233,3; III 72,27 *fol.*; *part. m.* ~am, SN III 150,1s.

**anu-paridhāvana**, *n. nomen actionis of prec.*; Ps III 435,15 (*ad* MN II 232,24 *fol.*).

**anu-paripphuṭa**, *mfn.* [*anu + pari + sa. sphuṭa*, *pp. of √sphar*], *pervaded throughout*; As 117,3 (sakala-sarīraṃ . . . ~am hoti) = Vism 144,25.

**anu-pariyagā**, *aor.*, *see* anu-parigacchati.

**anu-pariyante**, *ind.* (anu + pariyanta, *loc.*), *all round the boundaries (of, i/c. devalokā°*, Ap 307,12).

**anu-pariyāti** (*or anu-pariyāyati, q. v.*), *pr. 3 sg.* [*sa. anu + pari + √yā*], *to go round about*; Ja V 322,19\* (samantā); VI 118,10\* (*do.*); Vv 897 (*do.*); Ja VI 121,6\* = 122,2\* (najjo ca ~; *cf. ib.* 121,22' *and* Sadd 739,14); Dh-p-a I 417,10 (pāsādam ~; *v. l.* pariyāyati; *cf. ib.* 416,14); Pv-a 217,1 (samantato); Mhv XVII 40 (~ tam thānam); 3 *pl.* ~anti, AN IV

254,26\*; Ja V 322,17\* (samantā); Pv 434 (udakamim ~ (metre faulty); = anuvaranti, Pv-a); — *part. acc. m. pl.* ~ante, Ja VI 278,18\* (Sinerum; = anupariyāyante, Cl.); — [*pot. 3 pl. anupariyeyyum* (samantā), SN I 102,20\*, *prob. to anupariyeti*]; — *aor. 3 sg.* ~āsi, Vin II 111,19 (tikkhattum Rājagaham ~). — Cf. anu-pariyeti.

**anu-pariyāya**, *m.* (from *prec.*), *walking round*; Dh-p-a I 416,14 (~am gacchanti, *v. l.* for anuparigacchanti, *q. v.*); — °**patha**, *m.*, *a path leading round (within the parapet of a fortress)*; AN IV 107,2 = 109,26 (~o hoti ucco c'eva vitthato ca; = anto-pākārena saddhim gato mahāpatho, yatha thitā bahi-pākāre thitehi saddhim yujjhanti, Mp); *acc.* ~am (samantā ~ anukkamamāno), DN II 83,12 = III 101,4 (= anupariyāya-nāmakam pākāra-maggam, Sv) = SN V 160,21 (= *do.* Spk) = AN V 195,1 (= *do.* Mp).

**anu-pariyāyati**, *pr. 3 sg.* = anu-pariyāti (*q. v.*); Spk I 175,29; *part. acc. m. pl.* ~ante, Ja VI 279,5' (= 'anupariyante'); *pot. 3 pl.* ~eyyum, Mil 38,30 (tam yeva ~); *aor. 3 sg.* ~āyi (sattakkhattum), Dh-p-a III 202,17; *abs.* ~āyitvā (ālāhanam), Pv-a 92,25.

**anu-pariyeti**, *pr. 3 sg.* [sa. anu + pari + i; cf. anu-pariyāli, which may be scanned ~ ~ ~ ~ except perhaps at AN IV 254,26\* and (the corrupt) Pv 434], *to go round and round*; Th 125 (makkato ... dvārena ~; cf. Trsl. p. 112 n. 2; quoted Pj II 31,18 reading anu-pariyāti); Th 1235 = SN I 192,2\* (samantā ~ sāgarantam mahim imam); Th 1250 = SN I 195,10\* (cetasā ~; *metaph.* = to scrutinize, cf. ceto-pariya-nāna); [SN I 109,2\* (āyu ~ maccānam; *v. l.* anupariyāti), to pass, to perish; *prob. read āyu pariyeti* (codd. S<sup>1-2</sup>), anu- from Spk I 175,29]; *part. m. acc. pl.* ~ante, see under anupariyāti; *pot. 3 pl.* anupariyeyyum, SN I 102,20\*.

**anu-parivatta**, *m.* (anu + sa. parivarta), *turning after (in conformity with)*; only °-ja, *mfn.*, *arisen from that*; MN III 227,34 *fol.* = SN III 16,11 *fol.* (rūpa-vipariṇāmā°, viññāṇa-v°, vedanā-v°, saikhāra-v°).

**anu-parivattati**, *pr. 3 sg.* [sa. anu + pari + √vr̥t], *to move or turn after, to follow in moving, to keep on moving*; SN III 150,9 (anuparidhāvati +); *3 pl.* ~anti, DN I 240,26 (pañjalikā namassamānā ~, *scil.* candima-suriye); Ud-a 75,23 (candima-suriye ~anti, *read with S°* ~anti); MN II 232,24 (anudhāvanti +); III 72,27 (*do.*); Mil 253,10 (*do.*); AN II 188,32 (atṭha lokadhammā lokam ~) = IV 157,3; Sp I 53,18 (ādiccam; cf. Ud-a 75,23); Mil 204,8 (Devadatto ca Bodhisatto ca ekato ~anti); *part. m.* ~am, SN III 150,18.

**anu-parivattana**, *n.* (anu + sa. parivartana) = anu-parivatta *above*; Ps III 669,18 *ad* MN III 227,32. — *Ijc. v.* ādiccā° (Mp II 32,13).

**anu-parivatti(n)**, *mfn.* (anu + sa. parivartin), *following in moving, conforming to; only in comp.* rūpa-vipariṇāmā°, etc. MN III 227,32 (°anuparivatti viññāṇam) = SN III 16,10. — See also cittā°, nānā°.

**anu-parivattiyati**, *3 sg. pass. of anu-parivattati* (*or* °vatteti); *3 pl.* ~iyanti, Mp *ad* AN II 140,15;

*part. m. pl.* ~iyamānā, AN II 140,15 (bhāviyamānā +; quoted Pj I 148,16).

**anu-parivatteti**, *pr. 3 sg.* (anu + parivatteti *in the sense of sajjhāyati*, cf. Pv-a 97,25), *to repeat (a text again and again)*; [3 pl. ~enti, Ud-a 75,23, *v. r.* for ~anti; see anu-parivattati]; *part. m. pl.* ~entā, Pv-a 97,26 (vedam ~ homam karontā jantanti).

**anu-parivāreti**, *pr. 3 sg.* (*caus. of anu + pari + √vr̥t*), (a) *to surround, enclose, shut up*; (b) *to embrace, follow, side with*; *imper. 2 pl.* ~ettha (b), Vin I 338,8 (mā ... anuvattittha +); *pot. 1 pl.* ~eyyāma (a), MN I 153,19; *aor. 3 pl.* ~esum (a), *ib.* 153,23 (Ps); *abs.* ~etvā (b), Ja III 487,6 = Dh-p-a I 55,3.

**anu-parivenam**, *ind.* (anu + parivena), *about to every cell (or hut)*; Mp I 67,12 (~ gantvā). Cf. *next*.

**anu-pariveniyam**, *ind.* (anu + parivena + *suff.* °iya, cf. WACKERNAGEL, AiGr II 1 p.108,17), *round in every cell*; Vin I 80,1 (~ bhikkhūnam ārocehi); 106,36 (~ pālimokkham uddisanti).

**anu-parisakkati**, *pr. 3 sg.* [sa. \*anu + pari + √svaṣk with *var.* √svakk, sa-Dhātup § 4,26], *to go round about, to escort*; *pot. 3 sg.* ~eyya, SN IV 312,18 *fol.* (āyāceyya thomeyya pañjaliko ~; = anu-parigaccheyya, Spk).

**anu-parisakkana**, *n.*, *nomen actionis of prec.*; SN IV 312,22 *fol.* (°-hetu).

**anu-pariharati**, *pr. 3 sg.* [sa. \*anu + pari + √hr̥], *to surround, cover, embrace*; *pot. 3 sg.* ~eyya (sālam), MN I 306,28; *abs.* ~itvā upari viṭabhim kareyya, *ib.* 29.

**an-uparodha**, *m.*, 'not disagreement', *conformity (scil. with the language of the holy texts)*; *instr.* ~ena (tad-), Kacc 56; Kacc-v 405 (jinavacanā°; cf. Sadd 809,1); 644 (yathānuparodhena Buddhasāsane[na]).

**anu-pariyagā**, *aor.*, see anu-parigacchati.

**an-upalakkhaṇa**, *n.*, *not discriminating*; *abl.* ~ā, SN III 261,21 (aññāṇā ... asallakkhaṇā +); *also title of the sutta ib.*

**an-upaladdhi**, *f.* [sa. an-upaladdhi], *non-occurrence*, Sadd 230,17 (*abl.* ~ito). Cf. *next*.

**an-upalabbhana**, *n.* (*cf. pass.* upalabbhati), *non-existence*; Ud-a 275,19 (kassaci attanā piyatarassa °-vasena).

**an-upalabbhamāna**, *mfn.* [an + *part. pass. of* upa-√labh; sa. an-upalabhyamāna], *not existing, not to be found*; MN I 138,6 (attani ca ... attaniye ca ... ~e); Ud-a 14,24.

**an-upalitta** (*and* **anūpalitta** *in* c̣loka- *and* *triṣṭubh-metre*), *mfn.* (an + *pp. of* upa-√lip), 'unsmeared', *undefiled (by: instr.)*; *not cleaving or clinging to (loc.)*; Sn 211 (sabbesu dhammesu ~am; Pj) = SN II 284,4\* ≠ Dh-p 353 (Dh-p-a) = Vin I 8,17\* = MN I 171,4\* (Ps) = Mv III 326,6\*; Sn 392 (cetesu dhammesu ~o); 468 (~o idha vā huram vā; = taṇhā-diṭṭhi-lepehi alitto, Pj II 409,9; cf. Mil 361,27); Sn 790 (puññe ca pāpe ca ~o; Pj, Nidd-a); 845 (jalena paṅkena ca ~am; Pj, Nidd-a); Ap 508,24 (~o lokena toyena padumam yathā); Ud-a 281,30 = Ps III 87,5; MN I 319,15 (āmisena ~ā); 386,30\* (budhassa vitadhūmassa ~assa; Ps = Pj (*above*)); SN I 141,23\* (bāhetvā pāpāni ~o; Spk = Pj (*above*)); III 83,21\* (loke ~ā te); 140,18-20 (uppalam ... ~am udakena ... Tathāgato ... ~o lokena) = AN

II 39,1-2 (Mp); Nidd I 55,24 (= 'na lippati'; Nidd-a); Mil 318,15-16 (udakena . . . sabbakileschi ~am); Jināl 132 (~o lokena). — °-tā, f. abstr., Ps I 13,3 (lokena ~am).

**an-upalepa**, mfn., without attachment; Ud-a 371,1.

**an-upavajja**, mfn. (an + grd. of upavadati; cf. an-avajja, sa-upavajja), irreproachable, not blamable (not leading to evil results); AN I 177,34 (aniggahito asamkiliṭṭho ~o appatik(k)uṭṭho; = upavāda-vini(m)-mutto, Mp); IV 82,16 foll. (tihi [scil. nimittehi] ~o [Tathāgato], cf. Mil 391,30 (tihi ṭhānehi ~assa)); As 97,34 (adaṇḍāraho ~o); Pj II 523,7 (kena dosena . . . vadeyya, evaṃ ~o ca so . . .); Ps I 50,21 (sabbam atthato ca vyañjanato ~am) = Sv I 66,21 = Mp I 110,1; — ~am Channo satham āharissati, SN IV 57,26 (60,4) = MN III 264,26 (266,31) (speaking of Channa's suicide; = an-upapattikam a-ppatisandhikam, Spk & Ps, thus taken = \*an-upapādyā); Sāriputta, in SN IV 59,29 = MN III 266,24, mistakes it for \*an-upavrajya = an-upasamkamitabba, cf. Spk III 23,2, Ps III 726,18). — °-tā, f. abstr., MN III 266,22 = SN IV 59,27.

**anu-pavattaka** (or **anu-ppavattaka**), mfn., one who keeps rolling on (after another); Pj II 454,18 (dhammacakkassa ~o); Mil 362,16 (dhammacakkam ~o; cf. 343,11 and anu-dhammacakkam-pavattaka). — f. v. **dhammacakkā**.

**anu-pavattati**, pr. 3 sg. [sa. anu + pra + vrt], to roll onwards, to proceed or advance (continually); part. loc. ~ante (ñāne), Ud-a 361,23; caus. v. ~eti.

**anu-pavattana**, n., nomen actionis of prec., Ud-a 361,11.

**anu-pavatti**, f., continued dealing with, criticism(?); if. v. **vādā**.

**an-upavattika**, mfn., see a-ppavattika.

**anu-pavattita**, mfn. (pp. of next), kept advancing; Ps III 554,13 (= 'anuṭṭhita', MN III 99,9).

**anu-pavatteti** (or **anu-ppavatteti**), pr. 3 sg. (caus. of anu + pra + vrt), to keep moving on (after another), to continue, maintain; MN III 29,15 = AN III 149,3 = Mil 362,23 (dhammacakkam pavattitam samma-d-eva ~); 2 sg. ~esi, SN I 191,15 (do.); pot. 2 sg., ~eyyāsi (idam kalyāṇam vaṭṭam nihilam), MN II 75,27 foll.; 2 pl. ~eyyātha (do.), ib. 83,5; aor. 3 sg. ~esi (do.), ib. 82,24.

**an-upavadana**, n. = next (q. v.).

**an-upavāda** (or **an-ūpavāda**, with rhythm. lengthening), m., not abusing, not blaming; ~o + (a)nu-paghāto, Dh-p 185 (anūpavādo ti anupavadanaṃ [anupavādanaṃ, Ed] c'eva anupavādāpanaṃ ca, Dh-p-a) = Ud 43,7\* (= vācāya kassaci pi anupavadanaṃ [Ed. anupavādanaṃ], Ud-a) = DN II 49,28\* (quoted Sp I 187,1\*; Ud-a 298,31\*; Sv = Ud-a).

**an-upavādaka**, mfn., not abusing (gen.); pl. ariyānaṃ ~ā, MN I 23,2 = 248,31 = III 178,29 = Pp 60,28 = Patī I 115,16.

**an-upavādāpana**, n., not inciting others to abuse; Dh-p-a III 238,1.

**an-upavādi(n)**, mfn., not making use of blame or reproach; m. ~i (an-ovādi +), MN I 360,9 (Ps).

**anupa-vāsi(n)**, see anūpa.

**an-upaviṭṭha**, mfn. (an + pp. of upavisati),

not (entered or) sat down, not engaged; °-citta, mfn., whose mind is not present; Mp (S<sup>e</sup>) II 438,3 (= 'a-ni-kaṭṭha-citta', AN II 137,17).

**anu-paviṭṭha** (or anu-pp<sup>o</sup>), mfn. (pp. of anu-pavisati), having entered (permeated), come near; Vv 959 (imam padesaṃ ~ā (-pp-); Vv-a); MN I 332,6 (koṭṭham ~o); Ja VI 200,8' (= 'ogāha', immersed); 206,17\* (~o sukkhesu kaṭṭhesu (-pp-), scil. aggi); Dh-p-a III 129,3 (mama cittaṃ visamkhāraṃ nibbānaṃ . . . gataṃ ~am); Kv-a 94,20 (pl. ~ā; E<sup>c</sup> °patitṭhā); Mil 209,10 (nagaravaram ~e); 270,31 (me hadaye ~am, I am convinced); 317,31 (nibbānaṃ guṇaṃ aññehi ~am [in passive sense]); 318,6 foll. (nibbānaṃ ~o, taking part of its attributes; see anu-pavesā); 409,26-28 (rukkoḥ upagātānaṃ ~ānaṃ janānaṃ chāyāṃ deti, if not from anu-upavis-, cf. Ja VI 60,13\*); — °(a)ṭṭhena, ind., in the sense of 'having penetrated into', Pj II 100,28 (sallam; cf. Ja I 155,15'); — °-tā, f. abstr.; Mil 257,23; — °-pubba, mfn., who has applied to (acc.) before, Ja VI 60,16' (~o 'smi, so read for °-putṭho 'smi; = pucchitapubbo, ib., explaining anupāvisiṃ, see next, aor. 1 sg.).

**anu-pavisati** (or anu-pp<sup>o</sup>), pr. 3 sg. [sa. anu + pra + v'viṣ], to enter or go into, to engage, to force one's way into, Ja III 282,26' (adhikaraṇiṃ); As 145,4 (ogāhati bhinditvā viya ~); Mp III 43,13 (micchāvittakasmim saṃsīdali (or visīdali) ~ati, ad AN III 90,10) = Pp-a 249,27; 2 sg. ~asi, Vv-a 42,28 (= 'ogāhasi'); pot. 1 sg. ~eyya (channaṃ), Vin IV 221,2\*\* (29'); aor. 1 sg. anu-pāvisiṃ (samaṇaṃ brāhmaṇaṃ vā), Ja VI 60,14\* (= anupaviṭṭhapubbo, Ct., but prob. from anu + upavisati, to serve apprenticeship with?); abs. (a) anu-ppavissa, Ja IV 447,1\* (= anu-pavisitvā, Ct.; here, also, originally \*anūpavissa from anu + upavis-?); (b) ~itvā, Dh-p-a I 375,14 (vanasaṇḍaṃ); Sp (IV) 780,12 (= 'anupakhajja', q. v.); Ps III 60,3; Spk II 311,18; ogahetvā ~itvā, Ps II 158,26 (= 'anumāssa') = Mp II 116,27 (= 'anuvicca'); pp. anu-paviṭṭha (q. v.); caus. anu-paveseti (q. v.).

**anu-pavisana**, n. (from prec.), entering into, penetrating into; Ja I 155,15' (kaṇḍam °(a)ṭṭhena sallan ti vuccati; cf. Pj II 100,28).

**anu-pavecchati** (in all verses quoted below **anupavecchati**), pr. 3 sg. [seems to represent both anu-paveseti [caus. of sa. anu + pra + v'viṣ, by which it is explained in Ct.], and \*anu-prayacchati as well, see pavecchati]; litt. 'to cause to enter, to pour into or down, to water or irrigate', i. e. to give or yield (in return), to confer or bestow on (acc. & gen.): Vin I 221,29\* (das' assa ṭhānāni ~; E<sup>c</sup> has the Burm. mis-spelling °pavacch<sup>o</sup>) = AN II 64,10\* (cattāri ṭhānāni ~; = cattāri kāraṇāni ~ dadāti, Mp); MN I 446,26 (vaṇṇiyaṃ ca valiyaṃ ca ~); III 133,3 (tiṇaghāsōdakaṃ ~); AN I 160,14 (devo na sammā dhāraṃ ~; = vassaṃ na vassati, Mp); II 75,10; 3 pl. ~anti, AN V 270,18 (yam vā pan' assa to ~ mittā, etc.) quoted Pv-a 28,15 = Pj I 211,20; imper. 2 sg. ~asu (yass' icchasi tassam ~). Ja V 394,9\*; pot. 3 sg. (a) ~e, Sn 208 (jāyantam(?) assa nā<sup>o</sup>; = anu-paveseyya, Pj); 209 (sincham assa nā<sup>o</sup>); (b) ~eyya (devo (na) sammā dhāraṃ ~); DN I 74,25 (= [anu]-paveseyya . . . (na) vasseyya, Sv) II 353,9 (Sv do.) = MN I 277,5 (= (na) paveseyya, Ps) = II 16,2 = III 93,15

SN V 379,25 = AN I 135,5 (= anu-paveseyya, Mp) = II 166,32 = III 26,3 = IV 283,19; aor. 3 sg. anu-pavecchi (devo, etc.), Sp I 87,7.

**anu-pavesa**, m. [sa. anu-praveṣa], *entering into*; Mp III 118,11 (ogādhamā ~amā paltā = 'ogādha-ppattā', AN III 297,15); Nett-a (ad Nett 126,30) see Nett E<sup>c</sup> 241,15 (aññamaññañam ~o, cf. Mil 317,31; 318,6).

**anu-paveseti**, pr. 3 sg. (caus. of anu-pavisati) = anu-pavecchati (q. v.); Mp ad AN II 64,10\* (~ati dadāti, = 'anu-pavecchati'); pot. 3 sg. ~eyya (= 'anu-paveccheyya'), Mp II 210,19; Sv I (218,17); (III) 813,26 ad DN II 353,9; Pj II 256,19 (= 'anu-ppa-vecche').

**an-upasagga** (in tristubh verse scanned anū-pasagga, see below), mfn. [sa. an-upasarga; opp. sa-upasagga], (a) free from (resp. not causing) trouble or misfortune; ~o paṇḍito, AN I 101,18 = MN III 61,23 (quoted Pj I 127,15); Nett 55,16\* (scan anū-pasaggañ 'nupasagga-dhammāñ); — (b) in gramm. = not in compound with prp., ~o (suta-saddo), Sv I 28,14 = Ps I 4,24 = Spk I 6,5 = Mp I 6,18 = Pj I 101,24 = Ud-a 11,33 (quoted Sadd 491,29). — **°-dhamma**, mfn. = anupasagga (a), Nett 55,16\* (see above).

**an-upa(s)saṭṭha**, mfn., [sa. an + upasṛṣṭa] not afflicted, free from trouble; n. ~am, Vin I 15,30 (an-upaddutañ +; -ss-); m. pl. ~ā, Pj I 155,9 (an-upaddutā +; -s-; v. l. an-upasaggā (q. v.)).

**[an-upasañṭhapanā]**, f., not causing to be stopped (?); prob. w. r. [blending of sañṭhapanā & anu-(p)pa-bandhanā] Pp 18,21 (sañṭhapanā ~ anu(p)pa-bandhanā) ≠ Vibh 357,13 (reading anusamīsandanañ anu-ppabandhanā, q. v.)

**an-upasama**, m., restlessness; Mp (S<sup>c</sup>) II 434,8 (°-paṭipakkho ~o, an-upasantaṭṭhena va vaṭṭam eva ~o nāma; Cf. AN II 132,5).

**an-upasama-samvattanika**, mfn., not conducive to tranquillity; aniyyanika +, DN III 118,3 (Sv) = MN II 244,8 (Ps) ≠ SN V 379,29.

**an-upasama-rata**, mfn., not delighting in tranquillity; AN II 132,5 (cf. an-upasama above).

**an-upasama-sammudita**, mfn. = prec.; AN II 132,5 (E<sup>c</sup> °sammudita).

**an-upasamarāma**, mfn. (an-upasama + āramā) = prec. AN II 132,5 (E<sup>c</sup> an-upasamarāmā; but see Mp ad AN II 131,31).

**an-upasampanna**, m(fn.), one who has not received the upasampadā, not yet ordained, a novice; Vin IV 14,5,30\*\* 34'; 16,10\*\* 25,22\*\* 143,35; 144,1; 146,24; 186,7, etc.; Ja I 162,10; Ud-a 311,10; Sās 68,26. — **°-dūsaka**, m(fn.), who has violated (a woman) not yet ordained, Vin-vn 2539; — **°-saññi(n)**, mfn., assuming somebody not to be ordained; Vin IV 143,34 foll. — **°-sīla**, n., the precepts for novices; Vism 15,17 (sāmaṇera-sāmaṇerīnam dasa sīlāni ~am).

**anu-passaka**, mfn. (anu + paṣ; cf. next), (a) beholding, regarding as; Th 420 (with acc., bhavañ aṅgārakāsurañ va nāpēna ~o, scil. ariyo aṭṭhaṅgiko maggo); — (b) looking at, observing (= anu-passi(n)); ifc. v. naḡarāvayavā°, rathasambhārā°.

**anu-passati**, pr. 3 sg. [anu + paṣ], to see, behold, look at, contemplate, observe; Vin I 184,22 =

AN III 378,6-24 = IV 404,15 (vayañ c'assa ~ati); Vin I 185,8\* (Sp) = AN III 379,4\* (do.); Sn 477 (yo attanā attānañ nā°; Pj); Paṭis I 57,31 (cittassa bhaṅgañ ~); 183,4 (kāyañ); 187,23 (tañ vedanañ ~); Pj II 298,11 (randham); Ud-a 362,13 (nā°); Ja IV 429,2\* (rūpāni thūlāni-m- ~); Abhidh-av 66,18\* (rūpāni-m-anupassati) = As 307,25\* (w. r. rūpāni samanupassati; mṭ as Abhidh-av), quoted Sadd 507,27 (with a quaint padaccheda: rūpāni manu [= satto] passati); Abhidh-av 102,19\* (suñña evā°); 116,28\* (addhāsu tisv-evam ~); part. acc. m. ~antañ, Dh-p-a I 74,14; gen. ~ato, Abhidh-av 123,17\* (sañkhāre); ~antassa, Pj II 503,31 (dvayadhamme); part. med. ~amāno, Ps I 241,27 (kāyañ) ≠ Vibh-a 217,20; — caus. see anu-dasseti.

**anu-passana**, n., = anu-passanā; Paṭis I 186,25 (aṭṭha ~e nāpāni, v. l. ~ā-nāpāni). — Ifc. v. **anu°**, **chinnam°**, **nibbidā°**, **bhaṅgā°**. — **°-sīla**, mfn., being in the habit of viewing, considering, Ps I 241,26 (kāyañ ~o, = 'kāyānupassi(n)' ≠ Vibh-a 217,20 (v. l.)).

**anu-passanā**, f. (nomen actionis of anu-passati; sometimes anu-passana, n.); viewing, contemplating, consideration, point of view; Sn p. 140,9 (ekā°); ib. 11 (dutiya°); Vibh 194,25 (yā paññā pajānañ . . . amoho dhammavicayo sammādiṭṭhi, ayañ vuccati ~ā); Abhidh-av 120,7\* (~ā (vii)ñāṇan ti); tividhā ~ā, Mp III 254,3 (aniccañ dukkhañ anattan ti ~ā), cf. Paṭis I 96,25; II 37,29; saltavidhā ~ā, Ps I 157,9 (scil. aniccā°, dukkhā°, anattā°, nibbidā° [or nibbānā°], virāgā°, nirodhā°, paṇinissaggā°, cf. Paṭis I 10,16); Ps I 243,6 (sattannañ ~ānañ); Mp I 31,9 (saltasū . . . ~āsu); ten ~ā-nāpāni, Paṭis II 41,34; 67,17; eighteen ~ā, Paṭis I 20,22 foll., cf. Mp I 31,10: aṭṭhārasasu mahāvipassanāsu). — Ifc. v. **anattā°**, **aniccā°**, **animitā°**, **appañihitā°**, **ādinavā°**, **kāyā°**, **khayā°**, **cittā°**, **dukkhā°**, **dvayatā°**, **dhammā°**, **nibbānā°**, **nibbidā°**, **nirodhā°**, **paṇinissaggā°**, **paṭisamkhā°**, **vayā°**, **vipariñāma°**, **virāgā°**, **vivaṭṭanā°**, **vedanā°**, **satipaṭṭhānā°**, **suññatā°**.

**an-upassayamāna**, mfn. (neg. part. of \*upasayati, see upassaya), not associating with (acc.); na ca sappurise ~assa savanañ atṭhi, Sv I 30,6 = Ps I 6,17 = Mp I 9,4 = Spk I 8,3 (E<sup>c</sup> anupaniss°) = Ud-a 16,13.

**anu-passi(n)**, mfn. (from anu-passati), (a) looking for, contemplating, observing (with acc.); Sn 255 (randham evā° ~i; Pj) = Ja III 192,29\* (Ct.), i. e. tmesis of randhānupassi; — (b) regarding as . . .; this last mostly ifc. see **anattā°**, **anānupassi(n)** (with metrical lengthening), **aniccā°**, **asubhā°**, **assādā°**, **ādinavā°**, **itthi-purisā°**, **udakā°**, **udayabbayā°** (or **udaya-vyayā°**), **ekadhammā°**, **kāyā°**, **citta-dhammā°**, **cittā°**, **jāti-ppabhavā°**, **dukkhā°**, **dvayatā°**, **dhammā°**, **nāññadharmā°**, **paṇinissaggā°**, **paravajjā°**, **(randhā°)**, **vayadhammā°**, **virāgā°**, **vedanā°**, **samudaya(vaya)dhammā°**, **samūhā°**, **sukhā°**, **sudhā°**, **subhā°**.

**anu-passitā**, f. abstr. of prec.; only ifc. v. **assādā°**, **nibbattibhavā°**, **nibbidā°**.

**an-upahacca**, ind. (neg. abs. of upa + paṣ), without hitting (or cutting, spoiling, reducing, impairing, destroying) (acc.); Vin I 24,37; DN II 336,2 (= a-vināselvā, Sv); MN III 274,33 (= an-upahanitvā, Ps);

Dhp-a I 373,20 (~ saddham, ~ bhoge); Ud-a 200,18 (pare); Ps I 17,5 (imam māna-khīlam ~); — AN IV 71,27 (seyyathā pi . . . papaṭikā nibbattivā uppattivā ~ talaṃ nibbāyeyya, i. e. without (o: before) striking against the ground, cf. tala; Mp).

**an-upahata**, *mfn.* (an + pp. of upa + ḥhan), (a) uninjured; akkhato + ~o, SN II 227,17-18; akkhataṃ + ~am, AN I 294,8; Mp III 151,9 (= 'akkhato', AN III 373,24\*); — (b) not struck down, not removed (or kept down); Mil 274,6 (~am, scil. rajojallaṃ). — °**jivhāpasāda**, *mfn.*, one whose faculty of taste is not hebetated; Dhp-a II 33,11 (~o puriso).

**an-upahanana**, *n.*, not injuring; Dhp-a III 238,2 (~am + an-upaghātanam, = 'anupaghāto').

**an-upahāra**, *m.* (cf. upa-harati), 'not bringing near', non-supply; abl. ~ā; MN I 487,29 (aññassa ca ~ā an-āhāro nibbuto, scil. aggī); — also written an-upāhāra [influenced by an-āhāra; as from upāharati] in similar phrases: MN III 245,7; SN II 85,24; 86,27; 87,15.

**anu-pākāre**, *ind.* (anu + loc. of pākāra, m.), along the wall (or rampart); Ja VI 400,19 (~c camkamanti); 406,10 (~e ḥhatvā); — in comp.s anupākāra-°: Ja VI 401,28 (°-matthake, above along the wall); ib. 390,2 (°-dvāraṭṭālake, do. gate-tower).

**an-upāgata**, *mfn.*, who has not come near or entered into; Mp (S°) II 328,13 (~o = 'an-upapanno', AN II 6,25).

**anu-pāta**, *m.* [ts.; from anu-patati, q. v.], following (one's views); at AN I 161,10, etc., v. r. for °-anuvāda (Mp II 257,33: 'vādānupāto' ti vādassa anupāto anu paṭanam pavattīti attho; Mp-ṭ: anu-pāto ti anu pacchā pavattīti, cf. Nett-a ad Nett 52,4: vādānupāta ti pi pātho, vādānupavattīyo ti attho, see Nett p. XXXVIII n. 26). See **vādānupāta**, **vādānupāda**.

**anu-pāti(n)**, *mfn.* (from prec.), following; attacking, hurling; i/c. v. **khaṇā°**; **paṇḍitā°**, **vidurā°** (Ja V 399,26\* ≠ Mvu II 59,11\*).

**anu-pādām**, *ind.* (anu + pāda), at the foot; Vism 182,32 (= pāda-samipam, mḥṭ; opp. anu-sisam).

**an-upādā** (mostly used before nouns, as it were a subst. in compound, while **an-upādāya** (q. v.) is preferred before finite verb forms, cf. MN III 227,25 with 227,36; see aññā-citta), *ind.* (neg. abs. of upādiyati), 'without taking alimant', i. e. without clinging to (worldliness), without any further attachment; ~ vimutto, DN 117,4 (Sv); II 70,26 (= catūhi upādānehi a-gahetvā vimutto, Sv); SN II 18,16 (= catūhi upādānehi kiñci dhammam an-upādiyitvā vimutto, Spk); 48,22 (Spk); 115,5; 253,16; III 59,34 foll.; 80,33 foll.; 161,12; 170,11; 193,15; IV 83,22; 141,12; 255,2; V 194,18; 205,25; MN I 235,17-23 (no Cl.; Tr. an-upādā; no v. l.); — ~ vimokkho, AN V 64,23; ~ ciltassa vimokkho, Vin V 164,34; MN II 265,31; AN I 198,34 (Mp); Paṭi II 45,18 foll.; — ~ vimuccanti, MN III 187,8\* = AN I 142,19\*; — ~ parinibbānatthāya or °-attham, Vin V 164,32; MN I 148,1 foll.; SN IV 48,4; V 29,5 foll.; ~ parinibbānam, AN I 44,22; IV 70,4; V 65,4; Nidd-a II 38,4; Dhp-a I 286,3; Mil 31,31; — ~ paritassanā, MN III 227,25; ~ a-paritassanā, MN III 228,10; SN III 17,6-7; — ~ punabbhavo na hoti, Ud 33,20\* (metre: anupādāya) pun°; Ud-a; w. r. anupādā, quoted Nett 157,21\* ≠ Mvu II 418,14\* (omitting anup°).

**an-upādāna**, *mfn.*, (a) having no alimant, esp. said of a fire, or a lamp, = without fuel; (b) 'not drawing upon existence', free from attachment (or clinging to existence) [both senses inseparable in comparisons]; Ap 101,8 (nibbāyi ~o dīpo va); 463,4; 540,22 (pl. ~ā dīpacci viya nibbutā, = Thī-a 154,16\*); SN IV 399,20 (aggi sa-upādāno jalati no ~o); Dhp-a II 163,9 (~o viya padipo); Ud-a 216,19 (~o viya jātavedo) = 353,27 ≠ 433,34 (cf. 269,11). — Sn 546 (siho si ~o pahīna-bhaya-bheravo) = 572 = Th 840; Sn 751 (anejo ~o); 753 (anissito +); Ap 463,4 (sikhī va ~o pāpunissāmi nibbutim); SN IV 102,24 (~o . . . parinibbāyati); 109,17 (do.); 399,19 (sa-upādānassa . . . upapattim paññāpemi no ~assa); MN II 237,13 foll. (nibbuto 'ham asmi, ~o 'ham asmi); Sv I 109,11 (vigatacchandarāgatāya ~o, = 'anupādā vimutto'); Nett 31,28 (upādānehi ~o bhavati); Mil 32,18 (sacc ~o bhavissāmi na paṭisandahissāmi) = 49,1.

**an-upādāna**, *n.*, freedom from attachment; dat. ~āya dhammo desito, Vin III 19,36 (virāgāya + . . .; = a(g)gahanatthāya, Sp) ≠ 111,23; ~āya santike, MN I 411,25 (asārāgāya santike +; the dative due to influence from the Vinaya formula?) = 498,30.

**an-upādāniya**, *mfn.*, not favourable to 'attachment' (fostering of existences); Dhs (p. 5,29) 1220; 1539. — I/c. v. **an-upādānā°**.

**an-upādāya** (or **an-upādā**, q. v.), *ind.* (neg. abs. of upādiyati); (without taking alimant o:) without clinging to (worldliness); (a) Vin III 8,30 (~ āsavehi cittāni vimuccimsu; = agahetvā, Sp); Vin I 14,35 (id.) = Sn p.149,17 (Pj) = MN III 20,23 = SN II 189,2; Vin I 17,6; 19,35; 20,33; 35,11 = SN IV 20,27; Vin I 182,6; II 286,14; Ud 8,13 (Ud-a); 74,13; Ud-a 303,30; MN III 30,15; 31,9; SN II 187,17; III 45,13 (Spk); IV 107,29; V 317,11; Nidd I 67,4 (Nidd-a). — (β) Sn 363 (~ anissito kuliñci); — (γ) AN I 162,22\* (~ nibbuto) = III 214,12\* ≠ SN II 279,8\* ≠ Sn 638 = Dhp 414; Thī 105 (nibbutā); Dhp 89 (ye ratā) SN V 24,27\* = AN V 233,2\*, 22\*. — (δ) Ud 33,20\* (~ punabbhavo na hoti, so read for anupādā, q. v.). — (ε) It 94,3 (~ aparitassato) = MN III 223,13; MN III 223,12; 227,36; SN III 17,18-26. — (ζ) Th 673 (virāgo desito dhammo ~ sabbaso). — Title of a sutta SN V 29.

**an-upādi**, *mfn.*, in Abh 189 given to explain the sense of 'sassaṭṭ'!

**an-upādānna** (or **an-upādānna**, cf. Buddh. sa. anupālta), *mfn.*, not depending upon upādāna (q. v.), (a) without conscious relation to matter (cf. an-upādānaka); Pj II 464,11 (plants and trees); — (b) not part of a higher (conscious) organism; Vin III 113,8\* (~c; = tālacchiddādibhede [for inst. a keyhole], Sp); Dhs (p. 5,26) 585; 1212; 1535; As 336,32 foll.; 347,27 (agahitāni aparāmaṭṭhāni + ~āni); Ud-a 148,8; — (c) free from attachment; AN I 199,8\* (~ena manasā; = anuddhatena cetasā, Mp).

**an-upādānaka**, *mfn.* (from prec. b.); Pj II 464,9 ≠ Ps III 396,15 (~am jātim; speaking of plants and trees); Ps I 214,18 (~ā āhārā); Mp I 353,17 (lotus flowers); — Sv I 187,26 (mṭ: anupādānnaṃ = oḍānādi-vatthu, upādānnaṃ = udara-paṭalaṃ) = Ps I 256,19; As 234,7 foll.; 343,4; 378,26.

**anupādānānupādāniya**, *mfn.*, neither con-

scious nor favourable to the rise of conscious existence; Dhs 992.

**anupādiṇṇupādāniya**, *mfn.*, not conscious but favourable to the rise of conscious existence; Dhs 991 (cf. 585).

**an-upādiyaṃ**, *neg. part. m.*; **an-upādiyamāna** & **an-upādiyāna**, *neg. part. med. mfn.* ~; **an-upādiyivā**, *neg. abs.*, see upādiyati.

**an-upādi-sesa**, *mfn.* (cf. upādi & an-upādā, opp. sa-upādi-sesa; cf. *Buddh. sa. an-upadhi-ṣeṣa*), (a) completely free from the elements of 'attachment' (the five khandhā); *n.* ~am, Vism 509,13 (= n'atthi ettha upādi-seso); *m.* ~o puggalo, Nett 109,13; *loc.* ~e kusalā vadānā, Sn 876 (i. e. those who pretend to be expert in the absolute nibbāna; Nidd; = anupādisesakusalavādā samānā. Pj = Nidd-a); ~e . . . ~o, AN IV 75,24 (Mp); *f. pl.* ~ā suvimuttā, AN IV 75,17 (Mp); — generally epithet to nibbāna-dhātu (*f.*): *nom.* ~ā nibbāna-dhātu, It 38,7 foll.; 39,1\*; Nett 38,6; 108,33; 127,18; *acc.* ~am nibbāna-dhātum, Nett 14,22; 92,23; *instr.* ~āya nibbāna-dhātuyā (parinibbāyati): Vin II 239,27 = Ud 55,32; Ud 85,9; It 121,21; DN II 108,33; 136,5 (quoted Mil 175,16); III 135,13; AN II 120,32 (parinibbuto); IV 202,26; 313,20; Paṭi I 101,2; Ja I 28,12; 55,28; Vv-a 165,9 (parinibbuto); Mil 95,22 (parinibbutassa); Nett 12,21 (muccati); 40,15 (anissitacittā ~ niddisittā); cf. Nidd II 245,11 (Nidd-a II 215,20-21); Ud-a 131,5; 216,21; 406,11; Sās 3,6; — (b) in a physical sense = without any germ of infection left, MN II 257,1 foll.

**anupādeti**, *pr. 3 sg.* (anu + \*upādeti ḥ: upādiyati), to become attached to (?); Nidd II 93,35 (abhinandati +; conjectural reading; E<sup>e</sup> S<sup>r</sup> and Nidd-a S<sup>r</sup> anupādeti; Nidd-a II 353,5 explains: rūpasmiṃ anuvyañjanaṃ disvā alliyati).

**anu-pāpuṇāti**, *pr. 3 sg.* [sa. anu-pra + |'āp], (a) to reach, attain (*acc. rei*), or (b) to reach, i. e. to fall to one's lot (with *acc. pers.*); MN I 349,30 foll. (anuttaram yogakkhemam, a?) = AN V 343,7 foll.; MN II 173,32 (saccam, a?); Ja II 65,2\* (samaññaṃ, a); SN II 229,25 = 236,2 (lābha-sakkāra-siloko ~, b); I sg. ~āmi, MN I 105,5 (anuttaram yogakkhemam nā<sup>o</sup> (a) cf. 349,30); *imper. 3 sg.* ~ātu, SN II 235,30 (b); 2 pl. ~ātha, SN I 105,10 = Vin I 22,28 (anuttaram vimuttim, a); *pot. 3 sg.* ~eyya, DN I 73,6 (gāmantam, a); *aor. 3 sg.* ~pāpuṇi, Ud-a 408,3 (Pāṭaligāmanam); I sg. ~pāpuṇim, Ap 490,30 (aggattam, cf. AN I 23,24); *ful. 3 sg.* ~issati, Nett 92,24 (nibbāna-dhātum); — *abs.* anu-ppatvāna, Pv 272 (Dvārakam); = anu-pāpuṇitvā, Pv-a 123,8); — *pp.* anu-ppatta (*q. v.*); — *caus.* see anu-pāpeti.

**anu-pāpita**, *mfn.* (*pp. of next*), made to be reached (understood); *n.* ~am, Mil 252,28 (Jinasāsanam).

**anu-pāpeti**, *pr. 3 sg.* (*caus. of anu-pāpuṇāti*); to make reach or attain, to take or convey to (*acc. pers. and rei*); *imper. 2 sg.* ~pāpaya, Ja VI 88,26\* (yāva Sāmānupāpaya, Ct.); *pot. 3 sg.* ~pāpeyya, Mil 276,21 (patthitam desam); *aor. 1 sg.* ~pāpayim, Cp III 11,4 (tam aham . . . ārogyam ~); *pp.* ~āpita (*q. v.*).

**an-upāya**, *mfn.* [ts.], 'not coming near', not denoting oneself to (*loc.*); MN III 25,23 foll. (tesu dhammesu ~o + anapāyo anissito, etc.; = rāgavasena

anupagamano, Ps) ≠ Nidd II 219,10; SN III 53,9 (~o vimutto; cf. upāya, *mfn. ib.*; Spk).

**an-upāya**, *m.* [ts.], bad means, wrong manner of proceeding; Ja VI 402,12 (ayam pi ~o); *instr.* ~ena, Ja I 256,6\*; *ib.* 14 (+ atthāne); As 401,24 (= 'ayoniso'); Saddh 405 (~enūpagatā). — °-**pariggaha**, *m.*, the choosing bad means; Ps I 243,27. — °-**parivajjana**, *n.*, the avoiding bad means; Ps I 243,26. — °-**manasikāra**, *m.*, the wrong way of applying of one's thoughts; Vibh-a 270,3 (= 'ayoniso manasikāra').

**an-upāyakusala**, *mfn.*, unpractical; Ja I 98,13 (bālo avyatto ~o).

**an-upāyāsa**, *m.*, non-irritation (cf. next) Paṭi I 11,7 foll. (asoko, aparidevo + ~o). — °-**bahula**, *mfn.*, full of serenity; DN III 159,7 (akkodhano ahoṣi ~o).

**an-upāyāsa**, *mfn.*, free from irritation, peaceful; free from troubles; Ud 92,17 (asokā te virajā ~ā); SN II 102,35 foll. (asokam . . . adaram ~am); III 8,23 (sukho vihāro . . . avighāto ~o aparilāho; = nirupatāpo, Spk); MN III 231,2 (adukkho eso dhammo anupaghāto ~o aparilāho); *n. acc. (adv.)* SN II 153,16 = AN III 429,19 (sukham viharati avighātam ~am aparilāham); *m. pl.* ~ā, Mp III 222,9 (= 'anāyāsā', AN IV 98,7\*).

**an-upārambha**, *mfn.*, free from hostility (or polemic disposition); Sv (III) 895,12 (niddosā ~ā, = 'anāsavā anupadhikā' (1) DN III 112,10). — °-**citta**, *mfn.*, not disposed to polemics; AN IV 26,12\*; V 149,6.

**anu-pālaka**, *m(fn.)*, (from anu-pāleti), guarding, preserving; Ps I 210,19 (kammajānam ~o hutvā paccayo hoti, scil. āhāro, opp. janako as in the foll.); Abhidh-av 116,15\* (janako hetu akkhāto, paccayo ~o); *pl.* ~ā, Mp II 122,5 (vaḍḍhakā +; = 'āpādakā'). — *I/c. v. ariyavaṃsā*°.

**anu-pālana**, *n.* (nomen actionis of anu-pāleti), continual keeping, preserving, maintenance; Ps II 350,14 (usmāya ~am); As 310,30—311,5 (upakāra, upatthambhana +, cf. *ib.* 310,24-25) ≠ Vism 446,11-15; 447,24; Dīp III 2 (āyūñ-ca-anupālanaṃ ḥ: āyū-anupālanaṃ ca?). — °-**lakkhana**, *mfn.*, characterized by ~, As 123,29 foll.; Abhidh-av 19,8 (~am, scil. jivitaṃ). — °-**samattha**, *mfn.*, capable to preserve; Ps I 6,6 (*abl.* ~ato, used as the *abl. of an abstr.*); — °-**samatthatā**, *f. abstr.*, *abl.* ~āya, Ud-a 15,27 ≠ Ps I 6,6.

**anu-pālana**, *f.* = *prec.*, Spk II 266,12, 14\*.

**anu-pālita**, *mfn.* (*pp. of next*), guarded, maintained; Mp II 122,6 (puttā hi mātāpītūhi vaḍḍhitā c'eva ~ā ca).

**anu-pāleti**, *pr. 3 sg.* [anu + |'pāl], to keep up, preserve, maintain; Ja II 432,14\* (yāva so ~eti; = rakkhati, Ct.); III 19,25\* (yo dhammam ~eti; = pāleti rakkhati, Ct.); Abhidh-av 19,12 (te dhamme ~eti); Ps I 268,5 (āpodhātu sineheti ca allattam ca ~eti); Mil 160,11 (vuddhim deti, santatim ~eti); Vism 447,18; *imper. 2 sg.* ~aya, Ja VI 317,25\* (~ ~, E<sup>e</sup> spells anupālayā; scil. asampadosam; = anurakkha, Ct.) = 321,14\*; *aor. 1 sg.* ~esiṃ, Ap 218,13 (bhājanam); ~ayim, *ib.* 14 (do.); 243,10 (silam); — *pass. part.* ~iyamāna, *mfn.*, As 310,25 ≠ Vism 447,32; — *pp.* anu-pālita (*q. v.*).

**an-upāsikā**, *f.*, not a lay sister; Vin I 147,26.

- an-upāhana**, *mfn.*, without shoes; ~o, Vin I 187,7 foll.; Th 946; *f.* ~ā, Ja VI 586,3\* (pattiyā +); *pl.* ~ā, Ja VI 552,1\* (pattikā +); *gen. pl.* ~ānaṃ, Nidd I 228,20 (= upāhana-virahitānaṃ, Nidd-a).
- an-upāhāra**, *m.*, see an-upahāra.
- anu-pi-gacchati**, *pr. 3 sg.* [anu-pi + √gam(?)], see anu-pa-gacchati.
- [anu-pithiyati]**, *pass. 3 sg.* (\*anu + (a)pi + | dhā), to be shut in (or up); *3 pl. (med.)* ~are, Ap 152,20 = Th-a C<sup>c</sup> 151,36\* (*v. l.* in Th-a for anusuyare or anusūyare) for anuvidhiyare, and this substituted for anuvijjhare?].
- Anupiya**, *n.* or **Anupiyā**, *f.* [prob. **Anūpiya** in spite of *Ms.* tradition; cf. anūpa], *Npr.* of a town (*fn.*) and a mango-grove (*n.*) in the Malla country, where Golama spent the first week after his renunciation before he went to Rājagaha; (*a*) *n.*, Vin II 180,4 = DN III 1,4 (~am nāma Mallānaṃ nigamo; Sv (in *S<sup>c</sup>* spelling Anuppiya) reports a *v. r.* Anopiya, cf. "Anomiya", Mvu II 164,18, prob. *w. r.* for Anop°, *v. l.* ib. 166,11); Dh-p-a I 133,6; Ja I 65,29 (~am ambavanam, *E<sup>c</sup>* against *Mss.* Anūp°); Mhbv 26,28 (*do.*); Jina-c 202 (*do.*); — (*b*) *f. loc.* ~āyāṃ, Vin II 180,3; 184,30; Ud 18,19 (Ud-a); — °-**nagara**, *n. id.*, Ja I 140,2 (reading Anūpiya°); Th-a C<sup>c</sup> 41,14 (ad Th 5) ≠ Mp I 274,7; Th-a C<sup>c</sup> 235,22 (ad Th 118); 317,6 (ad Th 193; C<sup>c</sup> °piyāyāṃ ambavaneti); — °-(**ambavana**, *n. id.*, Ja I 140,3 (Anūpiya°); Dh-p-a I 133,7; IV 127,12; Th-a C<sup>c</sup> 360,37, II 54,34; 67,6 (ad Th 249, 842; 892).
- anu-pīla**, *mfn.*, *w. r.* for an-uppīla (*q. v.*).
- anu-piṭṭa**, *mfn.* [pp. of anu + | pīd], strongly pressed; Dh-p-a I 201,6\* (padam ... duṭṭhassa hoti sahasānupīṭṭam) = Mp I 436,18\* = Pj II 544,3\* (584,4) = Vism 105,5\* (= aggapādena paṇhiyā ca sahasā va sannirujjhitam, mht) ≠ Divy 517,18\* (nipiṭṭam, cf. *ib.* 9\*).
- anu-pucchati**, *pr. 3 sg.* [sa. anu + | prach], to question, to inquire for; *sg.* ~asi, Sn 432 (evaṃ maṃ pahittam pi kim jīvaṃ ~); *1 sg.* ~āmi, Sn 1113 ('n'atthi kiñci'ti passato nāṇam ~); *part. med. m.* ~amāno, Sn 841 (diṭṭhi ca nissāya ~); *pot. 1 sg.* ~eyyāṃ, Ja IV 249,24\* (read kim evāhaṃ Tuṇḍilam ānupucche[yam] kaṇeyya(m)sam (so C<sup>k</sup>) bhātaram Kālikāya), for *pot. 1 sg.* ~e (with aham) cf. MSL 1927 p. 115—16); *aor. 3 sg.* annupucchi, Ja VI 221,17\* = 227,30\* (only C<sup>k</sup>, meaning ānupucchi or \*anv-apucchi [cf. ānucāri s. v. anucarati]; = anu-pucchi, *ib.* 221,24'); — *pp.* **anu-puṭṭha**, *mfn.*, asked; *ifc. v.* **an-ānu-puṭṭha**.
- anu-pubba**, *mfn.* [sa. anupūrva], following in successive order, regular, gradual (increasing or decreasing); *pl.* ~ā ūrū, Ja V 155,22\* (regularly formed). — *n.* ~am, regular (systematic) order, As 135,13; Th-a (C<sup>c</sup> II 19,9) ad Th 727 (+ anukkamo = 'ānu-pubbam'); — *do. ind. & instr.* ~ena (*adv.*), *abl.* ~ato (*adv.*), see below, and cf. anupubbaso, ānupubbī *f.*, and ānu-pubba, *n.*
- anu-pubbam**, *ind.* [sa. anupūrvam], in regular order, in turn, by and by; Sn 510. 11 (= paṇha-paṭipāṭiyā, Pj); 600 (~am yathātatham); MN I 338,12\* (*do.*); Th 548 (~ paricitā yathā Buddhena desitā) quoted Paṭis I 172,5\* (see *ib.* 173,17-28); Th 647 (~ paricitam); SN I 3,5\* (vayogunā ~am jahanti;
- Spk) = 62,33\* = 63,4\* = Ja IV 487,19\* foll.; SN IV 217,4-18; 220,13-19 (see *v. l.*); ~am suvaṭṭitam, Ja III 282,22\* (said of a needle; 'tapering', *Tr.*): ~am katham datvā, Ja VI 469,24\* (= in what order).
- anu-pubbaka**, *mfn.* = anu-pubba; *ifc. v.* **ānu-pubbi-kathā°**, **pubbā°**. Cf. ānupubbika.
- anu-pubba-kathā**, *f.* = anu-pubbi-kathā or ānu-pubbi-kathā (*q. v.*); Ja I 50,3; Mhv XXII 1.
- anu-pubba-kāraṇa**, *n.* (or more prob. *f.* ~ā), gradual training; *abl.* ~ā, MN I 446,8 (abhiphā-kāraṇā +).
- anu-pubba-kiriyā**, *f.*, gradual or regular working; anupubba-sikkhā +, MN III 1,10; Ud 54,30 (Ud-a) = Vin II 238,29 = AN IV 201,2 = 207,19, quoted Kv 219,21; *instr. abl.* ~ā, MN I 479,36 (Ps: karaṇatthe paccattavacanam).
- anu-pubba-gattatā**, *f.*, the 21<sup>st</sup> anuvyañjana of the Buddha; Dharmapr 13,15 (ad Mhbv 1,4\*); Vyu 18,20 (anupūrvagātra).
- anu-pubb'-aṅgulitā**, *f.*, the second anuvyañjana of the Buddha; Dharmapr 13,9 (ad Mhbv 1,4\*); Vyu 18,6. Cf. Sv (II) 446,14-15.
- anu-pubba-cāri(n)**, *mfn.*, walking about in regular turn; avokkammacāri ~i, = 'sapaṇācārī'. Pj II 118,18.
- anu-pubba-tanuka**, *mfn.*, gradually narrowing (upwards); Sp ad Vin I 91,13 (uddham ~ena sīsenā samannāgato = 'sikhara-sīsa'; Vmv: ~ena sīsenā ti cetiyathūpikā viya kamena kīsenā sīsenā).
- anu-pubbata**, *f.*, [(a) 'acting in turn', compliance; ~ā (*instr.?*) tā tava mānase ratā, Vv 755. 56. 57 (= anukūla-kiriyā, Vv-a 280,22), C<sup>c</sup> (better) anubbatā]. — (*b*) succession, series; *ifc. v.* **gāṇanā°**, **padā°**.
- anu-pubbato**, *ind.* = anupubbataṃ; Vibh-a 226,22, 26-33 = Vism 243,30, 34—244,7 ≠ Pj I (41,5) 70,19-27 (= anupaṭipāṭiyā); Abhidh-av 106,10.
- anu-pubba-ninna**, *mfn.*, gradually deepening; ~o + anupubba-poṇo, °-pabbhāro (scil. mahāsamuddo), Ud 53,9 foll. (Ud-a) = Vin II 237,19 foll. = AN IV 198,7 foll. quoted Kv 219,19.
- anu-pubba-nirodha**, *m.*, successive cessation (of consciousness) (in jhāna, *q. v.*, cf. anupubba-vihāra); nava ~ā, DN III 266,6 (= anupaṭipāṭiyā nirodhā. Sv) = 290,6 ≠ AN IV 409,7 (= anupaṭipāṭi-nirodhā. Mp) ≠ 456,6; Paṭis I 35,3.
- anu-pubba-paṭipadā**, *f.*, gradual progress; anu-pubba-sikkhā anupubba-kiriyā +, MN III 1,10; Ud 54,30 (Ud-a) = Vin II 238,30 = AN IV 201,2 207,19, quoted Kv 219,22; *instr. abl.* ~ā, MN I 479,36.
- anu-pubba-pada-vannanā**, *f.*, successive explanation of words; Ps I 54,7 (so C<sup>k</sup> & S<sup>c</sup>; *E<sup>c</sup>* a-pubba-°).
- anu-pubba-pabbhāra**, *mfn.*, with precipice succeeding precipice; Ud 53,9 (anupubba-ninno +, scil. mahāsamuddo) = Vin II 237,19 = AN IV 198,8 quoted Kv 219,19.
- anu-pubba-passaddhi**, *f.*, gradual equipoise (or rest); AN IV 456,2.
- anu-pubba-poṇa**, *mfn.*, with slope following on slope; Ud 53,9 (anupubba-ninno +, scil. mahāsamuddo) = Vin II 237,19 = AN IV 198,9, quoted Kv 219,19.



**anu-pubba-muñcana**, *n.*, gradual release; *abl.* ~ato, Vibh-a 226,24; 227,33—229,19 = Vism 243,31; 245,7—246,25 ≠ Pj I (41,7) 72,28—73,26.

**anu-pubba-rucira-gattatā**, *f.*, the 26<sup>th</sup> anu-  
vyañjana of the Buddha; Dharmapr 13,17 (*ad* Mhv  
1,4\*); cf. Vyu 18,20-21 (anupūrva-gātra, çuci-gātra).

**anu-pubba-vannanā**, *f.*, word-by-word commen-  
tary; As 54,31 (mālikāya ~ā).

**anu-pubba-vavatthāna**, *n.*, the having been  
put in due order; Pj I 13,29\*; 20,21-30.

**anu-pubba-vipassanā**, *f.*, discerning knowledge  
in due order; *ifc.* (*mfn.*) pavattā°, Ud-a 35,4 =  
Vism 700,22 (tassa (evam) ~assa).

**anu-pubba-vihāra**, *m(pl)*., gradual (ascending)  
stages (in meditation); nava ~ā, DN III 265,19 (=  
anupaṭipāṭiyā samāpajjitabba-vihārā, Sv); 290,3 (*cf.*  
II 156,4-14); AN IV 410,1 (Mp = Sv); Paṭis I 5,12  
(Paṭis-a); *gen. sg.* ~assa vasibhūto, Ap 30,1 =  
Th-a C° II 108,17\*. — °-samāpatti, *f.*, attainment of  
~; *pl.* nava ~iyo, AN IV 410,24—414,23; Mil 176,25  
(paron.); *gen.* ~īnañ, SN II 216,31; 222,4; Nidd I 143,8  
(Nidd-a); Ud-a 135,30 (°-ñāṇāni); 269,2 (°-yogañ).

**anu-pubba-vihāri(n)**, *mfn.*, gradually passing  
through the (nine) stages (in meditation); *m.* ~ī tattha  
so kālen'eva tare visattikāñ, Ud 78,3\* (Ud-a).

**anu-pubba-samāpatti**, *f.*, gradual attainment  
(= anupubba-vihāra-samāpatti); Ps II 30,13 (navan-  
nañ ~īnañ).

**anu-pubba-sikkhā**, *f.*, gradual (systematic) train-  
ing; + anupubba-kiriyā, °-paṭipadā, MN III 1,10;  
Ud 54,29 (Ud-a) = Vin II 238,29 = AN IV 201,2 =  
= 207,18, quoted Kv 219,21; *instr. abl.* ~ā, MN I  
479,36.

**Anupubba-(setṭhiputta)**, *m. Npr.*, surname of a  
young merchant; Dh-p-a I 298,11 (so evam anupubbena  
puññakamma katattā ~o nāma jāto).

**anu-pubbaso**, *ind.* [sa. anu-pūrvaçah], success-  
ively, in regular order (= anupubbañ, anupubbena);  
Sn 1000; Ap 541,22 = Thī-a 155,14\*; Vin I 99,2\*;  
DN II 256,12\* (= anupaṭipāṭiyā, Sv); Abhidh-av  
58,16\*.

**anu-pubbādhigata**, *mfn.* (anu-pubba + adhi-  
gata), gradually acquired or attained; ~ena arahatta-  
maggena avijjandakosañ padāletvā, Mp III 233,14.

**anu-pubbābhisaññā-nirodha**, *m.* (*cf.* abhi-  
saññā-nirodha), gradual cessation of conscious ideas;  
DN I 184,26—185,8 (°-sampajāna-samāpatti, *f.*, =  
anupaṭipāṭiyā sampajāna saññā-nirodha-samāpatti,  
Sv (*reckoning* abhi for “upasagga-mattañ” and in-  
verting the order of samp° and nirodha)).

**anu-pubbābhisamaya**, *m.* (anupubba + abhi-  
samaya), gradual apprehension or penetration; Kv  
212,32; 219,16. — °-kathā, *f.*, title of Kv II 9 (p.212—  
220).

**anu-pubbī** (& anu-pubbika, anu-pubbī-kathā),  
*f.* [sa. ānupūrvi] see ānu-pubbī.

**anu-pubbūpasanta**, *mfn.* (anu-pubbañ + upa-  
santa), gradually expired or died away; ~assa yathā  
na ñāyati gati (*scil.* jātavedaso), Ud 93,24\* (Ud-a)  
= Ap 543,16 = Thī-a 157,2\*.

**anu-pubbena**, *ind.* (see anupubbañ), gradually,  
successively, regularly, by and by, in course of time  
(later); Vin I 83,16 (~ cārikāñ caramāno . . . tad

avasari); MN II 49,12 (*do.*); Mil 22,4; Dh-p 239 (~ . . .  
thokathokāñ khāṇe khāṇe; = anupaṭipāṭiyā, Dh-p-a;  
quoted Kv 108,32\*; 219,29\*); It 10,20\* ≠ Ja II 22,26\*;  
DN I 184,17; MN I 510,11; SN I 82,15; AN I 162,29\*  
= III 214,19\* (Mp); Ja III 57,18\*; Ja II 2,5; 105,17  
(~ vadḍhiṃsu); III 127,1 (~ vadḍhetvā); Ud-a 180,8;  
Ja IV 470,26\*; Pp 41,32; 64,34; Dh-p-a I 4,7; 14,10;  
298,10; Pv-a 19,26; Ps II 219,27 (~ upanessati; opp.  
ekappahārena); III 229,19; Abhidh-av 51,20\*; 93,30\*  
(~ . . . vikkhambhanti); Mhv V 73; XV 55; XXX 2;  
Mil 74,21; 276,3. — *prp.* (*with acc.*) along; Ap 422,4.  
— °-vadḍhana, *mfn.*, successively increasing; Sp  
I 95,5 (avasesā navuti ~ā, *scil.* mahāmūlā; v. l.  
°-vadḍhanakā).

**anu-purohita**, *m.*, an under-purohita (o: the  
purohita of a sub-king), Sv (II) 663,1; pṭ *ad* Ja IV  
304,19 (= ‘upapurohita’).

**anu-upekkhanatā**, *f.*, not disinterestedness; As  
143,11 (E° an-upekkhatā). *Cf. next.*

**anu-pekkhanatā** (*or* °pekkhanatā), *f.* (*from*  
anu-pekkhati), sustained consideration; cittassa anu-  
sandhanatā + (cāro, vicāro, etc. +), Dhs 8 = 85 =  
284 = 372; As 143,12 (S°: ārammaṇañ anu-  
pekkhamāno (!) viya tiṭṭhati ti “anu-pekkhanatā  
cittassa”, vicaraṇavasena vā na upekkhanatā ti “an-  
upekkhanatā”).

**anu-upekkhatā**, *f.*, see an-upekkhanatā.

**anu-pekkhati**, *pr. 3 sg.* [sa. anu-pa + iṅkṣ], *to*  
*look or consider carefully*; celasā anuvitakketi anu-  
vicāreti manasānupekkhati, DN III 242,8; AN III  
23,3 = 87,13 = 361,23 = 382,5; pāpakena manasā°,  
AN III 302,10 *fol.*; *part. med.* ~amāna, AN III  
303,16; Nidd II 87,23 (= ‘anukampamāna’); As  
143,10; pp. anu-pekkhita (*q. v.*); *caus.* anu-pekkheti  
(*q. v.*).

**anu-pe(k)khā**, *f.* (*cf.* upe(k)khā), the being  
interested, interestedness; *gen.* upe(k)khā-ñāṇena ~āya  
(*scil.* pahānañ), Pj II 9,8 = Ud-a 32,18 = Ps I 23,19.  
**anu-pekkhi(n)**, *mfn.*, considering, intent upon;  
*ifc. v.* attā°, kāruñña-phalā°, parā°.

**anu-pekkhita**, *mfn.* (*pp.* of anu-pekkhati), care-  
fully considered or dwelt on; *m. pl.* ~ā, Vin II 95,36  
(dhammā (sutā) dhatā vacasā paricitā manasā °~ā  
diṭṭhiyā suppaṭividdhā) = MN I 213,5 (= cittena  
~ā, Ps) = 216,12 = 356,14 = AN II 23,5 (= cit-  
tena ~ā, Mp) ≠ MN III 115,20 ≠ AN II 185,(6)-10  
≠ Sv I 30,28 ≠ Ud-a 17,19; 31,18; 293,8.

**anu-pekkhita(r)**, *m.*, *nomen agentis* of anu-  
pekkhati; *nom.* attānañ ~ā, one who controls himself,  
Mp III 53,9 (= ‘attānupekkhi’, AN III 133,20).

**anu-pekkheti**, *pr. 3 sg.* (*caus.* of anu-pekkhati),  
*to cause one to consider*; Vin II 73,27 (pekkheti +;  
Sp: yathā so (C°: yathā-yogañ) attānañ pekkhati  
c’eva punappunañ ca pekkhati, evañ karotī).

**anu-peti**, *pr. 3 sg.* [sa. anu-pa + i, *or* \*anu-  
(a)pi + i (Tr.)], *cf.* anu-pagacchati above], *to go over*  
*to, to pass into, to be dissolved into (acc.)*; ~eti anu-  
pagacchati, DN I 55,22 (= anuyāti, Sv) = MN I  
515,11 (*do.* Ps), etc., see passages quoted under anu-  
pagacchati.

**anu-peseti**, *pr. 3 sg. caus.* [sa. anu-pa + iṅkṣ],  
*to send forth after*; *pot. 3 sg.* ~eyya (anusāreyya +),  
Mil 36,28.

°**anu-poṅkha**, only in the iterative comp. poṅkhā°, q. v.

**an-uposatha**, m., not a fast-day; Vin I 136,7 (na ... °e uposatho kātabbo; Sp).

**an-uposathika**, mfn., not keeping fast-day; Ps III 290,6 foll. (opp. uposathika).

**anu-posathikam**, ind. (from anu + posatha = uposatha), every fast-day; Vin IV 145,2' = 315,27' (= 'anvaddhamāsam').

**anu-posiya**, mfn. (grd. of anu + poseti, caus. of √puṣ), to be nourished (afterwards); nānuposiyam (sabhasampatti-bijam), Saddh 318.

**anu-ppage**, ind. (cf. atippageva), in the morning; Sp ad Vin I 239,24 (° yeva; = pāto va, Sp-ṭ, Vmv).

**an-uppajjana**, n. = an-uppāda (q. v.); pṭ ad Ja I 406,18.

**anu-ppaññatta** (or anu-paññatta), mfn. (anu + pp. of paññāpeti), additionally ordered or appointed; AN I 99,20 (paññatte °am; Mp II 165,30); Vin V 223,35.

**anu-ppaññatti** (or anu-paññatti), f., an additional or secondary order or rule; Vin II 286,28; V 1,7 foll.; 54,14; 115,13; 120,18; Sp (II) 502,21; (III) 636,13 (ad Vin III 195,23); Ja I 162,12 (°: Vin IV 16,31\*\*); Ps E° III 323,8 (°: Vin II 129,16); Mp II 165,30 (E°). — °-vāra, m., a section treating of a°; Sp I 258,20 (ad Vin III 28,13).

**anu-ppatta** (or anu-patta, metrical at Ja IV 97,9\*, etc., and at Pv 573 = 578, cf. anu(ppattī), mfn. (pp. of anu-pāpunāti, sa. anu-prāpta), (a) with passive sense: attained, reached, being within one's reach or competence; Th 112 (sadattho me °o; cf. anuppatta-sadattha, mfn.); 331 (°o sacchikato ... dhammo); DN III 113,18 (°am tam Bhagavatā; Sv); — (b) with active sense: (a) having attained, reached (acc.); Sn 627 (ultamattham) = Dh 403, cf. Dh 386; Sn 635 (amatogadham) = Dh 411; Ap 53,28 (tāham bhūmim °o) = Th-a C° II 126,18\*; Ap 86,15 (paṭisambhidā °am) = Th-a C° 499,13\*; SN III 83,20\* (read: anejan te °ā); Pv-a 59,3 (dukkham °ā); Mil 139,19 (sotthim °o); 276,5 (amhākam samayam °o); 343,23 (arahattam °ā); — vayo °o, aged, old; Vin II 188,29 (jinno ... addhagato +); DN I 48,3; do. pl. °ā, Sn p.50,15 = p.92,22; Pv-a 149,12; — arrived: (α) (at, acc. loci), DN I 87,14; 111,14; II 84,15; MN I 146,20; 349,10; Ja VI 417,3'; Dh-a I 64,11 (read Sāvattim °ānam); — (β) as verb neutre; Raṭṭhapālo ... °o, MN II 62,19; atha tvaṃ °o, ib. III 9,5; atha Bhagavā °o, ib. 89,7; ayam aham °o, SN I 11,19; issaro si °o, Ja IV 214,23\* (= āgato, Ct.) ≠ IV 434,6\* = V 323,30\*; (yenāsi) atthena idhānupatto, Ja IV 97,9\*,19\* ≠ VI 274,2\* (akkhena) ≠ 314,11\*; Mil 287,4 (so 'yam antimabhavo °o); tav'eso paṅho °o, Mil 95,18 (here a question for you; the pronom. gen. may stand for an acc.); paṅho tavānupatto, Mil 108,22; 113,20; 124,3; 131,6; 139,6; Abhidh-av 79,4\* (°o vibhāvana-nayakkamo ≠ Yam-a 52,7\* (cf. Vibh-a 1,9\*, Sp (II) 285,7\*). — Ifc. v. an-°, vādā°. — °-dhamma-rajja, mfn., possessed of the sovereignty of truth; Mp I 134,19 (°o dhammarājā). — °-rūpa, mfn. = anu(ppatta (brachylogically for \*anupatta daṇḍa and thus:) who has incurred (penalty); Pv 573

—78 (paṇitadaṇḍo °o (-p-); = rājānam anupattapakatiko, Pv-a). — °-sadattha, mfn., who has reached the good (real) thing (°: arahatta), or who has reached his own (highest) goal [sad- representing sa(t) and sva- as well; cf. Th 112 and Sn 627; Buddh. sa. anu-prāpta-svakārtha]; araham khīṇāsavo, etc. + °o, Vin I 183,24; It 38,10 (It-a) = 79,9; DN III 83,16 (Sv); MN I 5,11; 235,11; SN III 161,13; V 302,5; AN I 144,9 (Mp); III 376,18; Abhidh-av 128,18\*; do. gen. °assa, MN III 30,6; do. pl. °ā, MN III 80,22; Mil 104,17-28; °ā viharanti, AN V 207,25 foll.

**an-uppatti**, f. [sa. an-utpatti], non-production, non-rebirth; — °-dhamma, mfn., = anuppāda-dhamma, q. v.; Ud-a 138,30; — °-dhammatā, f. abstr.; °am āpajjati, Ud-a 214,3-7 (khīyati +); 433,18 (antaradhāyati +); Thī-a 35,2 (°āpādanena, so C°; E° °āpādān°l).

**anu-(p)patti**, f. [sa. \*anu + prāpti], attainment (of one's desire); SN I 46,24\* = 52,26\* (hadayassā-nuppattim [— — — — —], thus anu-pattim, if not an-upattim (sa. \*an-upātti; cf. °an-upādāna)); = arahattam, Spk; cf. appatta-mānaso = appatta-arahatto, Spk I 183,20; dat. °iyā (sotthibhāvam °, in order that he may recover his health), Mil 112,9.

**anu-ppatvāna**, abs. of anu-pāpunāti, q. v.  
**anu-ppadāta(r)** (for the frequent spelling anu-ppādāta(r), see anu-ppadeti), m., litt. one who gives in addition (freely), i. e. who encourages, confirms, or incites; DN I 4,20 (-ppā-; sahitānam °ā; = sandhānānuppādātā ... dāhikammaṃ kattā, Sv) = 64,2 (-ppā-) = MN I 179,34 (Ps do.) = 288,13; 345,16 = III 33,30 = 49,6 = AN II 209,9 (Mp) = V 267,16 = Pp 57,34 (Pp-a) = Nidd I 220,15 (Nidd-a); 472,16 (Nidd-a); — bhinnānam °ā, MN I 286,34 (= bhinnānam a-sandhānāya °ā, Ps) = III 48,9 (-ppā-) = AN V 265,5.

**anu-ppadāna** (mostly misspelt anu-ppādāna), n. (nomen actionis of anu-ppadeti), (a) giving, administering, furnishing; DN I 12,10 (mūla-bhesajjānam anu-ppādānam (anuppādānam cod. B<sup>m</sup> Sv I 98,22); °attham, AN I 49,16 (cīvara-°, etc.; Mp (E°) II 92,13 v. l. anu-ppādān°); instr. °ena (cīvara-°, etc.), MN III 254,12 foll.; AN I 123,32 (E° °anuppādān°); Mil 315,9 (°dan-takattā-mukhodakā°); — (b) spending, granting; instr. °ena, AN III 56,24\* (= satassa vā sahasassa vā dānena, Mp) = Ja III 205,6\* (= lañcadānena, Ct.); Mp III 204,7 ad AN IV 41,3 (mātugāmassa Ct.); sayana-vatthālamkārādi-°); sabba-dhammam °ena, Ja V 433,12 (°ppādān°; but see ib. 17°-padānena). — Ifc. v. aggaḷadānā°, alamkārā°, āmisā°, issariyā°, upāyanā°, dānā°, pakka-bhikkhā°, pattā°, balā°, bhatta-vetanā°, bhesajja-parikkhārā°, maddavā°, vassika-sāṭikā°, vossaggā°.

**anu-ppadāna-rata**, mfn., taking a pleasure in giving; AN IV 79,15 (dānapati °o).

**anu-ppadanna**, mfn. (pp. of anu-ppadeti), given, bestowed; Khp VII 13 (balaṃ ca bhikkhūnam °am; Pj) = Pv 25; Ap 153,14 (°ā Buddhena sabbesam bijasampadā) = Th-a C° 153,34\*.

**anu-ppadeti** (or anu-padeti), pr. 3 sg. [sa. anu-pra-ṭṭā, by scribes confounded with \*anu + up + padeti, hence v. ll. anuppādāna, anuppādāna, anu-ppādāta(r) above], to give (in return or in addition), 29

to bestow, to hand over (acc. gen.); to supply (acc.); DN III 187,8 (tad-diguṇaṃ bhogaṃ ~ppādeti); [Nidd II 93,35 (anuppādeti, prob. to be read anupādeti, q. v.)]; Mil 210,21 (yathicchitaṃ ~ppādeti); 2 sg. ~ppadesi, SN I 162,8 (khādaniyaṃ, etc.); 1 sg. ~ppademi (khādaniyaṃ, etc.), SN I 162,10; ~ppadāmi, DN III 67,10 (better with v. l. ~ppadassāmi); part. m. ~ppadento, Ja V 124,3'; part. med. m. ~ppadamāno, Mp (E<sup>c</sup>) II 194,28 (bhesajjāṃ); imper. 3 sg. ~ppādetu, DN I 135,21 (tesaṃ . . . bijabhataṃ, see ib. note 9; Sv); 2 sg. ~ppadehi (amhākaṃ kālena kālaṃ), AN I 117,7; pot. (a) 3 pl. ~ppadajjumu (vattham . . . rajakassa), SN III 131,9 (Spk); (b) with double pot. suffix, cf. Sadd 833,9, 12, etc.: 2 sg. ~ppadajjeyyāsi, DN III 61,10 (tesaṃ dhanāṃ); MN I 416,23 (evarūpaṃ kāyakammaṃ ~, cf. v. l.; opp. paṭisamhāreyyāsi ib. 17; = anuppādeyyāsi upatthambheyyāsi punappunāṃ kareyyāsi, Ps); 1 pl. ~ppadajjeyyāma (āyasmantānaṃ kiñcimattaṃ), Vin III 259,11\*\* (ib. 13\*\* pot. 3 sg. ~ppadajjeyya ≠ upasāmhāret, JAs 1914, 500,4); aor. (a) 3 sg. ~ppadāsi, DN III 65,15 (adhanānaṃ dhanāṃ); 66,2; Ja III 342,1 (assa yasaṃ ~); 3 pl. ~ppadāsiṃsu, DN III 93,10 (assa sāliṇaṃ bhāgaṃ); (b) 3 sg. ~ppadesi, DN III 66,30 (tesaṃ rājā dhanāṃ; but cf. 66,2); ~ppādesi, DN I 136,2 (tesaṃ . . . bijabhataṃ, v. l. ~ppadāsi); fut. 3 sg. ~padassati, Sn 983 (me yācamānassa nā); ~ppadassati (upadhismiṃ vā kāyāṃ upasāmhārisati cittaṃ vā ~), MN II 260,25 (v. l. for uppādesati); ~padassati (dhammikaṃ balaṃ [v. l. balaṃ, E<sup>c</sup> phalaṃ]), SN IV 303,21 (v. l. anupassati, E<sup>c</sup> anusarissati); ~ppadassati (petānaṃ kālakatānaṃ dakkhiṇaṃ), AN III 43,19, 25\*; 1 sg. ~ppadassāmi, DN III 189,9 (petānaṃ kālakatānaṃ dakkhiṇaṃ); 67,10 (v. l.); 1 pl. ~ppadassāma, DN III 92,30 (assa sāliṇaṃ bhāgaṃ); inf. ~ppadātuṃ (amhākaṃ kālena kālaṃ), AN I 117,5 (Mp); abs. ~ppadātvā (diguṇaṃ dhanāṃ), Pj II 35,24; grd. ~ppadātabba, mfn., MN II 178,20 = 181,4 = AN III 384,13 (mūlaṃ ~aṃ; Mp); pass. [anu-ppādiyaṭi], neg. part. loc. an-anu-ppādiyamāne (adhanānaṃ dhane), DN III 65,16 (Sv: dhane nānupādiyamāne!) ti na anupādiyamāne [E<sup>c</sup> anuppādeyyamāne], ayam eva vā pāṭho; pp. anupādinna (q. v.).

**an-uppanna**, mfn. [sa. an-utpanna], unborn, not (yet) appeared, not arisen; ~aṃ yasaṃ uppādeto, Ja VI 380,23'; ~assa maggassa uppādetā (scil. Bhagavā), MN III 8,11; SN I 191,1 (quoted Ps II 381,7; Spk); Nidd I 178,4 (Nidd-a); Ap 570,5 (= Thī-a 91,33\*); Mil 217,9 foll.; ~assa lābhassa uppādanaṃ, Ja V 117,16'; — ~e Buddhē, Dh-p-a I 88,15; 196,9; IV 87,20; pl. ~ā, Dhs p. 2,13 (As 45,29); (apālu-bhūtā +), Dhs 1036; ~ā me pāpakā akusalā dhammā, SN II 196,9 foll. (Spk); ~ā (akusalā dhammā), Mil 385,2; gen. ~ānaṃ . . . dhammānaṃ anuppādāya, DN II 312,20 (Sv); MN II 11,12 (Ps); 26,24; SN V 268,8; AN II 74,7 ≠ AN I 153,7; loc. ~esu kicc(h)esu, SN I 54,1\* (Spk), quoted Ps I 235,26\* = Sv (III) 750,16\*; — ~assa maggassa uppāda-paṇho, title (in S<sup>c</sup>) of Mil 217,8—219,12. — **paññatti**, f., a rule concerning a case not yet occurred; paññatti anupaññattī +, Vin V 1,8 foll.; 54,14; 115,13; 120,18. — **pubba**, mfn., not arisen before; Pj I 161,17;

Nidd-a ad Nidd I 178,4. — **°bhoguppatti**, f., gaining goods not yet acquired; f. abstr. ~tā, Pj I 33,30. — **°vevacana**, n., a synonym of the word a°, Spk I 277,28 (scil. asaṅjāta).

**anu-ppabandha**, m. (verbal noun of anu-ppabandhati), continuity, continuing; As 115,2; Ps I 207,30 (°vasena avicchedāya = 'thitiyā'); Sp-ṭ ad Sp (II) 464,21 (°o avicchinna-pavatti); Nett-a ad Nett 38,7 (= 'anu-bandha'); instr. ~ena (adv.), uninterruptedly, Mp (E<sup>c</sup>) II 203,24. — Ifc. v. dukkhā°. — **°-tā**, f. abstr., Abhidh-av 71,12\* (for anuppabaddhatā or anuppabandhanā?) — **°paccupatṭhāna**, mfn., manifested by a°; As 114,31 = Abhidh-av 18,24 (cittassa ~). — **°bhāva**, m. abstr.; Sp (II) 464,1 (so C<sup>c</sup> E<sup>c</sup>; S<sup>c</sup> anuppabandhābhāva). — Ifc. v. kodhā°.

**anu-ppabandhati**, pr. 3 sg. [sa. \*anu-pra-ṭbandh], to follow continually, to keep on, continue; part. ~anta, Mil 132,16 (megho aparāparaṃ ~o abhivasseyya); pot. 3 pl. ~eyyumu, As 400,18 (= 'anvāssa-veyyumu'); caus. ~āpeti, q. v.

**anu-ppabandhana**, n., continuing, not stopping; **°-tā**, f. abstr., Mil 132,19; — **°pavatti**, f., continuous motion or activity, As 115,16 (= santānena pavatti, mṭ).

**anu-ppabandhanā**, f. = prec., Pp 18,21 = Vibh 357,13; see Abhidh-av 71,12\* s. v. anuppabandhatā.

**anu-ppabandhāpeti**, pr. 3 sg., caus. of anu-ppabandhati (q. v.); pot. 3 pl. ~eyyumu, Mil 132,24 (°meghavassam aparāparaṃ ~).

**anu-ppayoga**, m. [sa. anu-prayoga], additional use of another word in similar sense (as the preceding one), Mogg-v VI 13; **°vacana**, n., a word used in that way; Sp (III) 728,19 (ad Vin III 261,25).

[anu-ppavacchati, see anu-pavecchati].

**anu-ppavattaka**, **anu-ppavatteti**, **anu-ppaviṭṭha**, **anu-ppavisati**, **anu-ppavecchati**, **anu-ppaveseti**, see above under anu-pa°.

**an-uppāda**, m. [sa. an-utpāda], not coming into existence, not arising, non-appearance; kāmacchanda-ssa āyatim ~o hoti, MN I 60,17; ~o khemaṃ, etc., Paṭi I 11,2 . . . 15,4; 59,12 . . . 60,16 (Paṭi-a E<sup>c</sup> I 263,3); Ps II 309,1 (= 'nirodho'); dat. ~āya, MN II 11,13 (akusalānaṃ dhammānaṃ ~ chandaṃ janeti) = 26,25 = AN I 296,27; [~ā vimutto, MN I 235,17-23 (all parallels (with Ctt.) read an-upādā); Ud-a 216,7 (w. r. for an-upādā, Ud 33,20\*)]; abl. ~ā Tathāgatānaṃ, AN I 286,8 foll.; loc. ~e ñānaṃ, DN III 214,9 (Sv) ≠ Dhs (p. 8,13) 1367 (As 54,28; 409,18); Nett 15,13; 54,6, etc.; — **°dhamma**, mfn., not liable to come into existence again; anabhāvaṃ gato āyatim ~o, DN III 270,30 ≠ Vin III 3,26, etc. (see quotations under anabhāva-kata above). — **°dhammatā**, f. abstr., Ud-a 175,2. — **°nirodha**, m., complete destruction; ~o, Ud-a 216,2; Ps II 308,29 (saṃkhārānaṃ ~o, = 'saṃkhāra-nirodho'); Ud-a 49,27 (saṃkhārānaṃ anavasesaṃ ~o); instr. ~ena, Sp I 189,3; Spk II 269,1 ad SN III 45,4; dat. ~āya, Ud-a 125,10; Pj I 180,4 (°kkhaya-mattaṃ).

**an-uppādāna**, n. [sa. an-utpādāna], not producing, not fulfilling, neglecting; Ud-a 304,28 (°pa-

hāna-vasena); [AN I 123,32; Ja V 433,12, etc.: °anuppādānena, *w. r. for* °anuppādānena].

**an-uppādāniya**, *mfn.* (*neg. grd. of* uppādeti), *unproduceable*; ~am nibbānaṃ, Mil 269,17.

[**an-uppādā**, *w. r. for* an-upādā, *q. v.*].

[**an-uppādāta(r)**, *m., w. r. for* anuppādāta(r), *q. v.*].

**anu-ppādāna**, *n.*, *see* anu-ppādāna.

**an-uppādita**, *mfn.* (*neg. pp. of* uppādeti), *not produced*; As 191,11 (°rūpāvācāra-jjhāno).

**anu-ppādeti**, *see* anu-ppādeti.

**an-uppādetā**, *mfn.*, *neg. part. of* uppādeti (*q. v.*), *cf.* an-ppādetā, *part. of* anu-ppādeti.

[**Anuppiya**, *n. Npr.*, *see* Anupiya].

**anu-ppiya**, (*mfn.*), *or adv.* [*sa. anu-priya*], *being to one's liking, pleasant*; ~am ca yo āha, DN III 186,28\*, *quoted* Ja II 390,19\*; ~am bhāsati khattiyassa, Ja V 107,15\*; Sv (III) 948,28 *ad* DN III 185,22 (~am bhanati = 'anuppiyabhānī'). — °bhāni(n), *mfn.*, *saying pleasant things, flattering*, ~i amitto, DN III 185,22 *fol.* (*cf. ib.* 186,28\*); ~i-mitto, Ja V 360 7. — °bhāṇitā, *f. abstr.*; ālapanā, etc. +, Nidd I 388,3 (Nidd-a) = Vibh 352,31 (Vibh-a 483,14; *quoted* Vism 23,13; *Ct. ib.* 27,24).

**an-uppīlavāna**, *n.* [*sa. \*an-utplavāna*] *not jumping out or up*; Nidd-a E<sup>c</sup> I 172,7 (*ad* Nidd I 55,20; *sukhe* °aṭṭhena 'paṇḍito').

**an-uppīla**, *mfn.*, *free from annoyances*; DN I 135,26 (khematṭhitā janapadā akaṇṭakā ~ā, E<sup>c</sup> anupapīlā; *cf.* Vyu 182,7; anutpātām, *v. l.* °pit° ≠ Mvu II 159,1-2 ... anutpīdena) ≠ DN III 146,21 (*same formula without* anupp°); Pv-a 161,15 (rajjaṃ akaṇṭakam ~am, E<sup>c</sup> anupīlam); Ja III 443,20\* (sukhī ~a pasāsa mediniṃ; = anupīlam ... ayam eva vā pāṭho, *Ct.*); V 378,1\* (ratṭham ~am; *see* *Ct.*); Vv-a 351,23 (anābhādam ~am, = 'akkhatam').

**anu-(p)pharaṇa**, *n.* (*nomen actionis of* anupharati), *flashing through, pervading*; Mp III 129,13 *ad* AN III 332,4 (°aṭṭhena); III 230,19 *ad* AN IV 120,2 (°anubhāvo); *ifc. mfn.* Mil 148,23 (sata-yojanā°); *cf.* hitā°.

**anu-pharati**, *pr. 3 sg.* [*sa. \*anu + i'sphar*], *to flash through, to pervade*; Ps E<sup>c</sup> III 381,4 = Sv (II) 449,30 (sabbam kāyam ~); *aor. 3 sg.* anu-phari, Dh-p-a I 134,20; *inf.* ~itum, Mp III 230,12 *ad* AN IV 118,13; *abs.* ~itvā, Ja V 272,20'.

**anu-phusīyati**, *3 sg. pass. of* anu + i'phus [*sa. i'pruṣ*, *cf.* i'prṣ] *cf.* phusāyati *and* phusita; *to be poured (scattered) down in addition*; yasmā ca vassati devo himaṃ cānuphusīyati, Ja V 242,18\* (*so* B.; C. has anuphuseyyasi *or* °siyyasi (*i. e.* ~li); S<sup>c</sup> reads himaṃ cāpi phusīyati).

**anu-bajjhati**, *pr. sg.*, Pv-a 56,3 (E<sup>c</sup>) *for* anubandhati, *q. v.*

**anu-baddha**, *mfn.* (*ts.*, *pp. of* anu + i'bandh; *very often written* anu-bandha, *q. v.*), *litt.* 'bound up behind', *i. e.* (a) *following or standing behind (acc.)*. Thī 493 (~e jarāmaraṇe); Ap 308,25 (devaloke manusse [for *brachylogy see under* anaggi] vā ~ā ime guṇā); SN I 122,29 (Māro ... Bhagavanam ~o holi); MN III 278,5 (devatāsahassāni ... ~āni); *frequently in the phrase* piṭṭhito piṭṭhito ~ (*see* anubandhati *with this or* pacchato pacchato, *or* padā padam); Ud 89,29; It 91,1-15\* (= anugato, It-a); DN I 1,16 *fol.*;

226,21; Vin II 111,36; SN IV 173,11-18; II 227,19 (*atthi me idaṃ suttakam ... ~am, see* anubandhana, *mfn.*); — (b) *followed or pursued (by, instr. or ifc.)*, [SN IV 188,9 *v. l. for* anu-buddha *q. v.*]; Ud-a 179,20 (janapada-manussehi ~ā); Sp (II) 455,19 (corehi ~o); Mp III 326,21 (= 'anvāsatta', AN IV 356,18); Sv (II) 453,7 (°migā) = Ps E<sup>c</sup> III 383,5; — *ifc. v.* anek'-anattā°, nāgā°, niccā°, saddulā°, *cf.* samkhā°, (*unmetrical*) *v. l.* Thī 509 *for* samkhalābaddha.

<sup>1</sup>**anu-bandha**, *mfn.*, *w. r. for* anu-baddha, *q. v.*

<sup>2</sup>**anu-bandha**, *m. (ts.)*, (a) = anuppabandha, *q. v.*; Nett 38,7 (papañco [ib. 37,3\*] vuccati ~o; — [~am nigaccheyya (*scil.* akkhadhutto), MN III 170,9 (*v. l.* andhu-bandham °; andu-°; = bandham nigaccheyya, Ps III 618,1, S<sup>c</sup> *giving the reading* adhi-bandham)]; — (b) *in gramm. an indicative letter*, Abh 980; Mogg I 18; 23; ṇānubandha, *mfn. marked by* ṇ(a), Kacc-v 625; (~e paccaye pare; — ṇānubandhatta, *n. abstr.*, Pay fol. jhā 1.

**anu-bandhati**, *pr. 3 sg.* [*sa. anu + i'bandh*], *to follow behind in one's footsteps; to urge, to pursue*; Nidd II 93,35 *ad* Sn 36 (Nidd-a); Ja II 230,6; III 359,14; Dh-p-a I 24,15; Ps II 144,17 (punappunam); Abhidh-av 57,35\*; *3 pl.* ~anti, Vin IV 325,25; Pv-a 56,3 (*so* C<sup>c</sup>; E<sup>c</sup> anubajjhanti); Nidd-a E<sup>c</sup> I 68,4 *ad* Nidd I 14,24; — *part. m.* ~anto, Ps E<sup>c</sup> III 130,14 (C<sup>k</sup> anubaddho); Abhidh-av 126,4\*; Mhv XXV 68; XXVIII 10; *loc.* ~ante, Dh-p-a I 193,8; *part. med. n.* ~amānam eva, Mp III 423,2 (= 'anva-d-eva', AN V 214,11; *quoted* Sadd 377,27); *pl.* ~ā, Sv (II) 453,6; Ps E<sup>c</sup> III 383,4; — *pot. 3 sg.* ~eyya (pavattiniṃ dve vassāni, *to wait upon*), Vin IV 326,2\*\* (= sayam upaṭṭhaheyya, *ib.* 7', *scil.* cunṇena ... dantakatṭhena, etc., Sp); *1 sg.* ~eyyam (piṭṭhito piṭṭhito), Vin I 40,6 = Dh-p-a I 91,23; — *aor. 3 sg.* ~i, MN II 135,24 (Bhagavantam ~ chāyā va anapāyini); Ja II 154,17; 353,22; III 504,15; Dh-p-a I 21,14 (pacchato pacchato); 193,3-7; Pv-a 155,10; 260,11 (= 'anvāgacchī'); Mhv XXIII 65; LXI 42 (padā padam); piṭṭhito piṭṭhito ~i, DN II 102,10; MN I 147,7; 337,2; II 278,3; SN IV 289,19; V 259,9; *2 sg.* ~i, Ja IV 271,9' (= 'anusari'); 337,18\* (mam ānubandhi, *with lengthening, cf.* anubujjhati, *aor. (3)*); *ib.* 26'; *1 sg.* ~im, Sn 446 (padā padam); *3 pl.* ~isum, Sn 412 (piṭṭhito) ≠ Mvu II 198,11\*; ~imsu (piṭṭhito piṭṭhito), Vin II 111,31; SN V 348,30 (*do.*); Ja VI 525,22; — *ful. 3 sg.* ~issati, Pv-a 103,31; *2 sg.* ~issasi (mam ... dve vassāni), Vin IV 333,7, 10\*\* (= upaṭṭhahissasi, *ib.* 17'); Ja VI 452,14' (= anujavissasi); *1 sg.* ~issam, Ja VI 508,23\*-30\*; *3 pl.* ~issanti, Vin IV 325,28; *1 pl.* ~issāma, Ud-a 249,23; — *cond. 3 sg.* ~issā, Ud-a 126,27; — *inf.* ~itum, MN III 115,11-17; — *abs.* (a) ~itvā, Dh-p-a II 192,1 (C<sup>k</sup> anuvijjhivā); Sp (II) 507,16 (= 'anupatitvā'); Spk II 217,15 *ad* SN II 255 13 (*do.*); Ja I 195,18; 254,24; (b) ~iya, Mhv XXXVI 50; — *grd.* ~itabba, *mfn.*, MN I 106,34 *fol.*; — *pp.* anubaddha, *q. v.*

**anu-bandhana**, *n.* [*ts.*], *following, connection; pursuing*; Ja VI 526,1' (mahājanena °dukkham, *the pain caused by the people persecuting him*). — *mfn.*, As 364,7 (kummānubandhana-suttakam, *alluding to* SN II 227,19, SN II 227,26 *being quoted* As 364,8, *cf.* 29\*

Pj II 509, n. 2). — *I*fc. v. **gandhā**°. — °ka, *mfn.*, Sp (II) 485,3 (lepanaka +, *q. v.*).

**anu-bandhanā**, *f.*, *arranging in consecutive order*; ganānā +, Sp (II) 418,24\*, 26 (= anupadahanā *q. v.*) = Vism 278,14\*, 16 (= anuvahanā).

**anu-bala**, *n.* [*ts.*], *a reserve army, new levy*; °patta, *mfn.*, *who has re-enforced his army*, Mhv XLVIII 98.

**anu-balaṃ**, *ind.*, *in one's power*; mamānubalaṃ bhavissasi, Mil 125,12.

**anu-balappadāna**, *n.*, (*moral*) *support*; Vin II 88,34 (anu-vādo +).

**anu-balappadāyaka**, (or **~ika**?) *mfn.*, *contributing to give strength*; Pv-a 71,11 (osadhinaṃ (vā) ~ikā ti katvā osadhī ti laddhanāmā tārakā, so C<sup>c</sup>; E<sup>c</sup> anu-balappadānā hutvā).

**anu-bujjhati**, *pr. 3 sg.* [*sa. anu + √budh*], 'to awake', (a) *to be enlightened, to understand, to experience*; (b) *to be conscious of (afterwards, i. e. to remember)*; yo ca uppatitāṃ althaṃ na khippaṃ ~, Ja III 133,28\* = 266,24\* = 438,13\* = Ap 563,3 = Thī-a 105,3\*; Ja III 387,19\* (b. yo pubbe katakalyāṇo katattho-m-anubujjhati, cf. nāvabujjhati, *ib.* 17); Ps II 25,16 (jānāti +; = 'anveti'); MN II 171,29 (sac-cam); *pl.* ~anti, Paṭis II 115,11 = As 217,33 (bujjhanti +); — [*part. m. ~am*, Spk I 187,8 (S<sup>c</sup>: C<sup>c</sup> E<sup>c</sup> anubujjhīṃ; see below)]; — *imper.* 3 *pl.* ~antu, Ja V 325,8\* (= 'anumaññantu'); — *aor.* (α) 3 *sg.* anu-bujjhi, Nidd I 457,3 (bujjhi +; Nidd-a); 1 *sg.* ~im, Mp III 379,11 (= 'ānu-bodhiṃ', AN V 46,25\*); — *aor.* (β) 1 *sg.*, sukham ānubodhiṃ (so *v. l.* with *rhythm. lengthening* [~ ~ ~ ~ ~ for ~ ~ ~ ~ ~], cf. dhāretum āraho, etc., mam ānubandhi *s. v.* anubandhati) AN V 46,25\* = 47,26\* = SN I 126,16\* (Spk: sukham ānubodhyan (*sic* S<sup>c</sup>! C<sup>c</sup> E<sup>c</sup> anubodhiṃ) ti arahatta-sukham anubujjhiṃ [S<sup>c</sup> anuvujjham °: anubujjham]) ≠ Mvu III 285,2\* (*cod. B*); — *inf.* ~itum, *in the comp.* anu-bujjhitukāma, *mfn.*, Nidd I 481,27 (bujjhitu-kāma +; Nidd-a); — *pp.* anu-buddha, *q. v.*

**anu-bujjhana**, *n.* (*from prec.*), *awakening, enlightenment, understanding*; Paṭis I 18,17 (bujjhana +); II 122,16 (E<sup>c</sup> anubujjhana); — *ifc. v.* an-°.

**anu-buddha**, *mfn.* (*pp. of anu-bujjhati*), (a) *understood, known*; SN I 137,24\* (dhammaṃ vimalenānubuddham) = MN I 168,28\* = Vin I 5,32\* = Mvu III 317,18\* (*codd. BM*) ≠ Sn 384; + paṭividdha, DN II 90,25; 122,28 = AN II 1,20 = IV 105,21 (*quoted* Kv 115,10); DN II 123,8\* (~ā ime dhammā Gotamena yasassinā); 214,8 (Bhagavatā tayo okāsā-dhigamā ~ā); SN I 30,4\* (cakkhumatā ~o, *scil.* dhammo); IV 188,9 (cāro ca vihāro ca ~o; *v. l.* anubaddho) ≠ Paṭis II 19,4 (+ paṭividdho; cf. *ib.* 20,20 *fol.*); *n.* ~am, *impersonal construction with acc.*, SN I 123,14\* (sace maggaṃ ~am [*metre faulty*] khemaṃ amata-gāminam; = yadi tayā [*so* S<sup>c</sup>; *w. rr.* C<sup>c</sup> tassā, E<sup>c</sup> tassā] maggo ~o, Spk); — (b) *who has understood*; MN I 330,25 (sace tvam evam ~o); Pj II 431,10 (= 'anuvidita'); cf. *next*.

**anu-buddha**, *m.*, 'a lesser Buddha', a pupil, disciple, or successor of the Buddha; ~ena dhammasenāpatinā, Ja I 408,17 (°: Sāriputta); *pl.* ~ā, Dhpa I 11 237,22 (buddhā ca paccekabuddhā ca +); Pj I

181,2 (°-paccekabuddha-samkhātesu); — °-samāna, *mfn.*, *like to an a°*; Dhpa II 142,14 (°: Sāriputta); = budun ekbithi budak vāniyā, gp). — *I*fc. v. an-°, **buddhā**°, **sā**° (Th-a (C<sup>c</sup>) 7,23).

**anu-buddhi**, *f.*, *reasoning, inference, conclusion*; Ps E<sup>c</sup> III 352,17 (dhammassa anunayo anumānaṃ ~i, = 'dhammanvayo', MN II 120,20); *pl.* ~iyo, Ps II 386,17 (= 'anvayā') = III (S<sup>c</sup>) 748,1.

**anu-bodha**, *m.* [*ts.*], *understanding*; — *ifc. v.* an-°, **maggā**°, **saccā**°; see anubodhi(pakkhiya) below.

**anu-bodha**, *mfn.* (*adj. verbale*) *only ifc. v. dur-°*. [anu-bodham, SN I 126,16\*, *w. r.* for anu-bodhiṃ, see anu-bujjhati, *aor.* (β)].

**anu-bodhana**, *n.* [*ts.*], *the making awake, leading to understanding (recognition)*; Paṭis I 18,19 (°attho; bodhanaattho +); II 115,17 (°atthena).

[anu-bodhi, *f.* [*ts.*], *enlightenment, understanding*]; °-pakkhiya, *mfn.*, *associated with a°*, Paṭis I 18,22 (bodhipakkhiyattho + °attho, II 115,19 (°atthena). *Prob. for anubodha-p°*, cf. bodha-pakkhiya.

**anubodhi**, *aor.* see anubujjhati.  
**anu-bodheti**, *pr. 3 sg. caus. of anu-bujjhati*, *to enlighten*; 3 *pl.* ~enti, Paṭis II 115,15 (bodhenti +); *part. med. m.* ~ayamāno, Ja VI 139,18 (pitarāṃ ~o, ≠ anunayanattham, *ib.* 141,10).

**anu-bbajati** (or anu-vajati), *pr. 3 sg.* [*sa. anu + √vraj*], *to go along, to follow*; 1 *sg.* ~bbajāmi (bhikkhuno maggaṃ), Ja IV 399,9\* (Cl.); 3 *pl.* ~vajanti, Ja VI 145,1\*, 3\*, 5\* (āryā-metre); *pot.* 1 *sg.* nānūvaje, Ja IV 484,15\*; *ful.* 1 *pl.* °vajissāma, DN II 244,9\* (*metr. v. r.* for anuvattissāma; Sv (II) 668,10).

**anu-bbata**, *mfn.* [*sa. anu-vrata*], *faithful, devoted*; *f.* ~ā (bhariyā), Ja IV 76,17\* (= anuvattikā, Cl.); Ja VI 473,4\* (*v. l. B.* for anuggatā); VI 557,30\* (Sītā; + patidevatā, *ib.* 558,23\*); *acc. pl. m.* ~e, Ja III 521,10\* (= aññamaññaṃ anugate sammomadāne piyasamvāse, Cl.); *f. pl.* ~ā, Vv 755 = 756 = 757 (C<sup>c</sup>; E<sup>c</sup> anupubbatā; = anukūla-kiriyā, *q. v.*).

**an-ubbigga**, *mfn.* [*sa. an-udvigna*], *free from anxiety*; Vin II 184,21 = Ud 19,31 (abhīto +); Mil 340,21\* (asambhīto +).

**an-ubbil(1)āvitatta**, *n.* (cf. ubbilla and ubbilla, *n.*, etc.), *not elation, no gaiety*; Ja III 466,20\* (C<sup>k</sup> -l; = 'a-hāso').

**anu-brūhana**, *n.* (or *f.* ~ā), *increase, strengthening, affirmation*; Vism 64,18 ≠ 79,15; Sv (II) 465,10 = Ps II 175,25 ('api-ssu' ti anubrūhanatthe nipāto; anubrūhanam = sampiṇḍanam, Sv-pt); *f.* ~ā, *ifc. v.* upekkhā°. — Cf. anu-brūheti.

**anu-brūhita**, *mfn.* (*pp. of next*), *increased, strengthened*; *ifc. v.* upekkhā°.

**anu-brūheti** [~ ~ ~ ~ ~], *pr. 3 sg.* [*sa. anu + √brūh*, *v. r.* ~; see *Ai Gr* I p. 32,3, but brūheti to b(b)ūha after the analogy of gūhayati: gūḍha, ūhayati: ūḍha], *to make increase (gradually), to throw strain upon, to devote oneself to, to practise (acc.)*; *part. m.* ~ayam (vivekaṃ), Th 23; 27; Ja I 288,14\* (Cl.); Mhv V 233; ~ento, Ap 174,17 (E<sup>c</sup> ~anto) = Th-a (C<sup>c</sup>) 201,31\* (°antol); Ja V 456,23 (°antol); Ss 54,31; *part. med. m.* ~ayamāno (vivekaṃ), MN III 116,11; *imper.* 2 *sg.* ~ehi (tam eva ~), Th 163; *pot.* 3 *sg.* ~aye (vivekaṃ), Dhpa 75 (Dhp-a); MN III 187,25\*, *quoted* Ap

506,4; *~eyya* (cāgam), MN III 239,14; 2 sg. *~ayē* (tam eva-m-*~*), SN I 178,5\*; *aor. 1 sg. ~ayim* (samvegām), Cp III 1,2 (cf. Ja IV 120,13 foll.); *fut. 1 sg. ~essāmi* (vivekam), Ja III 31,14; VI 256,30 (°brūhisāmi); 1 pl. *~essāma* (suññāgāram), Ja III 191,5 (cf. MN I 33,12); *inf. ~etum* (vivekam), Ja I 9,31, quoted Sadd 459,9; *pp. anu-brūhita, q. v.*

**anu-bhaṇanā**, *f.*, assenting, adhesion, approval; Vin II 88,33 (anuvādo anuvadana anul(lapanā +); **anu-bhava**, *m.* [ts.] = anu-bhavana, *q. v.*; Sadd 69,20.

**anu-bhavati**, or **anu-bhoti**, *pr. 3 sg.* [sa. anu + √bhū], to reach, to get, obtain (acc.); to be equal to (acc. or a verbal dat. as dāsanāya), to be able, suffice (cf. abhisambhūṇāti); *esp. attham ~, to be good (for, gen.) cf. pharati, to feel (enjoy or suffer, cf. bhūñjati), to experience (acc.); (a) anubhavati*, Ja II 202,14' (gañhāti + = harate', scil. phalam); Mil 277,2 (sukham); 277,17 (uttarim yasasukham); [bhattā-*~ati*, Thī-a 271,18, see anuratta below]; 1 sg. *~āmi*, Ja III 414,15 (sampattim); Pv-a 68,25 (mahā-dukkaṃ); 3 pl. *~anti*, Ud 20,5\* (tam ... devā nā° dāsanāya; = na abhisambhūṇanti, Ud-a) = Vin II 184,28\*; AN IV 151,9\* (kalam pi te nā° soḷasim; = na pāpuṇanti, Mp; cf. agghati) = 255,6\*; Ja IV 3,1 (sukham ... dukkaṃ); Dh-p-a III 65,13 (dukkaṃ); Ud-a 34,24 (dibba-sukhaṃ); 308,10 (dukkaṃ); Ps II 284,33 (labhanti +, = 'phusanti', scil. dukkaṃ vedanaṃ); Mil 290,20 (vipākaṃ); — *part. m. ~am*, Sadd 72,16; *~anto*, (devarajja-sirim), Ud-a 199,18 ≠ Dh-p-a I 84,21; Ps II 300,24 (sampattim); *pl. ~antā*, Ja IV 318,26 (devissariyaṃ); 475,6 (sampattim); *f. ~anti*, Ps I 276,7 = Sv (III) 722,13; Pv-a 43,18; *part. med. m. ~amāno*, Dh-p-a II 193,5 (puññam); III 14,10-18 (sukham, dukkaṃ); *f. ~amānā*, Ja I 50,7 (nakkhattakīḷam); Ps I 276,11 (ārammaṇam); — *pot. 3 sg. ~eyya*, Mil 277,7 (sukhaṃ); — *aor. 3 sg. (a) anu-bhavi*, Ja V 263,23 (mahantaṃ yasaṃ); Dh-p-a II 193,10 (puññam); Pv-a 75,17 (mahāsampattim); 1 sg. *~bhaviṃ*, Ap 503,20 (cakkavatti-mahārajjam); 3 pl. *~bhaviṃsu*, Mil 291,24 (bhogaṃ ca yasaṃ ca); (b) *anvabhī* (sukhaṃ, etc.), DN III 147,10\* (so v. l. and Sadd 30,3-7\*; E° anubhi; cf. anucarati, *aor. 3 sg.*) ≠ 149,2\*; cf. ajjhabhī from adhi-bhavati; = anu-bhavi, Sv); — *abs. (a) ~itvā*, Ja IV 3,10 (dibba-sampattim); [IV 454,26, Tr. suggests anubhāvetvā, *q. v.*]; V 263,27 (C<sup>ks</sup> anu-bhavitvā); Sv (II) 594,28 (C° S°; E° w. r. anu-bhavitvā); Pv-a 4,29 (sampattim); Ud-a 289,12 (do.); *neg. an-°*, Ja III 299,19; (b) *~bhaviyāna*, Pv 242 (= anubhavitvā, Pv-a); (c) *~bhutvā* (yasaṃ sabbam), Anāg 49; (kāmasukhaṃ), ib. 129. — (b) *anubhoti*, Ja II 202,11' (phalam); 252,1 (mahā-dukkaṃ); III 302,6\* (acchādanam, etc.); Ps II 300,27 (dibba-sampattim); taṃ c'assa attham ~, AN III 16,18; MN III 243,22 = AN I 257,28; tam ... na samānabrāhmaṇānam attham ~, Ja I 345,23 = Dh-p-a I 367,6; kam attham ~, AN I 61,9 (= kalamaṃ attham ārādheti sampādeti paripūreti, Mp); 2 sg. *~osi*, Vv 443 (kammaṃ vipākaṃ); 1 sg. *~omi*, Pv 67 (vipākaṃ); Vv 134 (sakam puññam); Ja III 411,12\* (idam rajjam); V 72,8\* (sakam kammaṃ); Ap 245,18 (do.); 3 pl. *~onti*, MN I 133,31 (taṃ c'assa attham);

Pv 81 (dukkaṃ); Thī 217 (vyasanāni); ābhāya nā°, DN II 12,13 (= pabhāya na ppahonti, Sv = attano pabhāya obhāsītum an-abhisambhūṇanti, pṭ) = MN III 120,11 (Ps = Sv) ≠ AN II 130,28; 1 pl. *~oma*, Ja VI 97,10 (dibba-sampattim); Ud-a 331,13 (dubbhojana-dukkaṃhaseyyādini); — *part. m. ~bhonto*, Dh-p-a III 14,15 (apāya-dukkaṃ); — *imper. 2 sg. ~bhohi*, Ap 413,15 (mahāyasaṃ) = Th-a C° 349,12\*; — *aor. 3 sg. ~bhosi*, Ja III 415,6 (dukkaṃ); Dh-p-a I 173,8 (mahāsampattim; so C°, E° °bhoti); Mp I 246,4 (mahādukkaṃ); 1 sg. *~bhosiṃ*, Ap 476,12 (sampattim anubhos' aham); 606,10 (mahāsukhaṃ) = Thī-a 58,21\*; — *fut. (a) 3 sg. ~bhossati*, Ap 102,12 (sampattim); 109,5 (deva-sobhāgyam); Ja I 500,11\* (Kattikaṃ; = anubhavissati, Ct.); (b) 2 sg. *~bhohisi*, Thī 510 (aparimitam dukkaṃ); — *abs. ~bhotvā*, Ap 458,29; 490,7; 587,12 (v. l. anubhutvā); Saddh 98; ~bhotvāna, Ap 580,7 = Thī-a 70,18\*. — *pp. anubhūta; grd. anu-bhavitabba, anu-bhāviya; pass. anubhaviyate & anu-bhūyate; caus. anu-bhāvāpeti, anubhāveti (q. v.).*

**anu-bhavana**, *n.* (from prec.), feeling, experiencing, enjoying or suffering; Sadd 69,21; 86,15 (= pari-bhūñjanam); 472,24 (= 'vitti'); 542,7 (= 'lābho'); 593,5 (the sense of 'bhūyate sampatti'); Ja VI 562,24' (dukkaṃhassa ~atthāya); Ps E° III 217,1 (sampattim ~kālo). — *Ifc. v. iṭṭhāniṭṭhā°, kamma-vipākā°, gaṇdhā°, dukkhā°, sampatti-°*. — °-ṭṭhāna, *n.*, place of suffering; see kamma-kāraṇā°, Ja IV 3,13; — °-yogga, *mfn.*, to be enjoyed or suffered; Pv-a 228,9 (= 'vedaniya'); — °-rasa, *mfn.*, having enjoying as 'function'; *f. ~ā* (vedanā), As 109,21—110,11; — °-lakkhana, *mfn.*, having enjoying as characteristic; Mil 60,25 foll. (vedanā); Ud-a 42,28 (do.).

**anu-bhavita(r)**, *m.* (nomen agentis of anu-bhavati), one who enjoys or may enjoy; *nom. diṭṭha-dhammikaṃ bhogaṃ, etc., ~ā*, Mil 290,29; Sadd 71,31 (anubhavatīti ~ā).

**anu-bhavitabba**, *mfn.* (grd. of anu-bhavati), to be enjoyed; Ud-a 402,11 (devaloke °-sadisā sampatti, like the happiness you may enjoy in heaven).

**anu-bhaviyate** (or anu-bhūyate, *q. v.*), *pass. of anu-bhavati*; Sadd 6,34; 79,17; *part. ~iyamāna*, Pv-a 33,24 (attanā ~am dukkaṃ).

**anu-bhāga**, *m.*, a supplementary share, what is left over; Vin II 167,21 foll. (= aparaṃ bhāgaṃ, Sp); Ud-a 28,4 (ācariyamuttīhi-dhammacchariya-sāsana-sāvakanubhāgābhāvato).

[**anu-bhāyati**, *pr. 3 sg.*, only in the w. r. (B<sup>d</sup>) in Ja VI 302,12\*: so'ham kissānubhāyissam; read with C<sup>ks</sup> ib. 302,14': so'ham kissan nu bhāyissam].

**anu-bhāva**, *m.* [ts.], nomen actionis to anu-bhavati, found only as v. l. to or in explaining ānubhāva (*q. v.*); anubhāvo eva ānubhāvo patāpo, Sp-I ad Sp I 6,11; *instr. ~ena*, by means of, see ānubhāva.

**anu-bhāvāpeti**, *pr. 3 sg.*, *caus. of anu-bhavati*; Sadd 6,2; — **anu-bhāviya**, *mfn.* (grd. of anu-bhavati), to be enjoyed; *ifc. v. parā°, sabbasattā°*. — **anubhāveti**, 3 sg. = anubhāvāpeti, Sadd 12,7; *abs. ~etvā*, Ja IV 454,26 (Tr.'s conjecture for anu-bhavitvā, which last is supported by Ja-pot: sapa viṇḍa).

**anu-bhāsati**, *pr. 3 sg.* [sa. anu + √bhāṣ], to speak after, to repeat; 3 pl. *~anti* (bhāsitaṃ), DN I

104,12 = 238,20 (= anusajjhāyanti, Sv) = MN II 169,28 (= do. Ps) = AN III 224,4 (Mp) = 229,28 = Vin I 245,19; bhāsanti +, Mil 345,11; aor. 3 pl. ~imsu, Sv (III) 868,30 (= 'anutthunimsu').

[**anu-bhi**, C- and K-reading for anvabhī, aor. (b) of anu-bhavati (q. v.).]

[**anu-bhīrati**, pr. 3 sg. pass., see anu-hīrati].

<sup>1</sup>**anu-bhūta**, mfn. (pp. of anu-bhavati), experienced, suffered or enjoyed; Pv 356 (vipākaṃ . . . ~aṃ; = anubhūyamānaṃ, Pv-a); Sadd 309,14 ('anubhūtaṃ sukha-dukkhaṃ', not traced); f. ~ā (mayā, scil. sampatti), Ud-a 402,12; instr. kiṃ me dukkhena ~ena, Ja I 254,1; abl. ~ato sati uppajjati, Mil 78,22; 80,11 (ditṭhattā rūpaṃ sarati, etc.).

<sup>2</sup>**anu-bhūta**, mfn. being 'anu' o: of minor importance; Ja IV 193,13' (~aṃ mudu-tikhiṇabhāvānaṃ majjhaṃ, = 'anu-majjhaṃ').

**anu-bhūyate**, pr. 3 sg. (pass. of anu-bhavati; cf. anu-bhaviyate); sabbā vityānubhūyate (i. e. vitti anubhūyate), Kacc-v 21; Sadd 21,30; part. ~yamāna, Pv-a 159,16 (= 'anubhūta'); 214,14 (altanā ~ā mahā-dukkhavedanā); °-dukkha, n., Pv-a 8,31; laddhaṃ + ~aṃ, Ud-a 350,17 (= 'pattaṃ'); gen. ~assa, Ud-a 125,11; — **anubhūyamānatta**, n. abstr., Pv-a 103,7 (abl. ~ā).

**anu-bhojana**, n., remains of a meal; Mhv XXXVII,181 (rājā°).

**anu-bhoti**, pr. 3 sg., see anu-bhavati.

**anu-maggaṃ**, ind. ('anu + magga; cf. 'anu (b)), along the road, in company with; ~ gantvā, Ja I 454,8. Cf. next, etc.

**anu-magga-paṭipanna**, mfn. (cf. prec.), going along or behind (with gen.); Ps E° III 131,7 (lārakā-dhipatino ~°-parisuddha-osadhi-tārakā).

**anu-magge**, ind., along the road, on the way; Ja V 201,2\* (~ vasanti); enti [yanti] ~ paṭipathe, Cp I 9,32 (Cp-a: ~ paṭipathe ti anu-pathe vā paṭipathe vā ti vā-saddassa lopo daṭṭhabbo), quoted Ja VI 513,13\*.

**anu-maggena**, ind., gradually, by and by; ~ sambuddho, Ap 587,11.

**anu-majjati**, pr. 3 sg. [sa. \*anu + √mrj; cf. anomajjati], (a) to rub along, to stroke; (b) to beat, flog, pound; (c) metaph. to consider thoroughly, to ponder over; ārammaṇaṃ ~ali (c), As 115,15; part. m. ~anto (pāṇinā gattāni, a), SN I 82,18; Mil 90,5\* (navāṅgaṃ ~, c); pl. ~ā (āvajjantā +, c), Sv (III) 872,21 (pl); pot. 2 sg. ~eyyāsi (pāṇinā gattāni, a), AN IV 86,14; aor. 3 sg. ~i, Sv I 276,11 (kaṭhina-sūciṃ viya katvā ~, a; = 'anumasi'); 3 sg. med. ~atha (latāya, b), Ja VI 548,8\* (cf. ib. 5); [abs. ~itvā (udakena akkhini, a), AN IV 86,17 (prob. w. r. from ib. 14, better v. l. apanijitvā & paniñjitvā = Sadd 348,14)]. -- pass. anu-majjiyati (q. v.).

**anu-majjana**, n. (nomen actionis of anu-majjati, c), pondering over and over; Sv I 122,1 (~vasena pavatto vicāro); As 115,1 (~sabhāvatthena) = Vism 142,11; As 115,14 (~bhāvena pavatto vicāro) = Vism 142,24 (E° ~sabhāvena); Mil 176,16 (dhammānaṃ ~); — m(fn.), As 115,26 = Vism 143,4 (E° ~majjanto, v. l. ~majjamāno). — *ifc. v. dhammā°.* — **°-lakkhaṇa**, n., the characteristic of a°; Sv I 63,7 (vicārasa ~aṃ); do. mfn., characterized by a°; ~o

vicāro, Ps II 348,17; Mil 62,29; Abhidh-av 96,15\*; — *ifc. v. ārammaṇā°.*

**anu-majjiyati**, pr. 3 sg. pass. (see anu-majjati, b); part. acc. m. pl. ~ante, Mil 275,9 (latāya, cf. Ja VI 548,8\*).

**anu-majjha**, mfn. [Buddh. sa. anu-madhya], mediocre; abl. n. ~ato, Ja V 387,19\* (: appanāhā, bahumhā) ≠ Mvu II 49,20\*.

**anu-majjhaṃ**, ind., mid-way; ~ samācare, Ja IV 192,17\* (Cl. see °anu-bhūta).

**anu-maññati**, pr. 3 sg. [sa. anu + √man], to permit, consent, approve; imper. 2 sg. ~a (maṃ, "give me your leave"), Th 72; 3 sg. ~atu (taṃ), Ja IV 120,21\* (= anujānātu, Cl.); 3 pl. ~antu (me vaco), Ja V 324,23\* (= anubujjhantu, Cl.; C<sup>ks</sup> in both places a-manuññan tu(1); = let them take notice of my words, or permit me to speak Tr.); — pot. 2 sg. ~esi, Ja V 343,2\* (so C<sup>ks</sup>; B. ~āsi, E° against metre ~asi; = anujāneyyāsi, Cl.); — [grd. anu-maññeyya, mfn., w. r. for anuññeyya (q. v.), MN II 158,25]; — caus. anu-māneli; pp. anu-mata (q. v.).

**anu-mata**, mfn. (pp. of anu-maññati), (a) permitted, approved, acknowledged, authorized; Vin V 163,9-17 (sāṅghena ~ena puggalena); DN I 99,12 (gālhā . . . ~ā mayā; = mayā anuññatā, Sv) = AN V 328,1 ≠ MN I 358,32; Ja V 380,13\* (samanuññatā tayā ~ā mayam); 399,9\* (= 'muta'); Mil 185,20 (tathāgatānaṃ ~aṃ etaṃ); 186,11 (do.); 212,20 (sabbabuddhehi vaṇṇitaṃ + ~aṃ); 231,17 (~o tathāgatehi); 275,1 (tesaṃ ~ena, with their own consent); — (b) in active sense = approving, consenting; Mil 275,2 (bhariyā ~ā). — *ifc. v. an-°, vaddhā°, vuddhā°.*

**anu-mati**, f. [ts.], approval, consent, sanction; instr. ~iyā, Sv I 297,30; Pv-a 114,1; Mil 186,14; dat. ~iyā, Sv I 68,32 = Spk II 9,3 = As 55,34 (E° anu-mati-); — in gramm. also connotation of the pot. mode, Kacc 418 (Rūp 438; Sadd 815,1-5), cf. anuññā, Mogg-v VI 9—10 (pot. and imper.). — *ifc. v. āvāsā°, āsitṭhā°, yathā°, sambuddhā°.* — — **°-kappa**, m., a practice justified by subsequent sanction (of a full quorum); kappali ~o (paron.), Vin II 294,6; 301,1; 306,38 (≠ vaggakamma, Vin I 318,9-20); Dip IV 47 (cf. V 18 ≠ Mhv IV 10 (Mhv-ṭ); Sp I 33,16 (Sp-ṭ); Sās 5,32. — **°-gahaṇa**, n., obtaining approval; Ud-a 8,24 (°vasena); Vv-a 17,31 (°ākārena). — **°-dāyaka**, mfn., one who gives his consent; pl. ~ā, Sv I 297,30. — **°-pakkha**, m., a consenting party; cattāro ~ā, DN I 137,12 (= anumatiyā pakkhā anumati-dāyakā, Sv); 143,1 (do.). — [°-pañha, m., As 55,34 (~aṃ, read anu-matiyā pañhaṃ)]. — **°-pucchā** f., a question in order to discover the opinion; Ps II 251,32 (first to the youngest: ~ā nām' esā khuddakato paṭṭhāya pucchitabbā hoti); aditṭhajotanā pucchā +, Sv I 68 (18), 32—69,2 = As 55,(18), 34—56,4 = Spk II (8,20), 9,3-10 = Paṭis-a E° I 60,9, 23-30; Vv-a 17,29.

[**anu-matta**, mfn., see anu-matta].

[**anuma-dassika**, mfn., w. r. for anoma-d°, q. v.].

**anu-marati**, pr. 3 sg. [sa. anu + √mrj], to follow in death; only Spk II 266,3-5 (E° anusarati) ad SN III 36,19, commenting on anu-mīyati (q. v.).

(**anu-masati**) pr. 3 sg. [sa. anu + √mrj], to touch; aor. 3 sg. anu-masi, DN I 106,12 (jivhaṃ ninnāmetvā ubho pi kamma-sotāni ~ paṭimasi) = MN

II 135,17 = Sn p.108,2 (= MN ch.92) (= anu-majji, Sv & Ps); — *abs.* anumassa or anumāssa, *having touched, by mere touching* (cf. *sa.* anu-marçam, *ind.* = *so as to seize*), MN I 146,10 (~ vanṇam bhāsanti; = dasa kathāvattthūni (see Mp I 203,9 foll.; Ap 37,1) anu-pavisitvā anu-pavisitvā, Ps); 150,14 (gambhīrā pañhā ~ vyākātā; = dasa kathāvattthūni (cf. Ps II 157,27—158,17) ogahetvā anu-pavisitvā, Ps).

**anu-māna**, *n.* [ts.], *conclusion, inference*; Abh 1191 (*giving the sense of 'nūna'*) ≠ Sadd 898,15; anu-nayo ~am anubuddhi, Ps E<sup>c</sup> III 352,17; etena ~ādīnam paṭikkhepo kato, Mp II 288,1 ≠ Sp I 126,15 ≠ Sv I 175,17; *instr.* ~ena nātabbam, Mil 330,14; 345,26; ~ena jānantī, Mil 331,21; 345,29\*; Sp (III) 637,18; laddhena ~ena vediyam, Saddh 74; *abl.* ~ato, *inferentially, Child.* (without reference). — [°(a)ttha, *m.*, Ud-a 14,20, *read an-uttamattho with pṭ ad Sv I 29,18, cf. Kv-a 8,8.* — °-pañha, *n.*, *title of* Mil 329—347. — °-buddhi, *f.*, *judgment by drawing inference*, Ps II 164,19 (*instr.* ~iyā). — °-sutta, *n.*, *title of* MN (ch.XV) I 95—100; Ps II 246,20.

(**anu-māneti**), *pr.* 3 *sg.* (*caus.* of anu-māññati), *to cause to permit, to obtain the permission* (*from, acc.*); *abs.* ~etvā, Ap 612,13 (C<sup>c</sup> anu-modetvā) = Thī-a 201,9\* (E<sup>c</sup> do.) ≠ anujānāpetvā, *ib.* 200,9. — [*grd.* anu-mānitabba, MN I 97,18, *v. l.* for anu-minitabba, *q. v.*].

**anu-māsam**, *ind.*, *every month, month by month*; Dh-p-a III 52,13 (*v. l.* for anu-cha-māsam, = sa-masin sa-masa, Rt).

**anu-māssa**, *ind.* (*abs.* of anu-masati, *q. v.*).

**anu-mitta**, *m.*, *a second class friend*; Ja V 77,18\* (*opp.* su-mitto; = anuvattana-mattena yo mitto, na hadayena, Cl.).

**anu-mināti**, *pr.* 3 *sg.* [*sa.* anu + √mā], *to take a measure after, to draw an inference*; *part. m.* °-minanto, Pv-a 227,21 (*tad-anusārena nayanā nento* ~); *grd.* anu-minitabba, *mfn.*, MN I 97,18 (*governing an acc., attanā va attānañ ~am, v. l.* anu-mānitabbañ & anu-sāsītabbañ; = attanā va attā anu-metabbo, tuletabbo, tīretabbo, Ps); *pass.* anu-mīyati, *q. v.* Cf. anu-māna.

**anu-mīyati**, *pr.* 3 *sg.* (*pass.* of anu + √mā, *sa.* anu-mīyate; also written anu-mīyyati, see anu-mināti above), *to be measured after*; SN III 36,19 foll. (yam ... anuseti tam ~, yam ~ tena samkham gacchati; Spk II 266,2; tam ~ti tam anusayitāñ rūpañ marantena anusayena anu-marati (!), *taking anu-mīyati = sa.* anu-mriyate).

**anu-mūla**, *n.*, see mūlānumūla.

**anu-metabba**, *grd.* = anu-minitabba (*q. v.*), Ps II 67,3 (~o + tuletabbo tīretabbo).

**anu-modaka**, *mfn.* [ts.], *thanking for* (*acc.*); Vin V 172,8 (*kathinañ ~assa*); *instr.* ~ena, *ib.* 176,20 foll.; *instr. pl.* ~ehi, *ib.* 38 foll. — [*lfc. v.* an-°, dānā°, puññā°.

**anu-modati**, *pr.* 3 *sg.* [*sa.* anu + √mud], *to be pleased, to accept with joy, to approve* (*with gen. pers. and acc. rei; or acc. pers., cf. anujānāti*); *to thank* (*esp. to say grace, see anumodana*); Vin V 175,22; MN II 139,14 (*bhuttāvi* ~); AN III 194,14 (*me*); *opp.* paṭikkosati); Pv-a 46,2; Saddh 510; 2 *sg.* ~asi, Sn 163 B; 1 *sg.* ~āmi, Vin V 177,13; Ja II 112,11; VI

567,22\* (*te ... puttake dānam uttamam*); Dh-p-a III 186,15; 3 *pl.* ~anti, Sn 543 (*tassa te ... bhāsato sabbe devā* ~); Ja VI 568,7\* (*te*); It 78,17\* (*cavantam* ~; cf. *ib.* 76,19); Vin II 212,9 (*bhattagge na* ~); Pv-a 19,5; Saddh 501; 3 *p. med.* ~are, Khp VII 5 (*sakkaccam*; Pj) = Pv 17 (Pv-a); 1 *pl.* ~āma, Vin V 177,2; SN II 114,31 (*Sāriputtassa bhāsitam*); Ja V 379,23\* (*etan te* ~; = *etam te dosam khamāma, Cl.*); — *part. m.* ~anto, Vin V 175,22; Saddh 514; *pl.* ~antā, Ja IV 420,5; *gen. pl.* ~atam, It 77,17\*; ~antānam, As 15,24; *f.* ~anti, Ja VI 567,28\*; — *part. med. m.* ~amāno, Sn 403 (*pasannacitto* +; = *nirantaram modamāno, Pj*) ≠ Ja IV 76,26\*; Dh-p 177 (*dānam*); Pv 267 (*parassa dānam*); SN I 100,20\* (*v. l.* for āmodamāno); *f.* ~amānā, Ja VI 568,18; — *imper.* 2 *sg.* ~āhi, Vin V 177,10; Ja VI 567,13\* (*me ... puttake dānam uttamam*); Pv-a 201,15 (*dānam*); 2 *pl.* ~atha, Vin V 176,37 foll.; Mhv V 56; — *pot. 3 sg.* ~eyya, AN IV 411,8 (*bhāsitam abhinandeyya* ~); AN I 199,10\* (*subhāsitam*); Ja VI 572,21\* (*pitā mañ* ~; = *sampaṭiccheyya na kujjheyya, Cl.*); 1 *sg.* ~eyyam, MN I 28,26 (*bhattagge bhuttāvi* ~); 3 *pl.* ~eyyūm, Mil 275,3; — *aor. 3 sg.* ~i (*imāhi gāthāhi* ~, *with acc. pers.*), Sn p. 111,11; Vin I 229,34 = Ud 89,19 = DN II 88,27; MN I 252,11 (Ps); SN V 384,22; vissajjitesu pañhesu ~, Th 483; pañham ~, SN II 54,16 foll. (*i. e. accepted the [answer of the] question*); iminā anumodaniyena ~, AN III 50,16; Vessantarassa ~ puttake dānam uttamam, Ja VI 568,12\*; 3 *sg. med.* ~ittha, Ja VI 484,2\* (Cl.); — *fut. 1 sg.* ~issāmi, AN I 186,12; 3 *pl. med.* ~issare, Ap 94,4 = Th-a C<sup>c</sup> 545,27\*; — *inf.* ~itum, Vin II 212,15 foll. (*bhattagge*); — *abs.* (a) ~itvā (*bhāsitam abhinanditvā* +), Ud 16,6 (Ud-a); 49,32 (Ud-a); 87,29; 89,27 = DN II 89,4 = Vin I 230,4; DN II 76,9; MN I 47,29 (Ps); 146,31; 252,6; II 48,22; AN IV 411,9; Vin I 222,1; iminā anumodaniyena ~ (*paron.*), AN III 50,26; tam ~, Pv-a 81,14; (b) ~iyānam, Ja V 143,9\* (= ~itvā, Cl.) = 146,4\* (≠ Mvu III 371,7\*; 372,8\*); — *grd.* ~itabba, *mfn.* (*cf. anu-modaniya, n., below*), Vin II 212,17 (*bhattagge* ~am); Sv (III) 838,28 (= 'anuññeyya'); °-kathā, *f.*, Simāv 29,4; — *pp.* ~ita, *mfn.* (*q. v.*); — *caus.* anu-modeti (*q. v.*).

**anu-modana**, *n.* [ts., cf. anu-modanā, *f.*], *approval, acceptance* (*the sense of evam etam, Sadd 898,7; do. of sādhu, suṭṭhu, ib. 899,15,17*); *benediction, thanks* (*esp. the words pronounced by the Buddhist monks at the end of the meal, or after receiving gifts or offerings to the fraternity, sometimes in the form of a discourse or admonition*; anumodana-dhamma-desanā, cf. Dh-p-a III 170,22); *dat.* ~āya, see anu-modanā, *f.*; *gen.* ~assa kālam, MN II 139,13 (Ps); *instr.* ~ena, Pv-a 27,8; °-vasena, As 158,30 (*sādhu suṭṭhū ti* ~; cf. also patti-dāna); Ud-a 423,30; *loc.* ~e, Saddh 568 referring to 510—16; °attham (*for the sake of* ~), Pv-a 23,16 (~ Tirokuḍḍa-petavattthūm abhāsi, cf. Dh-p-a I 104,20); ~ tattha samāgatā, Pv-a 26,24; °atthāya (*do.*). Dh-p-a III 172,12; 186,16; frequently *acc.* ~am with karoti and other verbs: ~am karonto, Ja III 51,18; 471,18; IV 418,20; Dh-p-a I 77,22; 104,19; III 170,22; 335,11; Pv-a 17,10; ~ akāsi, Ja I 119,6 (= pacchā modanam, sattānam pīti-janaka-dhammadessanam, pṭ); Th-a C<sup>c</sup> 412,17\*,



see anumodanīya; Dhp-a I 98,10; Pv-a 275,3 (evam hotū ti vatvā ~); Dhp-a III 323,7 (do.); ~ akattha, Ja IV 401,15; ~ karissāmi, Dhp-a III 172,15; ~ katvā, Ja I 91,27; Ud-a 241,26; Ps I 295,7 (sukham hotū ti ~); Pv-a 47,15; Vv-a 118,31 (tassā°); ~ bhikkhū paṭhama-bodhiyam anumodanādīnam ananuññātākāle bhattagge manussānam ~am akatvā pakka-manti, Dhp-a III 394,5, cf. Ja IV 401,13; ~ ārabhati (anāgatesv eva), Ps E° III 392,17; ~ kathetvā, Dhp-a IV 76,18 (mahā-dhammasavanam, pakati-dhammasavanam, upanisinna-katham +); ~ datvā, Pv-a 89,3 (C° katvā; see also v. l.); ~ yāci (asked for ~), Ja IV 401,13; ~ yācimsu, Dhp-a II 97,11; ~ vad-dheti (protracts), Ps E° III 393,5; ~ vatvā, Vv-a 40,20; 295,11; 306,1; ~ sutvā, Vv-a 118,32. — *Ifc. v. katā°, katabhattā°, khaṇḍā°, Tirokuḍḍā°, dānā°, para-kata-puññā°, pupphāsana°, bhattā°, sattā°.* — °-*kathā, f., ifc. v. āvasathā°.* — °-*karaṇa, n., thanksgiving, Dhp-a I 209,2.* — °-*gāthā, f. pl., verses expressing thanks or benediction; Dhp-a I 198,8 (cf. evam hotū ti vatvā, ib. 198,2); °-vaṇṇanā, ib. III 104,12 (i. e. Dhp 223).* — °-*ja, mfn., produced by a°; Saddh 516 (~am puññam).* — °-*dhamma-desanā, f., discourse or admonition in connection with a°, Dhp-a I 209,3.* — °-*matta, mfn., (dānassa . . .) ~ena hetunā, only because of being thankful for, Pv-a 121,15.* — °-*sadda, m., approval; Ps II 300,4 (Sakkassa . . . ~am assosi).*  
*anu-modanā, f. = anumodana, n.; Dhp-a III 188,2 (dānānucchavikā); Ps I 146,20; Ja I 316,18 (tisso ~ā); ~āya, Vin V 177,30; Ja III 474,12; Dhp-a IV 17,17.* — *Ifc. v. pattā° Yāgudānā°, Vassa-(or Vāsa)kārā°, Vihāradānā°, Veḷuvanadānā°.*  
*Anumodanānisamsa-gāthā, f. pl., title of Saddh XI (vv. 510—16).*  
*anumodanāvasāna, n. (anu-modana + avasāna), conclusion of the benediction; Dhp-a I 104,20.*  
*anu-modanīya, n. (of grd. of anumodati), = anu-modana; ~am [~ ~ ~ ~ ~] akā, Ap 394,18 = Th-a C° 412,17\* (anumodanam akāsi me); ~am kāsi, Ap 553,14; iminā ~ena anumodi (paron.), AN III 50,16 (26) (-ī); ~iyādivasena pavattitām vacīkamamā, Ps E° III 30,15 ad MN I 356,19.*  
*anu-modita, mfn. (pp. of anu-modati), thankfully accepted; Pv-a 77,11 (pānīyam dinnam ~am).*  
*(anu-modeti) pr. 3 sg. (caus. of anu-modati), to cause to approve; abs. ~etvā, Ap 612,13 (so C° for anu-mānetvā, E°) = Thī-a 201,9\*.*  
*an-ummatta, mfn. [sa. an-ummatta], not disordered or mad, sane, sober; m. ~o, Ja II 421,21\*; Mil 122,16; Saddh 205. — °-ka, mfn. id.; f. abstr. ~tā, Pj I 34,19.*  
*anu-yatta, mfn., [cf. sa. anuyātra]; pṭ ad Sv (III) 864,5 (explaining anu-yutta; see anu-yāti, part. and Mvu ib.).*  
*anu-yanta, part. of anu-yāti (q. v.).*  
*anu-yāgi(n), mfn. (from anu + yaj), offering after the example of another (gen.); pl. ~ino, DN I 142,15.*  
*anu-yāta, mfn. (pp. of anu-yāti), (a) followed; SN II 105,37 (maggaṃ . . . pubbakehi manussehi ~am); 106,17 (. . . sammā-sambuddhehi . . .) quoted Mil 217,12; AN II 26,12\* (magga mahattehi ~o) = It*

29,19\* (= mahā-ātumehi . . . paṭipanno, It-a); Pj I 193,16 (sammāsambuddhehi ~am purāna-maggava-ram). — *Ifc. v. sappurisā°.* — (b) following (= anu-yāyi(n)); *ifc. v. Mahissara-jaṭṭā-makuta°* (Tel 41).

*anu-yāti (or anu-yāyati, q. v., see also anveti), pr. 3 sg. [anu + yā], to follow, to go along through; Sv I 165,28 (= 'anupeti'; S° anu-yāyati); Sv = Spk II 338,28; 3 pl. ~anti, Ja VI 144,17\*—19\* (maggaṃ, scil. Candakassa; — part. ~anta, only as B-reading for anu-yutta: Sn 553 = Th 823; DN I 136,19; II 173,13; III 83,26 (Sv (III) 864,5: anuyuttā (S° anu-yantā) ti vasavattino; pṭ: anuyanti ti anuyattā, anuyattā eva anuyuttā anuvattakā, tenāha 'vasavattino', cf. Mvu I 268,12\*); SN I 89,8; AN III 149,29 (cf. Mp-t); 365,8 = V 22,9 = SN III 156,18 = V 44,14; Ja V 317,19\*; 322,10\*; VI 397,1\*; — imper. 2 pl. ~ātha, Ja VI 22,27\* (mam); — aor. 3 sg. °-yāsi, MN I 209,36 (v. l. B., see anu-samyāyati); 3 pl. °-yāsuṃ, Ja VI 223,18\* (so read for an(n)uyāyūṃ, metre demands — ~ — ~: anv-ayāsuṃ (Tr; cf. anv-akāri: anukāri, s. v. anukirati), S° anuyāyimsu); — fut. 3 pl. ~°-yissanti, Ja VI 49,16\*, foll. (mam nā°).*  
*anu-yāyati, pr. 3 sg. = anu-yāti; Mil 391,26 (v. l. anu-sāsati); 3 sg. ~anti, Ja VI 397,4\* (Pañcā-lam); 499,23\*, foll. (yāyantam); (aor. 3 pl. anuyāyimsu, see anu-yāti); — pp. anu-yāta (q. v.).*

*anu-yāyi(n), mfn. [ts-], following, subject to; m. a follower, vassal; Ja VI 310,6\* (yātam ~i, cf. yātā-nuyāyi(n)); pl. ~ino (brāhmaṇass'eva), Mil 284,14. — Ifc. v. an-ānuyāyi(n), jarā-maraṇā°, yātā°.*

*anu-yissati, fut., see anu-yāti.*

*[anu-yujjana, n., w. r. for anu-yuñjana, q. v.]*  
*anu-yujjamāna, mfn., part. pass. of anu-yuñ-jati, Thī 404 (? see below).*

*anu-yuñjati, pr. 3 sg. [anu + yuj], (a) 'to put oneself to', i. e. to take to, to give oneself up to, to be addicted to (acc.); to be diligent; Dhp 247 (surā-meraya-pānam; = sevati bahulikaroti, Dhp-a); AN II 40,28\* (jāgariyam); III 87,4 = 116,25 (nā° ajjhataṃ cetosamatham); Dhp-a III 126,17 (na bhāvanārāma-tam ~); pl. ~anti, Dhp 26 (pamādam; = pavattenti, pamādena kālam vīlināmenti, Dhp-a) = SN I 25,24\* = Th 883 = MN II 105,17\*; — part. m. ~am, medi-tating, SN I 122,20\* (ahorattam ~, metre faulty) = Dhp-a I 433,7\*; ~anto, Dhp-a III 126,12; Pv-a 61,5 (kammaṭṭhānam); gen. ~antassa, Ud-a 309,30; neg. an-°, Dhp-a III 347,11 (a-sajjhāyantassa +); — imper. 1 sg. ~a (padhānam), DN II 144,20 (quoted Pj I 96,4; Ud-a 16,30); Ud 57,22 (Buddhānam sāsanam; Ud-a); 2 pl. ~atha (sad-attham), DN II 141,22 (= tad-adhi-gamāya anuyogaṃ karoṭha, Sv); do. with loc. (cf. anuyutta 1 b) sadatthe, Mil 408,9; 2 sg. med. ~assu (pubbāpara-rattam appamatto), Th 413; — pot. 3 sg. ~eyya (asappāyāni), MN II 256,16 foll.; III 230,9 (kāma-sukham); ib. 18 (ajjhataṃ sukham); 3 sg. med. ~etha (mā pamādam ~), Dhp 27 (= mā pamādena kālam vīlināmayittha, Dhp-a) = Th 884 = MN II 105,19\* = SN I 25,26\*; (saddham, etc. ~), Th 204 = 509 = SN I 232,28\* = V 405,14\* = AN II 57,13\* = III 54,6\* = IV 5,7\* = 6,21\*; — aor. 3 sg. ~i (mā ca vātātape cārittam ~), MN II 257,9; 2 sg. ~ittha (mā khiddāratīṃ ca mā {ca} niddam ~), Th 414; — fut. 1 pl. ~issāma (kammaṭṭhānam), Dhp-a II 244,5; —*

— *abs.* ~itvā (kammaṭṭhānaṃ), Dhpa III 472,17; Mhv XXIII 63 (bhāvanāṃ); — *grd. n.* ~itabbaṃ (Buddha-sāsanaṃ), Ud-a 309,26; — *pp.* anu-yutta (*q. v.*); — *pass.* anu-yuñjīyati (*q. v.*). — (b) *to call to account, to question, examine* [sa. pary-anu + /yuj]; *part. m.* ~anto, Ps II 285,18; *part. f. pass.*, ~amānā (for \*yujjamānā; Thī-a C<sup>e</sup> \*yuñjīyamānā against metre) Thī 404 (= pucchīyamānā, Thī-a); *imper. 2 sg.* ~āhi, Vin I 86,28; *2 pl.* ~atha, Vin III 163,1 (= gavesatha jānātha, Sp) = 167,21 = II 79,22; *inf.* ~itum, Ud-a 138,28; 139,12 *fol.*; — *pass.* anu-yujjati, see anu-yujjamāna above; anu-yuñjīyati (*q. v.*).

**anu-yuñjana**, *n.* (nomen actionis from prec.), application or devotedness; Nidd-a ad Nidd I 59,23 and 376,22 (= 'anuyoga'); pṭ ad Sv (II) 377,13 (see añña-trayoga); Vv-a 346,17 (*w. r.* \*yujjanaṃ).

**anu-yuñjanā**, *f.* = prec.; *ifc. v.* sadattham<sup>o</sup>, Mil 178,3.

**anu-yuñjīyati**, *pr. 3 sg.* (*pass.* of anu-yuñjati), (a) *to be in harmony with*; Pj I 154,5 (*v. l.* for anu-sandhiyati); — (b) *to be asked or examined*; yo parehi ~iyati, Sadd 374,17; *part. m.* ~iyamāno, Vin I 86,29; 88,17; IV 35,27; 37,2; paṭibalo ~o anuyogaṃ dātum, Vin V 191,6-35; *do. na paṭibalo, etc.*, Vin I 171,12 = V 196,11 (quoted Sadd 374,15).

**anu-yutta**, *mfn.* (*pp.* of anu-yuñjati, a; *sa.* anu-yukta), 1. *applying oneself to, given to*: (a) *with acc.*, DN I 5,30 *fol.* (see below), or *ifc.* (= \*pasuta, Sadd 492,4); *paron.* °anuyogaṃ ~: DN I 6,23; 7,18; III 107,2; 113,22; 232,23 *fol.* = AN II 205,26 *fol.* ≠ Pp 55,6; SN III 153,34 *fol.*; It 75,14 = 96,21; Dhpa III 275,16; DN I 167,5 = III 42,1 (kesa-massu-locanā<sup>o</sup>); I 167,13 = III 42,8 (udakōrohanā<sup>o</sup>); — *adhicittam* ~, Ud 42,33 (Ud-a); 43,4, *cf. ib.* 9\*, 20\*; MN I 119,3 (Ps); Nidd II 141,19 (Nidd-a; E<sup>c</sup> adhicitta-manāyatanaṃ); — *apānakattam* ~, DN I 167,12 = III 42,7; — *asappāyam* rūpadassanaṃ ~, etc., MN II 256,21 *fol.*; — *ekattam* ~, Nidd I 375,6 (Nidd-a; E<sup>c</sup> ekaggam); — *kāmasukham* ~, Ud-a 352,25; — (anavattlīta-) cārikam ~, Nidd I 366,7 (Nidd-a); — *vātātepe cārittam* ~, MN II 257,10; — *jāgariyam* ~ā, MN I 32,19; 273,35 (= jāgariyamhi yutta-payuttā, Ps); 355,28; III 3,3; 135,3; SN IV 104,4 *fol.*; 175,30; AN I 114,9; III 199,12 *fol.*; — *nekkhammam* ~, Thī 403 (Thī-a); — *pamādam* ~, Nett 11,30; — *methunam* ~, Sn 814—15 (Pj; Nidd; Nidd-a); — *visūka-dassanam* ~, DN I 6,11 (quoted Pj I 36,13); — *seyyasukham, etc.*, ~, DN III 238,25 (Sv); MN I 102,5; AN III 249,28; — — (b) *with loc.*, Sn 663 (lobhagūṇe ~o [loc. sg. or acc. pl.], ... pesuniyasmiṃ ~o). — — 2. *following, attending on, obedient (as a vassal or inferior king), B-reading generally anuyanta (see anu-yāli, part. and anuyatta, mfn.):* khattiyā bhoja-rājāno ~ā, Sn 553 (= anugāmino sevakā, Pj) = Th 823 (Th-a C<sup>e</sup> II 44,17: anuyantā ti, etc. = Pj); khattiyā ~ā, DN I 136,19; 142,17; khattiyesu ~esu, DN III 61,7 (Sv; pṭ); AN I 109,33 = III 149,29; khattiyānaṃ ~ānaṃ, SN I 89,8; khatte (o: khatye) ~e ... akā, Ja V 317,19\*; khatyā ~ā, *ib.* 322,16\*; paṭirājāno ... rañño ... ~ā, DN II 173,13 ≠ MN III 173,8; Sakyā ... rañño ... ~ā, DN III 83,26 (Sv & pṭ); cakkavattissa ~ā, SN III 156,18 = V

44,14 = AN III 365,8 = V 22,9; ~ā bahujanā, Ap 90,12; sabbe ~e akāsi, Mil 202,17 (*cf.* Ja V 317,19\*); °lobha-taṇhāya (*instr.*), Pj II 478,25. — *I/c. v.* an<sup>o</sup>, cetosamathā<sup>o</sup>, jāgariyā<sup>o</sup>, jhānā<sup>o</sup>, sarīra-maṇḍanā<sup>o</sup>.

**anu-yoga**, *m.* [*ts.*, *cf.* anu-yuñjati], (a) 'putting oneself to', applying oneself to, (continual) application, devotion to, Abh 797 ≠ Sadd 491,31 (giving the sense of '(pa)suta', *cf.* Ud-a 11,34; 12,11); ~am anuyutto (*paron.*, see anuyutta); ātappaṃ, padhānaṃ + ~am appamādam sammā-manasikāraṃ anvāya, DN I 13,12 (Sv) = III 30,9 = 104,19 *fol.* = MN III 210,10; ātappāya ~āya sātaccāya padhānāya, DN III 238,3 (Sv) = MN I 101,13 = AN III 249,3 = IV 460,15 = V 17,26; ātappaṃ padhānaṃ adhiṭṭhānaṃ ~o, Nidd I 59,23 (= anuyujjanaṃ, Nidd-a) = 377,1 (= *do.* Nidd-a); ~o (a)kusalānaṃ dhammānaṃ, AN I 14,11 *fol.*; ~o paccavekkhaṇā dhammānaṃ āhāro, AN V 136,25; ~am abhiññāsu kātum vaṭṭati, Abhidh-av 104,8\*; Vism 137,26 (= bhāvanā, mht). — (b) *question, inquiry, questioning, examination*; Abh 115; ~am dassetvā, Pj I 223,8 (= 'kasmā'); Kv-a 13,17 ... 14,28; *very frequent in phrases with dadāti = (to afford an opportunity of questioning?, hence) to pass an examination (scil. at the end of a course of instruction):* ~am dātum, Vin I 171,(13)-19 (quoted Sadd 374,15); V 191,6; ~am pi no dade, Vin V 124,25\*; ~o dātabbo, Vin V 194,6; ~am datvā, Ja II 260,11 (niṭṭhitasippā, sippe ~); 279,11 (sippaṃ niṭṭhāpetvā); III 215,24; IV 224,21; V 458,3; VI 347,9; ācariyassa ~am datvā, Ja III 415,11 (quoted Sadd 374,18; 480,6); IV 96,19; Mil 10,21: ~am dammi, Mil 348,21 (*cf.* Trsl. II 246 n.1); — ~am sodhetvā, Sadd 374,20 (= 'anuyogaṃ datvā'); ~am sodhāpetum, pṭ ad Sv (III) 879,16 (quoted Sadd 374,23). — *I/c. v.* attakilamathā<sup>o</sup>, attaparitāpanā<sup>o</sup>, an<sup>o</sup>, abhiññā<sup>o</sup>, asubhabhāvanā<sup>o</sup>, ātapanā<sup>o</sup>, udakōrohanā<sup>o</sup>, upādāpaññattā<sup>o</sup>, upekkhabhāvanā<sup>o</sup>, kāmasukhallikā<sup>o</sup>, kāmasukhā<sup>o</sup>, kāyabhāvanā<sup>o</sup>, kilamathā<sup>o</sup>, kesamassulocanā<sup>o</sup>, jāgariyā<sup>o</sup>, jūta-pamādatṭhānā<sup>o</sup>, dūteyyapahināgamanā<sup>o</sup>, devadūtā<sup>o</sup>, dhammā<sup>o</sup>, paññattā<sup>o</sup>, padhānā<sup>o</sup>, parapariṭāpanā<sup>o</sup>, pariyāyabhattabhojanā<sup>o</sup>, bhāvanā<sup>o</sup>, maṇḍanā<sup>o</sup>, vikaṭabhojanā<sup>o</sup>, satipaṭṭhānabhāvanā<sup>o</sup>, sikkhattayā<sup>o</sup>, sukhallikā<sup>o</sup>, somanassā<sup>o</sup>.

— °kkhama, *mfn.*, who can endure to be examined or questioned; ~o (Bhagavato vādo), MN I 385,19-30 (+ vimajjanakkhama); Sv (III) 879,15; *ifc. v.* an<sup>o</sup>.

— °dāpana, *n.*, causing to give a<sup>o</sup> (see anuyoga, b); °attham, Sv (III) 879,7-16 (= anuyogaṃ sodhāpetum, pṭ; *cf.* Sadd 480,5). — °bhaya-bhīta, *mfn.*, (*paron.*) fearing to be questioned; Ja III 359,16 (Bhagavato ~o). — °va(t), *mfn.*, devoted, applying oneself; Pv-a 207,13 (*pl.* sabbakālam ~vanto; = 'satatānuyogino'). — °vatta, *n.*, procedure in examining a cause (?) (*Tr:* mediation, or deciding a cause); Vin V 158,12\* = 164,35\* (~am nisāmayā); ~am dassento, Ps II 10,7; ~am āropento pucchati, Mp II 228,12 (= anuyoge kate vattitabbavattam; āropento ti kārapento attano puccham uddissa paṭivacanaṃ pāpento pucchati, Mp-ṭ).

**anu-yogi(n)**, *mfn.* [*ts.*], devoted to, applying oneself to; only *ifc. v.* attā<sup>o</sup>, Dhpa 209; satatā<sup>o</sup>, Pv 477.

**anu-yojana**, *n.*, combining with; Vism 142,7 = As 114,31 (**sahajāta**<sup>o</sup>, *q. v.*).

[**anuyojetvā**, Spk I 306,25 = Dhp-a IV 20,6, read an-uyyojetvā (Dhp-a Cod. B), see uyyojetī].

[**an-uyyāta**, *mfn.* [an + *sa.* udyāta], double reading in Sp ad Vin I 359,8\* (= 'an-uyyutam', *q. v.*)].

[**anuyyāna**, *n.* (anu + uyyāna?), a smaller garden; Mhv LXVIII 58 (nānānuyyāna-sundare, *scil.* ārame; so Trsl. p. 282 n.2; but perhaps to be read nānā-uyy<sup>o</sup>.)]

**an-uyyuta**, *mfn.* [an + *sa.* ud-yuta], (according to Ct.) not vain, not purposeless or irrelevant to the subject; Vin I 359,8\* (attham na hāpeti ~am bhāṇam; v. ll. anuyyutam, anuyuttam; = anuyyātam anapagatam, Sp C<sup>e</sup> reading an-uññātam [cf. an-avaññāta, and avajānanā, Kv-a 9,7] instead of anuyyātam; anapagatan ti kāraṇato anapetaṁ, Sp-ṭ).

[**anu-rakkha**, in Dīp IX 32: Vijayo Vijito [ca so] nāvam ~ena ca, read Vijayo Vijito Rādham- (cf. r: n, v: dh in old Burm. writing) anurakkh(atta)ena ca, cf. Anurādha 2].

**anu-rakkhaka**, *mfn.* (from anu-rakkhati), guarding, preserving; *ifc. v.* vaṁsā<sup>o</sup>.

**anu-rakkhaṇa** (or ~ana), (*a*) *n.* (nomen actionis from anu-rakkhati), guarding, protecting, preserving; Ja I 132,25 = Dhp-a III 76,17 (°atthāya); Ja V 117,17 (uppannassa); 121,17\* (sambhatassa; Ct.); — (*b*) *mfn., id.*; Dīp IV 24 (saddhammam °o). — *Ifc. v.* **indriyā**<sup>o</sup>, **cittā**<sup>o</sup>, **vaṇā**<sup>o</sup>, **vuttā**<sup>o</sup>, **sattā**<sup>o</sup>, **silā**<sup>o</sup>. — Cf. anurakkhaṇā, *f.* — °-ppadhāna, *n.*, see anurakkhaṇā-padhāna.

**anu-rakkhaṇā** (or ~anā), *f.* = anu-rakkhaṇa, *n.*; AN II 17,8\* = 74,25\*; Ja V 116,20\* (laddhassa; Ct.) ≠ Mvu I 277,22\*; Sp (II) 288,17 (= 'anuddayā'). — *Ifc. v.* **saccā**<sup>o</sup>. — °-padhāna (or anurakkhaṇa-ppadhāna), *n.*, the exertion of safe-guarding; DN III 225,28 = AN II 16,4 = 74,5; DN III 226,28 = AN II 17,1 = 74,18. — °-bhabba, *mfn.*, whose fitness for salvation depends on a<sup>o</sup>; Pp 12,22 (= anurakkhaṇāya aparihānīm āpajjitum bhabbo, Pp-a).

**anu-rakkhati**, *pr. 3 sg.* [sa. anu + √rakṣ], to guard, preserve, protect, watch over, take care of; MN II 171,9 (saccam); AN III 38,18\* (sambhataṁ) = IV 269,11\* = 271,18\* (cf. 269,25 & IV 93,3\*); DN III 226,29 = AN II 17,3 (bhaddakam samādhi-nimittam); Pp 12,26; Ap 588,19 (perhaps better C<sup>e</sup>: yathāpi bhaṇḍasāmuggam anurakkhanti sāmīno); 3 *sg. med.* ~ate, AN IV 93,2\* (mātā va puttam ~ patim); — *part. m.* ~anto, Cp III 12,6 ≠ Ja I 46,22\* (saccavācam); VI 476,31\* (paṇḍitam); *instr.* ~atā, MN II 171,5 (saccam); ~antena, Dhp-a II 185,1 (cittam); *part. med. m.* ~amāno, Nidd II 120,15 (anuddayamāno +); *m. pl.* ~ā, Ja IV 251,1\*; — *imper. 2 sg.* ~a, DN III 35,7 (tam . . . sādhuṇam ~); Ja VI 317,30' (asampadosam; = 'anupālaya'); 2 *pl.* ~atha, Dhp 327 (sacittam; quoted Mil 379,1\*); DN II 120,22\* (susamāhita-samkappā sacittam ~); — *pot. 3 sg.* ~e, Sn 149 : Khp IX 7 (āyusā ekaputtam ~); Ja I 400,3\* (sacittam), quoted Nidd I 471,19\* and Ja III 235,3\*; ~eyya, MN III 239,14 foll. (saccam); Saddh 32 (sītibhāvam); — *ful. 1 sg.* ~issāmi, DN III 35,12 (tam . . . sādhuṇam ~); Mil 93,29 (guyham); 3 *sg. med.* ~issate,

Ap 588,20 (kusaladhammānam ~ ayaṁ; E<sup>e</sup> anurakkhiyate; cf. aya, *m.*); — *inf.* ~itum, Mhv XXVI 7 (abhisittānam carittam); — *grd.* (*a*) ~itabba, *mfn.*, Mil 91,1 (kāyikam vācasikam ~am); (*b*) ~iya (*q. v.*); — *pp.* ~ita (*q. v.*).

**anu-rakkhana**, *n.* & °anā, *f.*, see anu-rakkhaṇā. **anu-rakkhamānaka**, *mfn.* (from *part. med.* of anu-rakkhati), guarding, preserving; Sv I 56,5\* = Vism 36,3\* (*pl.* ~ā) = Saddh 621 (cf. Ap 61,21-22; Ja III 375,21 foll.).

**anu-rakkhā**, *f.* = anu-rakkhaṇā; SN IV 323,22 foll. (anu)dayam + ~am + anukampam vaṇṇeti); *ifc. attā<sup>o</sup> (Ja V 486,18\*; *dat.* ~āya).*

**anu-rakkhi**(n), *mfn.*, guarding, preserving; *m.* ~ī (guyham), Mil 93,29. — *Ifc. v.* **ativelā**<sup>o</sup>, **attā**<sup>o</sup>, **vaṇā**<sup>o</sup>, **vācā**<sup>o</sup>, **saccā**<sup>o</sup>.

**anu-rakkhita**, *mfn.* (*pp.* of anu-rakkhati), guarded, protected; Ja V 400,2' (= 'anu-gutta').

**anu-rakkhiya**, *mfn.* (*grd.* of anu-rakkhati); only *ifc. v.* **dur**<sup>o</sup>.

[**anu-rakkhiyate**, Ap 588,20, *w. r.* for anu-rakkhissate].

**anu-rañjati**, *pr. 3 sg.* [sa. anu + √rañj], (*a*) to be attached or devoted to, see anuratta; (*b*) to entreat, ask for (cf. *sa.* anu + √nī & anu + √rudh); (*c*) to illuminate (see anu-rañjeti); *aor. 3 sg. med.* ~atha, Ap 505,17 (*b:* mam upagantvā ~ Bhaddekarattassa . . . samkhepa-vitthāra(m) nayam; C<sup>e</sup> mam upagantvān' apucchatha, cf. Th-a C<sup>e</sup> 85,12); — *pp.* anu-ratta (*q. v.*); *caus.* anu-rañjeti (*q. v.*).

**anu-rañjana**, *n.* [*ts.*], attachment, affection, MTD.

**anu-rañjita**, *mfn.* [*ts.*, *pp.* of next], beautified, embellished; only *ifc. v.* **vyāma-pabhā**<sup>o</sup>, **sañjhā-tapā**<sup>o</sup>, **sañjhā-pabhā**<sup>o</sup>, **sugātābhā**<sup>o</sup>.

**anu-rañjeti**, *pr. 3 sg.* (*caus.* of anu-rañjati), to embellish, to illuminate; *part. m.* ~ento (pabhāhi ~ lokam, so C<sup>e</sup>; E<sup>e</sup> & Th-a ~anto loka), Ap 495,27 = Th-a C<sup>e</sup> II 194,8\*.

**anu-ratta**, *mfn.* [sa. anu-rakta; *pp.* of anu-rañjati], fond of, attached or devoted to (*acc. or gen.*); Thī 446 (*f.* ~ā bhattāram; = bhattāram anu-rāgavati, Thī-a; E<sup>e</sup>: bhattā anubhavati (!)); *m.* ~o (rājino), Ja VI 297,29\*; *pl.* ~ā, Mil 146,23 (mahā-mattā ~ā laddhayasā vissāsikā); Saddh 883,19 & Pay fol. gu v. + (given as ex. of the sense bhūsam of prp. anu, see Rūp C<sup>e</sup> 85,37 foll.).

**anu-ratham**, *ind.* [*ts.*], behind the carriage; Saddh 883,18 (given as ex. of the sense pacchā of prp. anu) ≠ Mogg-v III 2 (Pay).

**anu-rava**, *m.* (from next), resonance, reverberation; *ifc. v.* **ghaṇṭā**<sup>o</sup>.

**anu-ravati**, *pr. 3 sg.* [sa. anu + √ru], to resound; Mil 63,1 (kaṁsathālam ākoṭitam pacchā ~ati anu-sandahati) quoted with some modifications, + anu-saddāyati, As 114,23.

**anu-ravanā**, *f.* (from prec.), resounding; Mil 63,2.

**anu-raho**, *ind.* [cf. *sa.* anu-rahāsam], in secret, privately; MN I 27,19 foll. (*opp.* samghamajjhe; Ps).

**Anurā**, *f.* Npr. (?), see Anurārama (and Anurādha)pura] Dīp XI 2, etc.).

**anu-rāgava**(t), *mfn.* [*ts.*], affectionate; *f.* °vati,

Thi-a 271,18 ad Thi 446 (with an acc., governed by anu; see anuratta).

**anu-rāja(n)**, *m.*, a viceroy, Sadd 347,25\* (muddhābhisitto ~ā uparājā ti bhāsito); Sās 51,11.

**Anurādha**, *m. Npr.* [ts.], 1. of a thera; SN III 116,4 = IV 380,6 (āyasmā ~o); also titles of the suttas *ib.* — 2. of one of Vijaya's companions; Mhv X 76 (Mhv-ṭ; cf. VII 43; in Dīp IX 35 he is styled Nakkhattanāmaka, and *ib.* 32 Rādhā-anunakkhattaka, see anurakkha). — 3. of a Sakya prince; Mhv IX 9 (Uruvelā°-ānam); 11; X 73; 76 (Mhv-ṭ); Dīp X 6. — 4. (by gender-attraction *n.*) = Anurādha, Mhv X 76 (nakkhattena ~ena). — 5. = Anurādha-pura; Mhv VII 44; XLV 80; LI 126; LX 62 (~ amhi pure, split-comp.). — [6. *v. l.* to Anuruddha 1., *q. v.*]

**Anurādha-gāma**, *m.* [sa. °grāma (PTOLEMY'S *Ἀνορράδγαμωον*)], = Anurādha-pura, *n.*; Mhv VII 43. — °nagara, *n.* = *do.*; Mhv LIX 8; LXXIV 7; LXXVI 106.

**Anurādha-pura**, *n.* [ts.] *Npr.* of the ancient capital of Ceylon, founded by Anurādha (2), Dīp IX 35 [~ ~ ~ ~ ~ °: \*Anurā-purām, cf. Anurārāma], and named after Anurādha (2—3), Mhv X 76 (cf. *prec.* and Anurādha (5)); — Sp I 71,15; (II) 299,5 ad Vin III 46,25 (its dve indakhilā [Kkh-ṭ: dve ummāre] = Vism 72,2; Vism 20,30; 90,11 (~ā nikkhamitvā Thūpārāme pabbajimsu; ≠ Ja V 254,21); Dhp-a I 398,10 (°-mattesu bhattagāmesu); IV 50,14; Ud-a 158,3; 238,8; Ps II 297,6; Mp I 178,11 (°-ppamānā gāmā); II 246,14; Vibh-a 473,15; — Dīp XI 2 [~ ~ ~ ~ ~]; XV 69; XVI 30; XVII 6 [~ ~ ~ ~ ~]; etc.; Mhv X 106; XI 4 [prob. ~dhe puravare, see *v. l.*]; XIX 39; XXI 12; XXII 45; 52; XXIII 26; XXV 50 (unmetrical, see note *ib.*); XXVIII 35 (metre faulty); XXXIII 55; 60 (unmetr.); 78 (*do.*); XXXIV 26; XXXV 45 (unmetr.); 50; 112; XXXVI 23; 64; 73; etc.; LXX 149 (°antike). — Mhbv 116,25; 120,14; 170,14; Dāṭh V 2; Sās 17,5; 31,15; 136,11. — °-māpaka, *m.*, the builder of A°, Mhbv 112,20 (scil. Paṇḍukābhayarājā; cf. Mhv X 73 foll.). — °-rakkhaka, *m.*, superintendent of A°, Mhv LXXII 65 (scil. Nārāyaṇa).

**Anurādha**, *f.* [ts.], name of the 17<sup>th</sup> nakkhatta (lunar mansion); Abh 59; Sadd 359,19; see also Anurādha (4).

**Anurārāma**, *m. Npr.* of a monastery in Rohaṇa (Ceylon); Mhv XXXV 83 (Mahāgāmassa santike; = Anurādha-nāmakam vihāram, Mhv-ṭ); XXXVI 30; 37 (°-savhaye); XLI 101 (restored by Mahānāga); XLV 56 (repaired by Dappula); — [cf. Anurā, *f.* in Pulatthinagara, Mhv LXX 234 (~āyam, so *trsl.* by WIJESINHA; *E'* manurāyam, *Trsl.*: 'a sewer'?)].

**anu-rujjhati**, *pr.* 3 *sg. pass.* [sa. anu-rudhyate, anu + j rudh], to be compliant, to approve, to be content or pleased with (*acc.*); AN IV 158,23 (uppannam lābham; opp. paṭivirujjhati); As 362,28 (= kāmēti) — Nidd-a *E'* I 38,5; Dhp-a II 181,17 (opp. virujjhati); *pp.* anuruddha (*q. v.*).

**anu-ruddha**, *mfn.* (*pp.* of *prec.*), compliant, devoted to; *ifc. v.* an-ānuruddha. — °-paṭiviruddha, *mfn.* (*dv.*), MN I 65,7 (*gen.* ~assa; = rāgena anuruddhassa, kodhena paṭiviruddhassa, Ps II 10,13).

**Anuruddha**, *m. Npr.*, 1. of a Buddha; Ap 350,4

(~o [*v. l.* Anurādho] nāma sambuddho sayambhū aparājito). — 2. of the attendant of Koṇḍañña-buddha; Bv III 30; Ja I 30,14. — 3. of one of the chief disciples of the Buddha [*Buddh. sa.* also Anuruddha], of the Sakya-race (Th 911, cf. 892 foll.; Ap 35,8—36,15 = Th-a C° II 67,15—68,6; Mp I 183—192), cousin of the Buddha, son of Amitodana and younger brother of Mahānāma (Vin II 180,7; Dhp-a IV 124,2 foll.; Th-a C° II 66,37; Ps II 61,18; cf. *ib.* 23 [son of Sukkodana!]); his sister Rohiṇī, Dhp-a III 295,9; his conversion: Vin II 180,7 foll. (Sakko); Dhp-a I 133,12 foll. (*do.*); 134,11 (A°-Sakka); Mil 107,29; author of Th 892—919 and of Mil 376,3\*—6\*; 405,22\*; foremost among the diibacakkhukā bhikkhū: AN I 23,21 (Mp), cf. Dhp-a IV 120,14; Pj II 570,24; Ja I 140,7; Sv I 192,10; Vibh-a 354,18; Dīp IV 4; 8; V 8; A° — Sobhito, etc., Cha-k 6,10 (sīc khīṇāsavā bhikkhū); Moggallāno +, SN I 146,9; Ja II 93,23; his saddhi-vihārino: Abhiñjika, SN II 204,7; Bāhiya, AN II 239,20, quoted Pj I 115,15; Vāsabhagāmi(ka) and Sumana, Dīp IV 51 (quoted Sp I 35,4\*); Mhv IV 59; Dīp V 24; suttas where A. appears, see Ps II 247,3 foll.; present at the first council (pathamasangīti) and depositary of the Aṅguttara, Sās 4,29; Sv I 15,12 (Aṅguttara-nikāyam saṅgāyitvā A°-ttheram patic-chāpesum) ≠ Mhbv 94,17; — ayyo ~o, Vin IV 66,19; āyasmā ~o, Ud 3,30; Vin I 350,30 foll. (≠ MN III 155,14; cf. Pj I 148,1); Vin I 355,13; II 16,2; Vin 17,27; DN II 156,15—17; 157,11 = SN I 159,1 (at the death of the Buddha); MN I 205,17; 212,6; 217,1; 462,27; III 79,1; 144,29; 155,14; SN I 145,14; 200,6; 209,17; II 155,17; IV 240,14 foll.; V 174,26 foll.; 294,5 foll.; AN I 281,10; III 299,5; IV 228,18 foll.; 262,24 foll.; Dhp-a III 218,11; 295,6; Pv 121 (Pv-a 78,11); 306 (cf. Dhp-a IV 80,11); Vv-a 189,5 foll.; *voc. pl.* ~ā, = you A., and the others [cf. Sadd 19,9; 737,8], MN I 206,12 (kacci pana vo ~ā samaggā . . . viharatha; quoted Ps I 18,16 and Pj I 209,5, Sadd 295,9); MN I 463,13; III 155,34 = Vin I 351,14; °-tthera, Dhp-a II 93,15 (mahāsāvaka); 174,11 (cf. Vism 63,22); III 221,6; 471,7; Vism 391,18; Th-a ad Th 25; 27, etc.; — °-tthera-vatthu, Dhp-a II 173 5; A. in former existences: = Annabhāro, Th 910 (quoted Dhp-a IV 128,1\*; cf. Mhkarmav 66,19); = Sakko, Ja II 125,8; 257,10; III 147,15; 494,19; 496,21; IV 14,21; 242,24; 360,20; 412,23; V 511,22; VI 95,9; 129,15; 329,17; 593,27; = sārathi, Ja II 381,23\* (= Dhp-a IV 89,19\*); = Pabbato, Ja III 469,21; V 151,29\*; = Bārāṇasirājā, Ja IV 288,21; = brāhmaṇaputto, Ja IV 314,20\*; = kapoto, Ja IV 332,22; Ajapālo, Ja IV 491,4; = Sucirato, Ja V 67,24; = Pañcasikho, Ja V 412,10; his purāna-dutiyaikā, SN I 200,9. — 4. of a Sinhalese thera, author of the following works: Anuruddha-sataka, Abhidhammattha-saṅgaha, Nāmarūpa-pariceheda, and Paramatthavinicchaya (*q. v.*); Gv 61,24; 67,2; Sandes 28,27; Sās 34,2; see BUDDHADATTA's *introd.* to Nāmar-p (p. 3,10 4,18). — 5. of several kings; (a) a Māgadha king (also named Anuruddhaka), the son and successor of Udayabhadda(ka), father of Muṇḍa; Mhv IV 2; Mhbv 96,4; Sv I 153,21; Sp I 73,1. (b) the renowned king of Rāmañña 'Anorathā' (at Arimaddanapura); Mhv IX 5; Sandes 19,19; Sās 25,10; 39,20;

47,8, etc. — (c) a prince, son of king Anekasetibhinda in Hamsāvati-nagara; Sās 51,10. — °-**sarīyutta**, n., title of book LII in SN V 294—306. — °-**sataka**, n., name of a work (in Sanscrit), ed. (Ceylon 1899) by the Buddhist Text Society of India; see Anuruddha 4. — °-**sutta**, n., title of MN (ch. 127), III 144—52; do. of SN I 200,6-24.

**Anuruddhaka**, m. Npr. = Anuruddha 5 (a).  
√**anu-rudh**, to be fond of or devoted to, to love: kāme, Sadd II 1149 = 485,5; (cf. sa-Dhātup 26,65). Cf. anu-rujjhati, anuruddha, anurodha.

**anu-rūpa**, mfn. [ts.], conformable, corresponding; suitable, fitting, seeming; like, resembling, of the same kind or manner (with gen. or ifc.); Pj II 405,19; Ps I 248,9 (assa ~am senāsanam); Vism 89,29; 118,5; 122,5-22 (~e vihare); Dh-p-a III 67,10 (pubbe ... kattassa kammassa ~am maraṇam); guñchi mātāpīṭṭunam ~o [scil. putto], It-a ad It 63,1 (= 'anujāto'); Ja I 91,26 (aññaṃ pi bahum attano ~am vadanto); Dh-p-a I 158,15 (~am dhammam); f. ~ā, Thī-a 211,2 (= 'sadis'); As 209,9 (etāy'eva aññāhi pi ~āhi upamāhi); pl. ~ā, Bv-a ad Bv I 14 (= 'anu-vaggā'); — n. ~am (adv., with gen. or ifc.), conformably, according to, in proportion to; Sadd 747,22 = Mogg-v III 2; Rūp C° 85,37 = Sadd 883,19 = Pay fol. gū v. 4 (given as ex. of the sense 'sādisse' of prp. anu); — abl. ~ato (adv., with loc. or ifc.) = do.; Abhidh-av 78,10\*; Sadd 44,31 (atthā°, etc.); — instr. ~ena (adv., with gen. or ifc.); tassa tesam vatthūnam ~ena kammabandho hoti, Ss 117,29 (from Sp (II) 445,14). — Ifc. v. **ajjhāsaya°**, **atthā°**, **an°**, **adhip-pāyā°**, **aparādhā°**, **abhisamayā°**, **āvibhāvā°**, **icchā°**, **okāsā°**, **kammā°**, **kālā°**, **ñāṇabalā°**, **tathā°**, **tad°**, **paññā°**, **paṭiññā°**, **pāṇinayā°**, **Magadha-bhāsā°**, **yathā°**, **yogā°**, **vacīduccaritā°**, **vayā°**, **vibhava-balā°**, **vibhavā°**, **sakasaka-bhāsā°**, **saddā°**, **sā°**, **subhā°**. — °-**jāta**, mfn. = 'anu-ja' (q. v.), Ja II 99,4'. — °**ta**, n. abstr., Abhidh-av 96,15\*. — °-**dhammabhūta**, mfn. = anu-dhammabhūta (q. v.), Spk II 34,15. — Cf. patirūpa.

**anu-rodati**, pr. 3 sg. [sa. anu + √rud], to cry for something (acc.); yathāpi dārako candaṃ gacchanam ~ati, Ja III 166,17\* (= candaṃ me dehīti punapuna rodati, Ct.) = Pv 90 (Pv-a).

**anu-rodha**, m. [ts.], compliance, consideration; Abh 345 (~o anuvattanam); Sadd 485,8 (= anukūlatā); rāgo sārāgo anunayo +, Nidd I 8,14 (Nidd-a) = Dhs 1059 (As 362,29) = 1136 ≠ Vibh 145,2 (Sadd 347,10\*); n'eva ~o ... na virodho, Dh-p-a II 181,12; attani ~am vinento, Pj II 493,15; pl. ~ā athavā virodhā, SN IV 210,17\* = AN IV 157,12\* = 160,1\*. — Ifc. v. **an°**, **parājjhāsaya°**.

**anurodha-virodha**, m. sg. & pl. (dvandva), compliance and dislike; ~am samāpanno, MN I 266,27 (= rāgaṃ ca dosaṃ ca, Ps), quoted Kv 485,27, cf. AN IV 158,26; ~esu mā sajjittho, SN I 111,19\* (= rāga-paṭighesu, Spk); ~ehi vippanuttho Tathāgato, ib. 21\*. — °-**vippanuttha**, mfn., free from that; Ps I 244,21 (~o aratirati-saho). — °-**vipphāna**, mfn., who has abandoned that; Sn 362 (= sabbavatthusu pahīna-rāgado, Pj); MN I 270,28; AN IV 159,15; Pj II 493,16. — °-**samatikkanta**, mfn., who has overcome that; Nidd I 114,27 (= anunayaṃ ca paṭighaṃ

ca sammā atikkanto, Nidd-a, where C° reads anurodha-virodham sam°). — °-**samāpanna**, mfn., 'a prey to fascinations and dislikes'; AN IV 158,26; cf. MN I 266,27.

**anu-rodhi(n)**, mfn. [ts.], compliant, loyal, faithful; °-**jana-pūrita**, mfn., having plenty of loyal people, Mhbv 116,25 (scil. Anurādhapura).

**Anula**, m. Npr. of a thera; Dh-p-a IV 50,22 (°-tthero, Kotipabbata-mahāvihāra-vāsi; v. ll. Mahā-Anuruddha and Mahā-Anula = Rt).

**anu-lagga**, mfn. [sa. anu-lagna], attached to, followed or pursued by (instr.); Ud-a 219,27 ad Ud 35,24 (= 'anvāsatta' (q. v.)); v. l. anuladdha, cf. anubaddha, Mp III 326,21 ad AN IV 356,18).

**Anulatissa-pabbata**, m. Npr. of a mountain and its monastery in Gaṅgarāji (Ceylon); Mhv XXXVI 15 (= Anulā-Tissa-pabbataṃ [so C°] nāma vihāraṃ ca, Mhv-ṭ).

[**anu-laddha**, mfn. [sa. anu-laddha], grasped (from behind); v. l. for anulagga (q. v.), cf. anubaddha].

**anu-lapanā**, see anullapanā.

**Anulā** (Anulā), f. Npr., 1. of one of the chief female disciples of Kassapa-Buddha; Bv XXV 40; Ja I 43,23. — 2. of a daughter of Cūḷa-seṭṭhi (Bārā-nasiyam); Pv-a 105,10. — 3. of the queen of Mahānāga (brother of king Devānampiyatissa in Ceylon), daughter of Mutasiva; she received pabbajjā from Saṅghamittā, Sp I 90,14 foll.; Mhv XIV 56 foll.; XV 18 foll.; XVII 9; XIX 65; Dīp XI 7; XII 82 foll.; XV 74 foll. (at XV 76 Anulakā); XVI 39; XVII 76 (see [anudevī]); Mhbv 121,25 foll.; 144,14 foll.; 167,24; Sās 55,3. — 4. of the queen of Khallātanāga and Vaṭṭagāmaṇi (Anulā-devī); Mhv XXXIII 36; 45; 62 (cf. EZ I 143,16). — 5. of the queen of Coranāga, Siva, and Vatuka, etc., etc.; Mhv XXXIV 16—29; Dīp XX 26—30.

**anu-lāpa**, m. [ts.], repetition, tautology; Abh 123 (= muhum-bhāsā).

**an-ulāra**, mfn. [sa. an-udāra], not great, lesser, moderate; °-**ka**, mf (~ikā) n., id.; Mhv XXXIV 59 (pūjā ~ikā); — °-**tā**, f. abstr.; Ps S° III 655,5 (kassā kusalassa ~āya); — °-**ta**, n. abstr.; Vv-a 24,17 (tassa ca appakattā ~ā ca 'āsanakam'). Cf. an-olārika.

**anu-litta**, mfn. [sa. anu-lipta; pp. of next], anointed; nahāta +, Ja I 266,2 (E° nahānānul°); Mil 358,19; pl. ~ā (silagandhena), Mil 333,9; — ifc. v. **candana-gandha-rasā°**, **candana-rasā°**, **candana-sārā°**, **candanā°**, **lākhā-rasā°**, **silagandhā°**. — °-**silagandha**, mfn. = silagandhanulitta, anointed with the perfume of righteousness, Mil 163,24.

**anu-limpati**, pr. 3 sg. [sa. anu + √lip], (a) to smear on, to besmear, to anoint; (b) [sa. anulimpate] to anoint oneself, see anulimpeti; Mil 112,5-10; 169,12 (v. l.); aor. 1 sg. ~im, Ap 323,10 (Tathāgataṃ) = Th-a C° 225,7\* (anupimsim!); Ap 349,1 (agalum anulimp' ahaṃ); abs. ~itvā, Ap 323,11 = Th-a C° 225,8\* (anupimsitvā); grd. ~itabha, mfn., Mil 394,25; pp. anu-litta (q. v.); caus. anu-limpeti (q. v.), cf. anulepaniya.

**anu-limpana**, n. (from prec.), anointing; ifc. v. **bhesajjā°**, Mil 353,13, **silagandhā°**, Ps E° III 91,10.

**anu-limpeti**, pr. 3 sg. (caus. of anu-limpati (b)), to treat with ointment; Mil 169,12 (v. ll. anulimpati, anu-lepati); 3 pl. ~ayanti, Mil 252,26.

**anu-lepa**, *m.* [fs.], *plastering*; Ap 251,20 (≈ am adās' aham); *ifc. v. bhesajjapānā*° (Mil 152,10).

[**anu-lepati**, *pr. 3 sg.* = anu-limpati, Mil 169,12 (*v. l.*)].

**Anulepa-dāyaka**, *m.* *designation of two theras*; (a) ॐ: Mettaji; *his apadāna* = Ap 173,1-14 (*w. r. in E<sup>c</sup> Anu-loma*°) = Th-a C<sup>c</sup> 194,31\* *fol.*; — (b) *of another therā*; *his apadāna* = Ap 251,17-26.

**anu-lepana**, *n.* [fs.], *smearing on, plastering*; — °-**mattikā**, *f.* [cf. *sa. mṛttikā*], *plaster*; Ps II 229,8 (= 'mattikā').

**anu-lepanīya**, *mfn.*, *grd. of anu-limpati*; Mil 169,12.

**anu-loki(n)**, or **anu-lokika**, *mfn.* (*from anu + √lok*), *looking at, keeping in view; only ifc. v. sīsā*° (MN I 147,7 (Ps); Sv I 39,11; Mp I 204,16).

**anu-loma** [fs.], (a) *mfn.*, *litl. 'with the hair'*, *i. e. in direct or natural order, fit, suitable, being in accordance with (giving the sense of vata, ind., Paṭis-a E<sup>c</sup> I 380,4); n. ~am*, SN IV 401,5 (*apī nu me tam ~am abhavissa nānassa uppādāya*; Spk); *pl. ~ā cattāro vimokkhā*, Paṭis II 37,13 *cf. below d*); *instr. ~ena*, Pj II 9,9 *etc.* (*see below d*); °-*vasena*, Ud-a 49,3 *fol.*; *abl. ~ato*, *in order, in accordance with*, Abhidh-av 124,7-8 ≠ Vism 138,8 (*anulomanato*); *ajjhāsayā*°, *Abhidhammatikā quoted Sadd 640,21; 843,2; ~ṭhapanā, etc.*, Kv-a 10,11 [*cf. Points of Controv. p. XLVIII fol.*]. — (b) *~am*, *ind. (opp. paṭilomaṃ)*, Ud 1,10 (Ud-a; *cf. Vin I 1,10*); Th 1172 ≠ DN II 71,19 (= *ādito paṭṭhāya yāva pariyoṣānā*, Sv); — *hence (c) a hypothesized subst. n. (or m.) like anu-dhamma from anu-dhammaṃ; direct order, m. ~o*, Ud-a 38,1; Sp ad Vin I 1,10; *designation of several texts*, Yam 365,5, Dukap 4,4; *loc. ~e*, Vin V 158,11\* (Sp: *anulomo nāma Parivāro*), *see esp. Kv 1,1—4,17 (Kv-a; + paṭikkamma, niggaḥa, upanayana, ni[gg]amana; opp. paccanika)*. — (d) *n. (scil. citta; once m.)*, "adaptive consciousness" (Vism Trsl.), "moment of qualification" (Comp. of Philos. p. 55), *the stages immediately before gotrabhu*; Abhidh-s 18,9; Abhidh-av 95,17\*; Vism 138,3 ≠ Abhidh-av 124,6\*; Pj II 9,9 = Ud-a 32,18 = Ps I 23,19; As 231,10 *fol.*; *dve ... tiṇi anulomāni*, Ud-a 33,25-27 ≠ Vism 675,(24-)27; *anulomā layo*, Abhidh-av 126,25\*. — *Ifc. v. an-ā*°, *anattasaññā*°, *aniccasaññā*°, *kappiyā*°, *kaṣiṇā*°, *jhānā*°, *dukkhasaññā*°, *nibbidā*°, *paccanīyā*°, *pāṭhā*°, *vimokkhā*°, *saccā*°, *sāsanā*°, *suttā*°. — °-*ka*, *n (or m.) = anuloma (d)*; Abhidh-av 95,20-22\*; 126,22\*. — °-*khanti*, *f.*, "adaptable patience"; Dh-p II 208,8\* (*cf. ib. 207,14: anulomikaṃ khantiṃ*) = Mp II 218,13\*. — °-*citta*, *n. = anuloma (d)*, Vism 675,24. — °-*nāṇa*, *n.*, *insight of adaptation*; Ud-a 191,13 (°ānantaram); Dh-p II 208,5; Ps E<sup>c</sup> III 282,22; Vism 611,23; Abhidh-s 44,3 (*sammasana-nāṇa +*); Abhidh-av 125,18\*. — °-*ṭhapanā*, *f.*, Kv-a 9,21. — °-*ttā*, *n. abstr.*, Pj II 329,6; Abhidh-av 95,17\*. — [°-*dāyaka*, *m. Npr.*, *w. r. for Anulepa-d*° (*q. v.*)]. — °-*dhamma*, *m.*, *the proper observance*; Spk II 267,20 (= 'anudhamma'). — °-*naya*, *m.*, Kv-a 13,25. — °-*pakkha*, *m.*, Kv-a 9,22. — °-*paccanīya*, *n.*, *title of Dukap 8,1-8*; °-*paṭṭhāna*, *n.*, *do. of Tikap 344,4 fol.* — °-*pañcaka*, *n.*, *title of Kv I 1*. — °-*paṭipadā*, *f.*, *proper practice, direct method*; Nidd I 13,31

(*sammā-paṭipadā +*; = *aviruddha-paṭipadā*, Nidd-a) ≠ Nidd I 481,32; Ps II 325,5 (= 'sāmicī-paṭipadā').

— °-**paṭiloma**, (*mfn.*), *in direct order and reversed, forward and backward*; ~am, *ind.*, Vin I 1,10 *fol.* (*paṭicca-samuppādam ~am manasākāsi*) ≠ Ud 2,27 (Ud-a); DN II 71,19 (Sv); AN IV 448,9; Ja IV 475,6 (~am *chasu devalokesu sampattiṃ anubhavantā vicaranti*); *instr. ~ena, id.*, Ja IV 318,25 (~mahantaṃ devissariyaṃ anubhavantā); °-*vasena, id.*, Vibh-a 224,30 (*sajjhāyo kātabbo*) = Vism 242,7 (*cf. Pj I 41,15 anuloma-paṭilomato*); Vism 374,15 (*ib. 374,1*); Kv-a 9,16; 10,17. — °-**paṭṭhāna**, *n.*, *name of a section in Paṭṭhāna*; Tikap-a 363,10 (*cf. Tikap 343*). — °-**pāpanā**, *f.*, Kv-a 9,22. — °-**bhamukatā**, *f.*, *the 54<sup>th</sup> anuvyañjana of the Buddha*, Dharmap 13,26 (*ad Mhvb 1,1\**). *Cf. sama-roma-bhrū*, Vyū 18,66. — °-(**ā**)**ropanā**, *f.*, *see (ā)ropanā*; Kv-a 9,27. — °-**āvasāna**, *n.*, *the end of anuloma (d)*; Abhidh-av 125,16\*.

**anu-lomana**, *n. (nomen actionis of anu-lometi)*, *the being in accordance with*; Ud-a 38,2; Vism 138,3 ≠ Abidh-av 124,7-8\* (*anulomato*).

**anu-lomika**, *mfn.* (*from prec.*), *being in accordance with, in proper order, agreeable, suitable*; *esa Dīghanikāyo ti paṭhamo ~o*, As 25,8\* (*deserving its name 'Dīgha', mṭ*); *with gen. sāmaññass' ~ikā (scil. dhammā)*, It 103,14\* = AN II 27,13\*; ~āni *senāsānāni*, MN I 477,15 ≠ AN IV 78,1; ~am *khantiṃ nibbattesi*, Dh-p II 207,14 ≠ Mp II 217,30; Paṭis II 238,5, *quoted Vism 611,10 (°-khantiṃ, cf. anuloma-khanti above)*; ~āya *khantiyā samannāgato*, AN III 441,23 *fol.*; Vibh 340,21; Paṭis II 236,8 *fol.*: ~āya *khantiyaṃ ṭhito*, Ud-a 141,12; [~ena AN III 258,6, *read an-anul*°, Mp]; *subst. n.*, Vin V 158,11\* (Sp: *Anulomikaṃ nāma cattāro mahāpadesā*). — *Ifc. v. an-°*, *tad-°*, *nettidhammā*°, *pabbajitā*°, *bhedā*°, *saccā*°, *sikkhāpadā*°.

**anu-lomiya**, *mfn.* = *prec.*; *ifc. v. an-°*.

**anu-lometi**, *pr. 3 sg.* [*sa. anu-lomayati, denom. from anu-loma*], (a) *to bend in the right direction, to yield or give way*; (b) *with acc.*, *to be regulated by, or to make something one's norm*; (c) *with gen. (cf. anukaroti)*, *to be in accordance with*; (d) *trans. to set right, to carry off (or remove) in the right way (acc.)*: 3 *sg. ~eti (d)*, Vin I 221,25 (*vātam, quoted Ss 137,21*) ≠ AN III 250,13 (= *vātam ~etvā harati*, Mp); Vin I 250,35 (b); *akappiyaṃ ~eti*, + *kappiyaṃ paṭibāhati, quoted Sp I 231,2*; Ud-a 131,20 = Sv I 67,2 = Ps I 51,2 (c); *Bhagavato vācāya kāyo ~eti, kāyassāpi vācā*; Mp II 172,8 (c); *sāsanassa na ~eti ti an-anulomikaṃ*; Ps E<sup>c</sup> III 427,6 (b); *dīghaṃ mag-gavādāṃ ~eti*; 3 *pl. ~enti (b)*, AN I 69,29 (*atthaṃ ca dhammaṃ ca; opp. paṭibāhanti*); [*with neg. prefix: an-anulometi (= v. l. na anulometi)*, Sp I 219,28]; *part. m. ~ayaṃ (a)*, Mil 372,23\* (*vāṃso va; quoted from Ja VI 295,9\*, reading vāṃso vāpi pakampiye*); *abs. ~etvā (d)*, Mp ad AN III 250,13 (*vātam*); ~ayitvā (b), Mil 372,8 (*taṃ*); ~etvāna (b), Mil 372,12\* (*Bud-dhavadanaṃ*).

**an-ullapanatā**, *f.* (*an + ullapana + tā from \*ullapeti, 'show off', cf. lāpeti, ālapeti (jaṭābhīr ālāpayate, Kāç I 3,70), lapa(ka), bālālapini, buḥ ullapati, Vin III 105,23*), *failure to impose*, Ps II 415,30 (= 'anālapanatā' [*v. l. anolapanatā*], MN I 331,31).

**anullapanā**, *f.*, given as *synom.* to *anuvāda* (b); Vin II 88,33 (anuvādo anuvadana ā anubhaṇā); apparently for *anu-lapanā* (KERN, Tr.; Sp: ā anubhaṇā ti ubhayaṃ anuvadanaṃ vevacanamatam eva), but it is always spell anull° quasi \*anu-ul-lap°, cf. (ālapanā lapanā sallapanā) ullapanā, Vibh 352,29.

**an-ullapanādhippāya**, *mfn.*, not intending to show off, to impose, Vin III 100,6 (Sp: kohaññe(na) icchācāre aṭhatvā [cf. Dhp-a II 157,2] a°).

**anu-varṃsa**, *m.* [sa. anu-varṃṣa], a descendant; Pj II 582,29 (= 'apacca').

**anu-vagga**, *mfn.*, 'conforming to the group', similar, congruent; Bv I 14 (tulā-saṃghāṭā ā; = anu-rūpā, Bv-a).

**anu-vajati**, *pr.* 3 *sg.*, see *anu-bhajati*.  
**anu-vajja**, *mfn.* (*grd.* of *anu-vadati*, *q. v.*; cf. *sa. anu-vādyā*), blamable; only *ifc. v. an-*°, *sā*°.

[**anu-vajjati**, *w. r.* for *anu-vijjhati*, *q. v.*].  
**anu-vaḍḍhi**, *f.*, 'after-growth or -thriving'; Spk III 330,4 (ad SN V 169,19; 'anu(d)dayatāyā'ti āiyā sapubbabhāgāya muditāyā ti attho).

**anu-vattaka**, *m/(-ikā)n.* (*from next*), (a) following, attending, adhering, faithful, also as *subst. m.* = a follower, adherent, partisan; *m. -o*, Ap 503,14 (lassā°); *f. -ikā* [see also *anuvattika*, *mfn.*], Ja IV 77,25' (= 'anubbatā'); Vin-vn 1994 (ukkhittassā°); *pl. -ā*, Ap 304,4; Vin III 175,5,14\*\*°,31' (Sp (III) 611,12), cf. Ull-vn 939 (°-bhikkhūnaṃ); Mhv XXXVII 165 (hotha me ā); Dīp V 24 (Anuruddhassā° ≠ sadhivihārikā, *ib.* IV 51); pṭ ad DN III 83,26 (= 'anuyuttā'); *gen. pl. -ānaṃ*, Ps S° III 520,9 (quoted Ss 118,31); — (b) *in gramm.* = agreeing with (*in concord*); Sadd 247,4 (abhidheyya-liṅgā°). — *Ifc. v. ambapiṇḍi-danḍakā°*, *ukkhittā°*, *cakkā°*, *cittā°*, *tad-*°, *bhedakā°*, *rājā°*, *vaṇṭā°*, *sokā°*. Cf. *anuvattika*.

**anu-vattati**, *pr.* 3 *sg.* [sa. anu + √vṛt], to go after, to follow, to side with, or to be partisan of (*acc.*); to practise (*acc.*); to conform to, to give way to (*acc.*); to accommodate oneself to (*gen. pers.*); to follow from (a cause, *instr.*); to follow in gramm. connection; Vin IV 218,5 (ukkhittam bhikkhum); Ja III 357,21' (anuviddhiyati +); 465,15\* (kicchaṃ nā°, *v. r.* or explanation of *ativattati*; *Cl. ib.* 465,17'); V 237,12\* (saṃgatya bhāvāya-m- ~; *Cl.*); IV 164,14' (anuvattat' eva (C<sup>b</sup>), is to be understood, to be taken from the preceding; E° *anu-vattane va*); Pj I 238,19 (adhikāro, *do.*); Sadd 102,14 (see *anuvattaka* (b) and *anuvattāpaka*); 2 *sg. -asi* (or *-ati*), Ja V 378,6\* (adhammaṃ); 1 *sg. -āmi*, Ja V 378,8\* (dhamme); Dhp-a III 164,17 (attano kulavamsaṃ); 3 *pl. -anti*, Ap 518,18 (sabbe maṃ ~) = Thī-a 42,28\*; Ja I 300,15 (sāmikam); Pv-a 19,10 (seṭṭhim, follow his example); Sp ad Vin II 5,19 (= 'lomaṃ pānti'); mṭ ad Vibh-a 125,6, quoted Sadd 600,10 (tam); 3 *pl. med. -are*, Ap 5,24 (sabbe maṃ ~); Ja VI 222,6\* (paccantā nivātam ~, keep quiet; cf. Pv 756); 1 *pl. -āma*, Sv I 288,18 (handā maṃ ~); *part. m. -anto*, Ja I 125,22 (rājānaṃ); U-d-a 331,23 (maṃ); *instr. pl. -antehi*, U-d-a 316,18 (maṃ ~ bhikkhūhi); [Ja III 359,13, *w. r. in S°* for *anu-vijjhanto*]; *part. med. m. -amāno*, Ja IV 34,16\* (tam kullavatam) 47,5\* ≠ 35,18\* (*f. -ā*); *f. -amānā*, Ja I 287,9 (kilesam); — *pot. 3 sg. -eyya*, Vin IV 218,16\*\* (ukkhitt-

tam bhikkhum); Ja VI 296,25'; 3 *pl. -eyyūm*, SN IV 199,12 (tassa; + *anuviddhiyeyyūm* vasaṃ gaccheyyūm; (*v. l. anupavatteyyūm*) *prob.* for *anuparivatteyyūm*, *so Tr.*); — *aor. 2 sg. mā -i*, Vin IV 218,20\*\*; 1 *sg. -isaṃ* (adhammaṃ), Pv 495; 3 *pl. -imsu* (ukkhittakam bhikkhum), Vin I 338,10; — *fut. 3 sg. -issati*, Vin IV 218,7; 1 *pl. te tam -issāma*, DN II 244,9\* (*unmetrical*; *v. r. anuvajissāma*, Sv (II) 668,10; cf. Mvu III 216,12-13); — *inf. -itum*, Vin I 138,36 (rājūnaṃ); Dhp-a III 162,15 (daharaṃ); ~ *abs. -iya*, SN I 57,23\*, quoted Mil 67,1\* (adhammaṃ); — *grd. n. -itabbam*, Vin I 132,20 (āgantukehi āvāsikānaṃ); *m. -o*, Ps II 309,16 (akāmā -o = bhāriko = 'garu'); — *caus. -eti*, *q. v.*

**anu-vattana**, *n.* [sa. anu-vartana], following, accompanying, devotion, compliance, conformity with; Abh 345; Ja I 367,10' (= 'anuvatti'); V 78,20' (°-matlena); U-d-a 91,23 (°-vasena). — *Ifc. v. an-*°, *uḍḍa-tapā°*, *dharmā°*, *paracittā°*, *lokadharmā°*, *vedā°*, *sucaritadharmā°*.

**anu-vattana**, *m/(-i)n.*, following; *ifc. v. bahuvidhā°*, Th 1094 (twining round everywhere [as a creeper]).

**anu-vattāpaka**, *mfn.* (as from a *caus. \*anuvattāpeti*), requiring gramm. concord; Sadd 115,15 (*opp. anuvattaka* (b)).

**anu-vatti**, *f.* [sa. anu-vṛtti], following, acting in conformity with; Abh 1174 (given as a sense of 'anu'); *ifc. v. dharmā°* (Ja I 366,26\*, = *dhammassa anuvattanaṃ, Cl.*).

**anu-vatti(n)**, *mfn.* [sa. anu-vartin], following, devoted to, giving way to, acting obediently or in conformity to; only *ifc. v. uḍḍa-tapā°*, *karuṇā°*, *dhammā°*, *bhattu-vasā°*, *Māra-pāsā°*, *vedanā°*.

**anu-vattika**, *mfn.* = *prec.*; Sp (II) 400,22 (*f. Mārapakkhikā Mārassa -ikā*, or *f. of anuvattaka, q. v.*). — *Ifc. v. kilesā°*.

**anu-vattita**, *mfn.* (*pp. of next b*), followed; ciltena ā (scil. vitakkā), U-d-a 237,2 (= 'anugātā').

**anu-vatteti**, *pr.* 3 *sg.* (*caus. of anu-vattati*), (a) to cause to go on (or turn) continually (°: *anupavatteti, q. v.*), to keep up the motion (of); Sn 556—57 (dhammacakkam) = Th 826—27 (= MN ch. 92); *fut. 3 sg. -essati (do.)*, Ap 23,16 = Th-a C° II 102,22\*; mṭ ad Vibh-a 125,6 (attānaṃ), quoted Sadd 600,9; *grd. m. -etabbo (vā-saddo)*, to be understood (from a preceding sutta), Rūp 418. — (b) = *anu-vattati*; *pot. 3 sg. -aye* (nivātam), Pv 756; *aor. 3 pl. -ayimsu* (tam), Sv I 288,18.

**anu-vadati**, *pr.* 3 *sg.* [sa. anu + √vad with different meaning], (a) to blame (for, *instr.*), accuse; to censure, criticise; (b) to approve, agree with; Vin II 92,28 (mātāpi puttam ~ati; b); Sp (II) 484,10 (~ati codeti (a); = 'anuddhammsati'); 1 *sg. -āmi*, Ja III 483,15 (tumbhe na ~ (a)); 3 *pl. -anti*, Vin II 80,28 (a); Sp = *codenti*); 88,31; 90,14 *fol.*; *part. gen. pl. -antānaṃ anuvādo*, Ps S° III 454,8 (b); *grd. anu-vajja, mfn. (ifc. v. q. v.)*; *part. pass. anu-vadiyamāno* (ciltena), Ps II 400,6 (a); *pp. anuvadita, q. v.*  
**anu-vadanā**, *f.* (*from prec.*), (a) blame, censure, criticism; (b) approbation, adhesion; Vin II 88,33 (anuvādo + (b); Sp: upavādanā ti attho (a)).

**anu-vadita**, *mfn.* (pp. of anu-vadati (a)); Sp ad Vin II 80,27.

**anu-vasati**, *pr. 3 sg.* [sa. anu + |vas], to inhabit (acc.), to dwell; gāmañ ~, Pay fol. gai v. 7 = Rūp 287 = Sadd 717,11; [pol. 3 sg. ~eyya, Ja VI 296,25' (w. r. in C<sup>k</sup> for anuvāseyya, see anu-v-āsati below)]; *aor. 3 sg.* anu-vusi, Pay fol. jo v. 3; *abs.* ~itvā, Vin IV 69,38—70,24 (tatth'eva ~ ~; alluded to As 384,14); *pass.*, see anu-vusiyati; *pp.* anu-vuttha & anu-vusita (q. v.).

**anu-vassa**, *mfn.*, who has kept one vassa-residence; Th-a ad Th 24 (anugato upagato vassañ anuvasso, anuvasso va 'anuvassiko').

**anu-vassa**, *n.*, a following vassa-residence (not yet kept); Th-a ad Th 24 (anu pacchato gatañ vassañ ~añ, tañ assa atthi ti 'anuvassiko').

**anu-vassam**, *ind.* (from anu + vassa [sa. varṣa]), every rainy season, yearly, annually; ~añ santhatañ kārapenti, Vin III 227,21 foll.; yā bhikkhuni ~añ vutthāpeyya pācittiyāñ, Vin IV 336,19\*\* (quoted Ps E<sup>e</sup> III 156,5; = anusañvaccharam, Vin IV 336,22'); Ps Sc III 625,6 (me ~añ baliñ upakappetha); Mhv VII 73 (metre faulty, see anuvassaka); XXXVI 110; XXXVII 45.

**anu-vassaka**, *mfn.* (from prec.), yearly, annual; Mhv X 86 (baliñ . . . ~añ dāpesi). [This form would give good metre in Mhv VII 73].

**anu-vassika**, *mfn.* (cf. prec.), who has just passed one rainy season, of one year's standing; Th 24 (~o pabbajito; according to Th-a either = ekavassiko (from <sup>1</sup>anu-vassa) or = a-vassiko (from <sup>2</sup>anu-vassa)).

**anu-vahanā**, *f.* (from anu + |vah), conveying along, sequence; Vism 278,17 (= 'anu-bandhanā') = Sp (II) 418,26 (v. l. anupadahanā q. v.).

**anu-vāka**, *m.*, designation of a subdivision of vedic texts; Mogg-v IV 16 (Devadattassa visayo ~o); Mogg-v II 3 (māsena ~o [a]dhitō) = Pay fol. go 6.

**anu-vāceti**, *pr. 3 sg.* (anu + vāceti, caus.), 'to make recite after', to teach things taught before; 3 pl. ~enti (vācītañ), DN I 104,12, 24 (= te hi aññesañ vācītañ ~enti, Sv) = 238,20 = MN II 169,29 (Ps = Sv) = 200,5 = AN III 224,4 (= do. Mp) = 229,29 = Vin I 245,20.

**anu-vāta**, *m.*, prob. a collar or facing (on a monk's cow); + paribhaṇḍa, Vin I 297,21; II 116,17; 177,8; IV 121,10 (aggala +); Sp ad Vin I 287,22 (explaining 'kusi'); Sp (III) 684,19 (~añ viya das-setvā, ad Vin III 226,10); Th-a C<sup>e</sup> II 137,27 ≠ Mp I 168,6 (civarakammañ karontā ~e appahonte sañharitvā tthapetuñ āradhā) = Pv-a 73,16 ≠ Ras I 28,12; ~añ āropento civarañ katvā pārūpi, Pv-a 73,21 = Ras I 28,16 (reading anu-vātakañ). Cf. vātanivāraṇa, Ras I 41,2 & vātāvaraṇa, ib. 41,17\*; Sp (II) 291,10.

**anu-vātarañ**, *ind.* (cf. anu-vāte), with the wind, to leeward; AN I 225,28 foll. (opp. paṭivātarañ); IV 118,12 (~ yojanasatañ gandho gacchati); Mil 333,11 + paṭivātarañ; Vism 182,17. — *Ijc. v. paṭivātā*.

**anu-vātaka**, *m.* = anu-vāta (q. v.).

**anu-vāta-karaṇa**, *n.*, making of or supplying with an anuvāta; Vin I 254,32 (°-mattena).

**anu-vāta-paṭivātarañ**, *ind.*, with the wind and

against the wind; AN I 225,33 foll. — °-paṭivātarañ, *ind. id.*, Anāg 102.

**anu-vāta-magga**, *m.*, the way with the wind; *instr.* ~ena, Vism 182,17.

**anu-vāte**, *ind.* [ts.] on the lee-side; SN I 226,23 (so C., E<sup>e</sup> anuvātarañ; ~ pañjaliko namassamañō atthāsi); Ja II 382,28 (~ tthatvā); Vism 10,13\* (opp. paṭivāte); 182,29. — *Ijc. v. nāti*.

**anu-vāda**, *m.* [ts.], (a) censure, blame, admonition; Abh 120; na ~o paṭthapetabbo, Vin II 5,13; 32,9 (Sp: ~o ti vihāre jetthakatthānañ na kātābañ, pātimokkhuḍdesakena vā dhammajjesakena vā na bhavitābañ nāpi terasasu sammutisu ekasammuttivasenāpi issariyakammañ kātābañ, thus = (b)); Vin II 276,14; ~añ paṭthapeti, ib. 6,4; ~añ tthapenti, ib. 276,7 (= issariyañ pavattenti, Sp-t); + upavadanā c'eva codanā ca, Ps S<sup>c</sup> III 454,9; -- (b) approbation, adhesion, joining a party; Vin II 88,33 (~o + anu-vadanā anullapanā, etc., prob. opp. to vivādo (Sp: anu-vādo ti yo tesu anuvadantesu upavādo)) = 91,19; Vin-vn 2762, 2766, 2768. — *Ijc. v. attā*, *an*, *parā*, *vādā*, *sā*. — °-mūla, *n.*, reason for adhesion; cha ~āni anuvādādhikaraṇassa mūlañ, Vin II 90,4; V 91,4; 92,24; 134,5. — °-vimutta, *mfn.*, free from blame; Pj II 396,8 (= 'an-anuvajja'). -- °ādhikaraṇa, *n.*, a question or case of joining one's party; one of the four adhikaraṇāni (vivādā +), Vin III 164,9 (Sp (III) 595,5); 168,13'; II 88,18 foll.; 99,20; V 100,4 (°-pac-cayā; cf. Utt-vn 287); 101,36 foll.; 150,2 foll.; Vin-vn 2760; MN II 247,4 (Ps); Sv (III) 1040,30.

**(anu-v-āsati)**, *pr. 3 sg.* (anu + |ās), to sit down after (or behind), to attend; *pol. 3 sg.* ~eyya, Ja VI 296,19\* (25': anuvāseyyā [C<sup>k</sup> anuvaseyyā] ti upasathavāsam vasanto anu-vattheyya, cf. anu-vasati).

**anu-vāsana**, *n.* [ts., cf. anu-vāseti], an oily enema, injection; Mil 353,13 (°vamaṇa-virecānānu-vāsana-kiriyam anusikkhitvā).

**anu-vāsaniya**, *mfn.* (grd. of anu-vāseti), to be treated with an enema; ~añ anuvāseti, Mil 169,12.

**anu-vāsarañ**, *ind.* [ts.], daily; Mhv I.XII 32.

**anu-vāsita**, *mfn.* (pp. of anu-vāseti), treated with an enema; *gen.* vantassa virittassa ~assa, Mil 214,30.

**anu-vāseti**, *pr. 3 sg.* [sa. anu + |vās], 'to perfume', esp. to give an oily enema; anuvāsaniyam ~eti, Mil 169,12 (vamaṇiyam vāmeti +).

**anu-vikkhitta**, *mfn.* (anu + pp. of vi-|kṣip), scattered abroad; + anu-visaṭa, SN V 277,27 (pañca kāmagaṇe ārabha, explaining vikkhitta; Spk); 279,14; 280,3.

**anu-vi-gaṇeti**, *pr. 3 sg.* [anu-vi + |gaṇ], to reckon over ('to con over', Trsl.); Th 109 (~ sāsanam; cinteti anuyuñjati . . . vitakketi, Ct.).

**anu-vi-carati**, *pr. 3 sg.* [sa. anu-vi + |car], (a) to walk or pass through, to wander about, to walk up and down (or along with. acc.); -- (b) to explore, to ponder (in the pp. (q. v.) and as v. l. to anuvicāreti); anuvitakketi + ~ati (b). MN I 144,5 ≠ AN III 23,3 ≠ 87,12 (°-cāreti) 383,5; nagaram ~ati (a), Ps II 194,32; 195,12; 3 pl. ~anti (samudda-tīrañ), Ja II 128,16; Pv-a 189,6 (= 'anupariyanti'); SN III 83,25\* (metre demands vicaranti; anu- from Spk); anucaṅkamanti +, SN IV 117,4; AN I 142,24 (catun-



nam mahārājānam amaccā . . . imam lokam ~anti (b); Mp II 332,24-30; — *part. m.* ~anto (nadiṃ) Ja VI 337,24'; *acc. pl. m.* ~ante (anusañcarante +), MN I 279,15 = II 21,26 = III 178,23; *gen. pl.* ~antānam (anucaṅkamantānam +), DN I 235,15 *fol.*; *often with jaṃghāvihāraṃ: part. med. m.* ~amāno (anucaṅkamamāno +), Sn p. 105,7 (= ito c'ito ca caramāno, Pj); MN I 108,21; 228,1; II 118,17; 158,1; III 128,12; Ps S<sup>c</sup> III 481,7; — *aor.* 3 sg. pāsādo . . . yamhi-m-anuvaricari rājā, Ja V 188,7\*; 1 sg. ~im, Dhp-a III 128,12 (= 'sandhāvissam'); 3 pl. ~imsu, Ps E<sup>c</sup> III 431,19 (katham kathentā ~); — *inf.* ~itum (mahim), Mil 141,23; — *abs.* ~itvā (thalajalapadam), Ja III 188,11; Ja VI 290,22 (pāsadam); Mil 141,20 (mahim); — *pp.* ~ita (q. v.); *caus.* °cāreti & °carāpeti (q. v.).

**anu-vi-carāpeti**, *pr.* 3 sg. (*caus. of prec.*), to guide somebody round, or to show one all over (loc.); 3 pl. ~enti (anucaṅkamāpeti +), MN I 253,25 (Mahāmogallānam . . . pāsāde).

**anu-vi-carita**, *mfn.* (pp. of anu-vi-carati (b)); pondered over, scrutinized; n. ditṭham sutam . . . ~am manasā, DN III 135,10 (= cittaena anusañcaritam, Sv) = MN I 135,35 *fol.* = III 261,12 = SN III 203,13 *fol.* (Spk = Sv) = AN II 24,1 *fol.* (quoted Ud-a 130,28; Ps I 50,8; Mp = Sv) ≠ V 318,23 *fol.*; vimamsāya ~am, Sv I 106,25 (= vimamsāya anupavattitam, vimamsānugatenā vā vicārena anu-majjitam, pṭ; = 'vimamsānucaritam').

**anu-vicāra**, *m.*, repeatedly pondering or scrutinizing, progressive application of mind; Dhs 8 (As 143,7: anugantvā vicāraṇaka-vasena ~o) = 85 = 284 = 372.

{(anu-vi-cārāpeti) *pr.* 3 sg. (*caus. of anu-vi-carati*; cf. next), to let undertake a nearer investigation; *abs.* ~etvā, Ja V 162,14 (so B<sup>ds</sup> for anu-vijj(h)āpetvā)}.

**anu-vi-cāreti**, *pr.* 3 sg. (*denom. of anu-vicāra*, cf. anu-vi-carati (b)), to think of, ponder, scrutinize; anuvitakketi +, DN III 242,8; MN I 115,22 (cf. ib. 144,5: anuvaricati); II 253,19; AN III 87,12 = 382,5 = 383,5 ≠ III 23,1 *fol.* (°carati); 3 pl. ~enti (anuvitakkenti +), AN III 177,24; 178,16; *part. gen.* ~ayato (anuvitakkayato +), MN I 116,12; AN I 264,12; III 382,6 = 383,7; *pot.* 2 sg. ~eyyāsi (anuvitakkeyyāsi +), AN IV 86,5; 1 sg. ~eyyāmi (anuvitakkeyyāmi +), MN I 116,7-11; *abs.* ~etvā (anuvitakketvā +), MN I 144,6.

**anu-vicinaka**, *m.* (from anu-vi + √ci, for \*anuvicināka, cf. vicināti), one who inquires or examines; Mil 365,15 (~assa ekaṃ aṅgaṃ gahetabbam).

**anu-vi-cintayati** (or °cinteti) *pr.* 3 sg. [sa. anu-vi + √cint], to recall to mind, meditate upon; *part. m.* ~ayam (dhammam), Th 747; It 82,2\* (do.) = Dhp 364 (= dhammam āvajjento manasikaronto, Dhp-a); ~ayanto, Ja III 396,1\* (= cinto, Ct.); V 223,11\* (dhammam); *imper.* 2 sg. ~aya (yoniso), SN I 203,15\*; *abs.* ~etvā (raho), DN II 203,4.

**anu-vicintita**, *mfn.*, pp. of anu-vicintayati; considered, weighed; *m. pl.*, manasānucintitā (purisā), Ja IV 227,9\* (Ct. reading manasā anucintitā; cf. ib. 11\*).

**anuvicca**, *ind.* (abs. of anu + √i (anveti), or of anu-vi + √ci (haplology of \*anuvicca, see also SCHUBRING, Ācārāṅga, Gl. s. v. °ci: Amy anuvii, anu-

vīa); *the v. l.* anuvijja is due to an old association with anu + √vid, having searched thoroughly, examined (or ascertained); Sn 530 (cf. anuvidito, ib.; = anuvitvā, Pj; cf. Mvu III 398,1\* mss.); Dhp 229 (v. l. B<sup>r</sup> anu-vijja; = jānitvā, Dhp-a); MN I 361,7 (= tulayitvā pariyogāhetvā, Ps); 440,25; AN I 58,9 (= anupavisitvā, Mp as from anu + √i); V 88,5; Ja I 459,11\* (= jānitvā, Ct.); III 426,5\* (= upa-parikkhitvā jānitvā, Ct.); ~ pariyogāhetvā, Pp 49,18 *fol.*; AN II 84,20; Pj I 243,31. — °-kāra, *m.*, considerate proceeding; ~am karohi (paron.), ~o sādhu hotiti, Vin I 236,17 (Ed. anuvijja-°) = MN I 379,3 = AN IV 185,9 (= anuvitvā cintetvā tulayitvā katabbam karohiti vuttam hoti, Sp-ṭ Ps Mp); cf. Tr. ad MN I 379,3 (I 562,8). — *I/c. v.* an-°.

[anu-vi-jānāti, *pr.* 3 sg. [sa. anu-vi + √jñā], to know thoroughly; *pot. sg.* °jāneyyam, Ps II 93,1 (v. l. C<sup>k</sup> for anu-vijj(h)eyyam)].

**anu-vijjaka**, see anu-vijjhaka.

[anuvijja-kāra, see anu-vicca-kāra].

**anu-vijjati**, **anu-vijjā**, **anu-vijjāpeti**, see anu-vijjh°.

[**anu-vijjotate**, *pr.* 3 sg. *med.* [anu + sa. vidyotate], to shine along (acc.); more properly taken as two words: rukkhānu anu vijjotate vijju, Sadd 883,21 (Pay)].

**anu-vijjhaka** (always spelt anu-vijjaka), *m.*, one who tests or scrutinizes, an arbitrator; Vin V 158,8\* (mā kho paṭigham janayi, sacce ~o tuvam); *instr.* ~ena, ib. 160,2 *fol.*, cf. ib. 163,9—164,16. — °-kiccavannā, *f.*, title in Sp ad Vin V 160,1-18. See anu-vijjhāti (b, β) below.

**anu-vijjhāti**, *pr.* 3 sg. [from sa. anu-√vyadh, although generally spelt anu-vijjati], (a) 'to prick afterwards', i. e. to taunt; (b) to feel one's way (by means of a pike-staff?), i. e. (a) to track out, or to search after; (β) to test or scrutinize; 3 pl. ~anti (a, atitena nā°), Ja VI 439,9\* (cf. ib. 10\*: patodenēva vijjhasi); [3 pl. *med.* ~are (are feeling their way like the blind?) see anuvidhiyati]; *part. m.* ~anto, Ja III 359,13 (b α, maṃ esa anuvijjanto anubandhati; S<sup>c</sup> anu-vattanto; anu-ñjanto (I see 359,16 and anuvijjhāpeti below) ti pucchanto, pṭ); Mp I 423,3 (b β, tassa matabhāvaṃ ~; E<sup>c</sup> w. r. anuvajjanto, v. l. āvajjanto; anuvijjanto ti vicārento, Mp-ṭ); *part. med. m.* ~amāno, Vin V 164,14 (b β; E<sup>c</sup> -jj-); *inf.* ~itum, Ja III 506,3 (b α; E<sup>c</sup> bahum ratana-bhaṇḍam hatam, anuvijjatum vaṭṭati); ~itu-kāma, *mfn.*, Vin V 163,10 *fol.* (b β); *abs.* ~itvā (b α), Dhp-a II 192,1 (maṃ ~, only C<sup>k</sup>, cf. Rt: mā-gē pavat dāna; E<sup>c</sup> anubandhitvā); III 380,15 (aparādhāṃ, β); Ps S<sup>c</sup> III 637,2 = Mp II 230,21 (E<sup>c</sup> -jj-; ~ gahitam, scil. sa-bhaṇḍam coram); Mp I 278,10 (tassa gataṭṭhānam anu-vijjittvā, v. l. °-vajjittvā, °-vicinitvā); [Ja III 505,21 (so pṭ = pariyāyitvā); E<sup>c</sup> andhitva, read āvijjhitvā?]; *grd.* ~itabba, *mfn.*, Vin V 163,21 (b β, E<sup>c</sup> -jj-); *caus.* °-vijjhāpeti (q. v.); *pp.* anu-viddha (q. v.). Cf. (an-)anuvejja.

**anu-vijj(h)ā**, *f.* nomen actionis of prec.; Vin V 162,22 (E<sup>c</sup> -jj-; uddāna to Vin V 160—62, cf. anu-vijjhaka).

(**anu-vijjhāpeti**), *pr.* 3 sg., *caus.* of anu-vijjhāti, to let track or search for; *abs.* ~etvā, Ja V 162,14 (so C<sup>ks</sup>, E<sup>c</sup> °-vijjāpetvā, B<sup>ds</sup> anu-vicārāpetvā; ñā māta

carapurusaṅgā yavā parikṣā karavā, Ja-pot; anu-yuñjītvā (I) ti pariyesītvā, pt).

**anu-vi-takketi**, *pr.* 3 *sg.* [anu + sa. vi-√tark], *to reflect upon, to ponder*; + anu-vicāreti, MN I 116,28; 144,5 (+ anu-vicarati); II 253,19; AN I 264,11; *do.* + manasānupekkhati, DN III 242,8; AN III 23,3; 87,12; 88,22; 361,23; 382,4; 383,5; anu-ssarati +, SN V 67,28-30; 3 *pl.* ~enti, AN III 177,24-178,16 (+ anu-vicārenti manasānupekkhanti); *part. gen.* ~ayato (+ anu-vicārayato), MN I 116,12; AN I 264,12; III 382,6 (*do.* + manasānupekkhato); *pot.* 3 *sg.* ~aye (anu-ssareyya +), AN III 213,25\* (Mp); *abs.* ~etvā (+ anu-vicāretvā), MN I 144,6.

**anu-vidita**, *mfn.* [*pp.* of sa. anu-√vid], *who has come to thorough understanding, well-informed*; SN 528-530 (= anu-buddho, Pj) ≠ Mvu III 397,13\*—398,4\*; — **anu-viditākāra**, *m.*, Vmv ad Vin I 236,17 (= 'anuvicca-kāra'); — **anu-viditvā**, *abs. of do.*, Pj II 431,13 (= 'anuvicca', *q. v.*); Sp-ṭ ad Vin I 236,17.

**anu-viddha**, *mfn.* [*ts.*; *pp.* of anu-√vyadh, *cf.* anu-vijjhati], *pierced along, adorned or set with (instr.)*; Vv-a 277,20 (maṇinā ~am). — *Ijc. v.* **maṇi-maya-candakā**<sup>o</sup> (*ib.* 278,2), **maṇi-maya-maṇḍalā**<sup>o</sup> (*ib.* 277,19).

√**anuvīdhā**: anukaraṇe, Sadd II 1148 (= 484,30: ... anukiriyāyāṃ vattati). *Cf.* anu-vidhīyati.

**anu-vidhāna**, *n.* [*ts.*], *acting conformably to order*; Spk III 141,19 (~am āpajjeyyūṃ = 'anu-vidhīyeyyūṃ').

**anu-vidhāya**, *ind.* (*abs.* of anu-vi + √dhā), *conformably to (acc.)*; Ud-a 68,3 (vuttā-adhippāyāṃ).

(**anu-vidhāyaka**), *mfn.*, *acting in conformity with*; °**tta**, *n.* *abstr.*, Ps I 14,12 (Sattu-carīyā<sup>o</sup>).

**anu-vi-dhīyati** (*or* °dhīyati), *pr.* 3 *sg.* [*pass. refl.* of anu-vi + √dhā, *sa.* anu-vidhīyate], *to act in conformity with, to follow, to be subject to (acc. (rei) or gen. (pers.))*; Ja II 98,21\* (porāṇaṃ pakatiṃ hitvā lass'eva ~; = anusikkhati, *Cl.*; *quoted* Sadd 592,1-5); Ja III 357,21' (anuvīdhīyati anuvattati); Sadd 591,11-30 (satto dukkhaṃ ~); [3 *pl.* ~are, *perhaps substituted for anuvijjhare, see anu-vijjhati*, Th-a C<sup>o</sup> 151,36\* (anupīthiyare) = Ap 152,20 (anusuyyare)]; *part. gen.* ~iyyato, Ja III 357,8\*; *imper.* 3 *pl.* ~antu, MN II 105,2\* (suṇantu dhammaṃ kālena taṃ ca ~; ~ ~ ~ ~, *thus* \*anuvīdhīyaruṃ, *cf.* Th 312; = anukarontu pūrentu, Ps) = Th 875 (Th-a); *pot.* 3 *pl.*, °īyeyyūṃ *or* °āyeyyūṃ, SN IV 199,12 (lassa te anuvattēyyūṃ ~ vasaṃ gaccheyyūṃ; Spk: anuvīdhāyeyyūṃ = anugaccheyyūṃ, anuvīdhāyesun (*sic* C<sup>o</sup> S<sup>o</sup>) ti pi pāṭho). — *In a pass. construction*, Sadd 591,9 (kammaṃ sattehi ~iyyati).

**anu-vidhīyanā**, *f.* (*nomen actionis from prec.*); *loc. pl.* ~āsu, MN I 43,27 (Ps).

**Anuvindakā**, *m. pl.* *Npr.* of a people; Ap 359,1 (Kolakā sānuvindakā; *v. l.* °vitṭhaka points to \*Anu-viddhaka).

[**anu-vi-bhavati**, *pr.* 3 *sg.*; *abs.* ~itvā, Ja V 263,27 (rajja-sukhaṃ; C<sup>ks</sup> for anu-bhavitvā); Sv (II) 594,28, *w. r.* in E<sup>c</sup> for anubhavitvā, C<sup>o</sup> S<sup>o</sup>].

**anu-vi-litta**, *mfn.* (*pp.* of anu-vi + √lip), *anointed or smeared with oil (afterwards)*; *ifc. v.* **nahātā**<sup>o</sup> (Ja I 398,9).

**anu-vi-lokana**, *n.* (*nomen actionis from next*),

*looking round*; Sv (II) 439,6 = Ps S<sup>c</sup> III 593,3 (sabba-disā<sup>o</sup>) ≠ Sv I 61,17 (*see* Ja I 53,15; DN II 15,10).

**anu-vi-loketi**, *pr.* 3 *sg.* (anu-vi + √lok), *to take a view of, to look round at (acc.)*; SN III 84,24 (catuddisā); AN IV 167,10 (anudisāṃ); V 32,22 (samantā catuddisā); Pj II 502,21 (yato yato ~); Ps S<sup>c</sup> III 593,9 (dasa disā); Sv I 61,5 (*cf.* DN II 15,10); *part. gen.* ~ayato (anudisāṃ), AN IV 167,11; ~entassa (parisāṃ), Mil 21,5; *part. med. pl.* ~ayamānā, Mil 7,16 (sadevakāṃ lokāṃ); *pot.* 2 *sg.* ~eyyāsi (disā), AN IV 86,18; 1 *sg.* ~eyyāmi (catuddisā), DN III 23,20; *aor.* 3 *sg.* ~esi, Sn p.79,24 (*do.*); 3 *pl.* ~esum (sabbā disā), Ud-a 128,28; *abs.* ~etvā (parisāṃ), DN I 120,9 (Sv); Sn p.140,2 (tuṅhībūtāṃ tuṅhībūtāṃ bhikkhu-saṅghaṃ); DN I 50,24 (*do.*; Sv); III 209,14 (*do.*); MN I 339,10 (*do.*); III 21,3 (*do.*); 79,15 (*do.*); SN I 190,29 (*do.*; Spk); AN V 122,28-125,29 (*do.*); SN III 84,24 (catuddisā); AN V 33,1; Ja I 53,15 (dasa disā); *grd.* ~etabba, *mfn.*, AN IV 167,9 (anudisā ~ā).

**anu-vivaṭṭa**, *n.*, *according to Sp designation of the (two or) four side-pieces of cloth in a monk's cowl (cīvara), (one or) two on each side of the two central-pieces (vivaṭṭa, i. e. maṇḍala and aḍḍhamaṇḍala): vivaṭṭaṃ, anu-vivaṭṭaṃ, giveyyakāṃ, jaṅgheyyakāṃ, bāhantaṃ, Vin I 287,24-26 (= tassa [o: vivaṭṭassa] ubhosu passesu dve khaṇḍāni, or ubhosu passesu ekapassato dvinnāṃ ekapassato dvinnāṃ ti catunnam pi khaṇḍānaṃ nāmaṃ, Sp); Vin-vu 563.*

**anu-visaṭa**, *mfn.* (*pp.* of anu-vi + √sr), *disrupted on account of something; dispersed*; SN V 277,27 (anu-vikkhitto +); 279,14-280,3 (*do.*); Sv (III) 762,20 = Ps I 247,17 (rūpādisu ārammaṇesu ~am cittaṃ); Ja IV 102,3\* (sabbā disā ~o 'ham asmi, I am renowned about ...; attano guṇena patthaṭo paññāto, *Cl.*).

**anu-vutti**, *f.* [*sa.* anu-√ṛtti], *a supplementary vutti (explanation)*; Sadd 655,10; 685,9.

**anu-vuttha**, *mfn.* (*pp.* of anu-vasati), *living or dwelling with; ifc. v.* **cirā**<sup>o</sup>. *Cf.* anu-vusita.

**anu-vusi**, *aor.* 3 *sg.*, *see* anu-vasati.

**anu-vusita**, *mfn.* (*pp.* of anu-vasati, *cf.* anu-vuttha), *who has lived or dwelt with (acc.)*; *also in passive sense*, Mogg-v V 59 (Pay).

**anu-vejja**, *mfn.* (*grd.* of \*anu-vindati); *ifc.*, *see* an-anuvejja.

**anu-vedha**, *m.* (*cf.* *sa.* vedha from √vyadh), *a second or following stab*; SN IV 208,12 (dutiyaṃ sallena ~am (*omitted in E<sup>c</sup>, see v. l.*) vijjheyūṃ, *paron.*: = anugata-vedhaṃ, Spk).

**anu-vyañjana**, *n.* (*Buddh. sa. ts.*), (*a*) *a minor or secondary characteristic (as to particulars; opp. nimitta)*; As 400,12; *acc.* ~am, Nidd-a II 353,5; Mil 340,9 (~ena ~am kathayissāmi); -- *esp. of the 80 additional marks of beauty of a Buddha (Dharmap. 13,8 foll. ad Mhbv 1,4\*; Vyu 18: 1-81. Lal 106,11-107,14; Bv-a ad Bv XXI,27; BURNOUR, Lotus [ed. 1925. II] App. VIII; (cf. mahāpurisa-lakkhaṇa): asīti ~āni, Sv (III) 918,16; Bhagavā ... asītiyā ~ehi parirañjito, Mil 75,2; Ja I 89,21 (asītanuvyañjanāvabhāsītāya ... Buddhasiriyā): 444,5 (°dvattiṃsa-mahāpurisalakkhaṇa-paṭimaṇḍitaṃ); Ps II 2,5 (asīti-°paṭimaṇḍitattā); Ud-a 87,3 (battiṃsa mahāpurisalakkhaṇā<sup>o</sup>);*

105,18; Vv-a 315,31 (*scil.* tambanakhatā); cf. Mhv V 91 (asiti-vyañjanujjalaṃ, = asiti-anuvyañjanehi ujj, Mhv-ḥ). — (b) *the next following expression*; Vin IV 15,1'-7' (padaṃ anupadaṃ anvakkharaṃ +; = purima-vyañjanena sadisaṃ pacchā-vyañjanaṃ, Sp). — (c) *in Cl.s verb. noun to \*anuvyañjati*, As 400,11 (~ato pākatabhāvakarāṇato ~an ti laddhavohāraṃ) ≠ Nidd-a II 102,5 = 389,14; ~vasena, Spk III 61,19 (*ad* SN IV 168,25). — *I/c. v. lakkhaṇā°*. — °-ggāha, *m.*, *observation on a°*; nimitta-ggāhaṃ anu-vyañjana-ggāhaṃ gaṇhanto (*paron.*), Dhp-a I 74,15; Spk III 61,20. — °-ggāhi(n), *m/n.*, *observing details*; nimittaggāhi + ~i, Dhs 1345 (As 400,11 = Nidd-a II 102,5 = 389,13) = Nidd I 366,15 = II 116,22; na nimittaggāhi nā°~i, DN I 70,9 = III 225,31 = AN I 113,21 = II 16,7 = 39,25 = 152,24 = Pp 24,25 = 58,27 = Dhs 1347 ≠ MN I 180,28; 221,5; 223,15; 269,3; 273,5; 346,11, etc.; SN IV 104,9. — °-citra, *m/n.*, *conspicuous by all the minor signs of beauty*; Pj II 242,20 (lakkhaṇaṃkita +). — °-dhara, *m/n.*, *possessed of do.*; Ap 215,23 (~aṃ Buddhaṃ). — °-samujjala, *m/n.*, *resplendent with do.*; Dhp-a III 115,19 (lakkhaṇa-vicittāṃ ~aṃ ... Satthu sariraṃ). — °-sampanna, *m/n.* = °-dhara; Bv XXI 27 (= tambanaka-tuṅganakha-siniddhanakha-vaṭṭaṅgulitādihi asitiyā anuvyañjanehi sampannaṃ, Bv-a) ≠ Ap 459,27 = Anāg 43.

**anuvyañjanaso**, *ind.* (a) (≠ *abl.* of anu-vyañjana (a)), *as to details or particulars*; SN IV 168,16 (~ nimitta-ggāho, *quoted* Ps I 75,17; Spk); Nidd II 272,11; MN III 126,17 (mātugāmassa ~ nimittāṃ gaḥetā); — (b) *as to the 'vyañjana' (the linguistic form)*; suttato +, Vin I 65,9 = 68,24 ≠ IV 51,30 (suttaso +; = akkhara-pada-pāripūriyā, Sp) = AN IV 140,25 (Mp) = 279,28 ≠ V 73,11; 81,2.

**anu-vyañjan'-assāda-gādhitā**, *m/n.*, *'bound by the satisfaction of the details' (of the objects)*; SN IV 168,18 (nimitū'-assāda-gādhitāṃ viññānaṃ ... ~aṃ vā).

**anu-saṃ-yāyati** (or **anu-saññāyati**), *pr.* 3 *sg.* (anu-saṃ + yāyā), (a) *to go (or ride) through, to travel about, walk round (acc.)*; (b) *to inspect, supervise (acc.)*; [(c) *to accompany, escort (acc. pers.) as v. l. to anusaṃsāveti*]; *part. instr. m.*, ~ yāyanta (a), Ps I 225,10 (cattāro dīpe); *part. med. m.*, ~ yāyamāno (b), Vin III 43,13 (kammante; = tattha tattha gantvā paccavekkhamāno, Sp) ≠ MN III 8,19 (*do.*; Ps (C<sup>e</sup>): anuññāyamāno ti anu-saññāyamāno [*sic* for anu anu saññā?] katākalāṃ jānanto ti altho, anuvicāramāno vā; cf. AN I 143,30: deve Tāvatiṃse anunayamāno, v. l. anusaññāyamāno = anu-bodhayamāno, Mp II 234,23); — [*aor.* 3 *sg.* ~yāyī (c), Ap 539,17 (mātucchaṃ yāva koṭṭhakaṃ) = Thī-a 153,10\* (*reading* anu-saṃsāvayī; see anu-saṃsāveti)]; — *inf.* ~saññātuṃ (b), AN I 68,24—69,4 (paccantime janapade; Mp); — *abs.* ~yāyitvā (a), DN II 174,22 (samudda-pariyantaṃ pathaviṃ; B<sup>e</sup>: anusāyitvā, v. l. anusāyāyitvā, anu-sāritvā) = 175,6 ≠ MN III 174,17; Ja IV 214,14 (sakala-Jambudīpaṃ antantena ~); Sv (I) 625,11 ≠ Pj I 172,24 (sakala-Jambudīpaṃ); 176,22 (catuddisaṃ); cf. Ps S<sup>e</sup> III 621,17 (nagaraṃ); 629,4 (sakala-pathaviṃ); [MN I 209,36: \*anu-saṃ-

yāyitvā, *Tr.'s conjecture for anu-saṃ-sāvetvā, cf. note ib.* I p. 548].

**anu-saṃvaccharaṃ**, *ind.* (sa. anu-saṃvatsaraṃ), *year after year, every year*; Ja I 68,9; IV 95,4; V 99,4-8; Mp I 325,20; Dhp-a I 89,7; 388,16; III 52,12 (+ anu-cha-māsaṃ); Vin IV 336,22' (= 'anuvassam'); Mhv XXXVII 88—97. Cf. anuhāyanaṃ.

**anu-saṃsandanaṃ**, *f.* (*from caus. of anu-saṃ + ysyand*), *letting go along, or leading into the same river-bed*; Vibh 357,13 (Vibh-a 492,6) ≠ Pp 18,21 (*reading* anupasaṅghapanā).

**Anusaṃsāvaka**, *m.* *designation of a thera*; Ap 247,14-23.

**anu-saṃsāvanā**, *f.* (*nomen actionis from next*); Ap 247,20 (°-phalaṃ).

(**anu-saṃsāveti**), *pr.* 3 *sg.* (*caus. of anu-saṃ + y/cru*); *prob. meaning 'to converse politely (with a reverend person when taking leave)', i. e. to escort one some distance*; *aor.* 3 *sg.* ~sāvayī, Thī-a 153,10\* (~ viro) = Ap 539,17 (anusamyāyī so dhīro); 1 *sg.* ~sāvayim (Buddhaṃ), Ap 247,18-19; 212,16 (pure); *abs.* ~sāvetvā (Bhagavantaṃ), MN I 209,36 (= anugantvā, Ps, with v. l. S<sup>e</sup> anusāretvā; *Tr. conj.* \*anusamyāyitvā, see MN I p. 548,7, cf. anu-samyāyati above).

**anu-saṃgīta**, *m/n.*, *rehearsed again*; *f.* ~ā (aṭṭhakkathā), Sv I 1,16\* = Ps I 1,22\* ≠ As 1,28\* (saṃgīlā ~ā ca pacchā).

**anu-sajjhāyati**, *pr.* 3 *sg.*, *to recite again, to repeat or memorize*; 3 *pl.* ~anti (= 'anu-gāyanti'), Sv I 273,23; Ps E<sup>c</sup> III 424,24; Mp *ad* AN III 224,3.

**anu-sañcarana**, *n.* (*from next, (c)*), *following (in thought), weighing, consideration*; As 114,29 ≠ Vism 142,6 ≠ Abhidh-av 18,22.

**anu-sañcarati**, *pr.* 3 *sg.* (sa. anu-saṃ + y'car), (a) *to go up to, to walk along, to traverse (acc.)*; (b) *to follow (a road)*; (c) *to follow (in thought), to consider (see prec. & pp. °carita)*; (d) = anu-carati (a), *to parade with (acc.)*; 2 *sg.* ~asi (kiṃ muṅḍo kapālaṃ ~, d), SN V 53,22 = 301,2 (*cf.* anu-carasi, *ib.* IV 190,29); *part. m.* ~anto (a), Ps II 226,25 (khettaṃ); Ps S<sup>e</sup> III 421,19 (nagaraṃ); Pv-a 279,26 (*do.*); *acc. m. pl.* ~ante anuvicāraṇte (*walking to and fro*), MN I 279,14; II 21,26; III 178,23; Ja III 502,22 (aparanta-gamana-maggāṃ, b); *part. med. pl.* ~amānā (a), Ja I 202,21 (pipillikā viya thambhaṃ Sineruṃ ~ā; = āvijjhītvā utṭhahamānā, p); *inf.* ~ituṃ (a), As 116,23 = Vism 144,9 (cetiyaṅgane); *pp.* ~ita, see next.

**anu-sañcarita**, *m/n.* (*pp. of prec.*), (a) *frequented, visited*; *m.* ~o (isi-tāpasa-bhūta-dijagaṇā°, *scil.* ākāso), Mil 387,24; (b) *followed in thought, weighed, considered*; cittaṇa ~aṃ, Sv (III) 914,30 (= 'anuvicāritaṃ manasā') = Mp *ad* AN II 24,1 = Spk II 338,2.

**anu-sañceteti**, *pr.* 3 *sg.* (anu-saṃ + y'cit), *to direct one's attention to, to keep firmly to (opp. parihāyati)*; Pp 12,19-20 (= samāpajjati, Pp-a).

**anu-saññāyati**, see anu-samyāyati.

**anu-saṭa**, *m/n.* (sa. anu-sṛta, *pp.* of anu-y'ṣr), (a) *followed by, covered with*; sattahi anusayehi ~o lokasannivāso, Paṭis I 130,6 (*quoted* Ud-a 144,3; cf. Paṭis I 127,27, v. l. for anu-sahagato = Ud-a 143,1); aniccaṃ ... jātiyā anugataṃ jarāya ~aṃ, Ps S<sup>e</sup> III 696,20; padumehi ~aṃ (= vipakīṇaṃ; *scil.*

maggam), Vv-a 36,5; — *do. in active sense: following, pervading*; Ps II 228,26 (āṅgamaṅgāni ~ā ... vātā; = 'anusārino'). — (b) *diffuse, extravagant(?)*; Dh-p-a IV 49,11 (~āni payātāni = 'saritāni'; v. l. anusaritāni). — *Ijc. v. taṅhā°, padumā°* (Vv 33).

**anu-satthi**, sometimes spelled for anusatthi (q. v.).

**anu-sati**, f., see anu-ssati.

**anu-sattha(r)**, m. (= anu-sāsita(r)), an instructor, mentor; acc. ~āram, Ja IV 178,9\* (ācariyam +; = anusāsakam, Ct.).

**anu-satthi** (ifc. also ānusatthi), f. [the pāli (and Asokan) verbal noun from anu + ṣcās, cf. ānuṣāsti, Mvu II 323,21\*, Amg ānusatthi and ānusitthi; see anusitthi below], admonition, instruction, order; nom. ~i, Dh-p-a III 237,19\* (sabbabuddhānaṃ ayaṃ ~i, B. anusitthi; = 'sāsanaṃ'); Ja VI 298,18\* (rājasevakānaṃ ~i; = 'rājavasati'); Mil 186,23 (Tathāgatānaṃ); 237,7 (ekā desanā, kathā, sikkhā +); acc. ~iṃ na karoti, Ja I 241,12\* (= 'sāsanaṃ'); Spk I 103,10 ('anusāsanaṃ'; v. l. anusitthi); ~iṃ deti, Mil 172,5: dhamma-vinayaṃ ca ~iṃ ca paccayaṃ karitvā, ib. 98,22; instr. imāya eva ~iyā taṃ anu-sāsāmi (paron.), Ja III 229,18\*. — *Ijc. v. attha-dhammā°, ācariyā°, jinā°, dhammā°, pavenim-ā°, pubba-jinācinnam-ā°, pubbam-ā°, lābhā°*. — °-kara, mfn., following the instruction; gen. pl. ~ānaṃ, Sp I 103,21 (E<sup>c</sup> with B-mss anusitthi-°). — °-dāyaka, mfn., giving admonition; f. ~ikā, Mp ad AN III 298,12 S<sup>c</sup> anu-satthi-°; = 'anusāsikā'. — °pada, n., a word of admonition; Spk I 110,4 (S<sup>c</sup> anusitthi-p°).

**anu-saddāyati**, pr. 3 sg. [denom. anu + sa. ṣabāda, to echo; As 114,23 (anuravati +). Cf. Mil 63,1.

**anu-saddāyanā**, f., resounding; As 114,25.

**anu-santata**, mfn. [pp. of anu-saṃ + ṣtan], continued, preserved; °-vutti, mfn.; ifc. v. sallekhā° (Nett 112,19), sikkhā° (Nett 112,21).

[anu-sandati, pr. 3 sg. (sa. anu + ṣsyand°), v. l. for next].

**anu-sandahati**, pr. 3 sg. [sa. anu-saṃ + ṣdhā], act. or refl. 'to put (oneself) together (in succession)', to adjust, apply to (to yield); cittaṃ (nom.) ~ali (with loc.), AN IV 47,10; 48,14; 50,19; 51,25 (E<sup>c</sup> anu-sandati throughout; = pavattati, Mp); Mil 63,1 (anu-ravati +; S<sup>c</sup> anu-sandhati; cf. anu-saddāyati); abs. ~itvā, As 143,9 (ārammaṇe cittaṃ (acc.?) saraṃ viya jiyāya ~); pass. anu-sandhiyati (q. v.); cf. anu-sandheti.

**anu-sandhanatā**, f. (for \*anusandhānatā or \*anusandahanatā, with the rhythm of anupekkhanatā), verbal noun (abstr.) from prec.; cittaṃ ~ā anupekkhanatā, Dhs 8 = 85 = 284 = 372 (As 143,10).

**anu-sandhi**, m. (from anu-sandahati; cf. sa. anu-sandhāna), (a) connection, sequence (between text elements); three kinds of a°, Sv I 122,22 foll. (tayo ~i: pucchā°, ajjhāsaya°, yathā°, q. v.); Ps I 2,25 (do.): tiṇi °sahassāni nava ca satāni honti, ib. 27 (scil. in MN, i. e. 3900 dhammakkhandaḥ, cf. As 27,6); nom. ~i, Pj II 65,27; 143,1; mūlam eva gato ~i, Ps II 347,20; acc. ~iṃ pucchanto, Nett 14,20; ~iṃ gahetvā, Ps II 74,33; pāliyaṃ ~iṃ ca pubbāparaṃ ca amakkhento, Ps II 253,21; abl. ~ito, Ps I 2,24 (akkharato +); Ud-a 4,27; ~ito atthato ca, Pj II 131,9; pl. ~i (dve), Ud-a 4,29; ~iyo, ib. 17,21; (b) often in the phrase ~iṃ gahetvā, 'to give the con-

nection' (between the atitavattu and the paccuppannavattu of a Jātaka tale), hence (in Dh-p-a) to show the application of a story: Ja I 106,7: 188,25; 210,10; 220,11; 308,20, etc. passim (but Ja I 145,10: dve vatthūni ghatetvā ~iṃ yojetvā); Dh-p-a I 21,16; 35,6; II 40,1; 126,11; III 77,14; cf. anusandhita, anusandhivacanapatha, and kathā°, vattā°. — *Ijc. v. ajjhāsaya°, adhippāyā°, an-°, ekāsīti-°, kathā°, tividhā°, pucchā°, pubbāparā°, yathā°, vacanā°, vattā°, vinicchayā°, sā°*.

**anu-sandhika**, mfn. (from prec.); ifc. v. an-°, anekā°, ekā°, nānā°, sā°.

**anu-sandhi-kusala**, mfn., skilled (or having an interest) in the 'connection'; Ud-a 290,17 (~o eko bhikkhu); Ps II 74,31 (do.); Ps S<sup>c</sup> III 616,3 (bhikkhu: ad MN III 165,22); Pj II 476,18 (pl. ~ā bhikkhū. cf. v. l.). — °-tā, f. abstr., Ps ad MN III 209,14 (~āya evam āha).

**anu-sandhi-kkama-yojanā**, f., see anusandhi-yojanā below; Ps I 101,12 (opp. atthavaynanā).

**anu-sandhita**, mfn. (pp. of anu-sandheti), connected with, conformable to; Vin V 158,18-20\* (~ena adv.; anusandhitan ti kathānusandhi vuccati, etc. Sp). ifc. v. paṭiññā°, vuttā° (Vin V 158,20\*. prob. read vattā°, Sp).

**anu-sandhi-naya**, m., a sample of anusandhi (q. v.); Ps I 2,30\* (~ā ete Majjhimassa pakāsītā).

**anu-sandhi-pubbāpara**, n., what precedes and follows in a connection; Mp ad AN III 201,24 (atthapubbāpara +). — *Ijc. v. pāli-°*.

**anu-sandhi-yojanā**, f., statement of connections (or applications); Pj II 86,10; 229,4 (°-kkamena, in consecutive order).

**anu-sandhi-vacana**, n., words of application; Nett 21,16 (āhacca-vacanāṃ +; = sāvaka-bhāsitaṃ, Nett-a in Nett E<sup>c</sup> 218,13).

**anu-sandhi-vacana-patha**, m., = prec.; Vin V 130,25 (~am na jānāti; = kathānusandhi-vinicchayānusandhivasena vatthum na jānāti, Sp).

**anu-sandhiyati**, pr. 3 sg. (pass. of anu-sandahati), to be connected with, or to be in conformity to; Pj I 154,5 (taṃ purima-padena nā°; v. l. nānuyuñjīyati).

**anu-sandheti**, pr. 3 sg. (anu-saṃ + ṣdhā, cf. anu-sandahati), to connect with, or refer to; part. m. ~ento, Pj I 200,10 (taṃ jālakam paccuppannena ~; v. l. B<sup>a</sup> anughattento; cf. anusandhi and samodhāneti); abs. ~etvā, Nett-a in Nett E<sup>c</sup> 218,13 (Bhagavato vacanaṃ ~); pp. ~ita, q. v.

**anu-sampavamkatā**, f., [anu + sampavatiṃkatā, As 394,14, etc.]. (partiality because of) intimacy; anuvādo ... anubhaṇanā +. Vin II 88,33 91,19 (Sp: punappuna kāya-citta-vācāhi tatth' eva sampavatiṃkatā avanata-bhāvo ti attho).

[anu-sambhati, see anu-sumbhati].

**anu-saya**, m. [sa. anuṣaya; cf. anu-seti (b)], 'residuum' (opp. āsaya), (latent) disposition, propensity to certain views: Abh 853; by gramm. given as ex. of the sense 'anupacchinne' (q. v.) of prp. anu; nom. ~o, SN III 130,31 (asmī ti māno ... chando ... ~o) = Vibh 356,4: rāgo ... upakkilesō +. Dhs 1059 (As 366,19: thāmagataṭṭhena anu-anu-seti ti ~o) 31\*

Vibh 362,6 ≠ Nidd I 9,5 (Nidd-a = As); ~o bhavuppattiyā mūlam, Ud-a 373,24 (from Nett 37,8); yattha asamugghāto tattha ~o, Nett 80,6; acc. ~am, Vibh 340,7 (Tathāgato sattānam āsayam . . . ~am pajānāti, quoted Ud-a 141,30); āsayam ca anūsayaṃ (with rhythm. lengthening), Dīp I 42; instr. ~ena anumarati, Spk II 266,3-5; gen. ~assa (thāmagatassa), Paṭis I 81,7; pl. ~ā, Sn 14 = 369 (yassānusayā na santi keci, mūlā akusalā . . .; scil. the seven ~ā, Pj II 23,5; cf. Sp-t ad Sp I 22,3); sattā ~ā: (kāma)rāga, paṭigha, ditthi, vicikicchā, māna, bhavarāga, avijjā; DN III 254,3 (appahīnatthēna santāne anuseti ti ~ā, Sv ≠ Pj II 23,4); 282,16; MN I 109,36 foll. = 113,20 foll.; AN IV 9,5; SN V 60,6; Paṭis I 123,32 (putting māna before ditthi like Pj II 23,5; cf. Abhidh-k-vy Trsl. V 3 n. 3); Vibh 340,24 (do.); 383,1 (do.); Yam I 268,3 (do.); Kv 405,34—407,15 (do.); Abhidh-av 130,11 (do.); Vism 684,12 (do.); ~ā samugghātāṃ gacchanti, SN IV 32,14; AN I 44,16; III 443,25; ~ā vyantihonti, AN II 157,8 foll.; III 74,6 foll.; Paṭis I 171,31; II 93,1; 94,29; Sp (II) 423,20; samucchinnā ~ā, Ap 598,13; ~ā bhaṅgā (so read in two words), Yam I 374,19—375,26; paññāya ~ā pahiyanti, Nett 14,3; ~ā akusalamūlāni, ib. 18,30 (cf. Sn 14); acc. pl. ~e chetvā, Sn 545 = 571; AN IV 228,13\*; ~e pajahanto [E<sup>c</sup> oṅte], As 234,3; title of suttas: SN II 252,8; IV 32,13; V 28,12; 236,6; 340,15; the theme in Kv IX,4; XI,1; XIV,5. — Ifc. v. adhiṭṭhānābhīnivesā°, an-°, avijjā°, ahamkāramamkāra(mamīmkāra)-mānā°, āsayā°, kāmarāgā°, kim-°, tanhā°, ditthā°, ditthimānā°, nir-°, paṭighā°, bhavarāgā°, mānā°, rāgā°, vicikicchā°, vyāpādā°, sakkāyaditthā°, sā°, silābata-parāmāsā°.

**anusaya-jāla-m-otthata**, mfn., caught in the net of latent bias; Th 572 (Th-a: gāthāsukhattham dīgham kataṃ, thus perhaps originally . . . kāyo | 'nusayājālamotthato; as to sandhi between pādas see Sadd 630,21—632,8).

[**anu-sayati**, pr. 3 sg., see anu-seti].

**anusaya-paṭipakkha**, m., opposition to the latent bias; Vism 5,28.

**anusaya-pajahana**, n., the rejecting the latent bias; As 234,2.

**anusaya-pahāna**, n. = prec.; Ud-a 47,20.

**Anusaya-Yamaka**, n., title of Yam VII (I p. 268—378).

**Anusaya-vagga**, m., title of AN IV 9—15.

**Anusaya-vāra**, m., title of the first section of Anusaya-Yamaka; Yam I 268—294.

**anusaya-samugghātana**, n., annihilation, eradication of a°; SN V 28,13 (°attham; C<sup>k</sup>-samugghāta°).

**anusaya-samugghāta**, m., id.; acc. ~am, Nett 13,20; dat. ~āya, MN I 213,7 = 216,14; SN V 236,7.

**anusayānukkama-sahita**, mfn., being accompanied by anusaya (here styled anukkama °; pāse pavesana-gaṅṭhi, Ps E<sup>c</sup> III 437,14); Dh-p-a IV 161,3 = Pj II 467,14 ( 'sahanukkama').

**anu-sayi(n)**, mfn. (from anu-saya, cf. sa. anu-sayin); verbal adj. from anuseti (b), v. dīgharattā° (DN II 283,26, pl. ~ino, scil. paññā).

**anu-sayika**, mfn. (prob. for ānusayika from

anusaya, m.); remaining, inherent, chronic (said of diseases); ~o ābādho, MN II 70,4-6 (v. l. anu-(s)āyiko); Dh-p-a I 431,7 (ekassa ~assa rogassa vasena . . . parihāyi; v. l. ānusayikassa, anusayikassa) ≠ Spk I 183,5 (E<sup>c</sup> anusāy°).

**anu-sayita**, mfn. (pp. of anu-seti; cf. anu-sayi(n)), adhering, inherent, latent; Kaṇhassa sotam dīgharattānusayitam, Sn 355 (metre faulty); ≠ tanhāya sotam dīgharattānusayitam, Th 1275; dīgharattam ~am ditthigatam, Sn 649 (Pj ≠ Ps E<sup>c</sup> III 441,14); dīgharattānusayitam ciraratta-paṭiṭṭhitam . . . gandham (°: gantham), Th 768 (Th-a C<sup>e</sup> II 29,31-34); °-kilesā, Ps E<sup>c</sup> III 251,16. — °-tta, n. abstr., Pj II 471,8 = Ps E<sup>c</sup> III 441,17.

**anu-saraṇa**, n., remembrance, for anussaraṇa, Ap 491,1 (ifc. guṇā°).

**anu-sarati**, pr. 3 sg. [sa. anu + √sr; rhythmically mostly ~ ~ ~ ~, and written anu-ssarati, cf. °anusarati (anu + √smr), with which it might sometimes be confounded], to follow, conform oneself to; to pursue, hunt after; Ja V 119,24' (attano kammaṃ (or kāmaṃ) ~ati [-ss-], cf. kāmānusārino, ib. 117,9\*); ~ati anudhāvati, Ps E<sup>c</sup> III 668,21 (S<sup>e</sup>-ss-, C<sup>k</sup>-s-; ad MN III 225,19 'rūpanimittānusārī'); dhammam ~ati ti dhammānusārī, Mp III 180,15 ad AN IV 10,27 (-ss-); [misprint for anu-marati, Spk II 266,3]; 3 pl. ~anti, Sn 885 (-ss-; = anugacchanti, Pj; cf. Nidd I 294,7-12); — part. m. ~anto, Ja IV 283,18 (-ss-, v. l. anu-saṅcāranto); Ja IV 172,20\*: anussaram kāme, = anussaranto, Ct., prob. not from °anu-ssarati; — aor. 2 sg. ~sari, Ja IV 271,3\* (~ ~ ~ ~; = anubandhi, Ct.); — [fut. 3 sg. ~issati, SN IV 303,21, v. l. for anuppadasati; see anu-ppādeti]; — pp. anu-saṭa & anusarita, q. v.; — caus. anu-sāreti (q. v.).

**anu-sarita**, mfn., pp. of anusarati, Dh-p-a IV 49,11 (v. l., see anusaṭa).

**anu-savati**, pr. 3 sg. [anu + √sru], see anussavati.

**anu-sahagata**, mfn., constantly followed by (instr.); Paṭis I 127,27 (tanhānusayena ~o lokasannivāso, v. l. anu-saṭo, quoted Ud-a 143,1; cf. Paṭis I 130,6 and Ud-a 144,3); — do. w. r. for anu-sahagata, mfn. (q. v.); Paṭis I 33,26; 70,8-9; 73,11 foll.; II 13,17; cf. anu-°, ib. 23,31; 37,5-6; 84,1; 95,2; 141,32 ≠ As 235,18. See Abhidh-k-vy Trsl. II 245 n. 2, c.

**anu-sāyika**, mfn., see anu-sayika.

**anu-sāra**, m. [ts.], consequence, conformity; instr. ~ena (mostly ifc., adv.), etenānusārena, in conformity to that, Pj I 131,1; ifc. (a) hot-foot upon, following the direction of, Ja III 33,17 (padā°, following the footprints of); VI 158,18 (do.); Ps E<sup>c</sup> III 82,11 (do.); Dh-p-a III 118,2 (desanā° nānam pesetvā, see also (d) below) ≠ Dh-p-a I 96,10 (suttā°); Ja VI 546,1 (padavalañjā°); Dh-p-a II 121,9 (rasmi-°); — (b) along, Ja I 8,18' (gīrikandarā°; = °anugamanena, pṭ); II 118,8 (papātā°); Dh-p-a I 177,11 (pabbatā°; = parvata hā ek va, Rt); — (c) by the way of, through, Sv I 28,23-28 = Ud-a 12,13-17 (sola-dvārā°, cf. 377,24); Vism 440,32 = Ud-a 136,31 (hetu-°); — (d) according to, in conformity to, Pj II 406,26 (Assalāyana-suttā°); II 401,31 (kathā°); Ps I 73,4 (tad-°); Pv-a 187,11; 227,21 (do.); Sadd 354,25 (mayā°); Vism 376,28 (pālinayā°); Sadd 116,7 (do.); Pj II 436,26 (vaṇṇitā°);

Abh 79 (vuttā°); do.: Pj I 31,2; II 94,8; Mp II 329,30; Abhidh-av 42,1\*; Ud-a 29,1 . . . 47,16 (vutta-nayā°); Pj I 24,3 (suttā°); 89,4 (do.); II 171,29 (do.); Ps II 25,33 (hatthikulā°) = Vibh-a 397,15; Pj I 24,4 (dassita-pāthā°); Ps II 415,2 (desanā°; E° misprint); Ud-a 361,22 (do.); — *abl.* ~ato (*adv.*), *id.*, Vism 565,27 (pāli°); Saddh 91 (suttamaggā°).

**anu-sāra**, *m.* = anu-ssāra [sa. anu-svāra], *q. v.*; Sadd 162,26. — *Ijc. v. sâ°* (*ib.* 162,22-23).

**anu-sāri**, *n.* = anu-sāriya (*or* ~ika), *q. v.*; a *fragrant (black) substance* (*cf. sa. anu-sāryaka*); *only ifc. v. kālā°*.

**anu-sāri(n)**, *mfn.* [ts.], *following, striving after, acting in accordance with; m., a follower, attendant; pl.* ~ino, Ja VI 444,9\* (paṇḍitassā°). — *Ijc. v. aṅga-m-aṅgā°, aṅgā°, atthā°, ujumaggā°, dhammā°, dhamma-nimittā°, nimittā°, paraṅhosā°, pīti-sukhā°, bhavasotā°, rūpanimittā°, vattā°, vi-pathā°, satā°, saddhā°*.

(**anu-sārika** *or* **anu-sāriya**, *n.* [*cf. sa. anu-sāryaka*], a *fragrant substance; only ifc. v. kālā°*. *Cf. anu-sāri* above).

(**anu-sāreti**) *pr. 3 sg. (caus. of anu + ṣr)*, *to let go after (to relieve), [to (cause to) escort(?); pot. 3 sg. ~eyya (+ anupeseyya), Mil 36,28. [abs. ~etvā, Ps II 243,27, v. l. for anusaṁsāvetvā, MN I 209,36; cf. anu-sāritvā, DN II 175,6 (v. l. B. for anu-saṁyāyitvā) & anu-sāritvā, Ja V 383,10 (so C<sup>ks</sup> for anu-sāsītivā, B<sup>ds</sup> E<sup>c</sup>, which Tr. corrects into anu-sāretvā from anu + ṣr]*).

**anu-sāvana**, *n.*, **anu-sāviyati**, **anu-sāveti**, *pr. 3 sg.*, *see anu-ss°*.

[**anu-sāsa**, *w. r. for anu-sāsani*, *f. (q. v.)*; SN I 46,11 (Spk I 103,10-19)].

**anu-sāsaka**, *m.* (*and f. ~ikā, q. v.*) [sa. anu-ṣāsaka], *one who gives instruction, preceptor, mentor*; Vin I 94,36 (~ena paṭhamatarāṁ āgantvā saṁgho ṇāpetabbo); *nom.* ~o ovāḍako, Ja III 382,17' (= 'anusāsita'); Mil 186,21; 236,19 (n'atthi Tatthāgataṁ anuttaro ~o); *acc.* ~am, Ja IV 179,16' (= 'anusatthāram'); *instr.* ~ena karaṇīyam na bhaveyya, Mil 264,20; *loc.* asati ~e, Mil 217,29; *f.* ~ikā, AN III 298,12 (ovāḍikā +; = anusatthi-dāyikā, Mp); ~ika-bhikkhunī, Ja I 428,13—430,6 (*cf. Anusāsikā, Npr.*). — *Ijc. v. atthadhammā°, pāpā°*.

**anu-sāsati**, *pr. 3 sg.* [sa. anu + ṣās], *to teach, instruct, correct, chastise, (e. g. aññaṁ, param); to announce, explain, propound (e. g. dhammaṁ); to admonish, exhort, encourage (or warn; acc. pers.); to advice (acc. pers. & rei); to guide, to head (e. g. gaṇaṁ); to govern, administer (e. g. rajjaṁ); ~ati, Sn 126 (anattthaṁ; = ahitaṁ ācikkhati, Pj); 1002 (adaṇḍena asatthena dhammena-m~); Dh-p 159 (aññaṁ); Dh-p-a); AN I 171,21 (evam ~); Ja I 429,(5)-27\* (aññaṁ); 428,22 (bhikkhuniyo); III 268,16\* (dhammam eva ~; = katheti, Cl.); [IV 427,29\*, *see* anussāsati]; VI 17,3\* (atthānusāsati; = attham anusāsati, Cl.); Ud-a 267,30 (\*atthehi satte); 3 *sg. med.* ~ate, Ja V 159,28\* (imāni . . . maṁ, 2 *acc.*); 2 *sg.* ~asi, Pv 207 = Ja IV 86,10\* (yad(i) aññaṁ ~); 111,3\* (maṁ); VI 545,8\* (yaṁ maṁ tvaṁ ~; 2 *acc.*, Sadd 601,4); — 1 *sg. (a)* ~āmi, Cp I 10,3 (ahaṁ te ~ kiriye kalyāṇa-pāpake); DN III 55,17 (ahaṁ ~, ahaṁ dhammaṁ desemi) = MN II 44,5; Ja III 229,14\* (sabbattha-m-°)*

= 231,6\*; V 345,15' (= 'anusikkhāmi'); VI 62,7 (anu-(s)sāsāmi; B<sup>d</sup> taṁ anusikkhāmi); 84,19' (sikkhāpemi +; = 'anusikkhāmi'); (β) anusāsaham, Ja V 348,16\* (378,4\*) ≠ IV 428,2\* (BSL XXXIII, 169; *see* anussāsati); — 3 *pl.* ~anti, Vin I 94,1 (saṁghamajjhe); MN I 319,13 (gaṇaṁ; = pariharanti, Ps); Ja IV 111,5' (mātāpitaro puttake); [Ja IV 134,22\* (*read with C<sup>ks</sup> samaṇā samanussāsanti*); Mil 237,5 (appamā-dapaṭipattiyā; v. l. ~enti); — 3 *pl. med.* ~are, Ja IV 399,11\* (= anusāsanti, Cl.); — *part. m.* ~am, Ja IV 232,24\* (dhammena paṭhavim); ~anto, Ja IV 111,21 (maṁ); VI 329,9 (rājānaṁ; C<sup>k</sup> ~ento); *instr.* ~antena, Ud-a 151,3 (yathā-dhammaṁ); Sv I 246,5, (*so read with v. l. for anusāsāyantena*); *gen.* ~antassa, Ja VI 298,23; *pl.* ~antā, Dh-p-a I 143,7 (ādesanā-pāṭihāriyā-nusāsaniyā, etc., *paron.*); — *part. med. m.* ~amāno, Dh-p-a III 142,6 (paraṁ); Pv-a 161,12 (rajjaṁ); *f.* ~ā, Ja VI 62,15'; *pl.* ~ā, Mil 237,5-12; — *imper. 3 sg.* ~atu, Sn 461 (maṁ bhavaṁ); DN I 135,4 (*do.*); SN III 1,17 (maṁ bhante Bhagavā); MN III 270,16 (~ bhante Bhagavā bhikkhuniyo); — 3 *sg. med.* ~ataṁ puttadāre bhav'ajja, Ja VI 288,24\* (= tvaṁ anusāsa, Cl.); — 2 *sg.* ~a brahme karuṇāyamāno vivekadhammaṁ, Sn 1065 (= anugaṇha, anukampa, Nidd: cf. Th 334); sakan te mahārāja, ~a mahārāja, DN II 173,7 III 62,16 = MN III 173,3; AN III 200,1 (ovada +); Ja IV 111,20\* (maṁ); 399,12\* (*do.*); 221,28\* (dhammaṁ ~ maṁ; = ovada, Cl.); — *pot. 3 sg.* ~eyya, Dh-p 77 (ovadeyya +); 158 (aññaṁ; Dh-p-a); Ja IV 192,13\* (suddiṭṭhaṁ); 3 *pl.* ~eyyūṁ, Mil 237,12 (sukhaṁ); 1 *pl.* ~emu, Ja VI 288,12\* (putte); — *wor. 3 sg.* ~i, Vin II 200,18 (dhammiyā kathāya ovadi ~i); Th 66; Ap 470,19 = Th-a C<sup>c</sup> 511,11\*; Ja II 2,8 (vinnichayaṁ); V 159,31\* (maṁ); VI 368,14 (atthaṁ ca dhammaṁ ca); 445,20\* (taṁ); Mhv XXX 37 (*do.*); 2 *sg.* ~i, Th 334 (maṁ ariyavatā, q. v.); 1 *sg.* ~im, Ap 470,21 (bhikkhusahassaṁ) = Th-a C<sup>c</sup> 511,13\*; 3 *pl.* ~isuṁ, Mhv II 11 (rajjaṁ); — *ful. (a) 2 sg.* ~issasi, Mil 285,32 (caludipam); (β) *see* anu-sikkhati (b) — *inf.* ~itum, Vin I 83,28 (ovaditum +); MN III 216,6 (satthā gaṇaṁ ~ arahati); Ja VI 517,5\* (*with gen. (?)*: rajjassa-m-anusāsītum; = rajjaṁ anusāsītum, ayam eva vā pāṭho (*unmetr.*!); Cl., 2: rajjaṁ sam anusāsītum, Tr. *or* rajjaṁ samanuss°, *cf.* Ja IV 134,22\* [*above pr. 3 pl.*]); ~itu-kāma, *mfn.*, Dh-p-a III 142,3 (paraṁ ~o); — *abs. (a)* ~itvā, Ja I 429,1 (aññaṁ); V 383,10 (putte; C<sup>ks</sup> ~sāritvā, *cf.* anussāreti); VI 301,21\* (sakaṁ janam); Pv-a 148,22 (taṁ); Mhv XXXII 62 (*do.*); Mil 284,15 (evam ~ pesesi); *cf.* Ja VI 102,18\* (Vedeḥam ~etvā, *as from caus. ~eti, q. v.*); (β) ~iya, Ap 469,11 (°rajjāni sataso [E<sup>c</sup> misprint sutaso] ~) = Th-a C<sup>c</sup> 510,3\*; Anāg 131 (~iyā, E<sup>c</sup>, *but see LEUMANN ad loc.*); — *grad. (a)* ~iya, *mfn.*, Vin I 59,26 (aññehi ovadiyo ~iyō); (β) ~aniya, *mfn.*, m. ~o (coro), Mil 186,12; n. ~am, Mil 80,6 (*something to be regulated*); (γ) ~itabba, *mfn.*; DN II 154,22 (n'eva vattabbo na ovaditabbo na ~o) Vin II 290,17 = 292,14; *acc. m.* ~am, AN V 26,1 *fol.* (vattabam +); [n. ~am, MN I 97,18, v. l. for anu-minitabam, *see* anu-mināti]; *pl.* ~ā, Dh-p-a III 99,16 (ovaditabbā +); — *pp.* anu-siṭṭha & anu-sāsita, *pass.* anu-sāsīyati & anussāsati; *caus.* anu-sāseti, *q. v.*

**anu-sāsana**, *n.* [sa. anu-ṣāsana], *teaching, in-*

*struction, admonition; rule, government; Abh 354; 992; Mil 359,10 (yam kiñci pathaviyā . . . °chejjabhajjana-m-anusāsanam); acc. ~am, Mhv I 70 (nāgānam); abl. ~ato (sattānam), Ud-a 404,25 (cf. ib. 28,25: sattānam °atthēna); loc. ~e, Mil 34,23\* (mukhañ c'idam sabbajinā°). — Ifc. v. atthā°, Lañkāḍipā°. — °-kara, mfn., acting according to instruction; pl. ~ā, Ap 470,22 (mamā°) = Th-a C<sup>r</sup> 511,14\*, cf. Ap 553,24; satthu ~o, Mp I 71,6 (v. l. E<sup>r</sup> anusāsanik°). — °-vidhā, f., mode of instruction; pl. ~ā (catasso), DN III 107,9; Bhagavā dhammam deseti ~āsu, ib. 8. **anu-sāsani**, f. = prec. (and more frequent); sometimes synon. with ovāda (q. v.), or opp. to that, see Mp I 71,8 foll.; Spk II 250,5; Sp ad Vin I 50,29; nom. ~ī, Thī 180 (katā te ~); DN II 94,30 (ayam vo amhākam ~; quoted Mil 378,18) ≠ MN I 46,10 (= ovādo, Ps) = II 266,3 = III 302,10 ≠ SN V 142,6 ≠ 157,28 ≠ AN III 87,30 = 89,7; MN I 228,7 (Gotamassa . . . ~ī); III 4,15 (tesu me ayam evarūpi ~ī); Ja II 421,22\* (= lābhānusatthi, Cl.); V 113,13\* (vattapadā +) = 117,11\* ≠ Mvu I 279,21\*; Ja III 323,21\* (Giriyaṣṣā; Cl.: ayam evarūpā Giriyaṣṣā ~ī); acc. ~im, Thī 172 (karonti ~); Pv 473 (sakalā°; = sabbam ~im, Pv-a); Vv 141 (~im governed by vacanakarā, °obedient to', cf. padakkhinaggāhi(n) below; Vv-a); padakkhinaggāhi (~ino) ~im, MN I 96,20 = AN II 148,21 = III 180,3 = V 24,6 = 26,30 = 90,11 = 338,22; appadakkhinaggāhi (~ino), MN I 95,16 = AN II 147,27 = III 178,32; ~im paccāsimāmi, MN II 10,11; bhikkhuno ~im, SN I 46,11 (E<sup>r</sup> v. r. anusāsam; = anu-satthim, Spk); instr. ~iyā, Vin I 50,29 = 61,21 (uddesena +); Ja III 231,20\*·21\* (— — —, C<sup>ks</sup> °sakiyā, thus \*anusāsaññā, cf. Sadd 202,14·204,18); aham ~iyā, SN III 109,12 (elliptically: I charge myself with your instruction); do. in the iterating construction: ~iyā ~im, MN I 84,17 (i. e. as to instruction reciprocally; cf. rathiyāya rathiyam, Vin I 237,22) = SN V 108,23 = AN V 49,1. — Ifc. v. ādesanā-pāṭihāriyā°, iddhi-ādesanā°, iddhi-pāṭihāriyā°, ovādā°, Paṭācārā°, Buddhā°, vākyā°, sā°. — °-kara, mfn., prob. w. r. for anu-sāsana-kara; ~o, Mp I 71,6 (E<sup>r</sup>: v. l. anusāsanak°); f. ~ā, Ap 553,24 (so C<sup>r</sup> — — — — —; E<sup>r</sup> °kāra). — °-pāṭihāriya, n., the miracle of teaching (one of the three marvels of the Buddha; iddhi-p°, ādesanā-p°, anusāsanā-p°), DN I 212,18; 214,17 foll.; III 220,21; AN I 170,16; 171,20; 292,1 = V 327,7; Paṭis II 227,4; 228,7. — °-purekkhāra, mfn., viewing or respecting the doctrine; gen. m. ~assa, Vin III 130,13 (= anusitthim purakkhitvā bhanantassa, Sp); IV 11,35 (Sp); gen. f. ~āya, Vin IV 277,10 (Sp). **Anusāsika-jātaka**, n., title of Jāl 115 (Ja I 428—430).*

**Anusāsikā**, f., name of a bird; Ja I 429,17 foll. **anu-sāsita**, mfn. (pp. of anu-sāsati; cf. anu-sittha), instructed, enlightened, trained up; Ja III 4,2\* (suṭṭhu ~ena, 'susatthēna').

**anu-sāsita(r)**, m. [sa. anu-çāsitr], teacher, mentor; Ja III 382,13\* (~ā n'eva [so B<sup>df</sup>. C<sup>k</sup> me na; perhaps me n'eva, not against metre] bhavēyya pacchā; anu-sāsako ovādako, Cl.). Cf. anu-sattha(r).

**anu-sāslyati**, pr. 3 sg. (pass. of anu-sāsati), to be admonished, instructed, corrected, governed; Mil

186,15 (dhammānusatthim ~iyati (paron.), S<sup>r</sup> dhammena anusitthim ~iyati); Ja V 378,27' (= 'anusissati', bul B<sup>d</sup> anusāsasi); part. ~iyamāna, mfn., Vin II 200,23 (ovadiyamāna +); MN II 94,3 (ovadiyamāna +); III 4,23 (do.); Pp 64,33 (do.); neg. an-°, Vin I 44,7 (anupajjhāyakā anovadiyamānā ~ā, etc.). Cf. anu-sissati.

**[anu-sāseti, pr. 3 sg. [seemingly caus. of anu + |çās], = anu-sāsati; 3 pl. ~enti, Mil 237,5 (v. l.); part. m. ~ento, Ja VI 329,9 (so C<sup>k</sup> for anusāsanto); [instr. ~ayantena, Sv I 246,5, read with v. l. anusāsantena]; abs. ~etvā, Ja VI 102,18\* (Vedeham); Ja V 487,14 (sesajanam); 17\* (negamañ ca balañ ca); Bv IX 27 (Bv-a C<sup>r</sup> °sitvā)].**

**anu-sikkhati**, pr. 3 sg. [sa. anu + |çikṣ], (a) to learn (with acc. rei & gen. pers.), to follow one's example, to imitate (gen. pers.); AN IV 282,13 foll. (sadhā-sampannānam saddhā-sampadam) = 286,23 foll. = 323,18 foll.; Ja II 98,24' (= 'anu-vidhiyati'); 1 sg. ~āmi, Ja III 315,14\* (tesāham); 3 pl. ~anti, MN I 14,3 (satthu pavivittassa . . . vivekam nā°); SN I 52,14\* (ye me pavutte satthipade ~); Mil 61,27 (tassa); 3 pl. med. ~are, SN I 52,13\* (appamattā°; = sikkhanti, Spk); — part. m. ~anto, Ud-a 225,35 ≠ Vism 19,21 (med. ~amāno); gen. ~ato, MN II 262,5 (idha-m-°; = imasmim sāsane sikkhantassa, Ps); Ud-a 350,31 (= 'anu-sikkhino') ≠ Nett-a ad Nett 173,28; m. pl. ~antā, Sn 294 (lassa vattam); Th 963 (te te ca ~); Vin II 201,19 (mahānāgānam) ≠ SN II 269,15; Ja I 89,12 (mamañ ñeva); — imper. 2 pl. ~atha, Vv-a 346,18' (= '(dhamm)ānuyogañ adhiṭṭhahātha'); — pot. 3 sg. ~e, Sn 934 (= sikkheyya) = SN I 193,27\* (= do.) = Th 1245; — grd. ~itabba, mfn., CHILDERS (without reference). — (b) trans. [perhaps taken for a fut. of anu + |çās] = to teach, inform; ehi tam ~āmi, Ja V 345,7\* (= anu-sāsāmi, Cl.) = 346,25\* ≠ VI 62,9\* ≠ 84,13\* (= sikkhāpemi anu-sāsāmi, Cl.).

**anu-sikkhāpeti**, pr. 3 sg. (caus. of prec.), to teach; abs. ~etvā, Mil 352,28.

**anu-sikkhi(n)**, mfn. [sa. anu-çikṣin], (a) learning, studying; ifc. v. ahorattā°; — (b) imitating, repeating; gen. āturassānusikkhino, Ud 71,29 (a çloka-pāda; v. l. & Ud-a anu-sikkhato), quoted Nett 173,28.

**anu-sittha**, mfn. (pp. of anu-sāsati; [sa. anu-çīṣta]), taught, instructed, trained up; admonished, advised, commanded (bribed, suborned); Vin I 93,33 (an-°); 95,1; Sn 697 (tenā°); Mhv XII 23 (do.); Th 335 (~o janettiyā); Pv 248 (layā°); MN II 96,19; Ja VI 212,7\* (akāsiyā rājuhi ~ā); Mil 235,27; 284,7; 349,11 (kusalo lekhācariyo ~o); ~o āpatto = 'abhisattho', Th-a ad Th 118; yathānusittham tathā paṭipajjamāno, DN III 107,11 foll. (Sv (III) 893,35); MN II 44,6; Pj II 405,30 (cf. Ud-a 268,6); yathānusittham paṭipajjivā, Ja I 226,13; Dh-p-a I 158,3; yathānusittham eva gahelabbam, Pj I 19,21. Cf. anu-sāsita.

**anu-sitthi**, f. [sa. anu-çīṣṭi; found as B-v. l. to anu-satthi (q. v.) and in gramm., instruction, admonition; giving the sense of |çās, Dhātup 300; Dhātum 456; Sadd II 971 (= 451,13-24), cf. Abh 354 (ovādo +); acc. ~im janettiyā, Thī 211 (bul cf. Th 335); Sv (III) 830,24 (~im karonti; so S<sup>r</sup>, E<sup>r</sup> anusattham (!)): Spk I 103,10 (E<sup>r</sup> anu-satthim; =

'anusāsānīm'); Nidd I 37,1 (*do.* Nidd-a); 37,19 (= punappunāṃ sallakkhāpana-vacanaṃ, Nidd-a). — *I/c. v. atthā°*. — — °pada, *m.* = anusatthipada (*q. v.*).

**anu-sibbati**, *pr. 3 sg.* [sa. anu + |siv], *to wind round each other; part. pl. (n.)* ~antā, Sp I 94,21 (*scil. mūlā(ni)*, cf. Mhv XVIII 44).

**anu-sissa**, *m.* [sa. anu + |ṣiṣya], *a pupil's pupil; i/c. v. sissā°* (As 32,17).

**Anusissa**, *m. Npr. of a tāpasa, one of the chief disciples of Sarabhaṅga; Ja III 463,19; 469,22; Ja V 133,11 foll., 151,30°.*

**anu-sissati**, *pr. 3 sg. (pass. of anu-sāsati, cf. anu-sāsīyati), to be ruled or governed; dhammena-m°*, Ja V 348,14\* = 377,22\* = IV 427,29\* (*E' here anu-sāsati*) ≠ Ja V 378,2\* (*samena-m°*; = dhammena samena anusāsīyati, *Cl.*, *B<sup>d</sup>* anusāsasi); *do.* Ja V 348,16\* (*prob. w. r., B<sup>d</sup> anusāsaham, S' anusāsī'ham, see anusāsati*) = 377,24\* (*B<sup>ds</sup> anusāsāmi against metre*) = Ja IV 428,2\* (*so C<sup>ks</sup> & E', B<sup>ds</sup> anusāsāmi*) ≠ V 378,4\* (*B<sup>ds</sup> do.*).

**anu-sīsām**, *ind., at the head; Vism 182,34 (opp. anu-pādām).*

**anu-sumbhati**, *pr. 3 sg. (anu + |sumbh, Sadd 473,21 [sa. |ṣumbh, cf. niṣumbha = pādaghāta. ṭikā on Mālatīm. V v. 22], to prop up or keep upright; abs. ~itvā (pānīya-ghaṭam), Ja VI 76,27 (so C<sup>k</sup> S'; C' anu-samhitvā [o: anu-sambhitvā]; B an-ava-sumbhitvā, prob. meaning 'without letting it be overturned', cf. ā-sumbhati) = Cp-a ad Cp III 13,3 (C' anuñcītvā; v. ll. anussumbhitvā, anusambhetvā), cf. Mvu II 213,6.*

**an-usuyya(t)**, *neg. part. of usuyyati (usūyati), q. v.*

**an-usuyyaka**, *m/(~ikā)n.*, [sa. an-asūyaka], *not envious (not jealous or spiteful); ~o aham, Ja II 192,13\* (C<sup>k</sup> an-as°; = mayham usuyyā n'atthi, Cl.); vaddhāpacāyī ~o, Sn 325 (Pj); Mil 94,34; 207,15; Ps II 171,31 (C<sup>k</sup> an-as°); acc. ~am, Ja IV 134,21\*; loc. (or acc. pl.) ~e, Ja V 112,31\*; pl. ~ā, Ps I 231,6 (C<sup>k</sup> an-as°); f. ~ikā, Vv 331 (= usuyya-rahitā, Vv-a; E' against metre anussuyyikā).*

**anu-suyyati** (or anu-sūyati, °sūyate), *pr. 3 sg. (pass. of anu + |ṣru), to be heard or reported (traditionally); evam akkhāyati, evam ~, Ja V 416,18\*\* (E' °sūyati, C<sup>k</sup> °suyyati, cf. beginnings of Tantrā-khyāyikā, Harṣacarita); med. 3 sg. °sūyate, Mil 1,13 (tam yathā ~, cf. Jātakamālā. 1.19); 3 pl. °suyyare, Ap 152,20 (C' °sūyare) = Th-a C' 151,36\* (anu-piṭhiyare; see anuvijjhati above); pp. anu-ssuta, q. v.*

**an-usuy[yā]yamāna**, *mfn., neg. part. med. of usuyyati, q. v.*

**anu-setthi(n)**, *m., a vice-president (of a corporation of traders); Ja V 384,2-3 (opp. mahāsetthi, ib. 384,6); — I/c. v. setthā°.*

**anu-seti**, *pr. 3 sg. [sa. anu + |ṣi], (a) said of a person: to adhere, to cling to, to be occupied about, (acc.); yañ ca ~, SN II 65,16 foll.; yañ ... ~eti tena saṃkham gacchati, SN III 35,10 foll.; — (b) said of things: to lie dormant (continually arising again); rāgānusayo, etc., ~ (paron.), MN I 303,33 foll.; III 285,8 foll.; sakkāyadīṭṭhānusayo, etc., ~, MN I 433,1 foll.; kāmacchando ... nā°, SN*

IV 188,8; paṭighānusayo, etc., ~, SN IV 208,20 foll.; kodho (ciraṃ) dīgharattam ~, AN I 283,18 = II 111,8 = Pp 32,23 = 48,15; kāmatanḥā, etc., ~, AN II 10,24 foll. (= nibbattati, Mp); kāmanandi, etc., nā°, AN III 246,18 foll.; kāmarāgānusayo, etc., ~, Yam I 268,9 foll.; Paṭis I 123,35 foll.; rūpim parittattānu-dīṭṭhi ~, DN II 64,17 (Sv (II) 505.8-11); vedanāya avijjā ~, Nett 32,12 (Nett-a quotes MN I 303.10-11); As 254,22 (thāmagataṭṭhena anusetiti anusayo); 3 pl. ~enti (saññā), MN I 108,32 (nā°); MN I 40,23 (dīṭṭhiyo); [~ayanti (āsavā), SN II 54,3 (v. l. for anu-(s)savanti); SN IV 188,10—189,9 (do.)]; Sv (III) 1040,24 (appahinatṭhena anusetiti anusayā); Ja IV 13,4' (= 'senti'); — *pp.* anu-sayita, *q. v.*

**(anu-sevati)**, *pr. 3 sg. [sa. anu + |sev], to practise; pp. anu-sevita, mfn.; i/c. v. pubbā° (Abhidh-av 62,6\*, ~am kammaṃ).*

**anu-socati**, *pr. 3 sg. [sa. anu + |ṣuc], to mourn over, bewail (acc.); atitām nā°, Sn 851 (Nidd I 222.8); jīno vittam ~, DN III 183,17; Ja III 166,19\* (yo petam ~) = Pv 90; Ja III 167,11\* (do.) = Pv 92; Ja III 534,14' (pajjhāyati +; = 'pajjhāti'); V 91,6\* (patim evā°); 434,22\* (gataṃ nā°); 2 sg. ~asi, Ja III 214,4\* (yam petam ~) = 390,2\*; IV 86,11\* (matam puttam) = Pv 207; Ja IV 86,22\* (petam) = Pv 209; Ja V 479,8' (= 'anutappe'); 1 sg. ~āmi (atitam), Ja VI 25,6\* (≠ SN I 5,6\*); 3 pl. ~anti (do.), SN I 5,6\* (≠ Ja VI 25,6\*); — *part. m.* ~anto, Ja I 55,11 (attānam); Ud-a 229,5\* (atitam nā°); ≠ SN I 5,6\*; pl. ~antā, Dh-p-a III 133,6 (= 'anutthunam'); f. ~antī, Ja V 94,8; — *pot. 3 sg.* ~eyya, Ja III 95,15\*·16\* (attānam); V 366,26\* (ekitthim); — *grd.* anu-sociya, *mfn.; i/c. v. an-°.**

**anu-socana**, *n.* [sa. anu-ṣocana], *bewailing, mourning; Ja V 367,11'; Pv-a 65,19; Sadd 41,8 (cf. As 258,4); abl. ~ā (or better instr. from anusocanā, f. id.), SN I 5,8\* (atitassā) = Ja VI 25,8\*. — I/c. v. katākātā°*. — — °paccupaṭṭhāna, *mfn., manifested by sorrow; Ud-a 43,15.*

**anu-sotam**, *ind. [sa. anu + srotas], along the current, down-stream (opp. paṭi-sotaṃ); MN III 185,29 (vuyhati); Ja I 70,15; Ap 126,13 = 237,10 = 288,25; Pv-a 169,13; Pp-a 245,5.*

**anusota-gāmi(n)**, *mfn., one who follows the stream (opp. paṭisota-gāmi(n)); m. ~ī, Sn 319 (so vuyhamāno ~); Pp 62,14 (Pp-a); AN II 5,12; acc. ~im, Mil 113,2 (Devadattam); pl. ~ino, AN II 6,10°.*

**anusota-paṭisotam**, *ind., up and down the stream; MN III 185,30.*

**anu-svāra**, *m. [ts.], see anu-ssāra. — I/c. v. sā°.*

**an-ussamki(n)**, *mfn. [from sa. \*ut + |ṣamk], without apprehensions, fearless; abhito +, Vin II 184,21 = Ud 19,31; ~ī apakkami, Mhv X 40 (= nirā-samko, Mhv-t).*

**an-ussamkita**, *mfn., = prec.; Ps I 111,35*

(+ aparisamkita, haṭṭhapahaṭṭha, udaggudagga).

**[an-ussata**, *mfn., v. l. for an-ussada, q. v.; cf. an-ussuta].*

**anussatānuttariya**, *n. (anussati + ānuttariya), the ideal of recollection; DN III 250,10 (E' anussatā°; = tiṇṇam ratanānam guṇānussaraṇam, Sv) = 281,11 = AN III 284,14 = 325,19 (328,25-329,8) = 452,2.*

**anu-ssati**, *f. [sa. anu-smṛti: the spelling anu-*



sati is metrical in Ap 69,18 (Buddhā°), and the like], thinking of, calling to mind, recollection (as a systematic exercise; Vism 197—228, six: Buddha°, dhamma°, saṅgha°, sila°, cāga°, devatā°, ib. 229—94, four: maraṇa°, kāyagatā sati, ānāpāna-sati, upasama°); Abh 158; sati + ~i, Nidd I 10,9 (punappunam saraṇato anu-saraṇavasena ~i, Nidd-a) ≠ Pp 25,16 ≠ Dhs 14 (As 147,5); 23; [1349, w. r. for a-sati]; Saddh 581 foll. (quoting AN V 329,14); acc. ~iṃ, SN V 67,20 = It 107,9 (E° anussaraṇam; = anussaraṇam, Spk & It-a); Ap 605,2 (bhāvetvā); AN III 329,12\*; instr. ~i-vasena, Ja III 534,24' (+ ka-siṇa-vasena); loc. pl. dasasu ~isu, Vism 197,4 foll. — Ifc. v. an°, upaṭṭhānā°, upasamā°, guṇā°, cāgā°, cha°, chaḷ-ā°, tad°, devatā°, dhammā°, pubbe-nivāsā°, purimajāti°, Buddhā°, maraṇā°, ratanā°, saṃghā°, sappurisā°, silā°.

**anussati-kammaṭṭhāna**, n., the exercise called recollection; ifc. v. Buddhā°, Buddha-dhamma-saṃghā°. — °-niddeśa, m., title of Vism VIII (229—294).

**anussati-tṭhāna**, n. a subject of recollection; cha ~āni, DN III 250,11; 280,3; AN III 284,18; 312,5 foll. (= anussati-kāraṇāni, Mp); Paṭis I 28,8; Ud-a 335,28; pañca ~āni, AN III 323,9 foll. (cf. AN V 329,9 foll.).

**Anussati-niddeśa**, m., see Cha-anussati-niddeśa.

**Anussati-vagga**, m., title of AN V 328—358.

**anussati-viseśa**, m., a special (i. e. solid or thoroughgoing) a°; Saddh 231.

**an-ussada**, mfn. (cf. ussada), free from passions or affections; acc. ~am, Sn 624 (= MN ch. 98) = Dhp 400 (reading an-ussutam, q. v.); = taṇhā-ussada-virahitam, Pj II 467,24 (cf. Dhp-a IV 165,21); = rāgādi-ussada-virahitam, Ps E° III 437,24 (adding anussutan [quasi \*an-ut-sruta, cf. anussadaka-jāta below] ti pi pātho, an-avassutan [so S°] ti attho; as to t: d see anu-padati above); It 97,14\* (= rāg'-ussadādi-virahitam, tathāvidhan [cf. It 121,6\*] ti pi paṭhanti, It-a). Cf. next.

**an-ussadaka-jāta**, mfn., not bubbling over; AN III 234,16 (udapatto agginā a-santatto an-ukkaka- [t]hito ~o); v. l. anussuka-jāto); cf. ussadaka-jāta, ib. 231,16 and SN V 122,13.

**an-ussannāsanna-sabba-gattatā**, f. abstr. (from neg. of ussanna and sanna (q. v.) etc., the 2<sup>3rd</sup> anuvyāyjana of the Buddha; Dharmap 13,15 (C<sup>k</sup>; ad Mhbv 1,4\*); cf. Vyu 18,29 (utsada-gātra).

**an-ussaya**, mfn. (an + ussaya, q. v.), v. l. for anūpaya, AN II 24,15\* = It 122,13\* (Mp S°: an-ussayo ti taṇhādītṭhi-ussayehi virahito, C° an-ūpayo ... upayehi virahito; It-a S°: an-ūsayo ... ūsayehi virahito, meaning anūpayo, etc.; It E° anūpamo).

**anu-ssaraṇa**, n. [sa. anu-smaraṇa], remembrance, recollection; [It 107,9 (It-a) ≠ SN V 67,20 (reading anussatim)]; Ps I 159,32; Nidd-a E° I 52,10 (°-vasena anussati); Sadd 898,15,18 (giving the meaning of 'nūna'); used as an adj. in buddhavacanaṃ ~satiyā abhāvena, Mp II (S°) 471,11 ad AN II 185,11. — Ifc. v. guṇā° (Ap 491,1 C°; E° guṇānusar°), pubbenivāsā°.

— °-naya, m., method of recollection; Vism 198,8. — °-vatthu, n., object or sample of recollection; Pj I 213,27; Pv-a 29,26. — °-samatā,

f., equality as to recollection; Ud-a 405,21; 406,13. — °ānisaṃsa-gāthā, f. pl., title of Saddh XVIII.

**anu-ssarati**, pr. 3 sg. = anu-sarati, q. v.

**anu-ssarati**, pr. 3 sg. [anu + |smṛ], to remember [things past, former states of existence], recollect [the guṇas of Buddha, Dhamma, etc., see anussati, and AN I 207,5—211,16], call to mind, reflect, bear in mind (with kindness or devotion; rarely with a (pronominal) gen., see below); pubbe-nivāsam ~ati, DN I 13,15; 18,30; 81,13 (Vism 410,25—423,9); III 111,13; MN I 70,19; 278,9; 347,27; 357,24; SN V 265,28; 305,14; AN I 164,6; III 323,1; 418,7; V 34,29 foll.; 68,8 foll.; 199,28; 211,14; It 98,23; Pp 60,4,15; Mil 80,3; Vism 198,10 (Vism 198—228); rūpam, etc.: SN III 86,16 foll.; tam dhammam: ib. V 67,27; Tathāgataṃ: AN I 207,5 foll.; III 285,3 = 312,7; dhammam, etc.: AN I 207,32 = III 285,20 foll. = 312,18 foll.; 1 sg. ~āmi (pubbe-nivāsam), Vin III 4,21 (= anugantvā anugantvā sarāmi, etc., Sp; cf. Vism 411,6—412,16); MN I 22,12; 248,13; 482,28; yaṃ aham ~, SN IV 324,18; (kappa-(sala)-sahassam), SN V 303,20; nāham kumāre ahitam ~, Sn 692; sutta-ppabuddho va ~, SN I 143,23\* foll. (quoted Ja III 360,30\* foll. & Ps II 410,23\* foll.), cf. Mhkarmav 34,12\*; 3 pl. ~anti (pubbe-nivāsam), MN II 20,26; SN III 86,12; ye me (= maṃ; cf. Sadd 726,17) ~, MN I 33,22 = AN V 132,2; — part. m. ~am (pubbe katam), Kh VII 10 (nom. for instr. accord. to Pj I 213,24, taking dajjā = dātābbā; see Sadd 371,1-11) = Pv 22; AN III 43,28\* (quoted Sadd 182,11; here sg. = pl. anussarantā) ≠ DN II 274,1\* (do.; = anussariṃsu, Sv); AN IV 245,5\*; dhammam ~, Dhp 364 (Dhp-a) = It 82,3\*; yāva ~am kāme, Ja IV 172,20\* (or from anu-sarati = pursuing?); [Ja VI 321,22\*; v. l. in C<sup>k</sup> for anuttaram]; ~anto, Sn 691 (attano gamanam); Th 354 (sambuddham); Dhp-a I 222,16 (guṇe); Mil 139,14 (sukataguṇam); Pv-a 29,26 (anussaraṇa-vatthūni); f. ~anti, Dhp-a I 363,8; Ud-a 125,5; gen. ~iyā, Ud-a 406,8; gen. m. ~ato, DN I 92,13 (porāṇam ... nāma-gottam; Sv) ≠ MN II 181,9 foll. (matāpettikam kulavaṃsam); MN I 186,20 (Buddham, etc.); do. ~antassa, Ap 352,10 (Buddham); Ja II 111,28; Pv-a 107,16; pl. ~antā (satam dhammam), Ja III 492,17\*; gen. pl. ~antānam (pubbe-nivāsam), AN I 25,7 (cf. Th-a C° 291,12 = Mp I 311,8); — part. med. ~amāna, Ud 18,29 (Ud-a); 22,18 (Ud-a); SN III 86,12 foll.; — part. pass. ~iyamāna, Ps I 110,16 (°-sukhato 'sārāṇiyam'); Ps E° III 429,4 (porāṇe ... kulavaṃse ~e, explaining 'assa ... anu-ssarato', MN II 181,9); — imper. 2 sg. anu-ssara, Mhv XXXII 23 (Mhv-t); Th 382; 2 pl. ~atha (saṅkham), Ps III S° 443,5; Ja II 147,8 (tiṇṇam ratanānam guṇe) ≠ ib. 20; — pot. 3 sg. anussare, Sn 326 (attham dhammam, etc.); ~eyya sambuddham dhammaṃ cānuvilakkaye, AN III 213,25\*; MN II 31,23 (pubbe-nivāsam); 2 sg. ~eyyāsi, AN V 329,11 = 333,18 (Tathāgataṃ); 336,5 foll. (dhammam, etc.); 1 sg. ~eyyam (pubbe-nivāsam), MN I 35,6; 495,24 foll.; 3 pl. ~eyyum (kappa-sahassam), SN II 183,12 (Spk); — aor. 3 sg. anussari, Ap 352,9 (Bhagavā pi ~); Ja II 111,27 (tiṇṇam ratanānam guṇe); Dhp-a II 84,18 (theram); 1 sg. ~im, Ap 74,23; 75,15; 151,8; 549,15 (pubbasāṇam) = Thī-a 134,5\*; Thī 172 (pubbajā-tim); Th 165—166 (cf. AN I 25,7); 3 pl. ~um, Ap

430,19 (Buddhaseṭṭham); 2 sg. med. ~ittho, Ja V 191,16\* (mā... pubbe ratikīlītāni hasitāni); — fut. 3 sg. ~issati, DN II 8,6-8 (atīte buddhe... jātito... nāmato... etc.; Sv) = 53,18 foll.; 1 sg. ~issāmi (pubbenivāsāmi), MN II 32,11; — inf. ~itum, MN II 32,10; — abs. ~itvā, Ap 152,21 (sambuddham) = Th-a C<sup>c</sup> 152,1\*; Ja I 167,7 (attanā katakammaṃ jātissara-ñānena ~); III 330,20 (mātāpitaro); Dh-p-a I 86,22 (bhikkhūnaṃ bahūpakārataṃ); Pv-a 53,5 (satthu guṇe); 69,22 (attano petattabhāvaṃ); 79,1 (purimajāti-sambandham); Mil 90,15 (sammāsambuddhe); — grad. ~ssaritabba, mfn., Pj I 142,5 (suttāni ~āni); 143,9 (do.); Sīmāv 29,8 (yāvajīvāmi °-kathā); Vism 198,7 (Bhagavato guṇā ~ā); ~ssaraṇīya, mfn., Saddh 587 (~esu Buddhādisu); — pp. anu-ssarita, q. v.; caus. anu-ssarāpeti, q. v. — Cf. anu-sarati above.

**anu-ssarāpeti**, pr. 3 sg. (caus. of anu-ssarati), to cause to call to mind, to remind (of, acc.); inf. ~etum (tiṇṇaṃ ratanānaṃ guṇe), Ja II 147,2.

**anu-ssarita**, mfn. (pp. of anu-ssarati), remembered, recalled; with neg. prefix pl. an-anussaritā va... kappā assu, SN II 183,12 (so S<sup>c</sup>; E<sup>c</sup> w. r. anu-ssaritā).

**anu-ssarita(r)**, m. (nomen agentis from anu-ssarati), one who recollects or remembers (with acc.); nom. ~ā (satimā... cirakatam pi... saritā +), DN III 286,4 = MN I 356,19 (Ps) = SN V 197,12 = 225,22 = AN II 35,25 (E<sup>c</sup> anu-saritā; Mp: anugantvā saritā, aparāparaṃ saritum samattho ti attho) = III 11,10 = V 25,10 = 28,20 = 91,14 = Vibh 227,9 (quoted Ud-a 146,3).

(**anussariyati**, pr. 3 sg. pass., see <sup>2</sup>anussarati; part. ~iyamāna).

**anu-ssava**, m. [sa. anu-ṣrava], what has been heard or reported, tradition, hearsay; ~o, MN II 170,28 (saddhā ruci +) = 218,16; Ja II 396,17 (ayaṃ no paramparāgato ~o); Pj II 324,21 (ayam ettha ~o); + ākāra-parivattakka°, Ud-a 17,22; acc. ~āni (vadesi), MN II 170,26; instr. ~ena, itihītiha-paramparāya piṭakasampadāya dhammaṃ deseti, MN I 520,4 foll.; AN I 189,8 (+ paramparāya, itikirāya, piṭaka-sampadāna, etc.) = 195,4 = II 191,1; na ~ena, na paramparāya, Ud-a 405,15 (= 'sammukhā'); °-vasena vuttaṃ, Pj I 89,21; yuttivasena na ~vasena, Pj II 103,2; anussavādi-vasena, Ps I 196,12 (opp. attapaccakkhena; cf. Dh-p-a III 404,4: vinā ~ādīhi attapaccakkhato ṇatvā va); As 74,4 (paccakkhato adisvā ~ena gahitā); Mp I 457,19; abl. ~ā, MN II 170,24 (saddhāya +, scil., payirupāsanti); ~ā vaddhato-āgamā vā, Ja IV 441,17\* (Cf.); (aññatra) saddhāya, ruciya + ~ā, MN II 234,7 ≠ SN II 115,24 ≠ IV 138,32; ~ato, Mp-ṭ ad Mp I 458,8 (~ āgata-ppasādāmi); — giving the sense of the particle 'kira', Sadd 898,10; Abh 1199; Ja I 158,24'; 371,14'; II 430,6'; III 195,11'; Ud-a 72,19; Vv-a 322,3; do. of 'khalu', Sadd 892,1; Sp I 111,21; Ps II 327,25; Mp II 286,13; Ud-a 378,10. (Cf. anussavana).

**anussava-kathā**, f., = prec., Mp II 305,16.

**anu-(s)savati**, pr. 3 sg., [sa. anu + ṣru], to flow in, to overpower = anvāssavati, q. v.; 3 pl. ~anti, SN II 54,3 (āsavā, paron.; Spk II 64,25 foll.; v. l. anusavanti); SN IV 188,10—189,9 (akusalā dhammā).

**anu-ssavana**, n. = anu-ssava; Pv-a 103,5 ('kira'-saddo anussavane, E<sup>c</sup> C<sup>c</sup>).

**anussava-ppasanna**, mfn., believing even from hearsay; gen. pl. f. ~ānaṃ, AN I 26,26 (Mp I 457,19; quoted Pj II 209,8).

**anussava-sacca**, mfn., depending on tradition for his "truths"; MN I 520,4 foll. (anussaviko + ~o).

**anussava-suta**, mfn., heard of by hearsay; sāmaṃ diṭṭho vā hoti ~o vā, MN I 465,14 foll.; f. ~ā, ib. 466,12.

**anussavika**, mfn. (from anu-ssava), following the tradition, learning from hearsay; MN I 520,3 foll. (+ anussava-sacca); pl. ~ā, MN II 211,11. — Cf. anussaviya, anussutika.

**anussavika-pasāda**, m., belief from hearsay (without autopsy); Mp I 240,7 (Tathāgataṃ aditṭha-pubbā hutvā ~āni uppādetvā) ≠ 458,8 (Mp-ṭ).

**anussaviya**, mfn. = anussavika; Kv 286,29 foll. (= anussavena paṭividdha-dhammo, Kv-a).

**anussav'-upalabbha-mattena**, ind., only by hearsay; Ud-a 356,11 (sic C<sup>c</sup> S<sup>c</sup> E<sup>c</sup>, °: °upalambha°).

**anu-ssāra**, m. [sa. anu-svāra; see also anu-sāra & anu-svāra above, and cf. anu-nāsika, niggahita], the nasal sound (-m-), a sanskrit term (Sadd 606,27) for niggahita; °-suti, f. [sa. °-ṣruti], the sound of that, Sadd 222,17.

**anu-ssāvaka**, m., (from anu-ssāveti), a reciter or speaker (of the kammavācā); ~assa jivhā uddharitabbā, Vin I 74,9 (Sp seems to take a° = ācariya; opp. upajjhāya; see, however, anussāvana (b)).

**anu-ssāvana** (or anu-sāvana), n. (from anu-ssāveti), (a) proclamation (of the kammavācā: ṇatti); Vin I 93,6-12 (ekā~e, by one proclamation): V 186,22 (~āni, from anussāvana, f. ?); 220,5 (~ato); Vin-vn 2545 (tīhi ācariyehi ekato ~āni [- ~ ~]); 3021—22 (~ato); — (b) repeatedly announcing or advertising (in order to cause schism), Vin V 201,13 (kamma uddesena voharanto ~ena [cf. Vin II 203,27] salākagāhena... saṃgho bhijjati; Sp Mp II 4,3 = Ps S<sup>c</sup> III 517,2 = Vibh-a 425,16 Ud-a 316,29 (quoted Ss 115,31); Vin V 203,8\* (~ [ ~ ~ ] metr. haplot. for ~ena: + salākena).

°-vipanna, mfn., without a proclamation (of the kammavācā), Vin I 316,37 (: ṇatti-vipanna);

°-sāmpadā, f., the accomplishment of a°, Vin V 170,9 (ṇatti-s° +); Sp ad Vin I 317,3; Sp-ṭ ad Sp I 53,14; — °-sāmpanna, mfn., with due proclamation, Vin I 316,36 (: ṇatti-s°).

**anu-ssāvanā**, f. = anu-ssāvana, n.; Vin I 340,23 ṇatti +); Sp ad Vin V 186,22.

**anu-(s)sāvita**, mfn. (pp. of anu-ssāveti), proclaimed, announced; Vin I 103,6 foll. (Kkh C<sup>c</sup> 16,18 17,20: v. r. anusāvetam).

(**anu-ssāviyati**), pr. 3 sg. (pass. of anu-ssāveti, q. v.); Kkh (C<sup>c</sup> 17,8; part. ~āviyamāna, Vin I 103,7).

**anu-ssāveti** (or anu-sāveti), pr. 3 sg. [caus. of anu + ṣru; Buddh. sa. anu-ṣravayati], 'to cause to be heard (again)', (saddam), hence (a) to repeat (kammavācāmi); to proclaim, announce; (b) (with acc. pers.) to present (a sūnānera) for upasampadā; ~eti, Vin I 317,30 (kammavācāmi); II 203,27 foll. (= anu-nayanto sāveti, Sp); 204,2 (quoted Mp II 7,22; Ss 118,34); Vin-vn 2549 (Tissattherassa sissakāmi (b));

pot. 3 sg. *~eyya*, Mil 147,15 (tikkhattum saddam *~*); parisāya evam *~*, Mil 248,32; 249,12; aor. 3 sg. *~esi* (saddam), DN II 205,22; Sp I 252,28 (mam (b)); o: upasampādesi, Sp-t); 1 sg. *~esim*, Sp I 253,3 (b); 3 pl. *~esum* (saddam), DN II 48,22 foll.; MN I 210,21 (do.); abs. *~etvā*, Mp II 4,14; Vin-vn 2547 (b, ekato *~* [— — —]); anupubbena sāvetvā, ib.); pp. *~ita*; pass. anu-ssāviyati, q. v.

**an-ussāha**, m. [sa. an-utsāha], *want of endurance (perseverance, exertion, or daring), inability*; *~am* pavedesi, MN I 438,5 (Ps); araññavāse *~am* pavedento, Ja IV 221,24. — °-**lakkhaṇa**, mfn., *characterized by that*; n. *~am* (thinam), Vism 469,19 ≠ Abhidh-av 24,16 (w. r. anussāhana-°; so also Vism-mhṭ B°, but expl. ussāhapatiṭṭha-lakkhaṇam).

**an-ussāha-samhananā**, f., *'shrinkage due to lack of effort'*, Vism-Trsl.; Vism 469,17 ≠ Abhidh-av 24,14 (cf. Vism-mhṭ: anussāhanāvasidanabhāvena (so B° S°) samhatabhāvo).

**an-ussāhita**, mfn., *wanting exertion, careless*; *~ena* cittena, Abhidh-av 6,23.

**an-ussita**, mfn. [an + pp. of ut + |çri], *not elevated, not arrogant*; AN I 199,7\* (dhīro aviruddho *~o*. opp. samussitā, ib. 1\*).

**an-ussuka**, mfn. [sa. an-utsuka; sometimes spell an-ussukka, cf. ussukka, n.], *free from desire; not eager, unconcerned, careless, secure, safe*; ussukesu *~ā*, Dh 199; ke lokasmiṃ *~ā*, SN I 15,23\* (= av(y)āvaṭā, Spk); vītalobhā *~ā*, AN IV 98,7\* (w. r. anissukā; = katthaci ussukam an-āpannā, Mp); sayeyyātha *~o*, Ja II 232,18\* (Cl.); IV 344,21\* (= 'apossukko'); viharāhi *~o*, V 8,17\*; viharanti *~ā*, VI 46,2\*; aham *~[k]ko* viharāmi, Dh-a III 256,15; Ps E° III 212,7 (mama rakkhanatthāya *~[k]ko* avyāvaṭo); Pj II 449,24 = Sv I 250,4 (janapado . . . *~kko* sakamma-nirato, etc.); — [°-]jāta, mfn., v. l. for an-ussadaka-jāta, AN III 234,16]. — °-**tā**, f. abstr., Ud-a 202,2.

**an-ussuki(n)**, mfn., v. l. for an-issuki(n), q. v. — °-**itā**, f. abstr., see an-issukitā

**an-ussuta**, mfn. [sa. anu-çruta], *heard (by tradition)*; — only ifc. v. **an-°**, **svā°** (MN II 171,1).

**an-ussuta**, mfn. [said to be = an-avassuta, q. v.]; cf. uññā: avaññā s. v. attuññā, 'not overflown', free from passions or lust; Dh 400 (akkodhanam vatavantaṃ silavantaṃ *~am*; = taṇhā-ussāvābhāvena *~am*, Dh-a) = MN ch. 98 (an-ussudam C°) ≠ Sn 624 (only an-ussadam, q. v.).

[**an-ussutānuttariya**, n., w. r. for anussatānuttariya].

**an-ussutika**, m(n)., [from 'anussuta or \*anu-çruti], *one who draws arguments from tradition*; catubbidho takkī: *~o* jātissaro lābhī suddha-takkiko, Sv I 106,2s—107,1 (ad DN I 16,19) quoted Ss 122,1.

**an-ussuyyaka**, mfn., see an-usuyyaka.

[**an-ahasati**, pr. 3 sg., see anūhasati].

**an-ūhayanam**, ind., *every year, annually*; Mhv XCI 23. Cf. hāyana, m. and anu-samvāccharam.

**an-ūhīrati**, pr. 3 sg. (pass. of anu + |hr; cf. PISCHEL, Prākṛ. Gr. § 537; see also asamhīra, (ap)paṭṭhīra-(kathā), to be held over; part. *~amāna*, mfn.; setamhi chatte *~e* [a triṣṭubh-pāda], DN II 15,9 (= dibba-setacchatte dhāriyamānamhi, Sv

= MN III 123,20, quoted Sv I 61,5; Ps I 46,14; Mp I 104,17.

**an-ūdaka**, mfn., see an-udaka.

**an-ūna**, mfn. [ts.], *not lacking, not less, entire, complete, without deficiency*; Sv I 248,9 (*~o* paripūrakāri; = 'anavayo'); Pv-a 285,5 (*~āni*; = 'paripūṇāni'); Nidd-a II 65,9 (= 'anoma'); 72,5 (do.); alāyitam hutvā *~am* paññāyati, Sv (III) 869,13; *~ā* taḷākā [cf. Marathi taḷe; Edd. taḷākā] nadī, Anāg 36; *~ā* dasa rattiyo, Ja V 70,14\*; satāni pañc' *~āni*, Ap 500,5; *~am* satapañcakaṃ, Ap 555,14 (E° anūna-s°) = Thī-a 192,26\*; chabbassāni *~āni*, Mhv XXXV 45; — + an-adhika (*neither less nor more*), DN III 126,13; Pj II 137,9 (= 'matta'); Ud-a 11,15; Ps I 50,21; 84,21 ≠ Vism 478,11; Ps I 239,12; Vism 450,18; Dīp V 52 (quoted Kv-a 5,6\*).

**an-ūnaka**, mfn. [ts.] = prec.; Abh 702; Ap 306,25 (*~am* dānavaram); 457,28 (sampūṇaṅgo *~o*, cf. anūnaṅga); hatth'assa-ratha-yodhehi ca *~o*, Mhv XXV 81 (*fully supplied with*; = paripūṇo, Mhv-t); to numerals: visa-kotī *~ā*, Ap 298,13.

**an-ūn'-aṅga**, mfn., *without bodily defects*; Ap 321,27 (*~o* bhavām' aham, C°; E° anūnabhogavām' aham) = Th-a C° II 52,23\*; cf. Ap 457,28.

**an-ūnatā**, f. (abstr. of an-ūna), *completeness*; Cp III 6,11 (*~am* me passitvā; = hatthādihi avikalatam, Cp-a).

**an-ūnatta**, n. abstr. = prec.; abl. tesam dhammānam *~ā* paripūṇattā sampannattā samannāgatattā, Mil 163,3.

**Anūna-nāma**, m., *a punning designation for Puṇṇaka* (anūna = (pari)puṇṇa); Ja VI 273,30\* (= no-ūnanāmo, Cl.); 322,26\*.

**anūna-bhoga**, mfn., *having full enjoyment*; Ap 40,12 (= Th-a C° 363,22\*); 361,16; 458,16. — [°-]va(t), mfn. id.; Ap 321,27 (*~vā*-m-aham, w. r., see anūnaṅga)].

**anūna-mana-samkappa**, mfn., *with his heart's wishes fulfilled*; Ap 423,2 = Th-a C° 290,20\*; Ap 424,23 = Th-a C° 294,15\*.

**anūna-sata**, n., *a full hundred; in comp. = by hundreds*; Mil 226,27 (°-salākālakatam . . . setacchatam).

**an-ūnādhika**, mfn. [an + ūna + adhika, cf. anūnā anadhikā, Vism 478,11], *neither less nor more, precisely that*; *~am* aviparītaṃ ca gahetvā, Pj II 235,26 (cf. Ps I 5,7; Ud-a 13,2); *~e* dasa māse, Mp I 99,4; *~āni* catu-vīsati-sata-sahassāni, Sv (II) 638,4; abl. (adv.) *~ato*, Ps I 82,29\* (84,20—85,2) = Vism 476,26\* (478,10-29). — °-**vacana**, n., *an expression for 'neither less nor more'*; Sv I 177,9 = Ps II 203,28 = Mp II 289,25 (viz. 'paripūṇam').

**anūpa** (and (once) **anopa**), mfn. [ts.], (near the water) *watery, moist*; — m., *watery land, lowland*; Abh 187; 814 (cf. Abh-sūci: anugatā āpā atrēti *~o*); loc. *~e*, Ja IV 381,12'; pl. f. imā tā haritānopā, Ja IV 358,30\* (scil. bhūmiyo, accord. to Cl.). — Cf. anopa & Anupiya. — Ifc. v. **nadī-nūpa-nisevita** (Ja VI 507,1\*).

**an-ūpakhajja**, see an-upakhajja.

**anūpa-khetta**, n., *a watery (or fertile) field; loc. ~e*, Ja IV 381,6\*; Mil 129,31 (sukatthe *~e*); *~amhi*, Ap

190,3 (*E<sup>c</sup> S<sup>c</sup> tassā* [scil. nadiyā] cānupa<sup>o</sup>, on a field along its water).

**an-ūpaḡhāta**, etc., see an-upaḡhāta, etc.

**anūpa-ja**, n. [ts.], green ginger, MTD.

**anūpa-tittha**, n., a watery bank (of a river); Ap 345,26 (loc. ~e).

**anūpa-deśa**, m. [sa. anūpa-deṣa], a marshy country; Spk (S<sup>c</sup>) III 155,3 (w. r. anuppadesa; opp. jaṅgaladesa).

**an-ūpadhika**, see an-upadhika.

**an-ūpanāhi(n)**, see an-upanāhi(n).

**an-ūpanīta** (& °-ūpaneyya), see an-upanīta.

**anūpa-bhūmi**, f., a watery ground; pl. ~iyo, Ja IV 359,11' (harita-tiṇa-sañchannā; = 'haritā-nopā').

**an-ūpama**, mfn., = an-upama with rhythm. lengthening; Ap 319,27 (sīlāṃ yassa ~am) = Th-a C<sup>c</sup> II 50,27\*; Bv VI 1 (quoted Ja I 35,13\*); Mhv XXXVII 72; [It 122,13\* w. r. for anūpaya].

**Anūpama**, m. Npr. of a thera, author of Th 213-14; his apadāna Th-a C<sup>c</sup> 335,37\*-336,5\* = Ap 287,16-25; see above Amkolanupphīya and correct there: Th-a 335-36 ad Th 213-14.

**an-ūpaya**, mfn. (an + upaya with rhythm. lengthening), not approaching, free from attachment, independent; nom. ~o, Sn 786 (= taṇhā-ditṭhi-upāyānaṃ dvinnam abhāvena ~o, Pj; Nidd (E<sup>c</sup> anupāyo), Nidd-a (S<sup>c</sup> anappiyo); 897; so 'ham akamkho apiho ~o, SN I 181,15\* (E<sup>c</sup> anupayo; = anupagamano, Spk); AN II 24,15\* (Mp (S<sup>c</sup>): 'anusayo' (C<sup>c</sup> anūpaya) ti taṇhā-ditṭhi-ussayehi (C<sup>c</sup> upayehi) virahito = It 122,13\* (E<sup>c</sup> anūpamo; It-a ≠ Mp (S<sup>c</sup>)); acc. ~am, Sn 787.

**an-ūpalitta**, mfn., see an-upalitta.

**an-ūpavadana**, **an-ūpavāda**, **an-ūpavādaka**, see above an-upav<sup>o</sup>.

**anūpa-vāsi(n)**, mfn., living on a watery place; Spk III 155,4 (S<sup>c</sup> anupa<sup>o</sup>).

**Anūpiya**, prob. the correct form of Anupiya, q. v.

**Anūlakā**, f. Npr., see Anulā (3).

**anū-saya**, m., see anu-saya (Dīp I 42).

**an-ūsara**, mfn. [sa. an-ūsara], not saline; ~am (khettaṃ), AN IV 237,28.

**an-ūhata**, mfn. (an + pp. of ud + ḡhan, cf. sa. an-uddhata and also an-uddhṛta), not rooted out, not removed; loc. taṇhānusaye ~e, Dh 338 (= a-samucchinne, Dh-a); taṇhā-salle ~e, Th 223 (quoted Nidd II 97,16).

**anūhasati**, pr. 3 sg [anu + ūhasati], to laugh at; part. m. pl. ~antā, Sv I 256,31 (= 'anūjagghantā': B-reading (Sv-nt): anujagghantā ti anuhasantā).

**an-eka**, mfn. [ts.], sometimes also neka (q. v.; cf. Sadd 631,16-31): 'not one', several, many, manifold, numberless, various (as a rule pl. or compound); m. pl. (a) ~e, MN I 402,36 (ime ~ pāpakā akusalā dhammā); (β) ~ā, SN I 143,11\* (janā) = Ja III 359,21\*; acc. ~e (samvatta-kappe), It 99,5 = MN I 22,16 = Nidd II 79,27 (Nidd-a); f. sg. ~ā (with a collective noun), SN I 42,20\* (janatā) = Ja IV 110,5\*; n. pl. ~āni, MN II 167,13 (devatā-sahassāni); Dh-a III 114,1 (jāti-satāni); Mil 67,10 (vassasahassāni); 108,29 (kappa-koti-sata-sahassāni); instr. ~ehi, Ud 32,25 (santāpehi); Dh-a III 127,18 (buddha-satasahashehi);

Vism 411,3; gen. (a) ~esam, Nidd II (S<sup>c</sup>) 32,4 (~pā<sup>o</sup> nasahassānaṃ; so Nidd-a II 219,2; Nidd S<sup>c</sup> aneka-: E<sup>c</sup> omits!); (β) ~ānaṃ, MN III 280,9 (tāsaṃ ~ devatā-sahassānaṃ).

**an-ekamsa**, m. (or n.?), (cf. ekamsa), uncertainty, doubt; Mil 225,21 (saṃsayam ~am vimatipatham vitivatto).

**an-ekamsa(g)gāha**, m. (an + ekamsaggāha, q. v.), irresolution, Dhs 425 (kamkhā +; = vicikicchā; = ekamsam gahetum asamatthatāya na ekamsa-gāho, As 260,2 = Nidd-a II 153,19; Nidd I 414,23 = II 75,10-11: — °-paccupaṭṭhāna, mfn., manifested by that; Vism 471,11 (f. ~ā, scil. vicikicchā).

**an-ekamsika**, mfn. (an + ekamsika), uncertain, undetermined; ~ā, DN I 191,13 foll. (= na ekakoṭṭhāsa, Sv; cf. aniyata & avyākata). — °-tā, f. abstr.; abl. ~āya, Mil 93,5 (paṇḍako ~āya mantitam guyham vivarati, i. e. on account of his ambiguous character); — °-bhāva, m. abstr., id.; lokasammatānaṃ kalyāṇa-pāpakānaṃ ~am pakāsetvā, Ja I 458,9.

**an-ekamsikata**, mfn. [neg. pp. of \*ekamsikaroti], not decided; ~am padam, Vin V 148,21\* ('aniyato').

**aneka-kāraṇa**, n.: instr. (adv.) ~ena = 'aneka-pariyāyena' (q. v.), Sp I 217,16; Sv (III) 818,22.

**aneka-kicca-pasuta**, mfn., engaged in many affairs; Vism 135,23.

**aneka-koti-samkha**, mfn., numbering many hundred thousands; Dh-a I 83,13 (~am dhanam) Bv II 28.

**aneka-koti-sannicaya**, mfn., who has (collected) a capital of many crores; Bv II 5 (Bv-a), quoted Ja I 3,16\*.

**aneka-koṭṭhāsa**, mfn. = aneka-bhāga, q. v.; Pv-a 221,19.

**aneka-guṇa**, mfn., with various good qualities; Mil 195,34 (bahugūṇo +).

**an-ekagga**, mfn. [sa. an-ekāgra], not closely attent on, distracted, disturbed; — °-citta, mfn., absent-minded; AN III 174,15 (~o ayoniso manasikaroti); — °-tā, f. abstr., in the cpd. °-tākāra, m., state of absent-mindedness; Ps S<sup>c</sup> III 510,21 (= 'upaddayo'. MN III 61,11); — °-bhāva, m. abstr.; Mp III 171,7 (= 'asamādhi', AN III 420,29).

**aneka-citta**, mfn. [ts.], manyminded, fickle; loc. f. pl. ~āsu, Ja III 530,20\*; V 435,23\* (+ aniggahāsu, scil. nārisu).

**aneka-citta**, mfn. (aneka + °citta [sa. citra]), with numerous ornaments or pictures; ~am (scil. hayavāhanaṃ), Vv 742 (E<sup>c</sup> sandanaṃ 'neka-cittam'; v. l. sandan' aneka-cittam; = nānāvīdha-[vi]cittavan-tam, Vv-a); ~am (vimānaṃ), Vv 925 (= nānāvīdha-citta-rūpaṃ, Vv-a); — °-āvatata, covered with numerous ornaments; ~o ratho, Vv 746 (= anekehi mālākammādi-citteli avatato samākīṇo; **aneka-cittā-vitato** ti pi paṭhanti, so yev' altho, gāthā-sukhattham pana dīghakaraṇam, Vv-a).

**aneka-ja**, m. [ts.], a bird; MTD.

**aneka-jāti-samsāra**, m., the migration through innumerable existences; ~am sandhāvissaṃ (paron. on account of 'sandhāvati samsāratī') anibbisam, Dh 153 (quoted Sp I 17,12\*; Sv I 16,16\*; Pj I 12,27\*; II 392,32\*; Ja I 76,23\*, cf. Ud-a 208,31) Udāna-v

in JRAS 1912. 372,14\*; Th 78 (do.); Thi 164 (≈am sandhāvanti aviddasū).

**anekajjhāsaya**, *mfn.* (aneka + ajjhāsaya), with many aspirations (or dispositions); Sp-t ad Sp I 22,2; Sv (III) 737,18 (explaining 'aneka-dhātu', q. v.).

**aneka-tṭhāna**, *mfn.*, occurring in many places, relating to various objects; Spk II 167,4; 168,4-8 (≈am mano-pāgabbbhiyam) ≠ Pj I 242,8; 243,5-8; Pj II 165,8.

**aneka-tāla**, *mfn.*, having a depth of many (innumerable) tāla-heights; ≈e narake, Ja IV 195,3\* (= aneka-tālappamāṇe, Ct. = pt).

**anekattha**, (aneka + attha), (a) *mfn.* [sa. anekārtha], having more than one meaning; Dhātum v. 152 (≈ā hi dhātuyo); Pj I 115,8 = Ps II 125,23 = Mp II 376,21 — (b) *m.*, designation of plurality; Kacc 394.

**Anekattha**, *m.*, title of a glossary, ed. Rangoon 1883 (cf. FRANKE, *Gesch. u. Krit. d. Pāli-Gramm.* p. 65 n. 2).

**anek'-atthapada-nissita**, *mfn.*, making up for many useful things; Ja II 236,18\*-27\* (ekapadam ≈am (metr. nekattha°!); = anekāni atthapadāni kāraṇapadāni nissitam, Ct.).

**anekadhā**, *ind.* [ts.], variously; Ap 505,5; Vism 8,13\*-14\*; Sadd 168,33\*. Cf. nekadhā, Th 258 (v. l. B<sup>m</sup> according to Tr. nekadā, q. v.); = anekappa-kāraṇam anekavāraṇa ca, Th-a).

**aneka-dhātu**, *m(pl.)*, various elements (or things); *loc. pl.* ≈usu, SN I 181,12\* (= aneka-sabhāvesu ārammaṇesu, Spk), quoted (with some alterations) Nett 24,9\* = 53,8\*.

**aneka-dhātu**, *mfn.*, with many elements, or natural conditions (or dispositions); ≈u + nānādhātu ... loko, DN II 282,25 (= anekajjhāsayo, Sv; pt: dhātu ti ajjhāsayadhātu); *acc.* ≈um + nānādhātum lokam, SN V 304,24 = AN V 33,32. Cf. Nett 97,8 foll.

**aneka-dhātu-paṭivedha**, *m.*, penetration into, or comprehension of various elements (or conditions); AN I 22,32 (+ nānā-dh°; Mp I 119,26); 44,27 (do. + aneka-dhātu-paṭisambhidā; Mp); *dat.* ≈āya saṁvattati, AN III 325,7; ≈āya saṁvattissanti, MN I 494,23.

**aneka-dhātu-paṭisambhidā**, *f.*, discriminating knowledge of various elements; AN I 44,27 (= dhātu-(pa)bhedā-nāṇam, Mp).

**aneka-nāma**, *mfn.*, having many names; *m.* ≈o (scil. Sakko), Sadd 378,11; 379,1.

**aneka-pa**, *m.* [ts.], an elephant, MTD. Cf. neka-pa, Sadd 345,33\*.

**aneka-pariyāya**, *m.*, only instr. (adv.) ≈ena = in manifold ways, in many parallel expressions (for one main idea); bhotā Gotamena (or Bhagavatā) ≈ dhammo pakāsito: Sn p. 15,22 = Vin I 16,35 = III 6,9 (Sp I 171,26) = DN I 85,12 (Sv; pt) = MN I 24,6 = II 145,23 = AN I 56,7 = IV 179,20; MN II 90,7 (do. bhotā Kaccānena ≈); II 162,15 (do. bhotā Udenena ≈); Vin III 19,34 (virāgāya dhammo desito no sarāgāya; = aneka-kāraṇena, Sp); Ud 74,5 (Lakunṭṭh]akabhaddiyam ≈ dhammiyā kathāya sandasseli (scil. Sāriputto); = anekehi kāraṇehi, Ud-a); Vin III 90,29 (bhikkhū vigarahitvā)

≠ I 45,19; III 21,9 (Sudinnam ≈ vigarahitvā; = bahūhi kāraṇehi, Sp); DN I 1,10-15 (Buddhassa (a)vaṇṇam bhāsanti) ≠ AN IV 179,29 = Vin I 233,14; DN I 174,15 (silassa vaṇṇam bhāsanti); III 5,6 (mama vaṇṇo bhāsito; = aneka-kāraṇena, Sv); MN I 130,23 (antarāyikā dhammā vuttā Bhagavatā); SN IV 166,23 (ayaṁ kāyo Bhagavatā akkhāto; = anekehi kāraṇehi, Spk); 323,21 (kulānam anud(ā)yaṁ vaṇṇeti); V 320,11 (asubha-katham katheti; = bahukehi kāraṇehi, Spk).

**aneka-punaruttaka**, *mfn.*, containing many repetitions (tautologies); Mhv I 2.

**aneka-ppakāra**, *mfn.*, of various kinds, manifold; Pj II 403,4 (nivāsāgāram pana Bhagavato ... ≈am); *n.* ≈am (adv.), in various ways, much; Pj II 460,8 (= 'puthu'). — °ka, *mfn.*, id., ≈am, adv., Th-a ad Th 258 (= 'anekadhā').

**aneka-bhāga**, *mfn.*, multiplied, manifold; DN II 266,12\* (v. r. aneka-bhāva, q. v.); instr. ≈ena guṇena seyyo, Pv 516 (= aneka-koṭṭhāsena ānisaṁsena, Pv-a).

**aneka-bhāgaso**, *ind.*, in many ways, Mil 415,16\* (na (p)pavedhati ≈; v. l. °bhāvaso, cf. prec.).

**aneka-bhāra-parimāṇa**, *mfn.*, measuring many cart-loads; *n.* ≈am, Pv-a 102,7 (= 'pahūtam').

**aneka-bhāva**, *mfn.*, manifold; DN II 266,12\* (kāmo ... ≈o sam(a)pādi; Sv: anekabhāgo [S° °bhāvo] ... aneka-vidho jāto, aneka-bhāvo [S° °bhāgo] ti vā [S° pi] pāṭho; cf. Sn p. 136, n. 14).

**aneka-bhūmikā**, *f. pl.*, many stories (or strata); ≈ā dassetvā atthattā ... Ja V 506,25\* (C<sup>ss</sup>).

**aneka-māya**, *mfn.* (cf. māyā, f.), possessed of many tricks or stratagems; *acc. m.* ≈am (migam), Ja I 163,3\* (= bahumāyam bahuvañcanam, Ct.); *m. pl.* ≈ā (rājāno), Ja III 322,15 (cf. Mvu II 247,19\*).

**aneka-mukha**, *mfn.* [ts.], 'having several faces', having different ways; Pj I 79,26 (≈ā hi desanā).

**aneka-yojanantarika**, *mfn.* (°yojana + antara + ika), in a distance of many yojanas; ≈am ṭhānam, Pv-a 173,25.

**aneka-ratana**, *mfn.*, containing many precious things; mahā-samuddo bahu-ratano ≈o, Vin II 238,10 = AN IV 199,21 = Ud 54,9. — °vicitta, *mfn.*, ornamented with many precious things; Ud-a 293,26.

**aneka-rasa-vyañjana**, *mfn.*, with manifold condiments; Pv 108 (≈am scil. bhattam; = °bhatta, n., Pv-a 73,5).

**aneka-rūpa**, *mfn.* [ts.], of various kinds; *n. pl.* ≈ā, Sn 728 (dukkhā ... ≈ā) = 1050; 1049 (do.) ≠ Ud 92,18\* (= nānāvidhā, Ud-a); Ja V 491,27\*-31\* (kalyāṇā; = dānādivasena nekavidhā, Ct.).

**aneka-rūpa**, *n.* (a) various (material) forms; Sn 918 (phuṭṭho ≈chi, if not adj. with ellipse of phassehi); — (b) various modes, ways (or ceremonies); ≈ena vadanti suddhim, Sn 1079, 1080-81 (= kotuka(?)-maṅgalādīnā, Pj; = anekavidha-vata-kutūhala-maṅgalena, Nidd); ≈am pi pahāya sabbam, Sn 1082-83.

**aneka-liṅga**, *mfn.*, having many characteristics; Th-a ad Th 106 (Sadd 379,24).

**aneka-vacana**, *n.*, the plural form of a word; = bahuvacana, Sadd 17,10 (puthu-vacanam + ≈am); 92,11-15.

**aneka-vaṇṇa**, *mfn.*, many-coloured, variegated; Vv 925 (vimānañ; = nānāvidha-vaṇṇaṃ, Vv-a).

**Aneka-vaṇṇa-devaputta**, designation of the hero of the Anekavaṇṇa-vimāna; Dhpa I 426,15 = Ud-a 199,22.

**Anekavaṇṇa-vimāna**, *n.*, title of Vv 925—32 (Vv-a 318,6—322,10; = Suttasaṅgaha ch. 17; see Suttasaṅgahaṭṭhakathā C<sup>o</sup> p. 74).

(a) **aneka-vassa-gaṇa**, *m.*, a series of several years; Ja III 495,9\* (nekavassagaṇe bahū; Cl.).

(a) **aneka-vassa-gaṇika**, *mfn.* (from prec.), produced or collected during many years; *m.* o (gaṇo), AN IV 386,16 (Mp); *f.* ā (jambālī), AN II 166,15 (Mp); *n.* neka-vassa-gaṇikaṃ (rajojallaṃ), MN I 78,23 (= neka-vassa-sañjālaṃ, Ps). Cf. gaṇavassika (Sn 279).

**aneka-vāraṃ**, *ind.* [ts.], many times, repeatedly; Dhpa IV 105,7; Ud-a 289,21 (opp. ekavāraṃ); Ps E<sup>c</sup> III 336,14; Th-a ad Th 258 (see anekadhā).

**aneka-vidha** (& neka-vidha, *q. v.*), *mfn.* [ts.], manifold, various; *n.* añ nānappakāraṃ (cittaṃ), MN II 26,15; SN II 81,10 (dukkhaṃ) = 107,30; *m.* o, Ja I 109,26' (muni); 131,29' (loko; quoted Sadd 519,16); Sv (III) 703,3 (= 'anekabhāvo', or 'anekabhāgo'); *m. pl.* ā, Nidd II 88,9 (= 'aneka-rūpā'); *n. pl.* āni, Mil 197,16 (bahuvihāni ~ dukkhāni); 216,10 (kāraṇāni); generally explaining 'aneka-vihita': Sp I 158,28; Vism 411,3; Sv I 103,29; (II) 643,10; Spk I 279,16; II 126,20. — °-**sūpa**, *mfn.*, Ud-a 199,5 (= 'aneka-sūpa', *q. v.*).

**aneka-vihita**, *mfn.* = prec., by which it is generally explained in Clt.; añ iddhi-vidhaṃ (paron), DN I 78,1; 212,20; MN I 34,11; 248,1; SN II 121,14; V 276,9; añ maggaṃ, Th 1243 = SN I 193,17\*; añ pubbenivāsaṃ (cf. anussarati above), It 98,23; DN I 13,14 (Vism 411,3); 81,12; MN I 22,11; SN II 127,9; AN I 164,5; añ tiracchānakathaṃ, DN I 178,18; MN II 30,1; añ kāyassa ātāpāna-paritāpanānuyogaṃ anuyutto, Pp 55,36; bahū ā nānappakāraṃ, DN III 130,27; ā ditthiyo, MN I 40,21; SN IV 286,18; āni ditthigatāni, SN III 258,2 foll.; āni adhvutti-padāni, DN I 12,30 (= anekavidhāni, Sv); 30,5; MN II 228,14; esu kaṃkhāthāniyesu dhammesu, MN I 221,25; AN IV 152,7.

**aneka-vyañjana**, *mfn.*, with various condiments; aneka-sūpo o (piṇḍapāto), Ud 29,29 (= nānāvidhāuttaribhaṅgo, Ud-a) = Dhpa I 428,12; vicita-kāḷako aneka-sūpo o (odano), AN III 49,31; IV 231,6; do. acc. añ (piṇḍapātāṃ), MN I 38,12; (odanaṃ), MN II 8,1; Mil 16,29.

**aneka-vyasanānubaddhatta**, *n. abstr.*, the being impeded by various accidents; abl. ā, Ud-a 210,24 (E<sup>c</sup> S<sup>c</sup> °anubandha°).

**aneka-sata**, *mfn.*, consisting of many hundreds; *f.* ā (parisā), DN III 17,5 (+ anekasahassa); acc. añ khattiyaparisaṃ, DN II 109,10; añ brāhmaṇa-parisaṃ, ib. 22; gen. āya parisāya, MN I 249,23; II 3,15. — °-**kaṇṇa**, *mfn.*, to be heard by many hundreds of ears; Ja VI 392,18 (catu-kaṇṇo, cha-kaṇṇo, attha-kaṇṇo +, scil. manlo). — °-**kkhattum**, *ind.*, many hundred times; Ap 413,19 [ - - - ] = Th-a C<sup>c</sup> 349,16\*.

**an-eka-sapha**, *mfn.* [sa. an-eka-ṣapha], cloven-hoofed; pñ ad Sv (III) 965,26 (opp. eka-sapha).

**aneka-sabhāva**, *mfn.*, of various nature or condition; *loc. pl.* esu ārammaṇesu, Spk I 265,22 (= 'aneka-dhātusu').

**aneka-sambhāra**, *mfn.*, consisting of various materials (or requisites); *f.* ā (viṇā), SN IV 197,11.

**aneka-sarasatā**, *f. abstr.* (cf. sa-rasa), the being of manifold effect; Mp III 228,8 (ad AN IV 109,8; Mp-ṭ: aneka-rasatā ti aneka-sabhāvatā aneka-kicatā vā).

**aneka-sarira-sambhava**, *mfn.*, = aneka-sāri-rika, *q. v.*

**aneka-salāka**, *mfn.*, = aneka-sākha (*q. v.*): Pj II 487,10.

**aneka-sahassa**, *mfn.*, (a) with a singular noun: consisting of many thousands; o gogaṇo, Ps II 265,16; ā (parisā), DN III 17,5 (anekasatā +); añ bhikkhu-saṃghaṃ, Mil 159,10; (b) with a plural: many thousand; ānaṃ sattānaṃ, Ps II 38,22; esu Buddha-paccekabuddha-khīṇāsavesu, Dhpa I 81,19 (v. l. aneka-sata-sah°).

**aneka-sākha**, *mfn.* (cf. sākha, *f.*), with numerous ribs; Sn 688 (añ saḥassamaṇḍalaṃ, scil. chattaṃ, quoted Sv (II) 439,1\*; pt: 'an' ti ratanamayaṇekasata-tiṭṭhana-hīraṃ; 'saḥassamaṇḍalaṃ' ti tesam upari-tṭhita[ñ]anekasahassa-maṇḍala-hīraṃ). Cf. Sp (IV) 894,26 foll.

**aneka-sārīrika**, *mfn.*, 'concerning many bodies'. to the benefit of many persons; AN I 168,16 foll. (scil. puñña-paṭipadā; opp. eka-sārīrika; = aneka-sarira-sambhava, Mp).

**aneka-sāhassa-dhana**, *mfn.*, having money by many thousands; āni (kulāni), Ja V 16,23\* (so E<sup>c</sup> B<sup>s</sup>: C<sup>ks</sup> point to °sāhassagaṇāni: Cl and pñ silent).

**aneka-sūpa**, *mfn.*, with various sauces; o (piṇḍapāto), Ud 29,29 (= anekavidha-sūpo, Ud-a) = Dhpa I 428,12; vicita-kāḷakam añ aneka-vyañjanaṃ, MN I 38,12 (piṇḍapātāṃ); II 8,1 (odanaṃ); Mil 16,29 (do.); odano vicita-kāḷako, etc., AN III 49,31 (E<sup>c</sup> vigata°) = IV 231,6. — °-**rasa-vyañjana**, *mfn.*, do. + delicacies; Ud 29,30 (Ud-a). — °-**vyañjana**, *mfn.*, with various sauces and condiments; Ja VI 366,20 (añ bahu-bhattaṃ).

**Anekasetibhinda**, *m. Npr.* of king Bayinnaung of Pegu and Burma ('lord of many white elephants' o: °-seta + ihha + inda); Sās 51,8 foll.; 101,14; 102,2.

**anekaso**, *ind.* [sa. aneka-ṣas], several times, repeatedly; ~ vitthāritaṃ, Ja II 224,23.

**aneka-ssara**, *mfn.*, containing more than one vowel sound, polysyllabic; Kacc 523.

**anekākāra**, *mfn.* [ts.], of many forms; °-**vokāra**, *mfn.*, of many forms and features; Ud-a 267,17 (añ ... uḷāra-pīti-somanassaṃ); añ asubha-bhāvanānuyogaṃ anuyuttā, Vin III 68,15 (Sp); 69,33; añ ... ādinavaṃ, Pv-a 12,1. — °-**vokīṇa**, *mfn.*, = anekākāra-vokāra, Sp (II) 398,23. — °-**sampanna**, *mfn.*, endowed with many virtues; Th 1158 (e Sāriputtamhi); 1251 (añ Gotamaṃ) = SN I 195,13\* (= anekehi guṇehi samannāgataṃ, Spk).

— °-**sammissa**, *mfn.* = anekākāra-vokāra; Sp (II) 398,23.

**anekādīnava**, *mfn.* (aneka + ādīnava), *full of disadvantages*; ~o samuddo, Ja IV 2,17.

**anekādhivacana**, *n.* (aneka + adhvācana), *expression(s) for the plural number*; — °-kusala, *mfn.*, *versed in the knowledge of that*; Nett 33,9.

**anekānattānubandha**, *mfn.* (aneka + anattā + anubandha), *with manifold harm or obstacles*; Ud-a 365,21 (E° anek'-anattā°), *prob. for °anubaddha*.

**anekānisamsa**, *mfn.* (aneka + ānisamsa), *with many advantages*; piṇḍapāto bahugūṇo ~o, Mil 175,19.

**anekānusandhika**, *mfn.* (aneka + anusandhi), *having more than one theme*; ~am (suttam), As 27,6; ~assa (suttassa), Ps II 202,27; Mp II 201,24.

**Anekibha**, *m. Npr. of a prince in Siri(k)khettagarā* (aneka + ibha); Sās 161,1.

**Anekibhinda**, *m. Npr. of a sanctuary* (aneka + ibha + inda); Sās 91,25.

**an-eja**, *mfn.* (an + eja, *f.*, or + the present stem of eja), *unmoved, unshaken, impassible; free from desire and lust*; Sn 87 (kaṁkhacchidaṁ munim ~am; Pj: eja-saṁkhātāya taṇhāya abhāvato ~am); 372 (dhammesu vasi pāragū ~o); 477 (~o akhilo akamkho; Pj); 646 (~am nahātakaṁ buddham) = Dhp 422; Sn 751 (ejam vosajja ... ~o anupādāno); 952 (~o + sabbadhi samo); 953 (~assa vijānato n'atthi kācīni saṁkhiti); 1043 (~am mūladassāvīṇ); 1101 (okaṁ-jahaṁ taṇhacchidaṁ ~am; = lokadhammesu nikkampaṁ, Pj, Nidd-a); Dhp 414 (~o akathānkathi; = taṇhāya abhāvena ~o, Dhp-a) = Sn 638; Th 38 (asito ~o); 372 (samuddo va thito ~o), *cf.* Sn 920 (Nidd I 353,21); Ud 27,18\* (pabbato viya so thito ~o; Ud-a); Th 905 (~o santim ārabha) = SN I 159,4\* ≠ DN II 157,13\*; Th 1216 (vinodaya chandam ~o) = SN I 186,33\*; Thī 205 (munayo ~ā chinna-samsayā; = eja-saṁkhātāya taṇhāya abhāvena ~ā, Thī-a) ≠ Sn 1112; It 91,17\* (ejānugo ~assa ... ārakā); 92,2\* (~o vūpasammati); 92,3\* (~o ~assa ... santike); Pv 542 (~am kalyāṇadhammaṁ vicarantaṁ loke [v. l. better vicaran tiloke?]; = nittanham, Pv-a); Vv 197 (khiṇāsavaṁ vigatarajam ~am); 616 (rāgavirāgam ~am asokaṁ; *quoted* Sv I 230,3\*, Ud-a 288,3\*); DN II 254,18\* (indakhilam ūhacca-m-anejā) = SN I 27,4\* (Sv, Spk), *cf.* Kl. Turf. IV 159,16; MN I 386,23\* (~assa vasippattassa Bhagavato sāvako); SN I 141,30\* (nāgo va danto ~o; = nittanho, Spk); IV 64,34 = 66,5 (Tathāgato ~o viharati vītasallo); AN II 15,29\* (te asitā ... te tusitā ... te ~ā ... te sukhitā; = te khiṇāsavā taṇhā-saṁkhātāya ejāya ~ niccalā, Mp); Kv 326,29 (cattāro āruppā ~ā vuttā Bhagavatā).

**an-eja**, *n.* (from aneja, *mfn.*: *cf.* āneja), *freedom from lust*; Thī 362 (~am upasampajja; = ... 'anejan' ti laddhanāmaṁ aggaphalaṁ, Thī-a); SN III 83,20\* (~an te anuppattā, so S° & Spk; anejanto anuppattā, E° & C°; = eja-saṁkhātāya taṇhāya pahāna-bhūtaṁ arahattaṁ, Spk).

**Anejakā**, *m. pl. Npr. of a class of gods*; DN II 260,8\* (otherwise Kl. Turf. IV 185,19\*).

**an-ejatta**, *n. abstr. from an-eja (q. v.)*; Ud-a 188,3.

**an-ejja (an-eñja)**, *w. r. for ānejja (āneja), q. v.*  
**an-edha**, *mfn.*, *without fuel*; Ja IV 26,22\* (~o dhūma-ketu; = anindhano aggi, Ct.).

**an-erita**, *mfn.*, *unmoved, not stirred up*; ~o aghaṭṭito, etc., *scil. samuddo*, Nidd I 353,12 (= na erito, Nidd-a).

**an-eja** (sometimes written an-ela; only in Ct. analysis of anelagala, anelamūga, anelaka), *mfn.*, *faultless, free from impurity (said to be derived from eja or ela, n. = doso, Sadd 438,30; or from eja or elā, f. = lālā, khejo, Sadd 439,4-5); [Ud 59,27 (~āya, read anelagalāya)]; Pj II 124,10 (anejo ca amūgo ca, = 'anelamūgo') = Nidd-a II 396,9; Spk I 275,30 (~āya agalāya niddosāya, = 'anelagalāya'). Cf. anelagala, anelamūga below, and a-nejaka; for Buddh. sa. anelā (scil. vāk) see anelagala below.*

**a-nelaka** (also spell a-nelaka, a-nīlaka, a-nīlaka [Buddh-sa. aneḍaka, Vyu 230,17; Mvu I 339,8, etc.]), *mfn.*, *pure, clear (said of honey being free from eggs and larves of bees); attempt to etymology Sadd 439, n. 1, cf. neja, mn. [= niḍḍ(h)a, nīla sa. nīḍa] and neja, mfn.; see also KERN I p. 74 & GEIGER § 43 (following SENART ad Mvu I 255,17 (314,11), where it is taken = sa. an-enas — dissim. n-n > n-l unwarranted; Ct. alternatively = adosa as from an-eja above; — khudda-madhum [v. r. khuddam m°, Vjb] anīlakaṁ, Vin III 7,9 (quoted Ps I 154,3 (-el-); = nim-makkhikaṁ nimmakkhikaṇḍakaṁ parisuddham, Sp I 182,18); DN III 85,17 (-el-, v. l. -el-); = niddosaṁ makkhikaṇḍa(ka)-virahitaṁ, Sv (III) 866,9); DN III 87,6 (khuddam madhum anelakaṁ); MN II 5,8 (do. -el-; = niddosaṁ apagata-makkhikaṇḍakaṁ, Ps); AN III 369,9 (do. -il-, v. l. -el-; = niddosaṁ, Mp); — Ap 193,18 (read [cf. C°] isimuggāni sannetvā [S° sandh°, v. ll. sand°, sant°; C° pīmsatvā] madhu-khudde anīlake); Mp III 84,18 ad AN III 237,14 (khuddaka-madhu anelakaṁ). Cf. khuddā, f. [sa. kṣudrā] and sa. kṣaudra, n.*

**a-nelaka-sappa**, *m.*, *a kind of venomous snake*; Spk (S°) III 65,8 (maṇi-sappa +; yassa visam sīgham abhirūhati na sīgham oṭarati ~ādīnam visam viya, ayam āgata-viso ca ghora-viso ca) *quoted* Ss 173,15 (= mahā-āsiviso, ib. 173,33).

**an-ela-gāla** (or **an-ela-gāla**, **an-ela-gāla**, *cf. ela, n., elā, f. & sa. | gaḍ, gal*), *mfn.*, *said to mean 'n't dripping with drive', i. e. pure, clear, faultless (only said of speech (articulation) vācā); an old v. r. \*anelakalā might account for Vyu 20,10-11: anelā kalā (cf. SVLV. Lévi, Mahāyāna-sūtrālamkāra II 143 n. 2); — (poriyā) vācāya vīsatthāya ~āya: Vin I 197,2; Ud 59,27 (E° anelāya, v. l. anelagalāya); Ud-a: eja vuceti doso, tam na paggharati ti an-elagā, tāya, niddosāya ti attho); DN I 114,9 (= elagalana-virahitāya, Sv); MN II 166,1 (= do., Ps); SN I 189,31 (= anelāya agalāya niddosāya, Spk); II 280,7 (Spk: yathā nāma manussā mukhena khelaṁ gaḷantena vācaṁ bhāsanti, na evarūpāya); AN II 51,16 (= niddosāya agalitāya, Mp); 97,19; III 114,6; 195,21; 262,19; 263,4; IV 279,30; 296,9; 328,14; — Ps I 194,2 (vīsatthāya vācāya vāceti ~āya, scil. lekha-vācako). — Cf. elagala-vāca, *mfn.*, *unrelated to neja vācā (see neja, mfn. [Sadd 439 n. 1]).**

**an-ela-mūga** (or **an-ela-mūga**), *mfn.* (*cf. sa. eja-mūka and ela, n., elā, f., mūga, mfn.*), *not fool, not imbecile (cf. prec.)*; Sn 70 (~o sutavā satimā; = a-lālā-mukho, athavā an-ejo ca a-mūgo ca, paṇḍito

vyatto ti vuttam hoti, Pj & Nidd-a); DN III 265,16 (paññavā ajaḷo ~o paṭibalo subhāsita-dubbhāsītānam attham aññātum) = AN IV 227,3 ≠ AN I 35,20 (pl. ~ā; Mp: yesam elā mukhato na galati te ~ā nāma); AN III 137,18 (paññavā hoti ajaḷo ~o) = 262,3 = 437,4; SN V 100,6 (paññavā ~o); MN I 32,23 (paññavanto ~ā) = AN III 199,16. — °-tā, f. abstr., AN III 441,8; Pj I 34,19.

[anesana, n. = anesanā, f.; instr. pl. ~ehi, Ja III 411,22', *doublful reading, C<sup>ks</sup>*].

**an-esanā**, f. (Amg anesanā; cf. esanā, j'si), "a wrong going for food" (cf. agocara), wrong means for gaining a cvara and the like; ~am appaṭirūpam āpajjati, DN III 224,25 (Sv: dūteyya-pahinagamanā-nuyoga-pabhedam nānappakāram ~am); AN II 27,22 (Mp do.); SN II 194,6 (Spk do.; cf. Mil 401,12); Nidd I 496,31 (Nidd-a do.); Nidd II 106,29; — the 21 bad means: Mil 369,27—370,5, Ps E<sup>c</sup> III 5,11-18, and in mṭ ad As 151,32 (ekavisatiyā ~āsu); Ja IV 373,17' (do.); ekavisatiyā ~āya, Ja III 411,22' (sic B<sup>+</sup>; C<sup>ks</sup> ~ehi, for ~āhi); ekavisati-vidhāya ~āya, Ja II 82,7-12; Dhp-a III 352,5; Ps S<sup>c</sup> III 693,19; vejja-kam-mādikāya ~āya, Ja V 253,15'; vivajjemi ~am, Ap 67,10 = Th-a C<sup>e</sup> 20,12\*; ~am pahāya, Vism 98,6; nānappakāram ~am, Dhp-a IV 34,6; akaronto ~am, Saddh 392; 427; acc. pl. ekavisati ~ā. Ps II 236,25; ekavisati-°, Dhp-a II 111,14; Ps I 115,11; II 316,5. — Ijc. v. viññatti-°.

**an-esamāna**, mfn. (said to be an + part. med. of j'si = sa. j'ic), not being master (of oneself); yam pitvā cittaṃ ~o, Ja V 15,26\* (= an-issaro, Ct.); -e- for -i- unexplained, cf. the difficult anāthamāno, ib. 16,1\*).

**an-eha**, m. sa. an-ehas], time, MTD.

**an-o°**, = 1. an-ava°, see anopata, etc. (and accordingly, for an + apa, see anodissa, anottāpi(n)). — 2. seemingly for an-u° (an-ū°), see anodaka, anopama, anopa (?). — 3. anu-ava°: anomajjati, (anojagghati).

**an-oka**, mfn., 1. 'homeless', free from worldliness (attachment); ~o, Sn 966 (abhisamkhāra-viññāpādīnam anokāsa-bhūto, Pj and Nidd-a); SN I 126,26\*; 127,5\* (= an-ālayo, Spk), cf. Mvu III 284,0\*; 285,8\*. — 2. m. or n., the not home, the houseless (independent) state; ~am, Dhp 87 (okā ~am āgamma (cf. agārā anagāriyam); = anālayo, Dhp-a) = SN V 24,23\* (= do. Spk) = AN V 232,28\* (= vaṭṭato vivaṭṭam āgamma, Mp) = 233,20\* = 253,6\* = 254,6\*. — °-sāri(n), mfn., wandering about homeless (cf. a-niketa-sāri(n)); nom. ~ī, SN III 10,7 = Nidd I 197,19 (= kamma-viññāpēna okam asarantena [Nidd-a asaranto] ~ī, Spk and Nidd-a); Ud 32,16\* (Ud-a); acc. ~im, Sn 628 (v. l. B. °-cārim; = anālaya-cārim, Pj) = Dhp 404 (= anālaya-cārimam, Dhp-a) = MN ch.98 (Ps E<sup>c</sup> III 438,12: okam vuccati pañca-kāmaguṇālayo, tam an-alliyamānan ti attho), quoted Mil 386,20\*.

**an-okāsa**, m. (=: an-avakāsa, q. v.), no place or room, an improper place; [Mogg-v III,12: ~am kāretvā; cf. an-odhim katvā, a-paccakkham katvā, and see Ai. Gr. II: 1 § 31 c, and 3a 5 above]; Mil 229,20-25 (~e [hilo]; mfn. not giving sufficient room, Dhp-a III 442,4 (dvārāni ~āni ahesum; w. r.

anekasahassāni) = Pj I 164,25; not finding place, Sp (IV) 944,5 (bhikkhū ~ā). — °-kata, mfn., who has not given occasion or leave; ~am bhikkhum pañham pucchanti, Vin IV 344,9, 14\*\*, 17' (= asukasmim nāma thāne pucchāmi ti evam akata-okāsam, Sp; cf. anokāsam kāretvā above, anoghatiṇṇa below); ~am bhikkhum āpattiyā codenti, Vin I 114,15. — °kata-sikkhāpada, n. title of Vin IV 344,6-28 (Bhikkhuni-Pāc XCV); ns ad Sadd 708,15. — °-tta, n. abstr., abl. ~ā, Vism 186,27 (E<sup>c</sup> anokā sattā); Sadd 140,25. — °-bhūta, mfn. = 'an-oka', q. v.: Pj II 573,7 = Nidd-a II 188,16.

**an-okkanta**, mfn. = an-avakkanta (q. v.): Ps ad MN III 115,9.

**an-ogāhanta**, neg. part. of ogāhati (q. v.).

**an-oggata**, mfn., not having set (as the sun); ~asmim suriyasmim, Th 477 (= suriye anatham-gate yeva, Th-a).

**an-ogha-tiṇṇa**, mfn., not having crossed the stream; acc. m. pl. ~e, Sn 1081 (= kām'ogham, etc. a-tiṇṇe, Nidd; see Ai. Gr. quoted s. v. an-okāsa).

**anojā**, (m? or f.), name of a tree (the flowers of which are used for wreaths; cf. sinh. anodā, 'marsh-mallow', or anōnā, the custard-apple tree (Anona squamosa)?; sometimes spell anoja-); Ap 118,6 (~am puppham uttamam, split-epd.); Ja VI 536,34\* (koraṇḍakā ~ā) — °-puppha, n., its flower, Dhp-a II 116,11 (C<sup>k</sup> anojā-); — °puppha-caṅgotaka, m., a casket with that, Dhp-a II 116,10 (C<sup>k</sup> anoja-); — °-puppha-dāma, n., a wreath of that, Ja VI 227,13' (~ena pūjam katvā); Ja I 9,12' (°-sadisam); Mhbv 3,11 (°nibbisesam); — °-puppha-vanna, mfn., having the colour of that, Dhp-a II 116,9 (~ena ... sātakena: C<sup>k</sup> anoja-); — °-puppha-vanna-sadisatā, f., the being like to that colour, Mp I 319,4.

**anojakā**, m. or f., = prec., pl. ~ā, Vv-a 161,27-28 (v. l. anojā); — ijc. v. yodhika-gaṇḍik<sup>o</sup>, Vv 394.

**Anojā**, f. Npr. of a princess (named after the flowers of anojā); Dhp-a II 116,13 (C<sup>k</sup> Anojā); the queen of Kappina-rājā, ib. 117,1; Mp I 319,5 (°-devī); Vism 393,11 (do.).

**anō-jagghati** (or anu-jagghati), pr. 3 sg. (anu (ava) + j'jaggh [cf. sa. j'jakṣ and j'g(h)aggh]), to laugh at, to ridicule (acc.); part. m. pl. ~antā (mamañ). DN I 91,18 (= anūhasantā, Sv).

**an-ojava(t)** or °-ojavanta, mfn., powerless, not giving strength, without effect; n. ~vantam (asamayena bhuttam ~ hoti), AN III 260,9 (= akāla-bhuttam ojam pharitam na sakkoti, Mp); f. ~vantī sā kathā, Nidd I 163,22 (= na ojavatī, teja-virahitā ti attho, Nidd-a).

**an-oñāta** (or °-oñāta), mfn., not disregarded (= an-avaññāta); Vin IV 6,19' foll. (~am anavaññātam ahijitam aparibhūtam cittikataṃ, scil. nāmañ, etc.); see also \*an-uññāta s. v. [an-uyyāta].

**an-opata** (or an-onata), mfn. (an + pp. of opamati), not bent down, not humble or dejected; m. ~o, Mil 387,11 (pabbato an-unnato ~o); n. ~am cittam kosajje na ijjhati, Paṭis II 206,14 (quoted Ud-a 186,1 & Vism 386,12. in both places -n-).

**an-opamaka**, mfn., not bowing; instr. ~ena pavisitum na sakkā, Dhp-a II 136,16 (E<sup>c</sup> -n-; v. l. an-onatena & an-opatena).



**an-oṇamana**, *n.* (cf. oṇamati), *the not bending down*; Ud-a 185,29 (an-onamanādihi soḷasahi [ib. 186,1-19] vodāna-dhammehi).

**an-oṇamanta**, *neg. part. of oṇamati, q. v.*

**an-oṇami(ta)-daṇḍa**, *m.*, *an inflexible stick* (so Tr. Mil p. 427,31 taking oṇami = oṇamiya, *grd.*, unwarranted like \*o-nāmi(n)); °-jāta, *mfn.*, *grown stiff like that*, Mil 238,3, quoted Ps S<sup>c</sup> III 528,11 = Ss 29,1 (an-oṇamita°, preferable); Mp II 12,17 (C<sup>e</sup> E<sup>e</sup> an-oṇami°; Mp-t: an-oṇamita° = yāvadatham bhojanena oṇamitum asakkuneyyatāya anomanandaṇḍo viya jāto).

**Anotatta** (& °-daha; rarely Anavatatta; *Buddh. sa.* Anavatapta; *etym.* Pj II 438,9 ≠ Ps E<sup>c</sup> III 36,5 = Ud-a 301,3), *m. Npr. of one of the seven large lakes in Himava(t)*, Ja IV 497,31' (ādiṇi; cf. Ja II 92,26 °-dahādayo satta-mahāsare + pañca-mahānadiyo); *enumerated*: Abh 679; AN IV 101,13; Ja V 415,25; Sv I 164,4 = Ps E<sup>c</sup> III 232,4; Pj II 407,22; Ps E<sup>c</sup> III 35,8; Ud-a 300,14; Vism 416,19; — *its position*: Ud-a 300,16-19 = Pj II 437,19-21 (cf. II 66,27) = Ps E<sup>c</sup> III 35,10-12; — *those seven lakes (mahāsara) form the source of the five great rivers (mahānadiyo)*, AN IV 101,13 (abl. ā), but cf. Kacc-v 274 (Sadd 702,12): āmahā mahāsara pabhavanti; Mil 286,25 (°dahato udakaṃ Gaṅgaṃ nadim pavisati (cf. Abhidh-k-vy Trsl. III p. 147,15)); — *its water is by devatās brought to Asoka*: Dīp VI 3 ≠ Sp I 42,3; — *there bathed Māyā*, Ja I 50,14; do. Sirī, Ja III 264,19; do. Asā, Saddhā, Sirī, Hirī, Ja V 392,22; — *its water used by the Buddha*, Ja I 80,15 (As 16,14); Dhp-a III 222,12; Vism 391,8; — *do. by paccēka-buddhas, arahats, and others*: Th 430; Pj II 77,13; Ja I 232,6; III 379,18; IV 368,14; 379,20; V 321,20'-27; 324,13'; Dhp-a I 211,5; IV 129,21; 130,5; 131,1; 135,14; Pj II 420,22; — Ja IV 213,5; — Nidd II 51,11; — cf. Ud-a 301,6-8; — Vessavaṇa's yakkhinīs bring him water from A., Dhp-a I 49,3; there they also make music, Vv-a 131,29 (°dahatire); cf. Vv 301 (Vv-a 134,15); — Buddha there took his meal and meditated, Dīp I 44; Mhv I 18; Vin I 28,1-22; — Buddha went there with 500 bhikkhus and preached the Kuṇāla-jātaka, Ja V 415,11 foll.; — *agreed the evidence of Soṇa Koṭivisa*, Ap 298,28, and told Ap 299,2—301,16 (Pubbakammapiḷoti ≠ Avadānakalpalatā ch. 50). — °-udaka, *n.*, *water from A°*; Pj II 420,25; Dhp-a IV 134,5; — °-ōdaka, *n.*, Ja V 314,20; 320,10; Dhp-a IV 135,3; Dīp XII 3 = XVII 85 (āṃ kājaṃ, split-cpd.; quoted Sp I 75,19\*); Mhv V 24; Mhbv 152,20; Jina-c 281; Sās 123,16; — °-daha, *m.*, *id.*, Vv-a 134,15; Sās 24,6, etc., see under Anotatta. — °-daha-udaka, *n.*, *water from A°*, Dhp-a IV 135,11; — °-daha-piṭṭha, *n.*, *the strand of A°*; Dhp-a IV 131,15 (= Anavatatta-vila-kere-dī, Rt); 132,4 (= Anavatatta-vila-piṭa, Rt); — °-pāṇiya, *n.*, *water from A°*; Dhp-a IV 130,5 (°atthāya āgato); — °-piṭṭhi, *f.*, *the strand of A°*; Ja III 257,23 (? Japota: Anotatta-vilata nāṇṭa giyaha); — °-vāpī, *f.*, *name of a tank in Ceylon*; Mhv LXXIX 49 (cf. Trl. p. 121 n. 1); — °-sara, *m.* (or *n.*), *the A° lake*; Ap 299,2 (°āsanne . . . silātale [c: Manosilātala]; quoted Ud-a 263,28\*); — °-salila, *n.*, *water from A°*; Mhbv 101,18; 155,9; — °-ōdaka, *n.*, see above; — °-ōda-

**kāja**, *m.*, *a load (litt. a carrying-pole) of water from A°*; Mhv V 84; XI 30 (see Dīp XII 3, etc., above).

**an-otiṇṇa**, *mfn.*, *not lying before, not in question*; °c (vatthusmim), Mp I 71,10 = Spk II 250,5 ≠ Sp ad Vin I 50,29.

**an-ottappa**, *n.*, (an + ottappa, *abstr. of (an)ottāpi(n)*, cf. ātappa: ātāpi(n)), *want of tact, indiscretion, disregard, recklessness*; *nom.* āṃ, Dhs 365; Pp 20,5 = Vibh 359,15 = 370,34; As 248,25 (= na ottappaṃ); takkānaṃ . . . āṃ āsayo, Nidd I 501,28; ahirikāṃ +, DN III 212,12 (Sv) = AN I 83,27; V 146,18 = 148,32; Dhs 1300; Nett 126,31; anva-d-eva ahirikāṃ āṃ, It 34,9 = SN V 1,14 (Spk) = AN V 214,11; assaddhiyaṃ ahirikāṃ āṃ, AN III 421,9-15; lobho, doso, etc. +, Vibh 341,12; Ud-a 335,3; Vism 210,29; *instr.* °ena, Nett 39,30; *pl.* āṇi, As 389,28 (ahirikā°, dvandva). — °-bala, *n.*, *the strength of a°*; Dhs 365 (As 248,22); Nāmar-s 14,1. — °-mūlaka, *mfn.*, *founded on an-o°*; *pl.* āṇi, title of SN II 163,27—164,22 (uddāna ib. 166,3\*), see Spk II 143,2: °kātayo (scil. tikā, ib. 143,8). — °-ānupātita, *mfn.*, *befallen with an-ott°*; Kv 413,4.

**an-ottāpi(n)**, *mfn.*, = an-ottāpi(n).

**an-ottāpi(n)**, *mfn.* (quasi \*an-apatrāpin, *verb. adj. to sa. apatrapate, pāli 1 sg. med. ottape [so C-mss and metre] SN I 154,33\**; the spelling (an)-ottāpi(n) from (an)-ottappa), *indiscreet, reckless, or 'not afraid of sin'* (Clt.); ahiriko āṇi, Sn 133 (Pj: na tato [scil. pāpato] uttāsanato [read uttās°?]) ubbega-lakkhaṇaṃ ottappaṃ ti āṇi; AN V 146,22 (-pp-); As 389,30; an-ātāpi āṇi, SN II 195,28 (also title of the sutta ib.; Spk: nibbhayo, kilesuppattito kusalanuppattito ca bhaya-rahitto = It 27,14 (-pp-; It-a); AN II 13,8 = It 115,16 (-pp-; It-a do.); asaddho ahiriko +, etc., DN III 252,8 (-pp-) = 282,22 (-pp-) = MN III 21,20 (-pp-) = SN IV 240,28 foll. = AN II 218,6 foll. = III 3,11 (≠ 7,2) = 112,13; do. + āṇi purisapuggalo ti parihānaṃ etaṃ, SN II 206,21; AN V 123,23 foll.; lābhakāmo +, AN IV 1,15 (-pp-); appiya-pasamsi +, AN IV 155,25 (-pp-); *gen.* āṇi purisapuggalassa ottappaṃ hoti parikkama-nāya, MN I 44,26 = 45,35; *pl.* āṇi, MN I 43,16 (Ps: na ottappanti ti āṇi); āṇi āṇi siddhiṃ, SN II 159,6 foll. (= pāpakiriyāya abhāyamānā, Spk); āṇi, AN V 150,5 (-pp-; Niganthā); MN III 21,24 (-pp-; samaṇa-brāhmaṇā). — °-itā, *f. abstr.*, AN II 218,13.

**an-otthata** (or °ta), *mfn.* (*neg. pp. of ottharati*), *not overflowed (or overcome, by instr.)*; *m.* °o, Sv (III) 1013,34 (taṇhāya °o aparionaddho; = 'an-ajjhāpanno', DN III 224,27).

**an-ottharaṇa**, *mfn.*, or *n.*, *not being overflowed*; Sadd 438,5 (udakōghena °-tthānaṃ thalo ti vuccati).

**an-ottharaṇiya**, *mfn.* (*neg. grd. of ottharati*), *not to be overflowed*; °-tta, *n. abstr.*, Sadd 438,6.

**an-odaka**, *mfn.*, see an-udaka.

**an-odarika**, *mfn.* [cf. sa. audarika], *not gluttonous*; Kacc-v 362 (āssa bhāvo an-odarikattaṃ); Sadd 791,4. — °-tta, *n. abstr.*, *freedom from gluttony*; appāhāro hoti āṇi anuyutto, AN III 120,12 foll. (= na-odarika-bhāvaṃ a-mahagghasa-bhāvaṃ anupatto, Mp).

**an-odissa**, *ind.* (an + abs. of avadisati, *prob. for sa. apadiçati*; cf. uddissa, *sa. uddiçya*), *without reference (to a certain person), in general, universally*;

## ADDITIONAL ABBREVIATIONS (1933)

### a.

- AN — *Trsl.*: Gradual Sayings I—II, PTS 1932—1933 (WOODWARD).
- Ap — *C<sup>e</sup>*: Colombo 1930 (A. P. BUDDHADATTA).
- Ap-a — Visuddhajanavilāsinī, I (*ad Ap p. 1—48*), Hew. Bequ. 1930.
- Abhidh-k-(vy) — Abhidharmakoçavyākhyā I—II, Leningrad 1918, 1931 (LÉVI, STCHERBATSKY, WOGIHARA).  
*Trsl.*: L'Abhidharmakoça de Vasubandhu, traduit et annoté par L. DE LA VALLÉE POUSSIN, Louvain, Paris 1923—1931.
- Av-klp — Kṣemendra's Avadānakalpalatā, Calcutta 1888—1918 (SARAT CHANDRA DĀS & HARI MOHAN VIDYĀBHŪSHAṆA).
- As-mṭ — *see mṭ*.
- Utt-vn — Buddhadatta's Uttaravinicchaya (= Buddhadatta's Manuals II *p. 231—304*), PTS 1927 (A. P. BUDDHADATTA) [*verses*].
- Ud-a — *E<sup>e</sup>*: (*with full index*) PTS 1926 (WOODWARD).
- Udāna-v — Udānavarga, *ed.* N. P. CHAKRAVARTI, I Paris 1930 (*cp.* JRAS. 1912: 359—377, JAs 1912: 203—294).
- Cp-a — Paramatthadīpanī VII, Hew. Bequ. 1929.
- Ja-pt — Dhammapāla's Linatthappakāsinī, MS *copy from an original (B<sup>r</sup>) of the Bernard Free Library, Rangoon*.
- Jāt-m — Āryaçūra's Jātakamālā, *ed.* H. KERN (Harvard Oriental Series, vol. I) Boston 1891.
- ‡ — *see also mhṭ*.
- Th-a — *C<sup>e</sup>*: *vol. II (ad Th 673—1279)*, Hew. Bequ. 1925.
- Daça-bh — Daçaabhūmikasūtra, *ed.* JOHS. RAHDER, Leuven 1926; *gāthās edd.* JOHS. RAHDER & SHINRYU SUSA, The Eastern Buddhist V No. 4 *fol.*
- Daça-vaik — Daçavaikālikasūtra (Dasaveyāliya Sutta), 2<sup>d</sup> *ed.* by W. SCHUBRING, Ahmedabad 1932.
- Dp — *sometimes (by mistake) for Dharmapr.*
- Dhp-a-gp — D(h)ampiyā-aḷuvā-gaṭṭapadaya I (*ad Dhp-a I 1—II 214*), *ed.* JAYATILAKA, Colombo 1929.
- Nidd-a — *E<sup>e</sup>*: I (*ad Nidd I 1—115*), PTS 1931 (A. P. BUDDHADATTA).  
*C<sup>e</sup>*: II (*ad Nidd II*), Hew. Bequ. 1923.

- Nett-ṭ — Nettivibhāvanī [cp, Nett XXXV note 1; JPTS 1896,42], Rangoon Pyi-gyi-mandaing Press 1926.
- nṭ — nava-ṭikā, see ṭ.
- Paṭis-a — *E<sup>e</sup>*: I (ad Paṭis I 1—118), PTS 1933 (JOSHĪ), *C<sup>e</sup>*: Hew. Bequ. 1927.
- Piṭ-sm — Pitakatthamaing [Piṭakat-samuiñ<sup>3</sup>], Rangoon Thudhammavadi Press, 1905.
- pṭ — purāṇa-ṭikā (cf. Sv-pṭ, Ja-pṭ), see ṭ.
- Pp — *Trsl.*: Designation of Human Types, PTS 1924 (B. C. LAW).
- Pv-a — *C<sup>e</sup>*: Hew. Bequ. 1925.
- Ps — *C<sup>e</sup>*: (*complete*), Colombo 1917—1926 (DHARMĀRĀMA).  
*E<sup>e</sup>*: II (ad MN I 63—338), PTS 1928 (WOODS & KOSAMBI), III (ad MN I 339—II 213), PTS 1933 (HORNĒR).
- Bodhis-bh — Bodhisattvabhūmi, ed. WOGIHARA, Tokyo 1930 [cp. Asaṅga's Bodhisattvabhūmi, Inaugural-Diss. Leipzig 1908].
- Maitr-vyāk — Maitreyavyākaraṇa, ed. LÉVI, Mélanges Linossier (Paris 1933) p. 381—390.
- mṭ — mūla-ṭikā (As-mṭ, Vibh-a-mṭ, Ppk-a-mṭ) 3 voll., Rangoon Pyi-gyi-mandaing Press 1924—26.
- MN — *Trsl.*: Sacred Books of the Buddhists V—VI, London 1926, 1927 (LORD CHALMERS).
- Mp — *C<sup>e</sup>*: (*complete*), Pæliyagoḍa 1912 (DHARMĀRĀMA).  
*E<sup>e</sup>*: I—II (ad AN I 1—304), PTS 1924, 1930 (WALLESER & KOPP).
- Mp-ṭ — Sāriputta's Sāratthamañjūsā IV, 2 voll., Rangoon 1910.
- Mh-karmav — Mahākarmavibhaṅga (et Karmavibhaṅgopadeṣa), éd. par SYLVAIN LÉVI, Paris 1932.
- mḥṭ — mahā-ṭikā (see Vism-mḥṭ).
- Mhbv-sn — Madhurārthaprakāṣiṇī, sannē on Mhbv by Vælivīṭa Saraṇamkara, ed. P Sarananda Thera [»Mahabodhiwansa . . . with a Sinhalese paraphrase« . . .], Colombo 1891.
- Mhv — ch. LXXIII—CI, *E<sup>e</sup>*: Cūlavamsa II, PTS 1927 (GEIGER).  
ch. XXXVII,51—CI, *Trsl.*: The Cūlavamsa, I—II, PTS 1929—30 (GEIGER).
- Rāṣṭrap — Rāṣṭrapālapariṣcchā, ed. FINOT, St. Petersb. 1901 (Bibl. Buddhica).
- Laṅkāv — Laṅkāvatāra-sūtra, ed. BUNYIU NANJIO, Kyoto 1923.
- Vin — [Quotations from the sikkhāpadas — the Pātimokkha text — marked with two asterisks, f. inst. Vin IV 95,7\*\*, those from the pada-bhājanīya — “Old Commentary” — with an accent, f. inst. Vin IV 95,12', other quotations mostly belong to the nidāna portions, f. inst. Vin IV 94,35].
- Vin-vn — Buddhadatta's Vinayavinicchaya (= Buddhadatta's Manuals II p. 1—230), PTS 1927 (A. P. BUDDHADATTA) [verses].

- Vism — *Trsl.*: The Path of Purity I—III, PTS 1923—31 (MAUNG TIN).  
Vism-mhṭ — Dhammapāla's Paramatthamañjūsā: *B<sup>e</sup>*: Rangoon 1909 (2 voll.);  
*S<sup>e</sup>*: Bangkok 1925—1927 (3 voll.).  
Vv-a — *C<sup>e</sup>*: Hew. Bequ. 1925.  
Sadd — *E<sup>e</sup>*: I—III (p. 1—928), Lund 1928—30 (H. SMITH).  
Suttas-a — Suttasaṅgahaṭṭhakathā, Hew. Bequ. 1929.  
Suvarṇa-pr — Suvarṇaprabhāsa-sūtra, *edd.* BUNYIU NANJIO & HOKEI IDZUMI,  
Kyoto 1931.  
Saund — The Saundarananda(kāvya) of Aṣvaghōṣa, London 1928 (JOHN-  
STON).  
— *Trsl.* Nanda the Fair, London 1932 (JOHNSTON).  
SN — *Trsl.*: Kindred Sayings IV—V, PTS 1927—30 (WOODWARD).  
Sp — *E<sup>e</sup>*: II—IV (p. 285—949, *ad* Vin III 41—IV 351), PTS 1927, 1930,  
*and [published in 1933, but dated] 1934* (TAKAKUSU & NAGAI).  
Sp-ṭ — *B<sup>e</sup>*: (*complete*), Rangoon 1902—24 (4 voll.).  
Spk — *E<sup>e</sup>*: I—II (*ad* SN I 1—IV 141), PTS 1929—32 (WOODWARD).  
Sv — *E<sup>e</sup>*: II—III (p. 349—1064, *final gāthās and colophon missing*  
[= *S<sup>e</sup>* III 335,15\* *voll.*]), PTS 1931—32 (STEDE).  
Sv-pt — Dhammapāla's Linatthappakāsinī I, 3 voll., Rangoon Pyi-gyi-  
mandaing Press 1924.

b.

- Abhidh-rāj — Abhidhāna-Rājendra, Ratlam 1913—1925.  
Ai Gr — J. WACKERNAGEL, Altindische Grammatik, Göttingen 1896 *voll.*  
Amg-D — An illustrated Ardha-Magadhi Dictionary 1923—1932.  
Bloch-M — JULES BLOCH, La Formation de la langue Marathe, Paris 1920.  
BSL — Bulletin de la Société de Linguistique de Paris.  
CPD — the present dictionary.  
Hôb — Hôbôgirin, dictionnaire encyclopédique du Bouddhisme, Tokyo  
1929—1931.  
IF — Indogermanische Forschungen.  
Kittel-K — F. KITTEL, A Kannaḍa-English Dictionary, Mangalore 1894.  
Kl. Turf. — Kleinere Sanskrit-Texte [Königlich Preussische Turfan-Expedi-  
tionen]:  
I. Bruchstücke buddhistischer Dramen, 1911 (LÜDERS),  
II. Bruchstücke der Kalpanāmaṇḍitikā, 1926 (LÜDERS),  
III. Bruchstücke des Bhikṣuṇī-prātimokṣa, 1926 (WALDSCHMIDT),  
IV. Bruchstücke buddhistischer Sūtras, I, 1932 (WALDSCHMIDT).  
MSL — Mémoires de la Société de Linguistique de Paris.  
MTD — MAUNG TIN, The Student's Pali-English Dictionary, Rangoon 1920.

- Platts-H — J. T. PLATTS, A Dictionary of Urdū, Classical Hindī, and English, 1911.  
 Renou-Gr — LOUIS RENOU, Grammaire Sanscrite, Paris 1930.  
 Turner-N — R. L. TURNER, A Comparative and Etymological Dictionary of the Nepali language, London 1931.

c.

- brachyl.* — *brachylogy*, see *anaggi*.  
*comp.* — see also *cpd.*  
*cpd.* — *compound* (*samāsa*), *cp. split-cpd, tautol.-cpd.*  
*ell(ipsis)* — *ellipse*, see *ananulomika*, *anekarūpa* (*cp. Sadd 344 note f*).  
*hapl.* — *haplology*, see *anavajja*, *anuddāyita*; <sup>2</sup>*ajjhā*; *accupati*; *acchōdaka* (*acchōdi*); <sup>2</sup>*accha*, *aḍḍhaka*, *anussāvana*.  
*paron.* — *paronomasia* = *germ. Paronomasie* (H. RECKENDORF, *Über Paronomasie in den semitischen Sprachen*, Giessen 1909), see <sup>1</sup>*anaya*, <sup>2</sup>*anācāra*, *attakāra* (*b*), *atthikavāda*, *anāthavāsa*, *anuvēda*, *anekajātisaṁsāra*, *anuyoga* (*anuyulta*); *aṭṭhakathā*, *anukiriyā*, *anupabbajjā*, *atthacariyā*, *adhammacariyā*, *anuṭṭhānaseyyā*, *anusāsani* (*anusāsati*), *adhivutti-pada*, *ajaddhumāri*; *anāthamarāṇa*, *aggavandana*; -- <sup>1</sup>*atthika*, *anekavihita*; — *atidānadāyin*, *aññadatthujaya* (*m-jaya*), *aṭṭhivedhavidḍha*, *anuyogabhayabhīta*, *anussavasuta* [IF III 126—27].  
*pot.* — *potential* ('*optative*') *mode*.  
*rhythm.-length.* — *rhythmical lengthening* (= *rhythmische Dehnung*), see *Añjanāgiri*, *adhika ifc.* (*sam°*), *adhikaraṇa ifc.* (*kim°*), *anubandhati aor.*, *anubujjhati aor. β*, *anānugiddha . . . anānuvajja*, *anāvakūla*, *anāvasūra*, *anītiha*, *anūpakhajja*, *anūpaghāta*, *anūpadhika foll.*, *anūpama . . . (anūsaya)*.  
*split-cpd.* — *split-compound*, see *ajakara*, *ajjuna*, *Añjanavana* (BSL XXXIII 172 note 1).  
*subj.* — *subjunctive mode*.  
*tautol.-cpd.* — *tautological compound*, see *atitagatasatthar*, *abhinīlanettanayana*.  
*tnesis* — [(1) *insertion of ca, eva, su, and forms of atthi or bhavati after the first member of a nominal cpd.* (IF I 402—403, 429—434, Ai Gr II 1: § 11 b), (2) *traces of the autonomy of preverbs*]; see *anupassin*, (*anupālana*), *aṭṭhārasakkhattum*, *aṭṭhārasavassa* (*etc.*, Sadd 627 note 13; add Th 753<sup>b</sup> and Mil 415,17\* reading: *sabbato-ca-mukhabhāvam eti so*).

## ON CRITICS AND NEW TEXTS

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Parts 1 and 2 of the present dictionary (CPD) were welcomed by Professor MEILLET (BSL XXVII: 2,44; XXX: 3,73), and in the same Bulletin (XXXIII: 3,26) Professor JULES BLOCH gave an account of parts 3—4, kindly mentioning our attempts to apply metrical *criteria*, as well as other features of ‘critical’ endeavour. In spite of the reservations in our preface (p. X l. 25 foll.; ‘lower criticism’ = *niedere Textkritik* = *critique verbale*) the title “critical dictionary” has given offence to English ears, and our last reviewer (JRAS 1933: 435—437) quaintly interprets it as if our primary concern was a criticism of the Pali Text Society’s Pāli-English Dictionary (PED) — “that *corpus vile* for “critical” pre-occupation” (p. 436,4). Of course, a lexicographic work, proceeding — slowly — from about 1870 (Preface p. IX) to the present day, must take notice of its “elder sister” from (1916) 1921—1925, and we have often met with inaccurate references and perplexing word-analysis (contrasting with most useful philosophical contributions), but we had no time for correcting systematically (not even the 46 pp of PED corresponding to CPD 1—234), nor for accurate statistics as to misprints or mistakes of predecessors (as in PED, Afterword p. 202,7), nor yet for calculating the percentage — CPD *contra* PED — of negatives in *a- an-* (JRAS 1933: 436,2). We take as compliments the reviewer’s remarks about proper names (436,1) and compound nouns (436,9), and we do not cavil at inconsistencies in the allegory about ‘Sisters’ and ‘Godmothers’, fancy being admissible in fairy-tales; but it is a matter of regret that, of the two things expected from a book-review, viz. a characterization of the work and advice to the workers (*desiderata*), the former has been obscured by uncalled-for comparisons, and the latter condensed into an injunction *ex cathedra* to “keep severely to philology, and shun general statements about Buddhist ideas inserted without historical safeguards” (437,4).

Our well-meaning critics all unite in kindly regretting the small output of seven years (2 fasc. in 1926—30, one fasc. yearly in 1931—33). We too regret that we have had other work to delay us (one of us *Saddanīti* I—III in 1928—30), and still more we deplore that our list of corrections and additions — to be published at the end of the vowel-volume: A-O — exceeds 500 entries for pp. 1—234, this chiefly from re-testing Ct.s and from a closer analysis of classical passages, to a lesser extent from entirely new books.

For — thanks to the Pali Text Society, the Simon Hewavitarne Bequest, and the Siamese Government — after 1926 there remained very few Pāli classics to edit. Nevertheless we obtained from Ceylon: *first editions* of Cp-a, Th-a II, Suttas-a, and the first complete Paṭis-a, besides the first reliable text of Ap (by A. P. BUDDHADATTA).

From Burma: *first editions* of Mp-ṭ, Vism-mhṭ, a complete Sp-ṭ, and a MS of Ja-pṭ.

From Siam, as a Government gift: the new Tipiṭaka, and a Vism-mhṭ with useful *pratīka*-indexes.

The Pali Text Society gave but one *first edition* (JRAS 1933: 436,16 uses a different terminology), viz. Buddhadatta's Manuals II (Vin-vn, Utt-vn with full index), but, besides the concluding volume of Professor GEIGER's wonderful Mahāvamsa work (Cūlavamsa II), it has brought out about 4500 pages of Ct.s, known before in Colombo and Bangkok prints, so that within two or three years, the whole of the Aṭṭhakathā will be referred to here as "page and line of *E*".

As a matter of course, we are adopting *E*<sup>e</sup> references as soon as the editions reach us, but the oriental prints must still be consulted, for:

Ps-*C*<sup>e</sup> is more scientific than Ps-*E*<sup>e</sup>, which (in vol. II—III) only gives an eclectic text from three oriental editions;

Mp-*E*<sup>e</sup> does not always improve on *C*<sup>e</sup> (*S*<sup>e</sup>), and its readings have not been checked by reference to Mp-ṭ;

Sv-*E*<sup>e</sup> (II—III), a most disappointing piece of work, is of little use without *S*<sup>e</sup> (*C*<sup>e</sup>) and the pṭ;

Sp-*E*<sup>e</sup> suffers from underrating of the *ṭikās* (Vjb, Sp-ṭ, Vmv), and the Chinese translation does not seem to have improved our text as yet.

Only the editor of Ud-a and Spk has tried to compensate inferior MS tradition by a systematic study of parallels. Unfortunately the *ṭikās* on Spk are scarce works; we have none, and surely Mr. WOODWARD would have made constant use of *ṭikās* if available in full, as he is well aware of the importance and the antiquity of the mṭ and pṭ class (see Ud-a 94,9 and cp. Ud-a 22,22—23,16 ≠ pṭ on Sv I 33,14-34). We are, personally, indebted to Mrs. RHYS DAVIDS for having introduced us to Professor MAUNG TIN, thus facilitating our access to *ṭikā* editions, and we thank our Rangoon friends for Ja-pṭ, useful (besides Ja-pot) as an instrument of exegesis, and interesting as (probably) the source of early interpolations in the Jātakatṭhakathā (Ja VI 12,21' = pṭ; 110,33' [tud°] = pṭ; I 135,18'-19' [cat° . . . rājā] = pṭ; 418,5 ≠ pṭ).



Since Indian and European editions will continue to help out each other, we are sorry that our appeal (Preface p. IX l. 24) as to *S*<sup>e</sup> page-numbers has met with no sympathy. It is a pity that the handy text-references — "[38<sup>10</sup>]" and the like before *pratīkas* — introduced by the American editor of Ps I (or at least page-references as employed by the Indian editors of Paṭis-a-*E*<sup>e</sup> Nidd-a-*E*<sup>e</sup>) have not been adopted by English, German, and Japanese co-workers. No system of *sigla*

— like that of FEER (SN), FAUSBØLL (Sn), and RHYS DAVIDS (SvI), which we tried to complete CPD p. XVII 17-23 — has been imposed on PTS-editors; some have two sets of foot-notes, others mix up parallels with various readings; some (e. g. Sp) are allowed to give the Pāli as we generally write and analyse Sanskrit, Prākṛit and neo-Indian, others puzzle the beginner with the pāli shibboleth  $\eta$ , and with *pa-dacchedas* such as *ogadha' appattā paṭigadh' appattā* (Spk I 295,4), *susiraṇ nāma vaṇṣ' ādi-ghaṇaṇ nāma sammādi* (Sv II 617,6), *uttar' itara-nāṇo* (Sv III 878,20), *c'anuppaḷḷanti . . . visikhā-sucariyānuyuttatā* (ib. 945,1 . . . 3), *kappa-tidvaṅgulaṃ kappo* (ib. 962,4).

After these frank remarks on the welcome, but hurried, editions of the Aṭṭha-kathā, we profess unreserved admiration for the PTS Translation Series, that truly 'critical' part of the Society's work, and express our gratitude to scholars like MAUNG TIN and WILHELM GEIGER, and to the General Editor, who created this series in 1909, and gave the example, philologically and esthetically, by her Psalms of the Sisters.





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